

# American Dream Charter School

## **ADCS Board of Trustees Monthly Meeting**

SY25-26

Published on November 17, 2025 at 5:03 PM EST

#### **Date and Time**

Monday November 17, 2025 at 5:30 PM EST

#### Location

Join Zoom Meeting

https://us02web.zoom.us/j/3880187236

### Agenda

			Purpose	Presenter	Time
I.	Ор	ening Items			5:30 PM
	A.	Record Attendance			1 m
	B.	Call the Meeting to Order			
	C.	Approve Minutes	Approve Minutes		1 m
	D.	Executive Session - HR Matters (6:00pm)	Vote	Nicholas Gallagher	5 m
II.	II. Educational Success				5:37 PM

		Purpose	Presenter	Time			
A.	Benchmark 1: Student Performance						
В.	Benchmark 2: Teaching and Learning	Discuss	Melissa Melkonian	5 m			
	Empire Charter Consultants - Visiting (Board Welcome to Join) December 2nd High School and December 3rd Middle School						
C.	BENCHMARK 3: Culture, Climate, and Student and Family Engagement		Melissa Melkonian	5 m			
	<ul> <li>Marathon Share <ul> <li>Thank you Patricia for the donation!</li> </ul> </li> <li>Fiesta for Firsts - Do we realistically think we can get this off the ground this year?</li> </ul>						
Org	ganizational Soundness			5:47 PM			
A.	BENCHMARK 4: Financial Condition		Nicholas Gallagher	5 m			
	Account balances						
B.	BENCHMARK 5: Financial Management	Vote	Nicholas Gallagher	5 m			
C.	BENCHMARK 6: Board Oversight and Governance:	Vote	Nicholas Gallagher	5 m			
	Annual Report Submitted						
D.	BENCHMARK 7: Organizational Capacity	FYI	Nicholas Gallagher	5 m			
	<ul> <li>Uncertified Teachers Update:         <ul> <li>Certification plans</li> <li>supports (i.e charter center 1:1 consultations and pathway review)</li> <li>Uncertified salaries.</li> </ul> </li> </ul>						
Faithfulness to Charter & Law							
A.	BENCHMARK 8: Mission and Key Design Elements			5 m			

III.

IV.

		Purpose	Presenter	Time		
В.	BENCHMARK 9: Enrollment, Recruitment, and Retention		Nicholas Gallagher	5 m		
	<ul> <li>6th grade enrollment - 63</li> <li>Working with a consultant UnderDog to assist with recruitment. If we don't get numbers back up we'll submit an enrollment revision in December fo 26.</li> <li>SY2627 Application numbers <ul> <li>6th grade - 14</li> <li>7th grade - 0</li> <li>8th grade - 0</li> <li>9th grade - 21</li> <li>10th grade - 2</li> <li>11th grade - 3</li> <li>12th grade - 2</li> </ul> </li> </ul>					
C.	C. BENCHMARK 10: Legal Compliance					
<ul> <li>Termination of employee for chronic attendance issues. Employee was placed on an improvement plan and warned prior to term.</li> </ul>						
Other Business						
Closing Items						
A.	Adjourn Meeting	Vote				

V.

VI.