



# Enumclaw School District

## Regular Board Meeting

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### Date and Time

Monday July 27, 2026 at 6:30 PM PDT

### Location

District Office, Nancy A. Merrill Boardroom

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### Agenda

Purpose

#### I. Opening Items

- A. Call the Meeting to Order
- B. Roll Call
- C. Pledge of Allegiance to the Flag
- D. Land Acknowledgement
- E. Approve Minutes

Approve  
Minutes

Approve minutes for Regular Board Meeting on June 8, 2026

#### II. COMMUNICATIONS

- A. Good News of the District
- B. Superintendent Report

FYI

FYI

## Purpose

**C.** Teaching and Learning Presentation: State Assessment Results FYI

**D.** Evergreen Elementary Project Update FYI

### **III. HEARING OF PERSONS DESIRING TO ADDRESS THE BOARD AS A WHOLE**

### **IV. ADMINISTRATION/BUSINESS**

**A.** Oath of Office - Superintendent

**B.** Resolution 1173: Interagency Agreement for Student with Disabilities for 2026.27 Vote

**C.** Resolution 1174: Appointment of District Claims Agent Vote

**D.** Resolution 1175: Authorization of Facsimile Signature Vote

**E.** Resolution 1176: Authorization of Warrant Signature Vote

**F.** Resolution 1177: Authorization to Invest Funds Vote

**G.** Resolution 1178: Designation of District Agent Vote

**H.** Resolution 1179: Designation of Auditing Officers Vote

**I.** Resolution 1180: Certified Signatures of District Personnel Authorized to Sign School Construction Project Documents Vote

**J.** Resolution 1181: Approval of GMP 02 and Authorization to Execute GMP 2 Amendment Vote

**K.** Short-Term Financing Agreement: Enumclaw School District and Oakpointe Vote

**L.** 2026-27 Budget Update FYI

**M.** Financial Report FYI

**N.** Payroll and Vouchers Vote

### **V. CONSENT AGENDA**

**A.** Field Trip Requests

- Field Trip Request - FFA, District II Leadership Camp, Randle, WA

Purpose

**B.** Personnel Report

**C.** Memos to the Board

- Memo to the Board - BKE Roofing Project
- Memo to the Board - Recommendation of Contract Award (Technology Surplus Disposal)
- Memo to the Board - Bus Surplus

**D.** Other

- Donation Report - May 2026
- NWRDC Interlocal Agreement
- Minimum Basic Education Requirements 2026-27

**E.** Vote on Consent Agenda Items

Vote

**VI. BOARD PROCESS DEBRIEF**

**VII. EXECUTIVE SESSION**

**VIII. Closing Items**

**A.** Adjourn Meeting

Vote

# Coversheet

## Approve Minutes

|                          |                                                   |
|--------------------------|---------------------------------------------------|
| <b>Section:</b>          | I. Opening Items                                  |
| <b>Item:</b>             | E. Approve Minutes                                |
| <b>Purpose:</b>          | Approve Minutes                                   |
| <b>Submitted by:</b>     |                                                   |
| <b>Related Material:</b> | Minutes for Regular Board Meeting on June 8, 2026 |

DRAFT



## Enumclaw School District

### Minutes

#### Regular Board Meeting

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##### **Date and Time**

Monday June 8, 2026 at 6:30 PM

##### **Location**

District Office, Nancy A. Merrill Boardroom

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##### **Directors Present**

Ben Stouffer, Paul Fisher, Scott Mason, Tara Cochran, Tyson Gamblin

##### **Directors Absent**

*None*

##### **Guests Present**

Elliott Cheney, Jill Burnes, Stacey Whitten

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#### **I. Opening Items**

##### **A. Call the Meeting to Order**

Tyson Gamblin called a meeting of the board of directors of Enumclaw School District to order on Monday Jun 8, 2026 at 6:30 PM.

##### **B. Roll Call**

##### **C. Pledge of Allegiance to the Flag**

Board President Gamblin led the Pledge of Allegiance to the Flag.

**D. Land Acknowledgement**

Board President Gamblin read the following statement, *We acknowledge we are gathered upon the ancestral lands of the Seattle area's Federally Recognized Indian Tribe, the Muckleshoot Indian Tribe, who historically lived throughout the areas between the Cascade Mountains and the Puget Sounds, what is also known as the Salish Sea.*

**E. Approve Minutes**

Scott Mason made a motion to approve the minutes from Regular Board Meeting on 05-18-26.

Ben Stouffer seconded the motion.

The board **VOTED** to approve the motion.

**F. Approve Minutes**

Scott Mason made a motion to approve the minutes from Executive Session on 05-18-26.

Ben Stouffer seconded the motion.

The board **VOTED** to approve the motion.

**G. Approve Minutes**

Scott Mason made a motion to approve the minutes from Executive Session on 05-28-26.

Ben Stouffer seconded the motion.

The board **VOTED** to approve the motion.

**H. Approve Minutes**

Scott Mason made a motion to approve the minutes from Board Work Study on 06-01-26.

Ben Stouffer seconded the motion.

