

American Dream Charter School

ADCS Board of Trustees Monthly Meeting

SY23-24

Published on October 16, 2023 at 2:58 PM EDT

Date and Time

Monday October 16, 2023 at 5:30 PM EDT

Location

https://us02web.zoom.us/j/3880187236

403 Concord Avenue Bronx, NY 10454

Agenda

| | | | Purpose | Presenter | Time |
|----|-----|--|--------------------|-----------|---------|
| I. | Оре | ening Items | | | 5:30 PM |
| | Α. | Record Attendance | | | 1 m |
| | В. | Call the Meeting to Order | | | |
| | C. | Approve Minutes | Approve Minutes | | 1 m |
| | D. | Executive session to discuss personnel matters and attorney-client privilege | | | 5 m |

| | | | Purpose | Presenter | Time | | |
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| П. | Ed | ucational Success | | | 5:37 PM | | |
| | Α. | BENCHMARK 1: Student Performance | FYI | Melissa Melkonian | 5 m | | |
| | Submission of additional info for BM1 on October 3rd | | | | | | |
| | В. | BENCHMARK 2: Teaching and Learning | FYI | Melissa Melkonian | 5 m | | |
| | C. | BENCHMARK 3: Culture, Climate, and Student and Family Engagement | Discuss | Melissa Melkonian | 5 m | | |
| III. | Organizational Soundness 5 | | | | | | |
| | Α. | BENCHMARK 4: Financial Condition | Discuss | Nicholas Gallagher | | | |
| | Accounts Balance Review In-kind ADCS II Ioan update Moving IDB funds to a different bank. The new bank is Flagstar Bank. All funds will again be FDIC-insured. ASNY talking points | | | | | | |
| | В. | BENCHMARK 5: Financial Management | Discuss | Nicholas Gallagher | 5 m | | |
| | | Revised ADS Fiscal Policies and Procedure | es Manual | | | | |
| | C. | BENCHMARK 7: Organizational Capacity | | | 5 m | | |
| IV. | Faithfulness to Charter & Law | | | | | | |
| | Α. | BENCHMARK 8: Mission and Key Design Elements | Discuss | Melissa Melkonian | 5 m | | |
| | ADCS Charter Renewal - Date for preparation session with consultants Empire Charter | | | | | | |
| | В. | BENCHMARK 9: Enrollment, Recruitment, and Retention SY23-24 Enrollment Numbers: | FYI | Melissa Melkonian | 5 m | | |
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| | | Purpose | Presenter | Time | | | |
|----------------|--|---------|-----------|------|--|--|--|
| | 6th Grade: 87 7th Grade: 81 8th Grade: 87 9th Grade: 94 10th Grade: 86 11th Grade: 74 12th Grade: 71 | | | | | | |
| C. | BENCHMARK 10: Legal Compliance | | | 5 m | | | |
| Other Business | | | | | | | |

Vote

VI. Closing Items

ν.

A. Adjourn Meeting