The board **VOTED** to approve the motion.

**I. Approve Minutes**

Scott Mason made a motion to approve the minutes from Executive Session on 06-01-26.

Ben Stouffer seconded the motion.

The board **VOTED** to approve the motion.

**II. COMMUNICATIONS**

**A. Good News of the District**

The Board of Directors deferred the good news of the district to Superintendent Burnes to share.

**B. Superintendent Report**

Superintendent Jill Burnes shared the following in the [Superintendent's Report](#):

- The meeting always starts with the Theory of Action, mission and Five Commitments. The things that keep us grounded in the work that we do.
- Seniors participated in project "Make 'Em Weep" today. The 2026 graduates visited district schools to present honorary diplomas to staff who made an impact on their lives. Graduates visiting Westwood Elementary participated in a kickball game with students and staff. It was a great day for our staff, students, and the graduates.
- The Agriventure Field Trip, organized by Rene Popke of the Enumclaw Expo Center, was an excellent learning opportunity for fourth and fifth grade students. There were 13 stations for students to engage in hands-on learning and a variety of experiences with agriculture experts and local farmers.
- Model UN Advisor, Brandon Guglielmetti, traveled with students to Spain to participate in Model United Nations Conference. Students participated in workshops and trainings and researched and wrote debates for real world problems. EHS student Jessica Brown won the award for best position paper.
- An essay contest sponsored by the Enumclaw Chamber of Commerce, Essays for America 250, has been shared with students and submissions are being received at the District Office. Winners of the contest will be awarded the opportunity to be Grand Marshalls in the Enumclaw Fourth of July Parade.
- Mr. Blair's eighth grade class participated in a NPR Podcast Challenge celebrating the United States 250th birthday. Students will learn contest results in July.
- The June 1st Board Work Study was an opportunity to thank and celebrate the 26 staff members retiring from the district. 17 of these staff members have served in the district for over 20 years and there is 607 combined years of service for all of the retirees.
- Katy Gibson was announced as the new principal at Black Diamond Elementary Principal. She will begin serving in the district on July 1, 2026.
- The Evergreen Elementary School groundbreaking ceremony is scheduled for June 26th.
- The district's annual surplus sale will be on June 26th and 27th.
- The summer feeding program will begin later in June with staff being hired now to run this important program for our community.
- Eighth graders will complete their exit interviews at Enumclaw Middle School on Tuesday, June 9th and at Thunder Mountain Middle School on Wednesday, June 10th.
- Tomorrow, Tuesday, June 9th, will be the Enumclaw High School graduation ceremony at 7:00 p.m.

### **C. Presentation - Highly Capable Program**

Director Student Support Services Carolyn Zieske introduced herself to the Board and shared pictures and excitement over the "publication celebration" held in May with the students and families of the newly published student authors. She stated that this

celebration of learning has a strong connection to the district's commitments of student well-being and literacy along with the Theory of Action. She shared that as students present their stories to the Board, they will hear them speak about their authentic and exciting learning experiences.

Nicole Webb, Highly Capable Facilitator, shared that she works with students in grade kindergarten through eighth grade. Ms. Webb shared about the process of encouraging students to write, explore the staying power of books, and connect with their own story writing. Fifty-two students have been published in the book titled, *The Enumclaw Anthology*. The book is currently number one on Amazon's new releases in poetry anthologies.

Student authors shared their experiences with the Board. They spoke about the importance of having their voices heard, persevering through their writing process, and shared things they learned about themselves and the characters they created. They offered hope that the world would learn from their stories and they were thrilled with their legacy of a published book. The students presented the board members with their book and signed copies for them.

#### **D. Evergreen Elementary Project Update**

Consertus Director Phil Iverson and Consertus Project Manager Ryan Ota thanked the Board for their time. Mr. Iverson stated that the project is going quickly and commended the district leadership team for embracing the commitment to the work presented and the tight timelines.

Mr. Ota shared updated renderings of the building's main entrance and stated that 60% of the design development plan is completed. Major contracts have been executed and a Ten Trails community informational meeting was held to share information concerning the construction process. The final design committee meeting was held last week. As for next steps, they are three permits that have been submitted for approval. The construction start is scheduled to begin on June 22.

Mr. Ota shared that the next items for the Board to review will be a contract amendment presented at the July 27th meeting. The project schedule was shared with the Board and at this point everything is on schedule with no delays.

The Board of Directors asked if there were any long lead items or areas of concern. Mr. Iverson answered that there were no long lead items at this time, but there is always a concern with permits. They are waiting on the Site Plan permit and the civil engineer is aware of the timeline. The Board had no further questions.

### **III. ADMINISTRATION/BUSINESS**

#### **A.**

### **Ratification of Superintendent Contract**

Paul Fisher made a motion to approve the Superintendent Employment Agreement between the district and Mark Wenzel, effective July 1, 2026, to appoint Mark Wenzel as Superintendent of the District effective July 1, 2026, to approve the Transition Services Agreement providing for up to five paid days prior to July 1, 2026, during which Dr. Wenzel may participate in onboarding, transition planning, meetings, and other preparatory activities. Prior to July 1, 2026, Dr. Wenzel shall not exercise the authority of Superintendent, and all authority and responsibilities of the office of Superintendent shall remain vested in the current Superintendent, and authorize the Board President to execute the Superintendent Employment Agreement, Transition Services Agreement, and any related employment, onboarding, and transition documents on behalf of the District.

Ben Stouffer seconded the motion.

The board **VOTED** to approve the motion.

### **B. Resolution 1171: Capital Facilities Plan**

Director of Business Kyle Fletcher presented the [2026-2031 Capital Facilities Plan](#). This is an annual process and the plan is forwarded to the City of Black Diamond, the City of Enumclaw, and King County. These entities will review the district's plan and move to adopt it as a part of their plan.

Mr. Fletcher reviewed the projected enrollment updates with new residential impacts anticipated over the next six years in Enumclaw, Black Diamond and unincorporated King County. He also shared how the district anticipates student generation rates. Mr. Fletcher explained the current district's standard of service and student capacity at the elementary, middle and high schools. Student enrollment projections were viewed based on impact to schools and construction/portable needs.

Mr. Fletcher shared the Finance Plan and the Impact Fee Calculations along with District Credit Factors. The 2026 Proposed Impact Fees were shared with a breakdown by housing type.

Mr. Fletcher shared that he works closely with Pacifica Law Group attorney Denise Stiffarm on this project. The Board of Directors thanked Mr. Fletcher for the presentation.

Paul Fisher made a motion to approve Resolution 1171: Capital Facilities Plan.

Scott Mason seconded the motion.

The board **VOTED** to approve the motion.

### **C. Resolution 1172: Request for Budget Extension**

Director of Business Kyle Fletcher shared with the Board that the Capital Projects Fund was approved by the Board in August. These funds are used for facilities and maintenance improvements. The fund did not include the budgeted expenses related to

the new elementary school project in Ten Trails because a final agreement was not in place at that time.

Since the 2025-26 budget adoption, the district has secured funding and revenue through an amendment to the school mitigation agreement and financial agreement with Oakpointe. There is now a more accurate picture of expenses related to the project. To cover these known expenses, the district is seeking approval for an extension of \$8,000,000 appropriated to the Capital Funds. Project.

There were no questions from the Board of Directors.

Board President Gamblin called for the Public Hearing portion of the meeting. There was no one in attendance desiring to address the Board of Directors concerning Resolution 1172. The Public Hearing was closed.

Ben Stouffer made a motion to Resolution 1172: Request for Budget Extension.

Scott Mason seconded the motion.

The board **VOTED** to approve the motion.

#### **D. Policies - Second Reading**

Paul Fisher made a motion to approve the second reading of Policy #1006-Board of Directors, #2140-Comprehensive School Counseling Program, Policy #5401-Sick Leave, Policy 6910-Construction Financing, and Policy #6920-Construction Design.

Ben Stouffer seconded the motion.

The board **VOTED** to approve the motion.

#### **E. Financial Report**

Director of Business Kyle Fletcher submitted the Financial Report to the Board of Directors in advance of the meeting. There were no comments or questions from the Board.

#### **F. Payroll and Vouchers**

Scott Mason made a motion to approve payroll and vouchers as submitted.

Ben Stouffer seconded the motion.

The board **VOTED** to approve the motion.

### **IV. CONSENT AGENDA**

#### **A. Field Trip Requests**

#### **B. Personnel Report**

[Personnel Report - June 2026](#)

#### **C.**

## Other

### D. Vote on Consent Agenda Items

Paul Fisher made a motion to approve consent agenda as presented.

Ben Stouffer seconded the motion.

The board **VOTED** to approve the motion.

## V. BOARD PROCESS DEBRIEF

### A. Debrief

Board President Gamblin congratulated Director of Business Kyle Fletcher and the Fiscal team for a clean audit with no findings. Mr. Fletcher shared that the work with the State Auditors Office is a 2 1/2 month process and the team was pleased with the high marks from a clean audit.

Board President Gamblin shared that the meeting was Superintendent Jill Burnes last official Board meeting. He shared his appreciation to her for stepping in and leading the district the past six months.

There were no additional comments.

## VI. Closing Items

### A. Adjourn Meeting

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 7:42 PM.

Respectfully Submitted,  
Tyson Gamblin

# Coversheet

## Evergreen Elementary Project Update

|                          |                                                       |
|--------------------------|-------------------------------------------------------|
| <b>Section:</b>          | II. COMMUNICATIONS                                    |
| <b>Item:</b>             | D. Evergreen Elementary Project Update                |
| <b>Purpose:</b>          | FYI                                                   |
| <b>Submitted by:</b>     |                                                       |
| <b>Related Material:</b> | Memo to the Board-60% Design Development Estimate.pdf |



## BOARD SUMMARY

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**Date:** July 27, 2026

**To:** Enumclaw School District Board of Directors

**From:** Phil Iverson, Ryan Ota Consertus

**Reference:** Evergreen Elementary School

**Subject:** 60% Design Development Estimate

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Estimate Date: June 19, 2026

Delivery Method: Progressive Design-Build

Design-Builder: Korsmo Construction / TCF Architecture

Location: Ten Trails, Black Diamond, WA

### 1. Overview

A 60% Design Development (DD) estimate is a key cost management checkpoint that occurs mid-way through the design phase. This estimate is based on more advanced and detailed architectural, structural, civil, landscape, and MEPF system drawings compared to earlier Schematic Design (SD) concepts. It incorporates trade partner feedback and developed quantity takeoffs, replacing early conservative assumptions with highly specific design pricing.

### 2. Cost Estimate & Budget Comparison

The current 60% DD estimate totals **\$61,526,696**, which represents a reduction of \$531,286 from the 100% SD estimate and places the project within the target budget.

The table below outlines the budget progression from the initial validation phase to the current 60% DD milestone:

| Milestone Estimate               | Estimate Amount     | Variance to Target |
|----------------------------------|---------------------|--------------------|
| Target Budget                    | \$61,532,611        | <i>Baseline</i>    |
| 100% SD Estimate (3/30/26)       | \$62,057,982        | +\$525,371         |
| <b>60% DD Estimate (6/19/26)</b> | <b>\$61,526,696</b> | <b>-\$5,915</b>    |

## 2. Key Inclusions & Betterments

The 60% DD estimate successfully incorporates the **fiberglass window betterment** with a value of **\$372,410.95**. This high-quality upgrade replaces the prior vinyl windows carried in the 100% SD estimate.

Being under budget at 60% DD while absorbing a large betterment demonstrates that our Progressive Design-Build cost management has been highly effective. The team has utilized design efficiencies and early buyout savings to fund premium facility upgrades early in the process without depleting our safety reserves.

## 4. Project Contingencies

Prudent financial coverage remains intact to manage future coordination and document development:

- **Design Contingency:** Established at **3.00% (\$1,403,026)**, representing a planned reduction from the 4.00% carried at SD as design certainty has increased.
- **Construction Contingency:** Maintained at **4.00% (\$1,926,823)**, which is unchanged from the SD estimate.

## 5. Conclusion

The 60% DD Estimate demonstrates strong cost management and project performance. The project remains under budget while successfully incorporating the fiberglass window betterment and maintaining healthy contingency reserves.

As design progresses, continued refinement and trade partner input will further increase cost certainty and reduce risk, creating opportunities to potentially incorporate additional betterments into the program. The project is well positioned to deliver a high-quality facility while remaining aligned with the District's budget and long-term goals.

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**Summary:** The 60% Design Development estimate demonstrates that the project is on track and under budget, while successfully integrating key facility upgrades and maintaining robust safety reserves.

## Coversheet

### Resolution 1173: Interagency Agreement for Student with Disabilities for 2026.27

**Section:** IV. ADMINISTRATION/BUSINESS  
**Item:** B. Resolution 1173: Interagency Agreement for Student with Disabilities  
for 2026.27  
**Purpose:** Vote  
**Submitted by:**  
**Related Material:**  
Resolution 1173 Interagency Ag for Students w\_Disabilities 2026.27.docx.pdf

## ENUMCLAW SCHOOL DISTRICT NO. 216



### Resolution #1173

#### Interagency Agreements for Students with Disabilities 2026-27

**WHEREAS**, the Enumclaw School District has within its boundaries resident students who qualify for special education programs for children with disabilities, pursuant to Chapter 392-171, WAC; and

**WHEREAS**, the Enumclaw School District has determined that certain children, with disabilities, whose education presents unusual problems by reason of severity of disability, hyperactivity, multiplicity of handicap, or other factors, may advantageously attend and be enrolled in the special education program of other serving districts; and

**WHEREAS**, Auburn, Highline, Olympic ESD#114, Orting, Puyallup, Sumner Bonney Lake, Tacoma, and White River School Districts and the Puget Sound Educational Service District, Amergis Healthcare Services, Avail Home Health, Inc., Children's Institute for Learning Differences, Compassion Physical Therapy, Pacific Law, Educere LLC, Embrace Learning Institute, Epic Special Education Staffing, King County Vocational/Special Education Cooperative, New Horizon School, NW Psych Consulting, Overlake Specialty School, Pacifica Law, Public Consulting Group, Skills, Inc., Supplemental Healthcare, The Health Care Authority, and other agencies or districts as required to provide special education programs which appropriately meet the educational needs of certain students; and

**WHEREAS**, it would be unnecessary duplication of specialized or unusually expensive programs and facilities for the Enumclaw School District to institute programs and allocate or build facilities when available programs and facilities already exist in other school districts;

**THEREFORE, BE IT RESOLVED:** that the superintendent be and hereby is authorized and directed to enter into contractual agreements with the Auburn, Highline, Orting, Puyallup, Sumner Bonney Lake, Tacoma, and White River School Districts and the Puget Sound Educational Service District, Aequor Healthcare Services, LLC, Amergis Healthcare Services, Avail Home Health, Inc., Blazerworks, Children's Institute for Learning Differences, Compassion Physical Therapy, Curran Law Firm, Educere LLC, Embrace Learning Institute, Epic Special Education Staffing, Fresh Start SLP and OT, King County Vocational/Special Education Cooperative, New Horizon School, NW Psych Consulting, Overlake Specialty School, Pacifica Law, Pioneer Healthcare Services, Professional Therapy Services, Public Consulting Group, Skills, Inc., Supplemental Healthcare, Yellow Wood Academy, The Health Care Authority, and other agencies or districts as required to establish an interagency cooperative program for special education for the 2026-2027 school year.

**PASSED AND ADOPTED** at a regular meeting of the Board of Directors of the Enumclaw School District #216, this

\_\_\_\_\_ day of \_\_\_\_\_, 2026.

**BOARD OF DIRECTORS**  
**ENUMCLAW SCHOOL DISTRICT NO. 216**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ATTEST:**

\_\_\_\_\_  
Secretary, Board of Directors

## Coversheet

### Resolution 1174: Appointment of District Claims Agent

|                          |                                                          |
|--------------------------|----------------------------------------------------------|
| <b>Section:</b>          | IV. ADMINISTRATION/BUSINESS                              |
| <b>Item:</b>             | C. Resolution 1174: Appointment of District Claims Agent |
| <b>Purpose:</b>          | Vote                                                     |
| <b>Submitted by:</b>     |                                                          |
| <b>Related Material:</b> | Resolution 1174 Appointment of District Claims Agent.pdf |

## APPOINTMENT OF DISTRICT CLAIMS AGENT

Board Resolution No. \_\_\_\_\_

**WHEREAS**, pursuant to the provisions of RCW 4.96.020 the governing body of each local governmental entity shall appoint an agent to receive any claim for damages made under Chapter 4.96 RCW; and

**WHEREAS**, all claims for damages against a local governmental entity, or against any local governmental entity's officers, employees, or volunteers, acting in such capacity, shall be presented to the agent within the applicable period of limitations within which an action must be commenced.

**NOW THEREFORE BE IT RESOLVED**, that the Board of Directors of \_\_\_\_\_ School District No. \_\_\_\_\_, \_\_\_\_\_ County, Washington, appoints the below listed agent to receive any claims for damages made under Chapter 4.96 RCW.

Agent Appointed: \_\_\_\_\_  
(position title, not specific name)

Office Address: \_\_\_\_\_

Business Hours: \_\_\_\_\_

**DATED** this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Board President

\_\_\_\_\_  
Vice-President

\_\_\_\_\_  
Board Member

\_\_\_\_\_  
Board Member

\_\_\_\_\_  
Board Member

**ATTEST:**

\_\_\_\_\_  
Superintendent, Secretary to the Board

# Coversheet

## Resolution 1175: Authorization of Facsimile Signature

|                          |                                                          |
|--------------------------|----------------------------------------------------------|
| <b>Section:</b>          | IV. ADMINISTRATION/BUSINESS                              |
| <b>Item:</b>             | D. Resolution 1175: Authorization of Facsimile Signature |
| <b>Purpose:</b>          | Vote                                                     |
| <b>Submitted by:</b>     |                                                          |
| <b>Related Material:</b> | Resolution 1175 Authorization of Facsimile Signature.pdf |

## AUTHORIZATION OF FACSIMILE SIGNATURE

Board Resolution No. \_\_\_\_\_

**WHEREAS**, Chapter 86, Laws of 1969, as codified in RCW 39.62 authorizes the use of facsimile signatures by any public officer in lieu of a manual signature to execute any “public security” or any “instrument of payment”;

**WHEREAS**, the statute further requires that before any authorized officer may use a facsimile signature plate or stamp, he/she must file a manual signature with the Secretary of State, duly certified while under oath; and

**WHEREAS**, \_\_\_\_\_, Superintendent/Secretary of Board, has filed Certificate of Manual Signature, duly certified under oath, with the Auditor of \_\_\_\_\_ County.

**NOW, THEREFORE, BE IT RESOLVED** that the facsimile plate or stamp, as imprinted below, for \_\_\_\_\_, Superintendent/Secretary, be accepted for use in lieu of a manual signature of any public security or any instrument of \_\_\_\_\_ School District No. \_\_\_\_\_.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Facsimile: \_\_\_\_\_

\_\_\_\_\_  
Board President

\_\_\_\_\_  
Vice-President

\_\_\_\_\_  
Board Member

\_\_\_\_\_  
Board Member

\_\_\_\_\_  
Board Member

**ATTEST:**

\_\_\_\_\_  
Superintendent, Secretary to the Board

# Coversheet

## Resolution 1176: Authorization of Warrant Signature

|                          |                                                        |
|--------------------------|--------------------------------------------------------|
| <b>Section:</b>          | IV. ADMINISTRATION/BUSINESS                            |
| <b>Item:</b>             | E. Resolution 1176: Authorization of Warrant Signature |
| <b>Purpose:</b>          | Vote                                                   |
| <b>Submitted by:</b>     |                                                        |
| <b>Related Material:</b> | Resolution 1176 Authorization of Warrant Signature.pdf |

## AUTHORIZATION OF WARRANT SIGNATURE

Board Resolution No. \_\_\_\_\_

**WHEREAS**, \_\_\_\_\_ has been designated Superintendent/Secretary to the Board of School District No. \_\_\_\_\_ effective \_\_\_\_\_;

**WHEREAS**, the Secretary to the Board is required to sign all warrants ordered to be issued by the Board of Directors; and

**WHEREAS**, the number of payroll and all accounts payable warrants issued each month by School District if signed personally by the President of the Board would impose too great a task,

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of \_\_\_\_\_ School District No. \_\_\_\_\_, \_\_\_\_\_ County, Washington, as follows.

- A. Moneys of such school districts shall be paid out only upon orders for warrants signed by the president, or a majority of the board of directors and countersigned by the secretary:  
(First-class districts)
- B. Second-class school districts, subject to the approval of the superintendent of public instruction, may draw and issue warrants for the payment of moneys upon approval of a majority of the board of directors, such warrants to be signed by the chair of the board and countersigned by the secretary:

**PROVIDED**, that when, in the judgment of the board of directors, the orders for warrants issued by the district monthly shall have reached such numbers that the signing of each warrant by the chair of the board personally imposes too great a task on the chair, the board of directors, after auditing all payrolls and bills, may authorize the issuing of one general certificate to the county treasurer, to be signed by the chair of the board, authorizing said treasurer to pay all the warrants specified by date, number, name and amount, and the funds on which said warrants shall be drawn; thereupon the secretary of said board shall be authorized to draw and sign said orders for warrants. Orders for warrants and warrant registers may be sent in an electronic format and using facsimile signatures as provided under chapter 39.62 RCW.

**BE IT FURTHER RESOLVED** that the signatures below are the true and correct signatures to appear on said warrants or certificates effective \_\_\_\_\_, 20\_\_\_\_\_.

The \_\_\_\_\_ County Treasurer is hereby authorized to pay all warrants authorized by such signatures.

**ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

**EFFECTIVE:** \_\_\_\_\_

\_\_\_\_\_  
Board President

\_\_\_\_\_  
Vice-President

\_\_\_\_\_  
Board Member

\_\_\_\_\_  
Board Member

\_\_\_\_\_  
Board Member

**ATTEST:**

\_\_\_\_\_  
Superintendent, Secretary to the Board

# Coversheet

## Resolution 1177: Authorization to Invest Funds

|                          |                                                   |
|--------------------------|---------------------------------------------------|
| <b>Section:</b>          | IV. ADMINISTRATION/BUSINESS                       |
| <b>Item:</b>             | F. Resolution 1177: Authorization to Invest Funds |
| <b>Purpose:</b>          | Vote                                              |
| <b>Submitted by:</b>     |                                                   |
| <b>Related Material:</b> | Resolution 1177 Authorization to Invest Funds.pdf |

## AUTHORIZATION TO INVEST FUNDS

Board Resolution No. \_\_\_\_\_

**WHEREAS**, \_\_\_\_\_ School District No. \_\_\_\_\_ will have General, Capital Projects, Transportation Vehicle, Debt Service, and Associated Student Body monies during 20\_\_\_\_ – 20\_\_\_\_ that will not be required for immediate use of the District; and

**WHEREAS**, it is the intent of the District to utilize resources so as to maximize use of the taxpayer's dollars,

**IT IS HEREBY RESOLVED** by the Board of Directors of \_\_\_\_\_ School District No. \_\_\_\_\_, \_\_\_\_\_ County, Washington, authorizes \_\_\_\_\_, Superintendent, or his designee, \_\_\_\_\_, Fiscal Officer, to continue to invest such monies as they become available effective \_\_\_\_\_.

**DATED** this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, pursuant to RCW 28A.320.310.320.

\_\_\_\_\_  
Board President

\_\_\_\_\_  
Vice-President

\_\_\_\_\_  
Board Member

\_\_\_\_\_  
Board Member

\_\_\_\_\_  
Board Member

**ATTEST:**

\_\_\_\_\_  
Superintendent, Secretary to the Board

# Coversheet

## Resolution 1178: Designation of District Agent

|                          |                                                   |
|--------------------------|---------------------------------------------------|
| <b>Section:</b>          | IV. ADMINISTRATION/BUSINESS                       |
| <b>Item:</b>             | G. Resolution 1178: Designation of District Agent |
| <b>Purpose:</b>          | Vote                                              |
| <b>Submitted by:</b>     |                                                   |
| <b>Related Material:</b> | Resolution 1178 Designation of District Agent.pdf |

## DESIGNATION OF DISTRICT AGENT

Board Resolution No. \_\_\_\_\_

**BE IT RESOLVED** that the Board of Directors of \_\_\_\_\_  
School District No. \_\_\_\_\_, \_\_\_\_\_ County, Washington, designates  
\_\_\_\_\_, as the Superintendent, of \_\_\_\_\_  
School District No. \_\_\_\_\_, and as Superintendent, \_\_\_\_\_  
is hereby authorized to sign any and all Federal, State, County, and City applications  
and all necessary Federal, State, County, and City reports on behalf of the  
\_\_\_\_\_ School District No. \_\_\_\_\_.

**DATED** this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Board President

\_\_\_\_\_  
Vice-President

\_\_\_\_\_  
Board Member

\_\_\_\_\_  
Board Member

\_\_\_\_\_  
Board Member

**ATTEST:**

\_\_\_\_\_  
Superintendent, Secretary to the Board

# Coversheet

## Resolution 1179: Designation of Auditing Officers

|                          |                                                      |
|--------------------------|------------------------------------------------------|
| <b>Section:</b>          | IV. ADMINISTRATION/BUSINESS                          |
| <b>Item:</b>             | H. Resolution 1179: Designation of Auditing Officers |
| <b>Purpose:</b>          | Vote                                                 |
| <b>Submitted by:</b>     |                                                      |
| <b>Related Material:</b> | Resolution 1179 Designation of Auditing Officers.pdf |

## DESIGNATION OF AUDITING OFFICERS

Board Resolution No. \_\_\_\_\_

**WHEREAS**, the Board of Directors of \_\_\_\_\_ is  
required to appoint the Auditing Officers of the School District,

**IT IS HEREBY RESOLVED**, by the Board of Directors of \_\_\_\_\_  
School District No. \_\_\_\_\_, \_\_\_\_\_ County, Washington, that  
\_\_\_\_\_, Superintendent, and \_\_\_\_\_  
Fiscal Officer, be designated as Auditing Officers of the District to perform duties as authorized.

**DATED** this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Board President

\_\_\_\_\_  
Vice-President

\_\_\_\_\_  
Board Member

\_\_\_\_\_  
Board Member

\_\_\_\_\_  
Board Member

**ATTEST:**

\_\_\_\_\_  
Superintendent, Secretary to the Board

## Coversheet

### Resolution 1180: Certified Signatures of District Personnel Authorized to Sign School Construction Project Documents

**Section:** IV. ADMINISTRATION/BUSINESS  
**Item:** I. Resolution 1180: Certified Signatures of District Personnel Authorized to Sign School Construction Project Documents  
**Purpose:** Vote  
**Submitted by:**  
**Related Material:**  
Resolution 1180 Certified Signatures of District Personnel Authorized to Sign School Construction Project Documents.pdf

## CERTIFIED SIGNATURES OF DISTRICT PERSONNEL AUTHORIZED TO SIGN SCHOOL CONSTRUCTION PROJECT DOCUMENTS

Board Resolution No. \_\_\_\_\_

**WHEREAS**, WAC 392-344-120 requires the District to provide the State Superintendent of Public Instruction with certified signatures of District personnel authorized to sign school construction project documents on behalf of the District;

**NOW, THEREFORE, BE IT RESOLVED** that the \_\_\_\_\_  
School District No. \_\_\_\_\_ Board of Directors hereby authorizes the following person(s) to sign the District's school construction project requests for payment and other school construction documents with the following certified signatures.

**ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**EFFECTIVE:** \_\_\_\_\_

\_\_\_\_\_  
Superintendent and Board Secretary

\_\_\_\_\_  
Board President

\_\_\_\_\_  
Vice-President

\_\_\_\_\_  
Board Member

\_\_\_\_\_  
Board Member

\_\_\_\_\_  
Board Member

**ATTEST:**

\_\_\_\_\_  
Superintendent, Secretary to the Board

## Coversheet

### Resolution 1181: Approval of GMP 02 and Authorization to Execute GMP 2 Amendment

|                          |                                                                     |
|--------------------------|---------------------------------------------------------------------|
| <b>Section:</b>          | IV. ADMINISTRATION/BUSINESS                                         |
| <b>Item:</b>             | J. Resolution 1181: Approval of GMP 02 and Authorization to Execute |
| GMP 2 Amendment          |                                                                     |
| <b>Purpose:</b>          | Vote                                                                |
| <b>Submitted by:</b>     |                                                                     |
| <b>Related Material:</b> | Resolution 1181 Approval of GMP.pdf                                 |



**ENUMCLAW SCHOOL DISTRICT No. 216**  
**Resolution #1181**

**APPROVAL OF GMP 02 AND AUTHORIZATION TO  
EXECUTE GMP 02 AMENDMENT**

**WHEREAS**, the District is delivering the Evergreen Elementary (J.J. Smith N/L) project utilizing the Progressive Design-Build (PDB) delivery method pursuant to RCW 39.10; and

**WHEREAS**, the District has received Korsmo Construction's Guaranteed Maximum Price No. 2 (GMP 02) Proposal for the Evergreen Elementary (J.J. Smith N/L) project; and

**WHEREAS**, GMP 02 is anticipated to be incorporated through a contract amendment to the District's existing Progressive Design-Build contract with Korsmo Construction.

**NOW, THEREFORE BE IT RESOLVED**: that the Board of Directors of Enumclaw School District No. 216 approves GMP 02 and authorizes the Superintendent to execute the GMP 02 amendment to the Progressive Design-Build contract with Korsmo Construction as follows:

GMP 02.....\$13,425,605

Dated this 27th day of July, 2026, at a regular meeting of the Board of Directors, Enumclaw School District, King County, Washington, at regularly scheduled and duly called public meeting in accordance with the law.

**ENUMCLAW SCHOOL DISTRICT NO. 216**  
**BOARD OF DIRECTORS**

\_\_\_\_\_  
Tyson Gamblin, President

\_\_\_\_\_  
Paul Fisher, Vice President

\_\_\_\_\_  
Tara Cochran

\_\_\_\_\_  
Scott Mason

\_\_\_\_\_  
Ben Stouffer

Attest: \_\_\_\_\_  
Secretary to the Board

# Coversheet

## Short-Term Financing Agreement: Enumclaw School District and Oakpointe

|                          |                                                                                                               |
|--------------------------|---------------------------------------------------------------------------------------------------------------|
| <b>Section:</b>          | IV. ADMINISTRATION/BUSINESS                                                                                   |
| <b>Item:</b>             | K. Short-Term Financing Agreement: Enumclaw School District and Oakpointe                                     |
| <b>Purpose:</b>          | Vote                                                                                                          |
| <b>Submitted by:</b>     |                                                                                                               |
| <b>Related Material:</b> | Memo to the Board-Short-Term Financing Agreement.pdf<br>ESD Short-Term Financing Agreement (Agreed Final).pdf |



**To:** Board of Directors  
**From:** Kyle Fletcher, Director of Business  
**Date:** July 27, 2026  
**Subject:** Short-Term Financing Agreement

---

Attached for the Board's consideration is a Short-Term Financing Agreement between Enumclaw School District and Oakpointe. Administration is requesting Board approval of the agreement to provide interim funding for the planning and construction of Evergreen Elementary School.

As previously shared, funding for the initial design and construction of Evergreen Elementary is provided through the land sale agreement with Oakpointe, as established in the *First Amendment to the Amended and Restated Comprehensive School Mitigation Agreement*, approved by the Board on December 15, 2025.

Closing of the land sale, and payment of the \$40 million purchase price, is contingent upon issuance of the building permit by the City of Black Diamond. Because the building permit is anticipated in October, and the Progressive Design-Build delivery method requires significant expenditures before that milestone, the District needs interim funding from Oakpointe to cover project costs until the land sale closes.

This agreement does not increase the District's overall project financing or create an additional funding obligation. Rather, it provides early access to a portion of the previously approved \$40 million land sale proceeds to meet project cash flow needs until the land sale closes.

In summary, the agreement allows the District to receive advances of up to \$12 million against the \$40 million land sale proceeds to fund eligible pre-development, pre-construction, and construction costs through December 31, as needed. Once the building permit is issued and the land sale closes, the agreement terminates, and the remaining balance of the \$40 million purchase price will be paid to the District.

### **Recommendation**

Administration recommends that the Board approve the attached Short-Term Financing Agreement between Enumclaw School District No. 216 and Oakpointe and authorize the Superintendent to execute the agreement and any related documents necessary to implement its terms.

## **SHORT-TERM FINANCING AGREEMENT**

This Short-Term Financing Agreement (the “Agreement”) is dated as of the Effective Date below, and is made between Enumclaw School District, a political subdivision of the State of Washington (“Borrower”), and CCD Black Diamond Partners LLC, a Delaware limited liability company (“Lender”), on the following terms and conditions. This Agreement consists of the Basic Loan Terms described below, and the Schedules described below and attached hereto, all of which collectively constitute the Agreement.

Lender is making a loan to Borrower in the amount of up to \$12,000,000, on the terms set forth in this Agreement (the “Loan”). Capitalized terms not defined in this Agreement shall have the meaning given to them in the Amended and Restated Comprehensive School Mitigation Agreement between the Borrower, the Lender, and the City of Black Diamond, dated December 3, 2021, and recorded under King County recording number 20211214000628, as it may have been and be amended from time to time (the “School Mitigation Agreement”). Without limiting the foregoing, this Agreement is intended to implement provisions in that First Amendment to the School Mitigation Agreement dated December 15, 2025, and recorded under King County recording number 20260107000438 (the “First Amendment”).

### **BASIC LOAN TERMS**

DATE: July \_\_, 2026 (the “Effective Date”)

BORROWER: Enumclaw School District  
2929 McDougall Ave  
Enumclaw, WA 98022

LENDER: CCD Black Diamond Partners LLC  
3025 112<sup>th</sup> Ave NE, Suite 100  
Bellevue, WA 98004

PRINCIPAL LOAN AMOUNT: \$12,000,000

|                                 |                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INTEREST RATE:                  | The Loan shall not bear interest in the absence of a default by Borrower under the Loan.                                                                                                                                                                                                                                                                                              |
| PURPOSE:                        | To provide up to \$12,000,000 in principal advances to pay pre-development, pre-construction, and construction-related costs incurred or to be incurred by Borrower to construct the New Elementary School on the Ten Trails Elementary School Site A, located on King County, Washington tax parcel numbers 8576000820 and 8576000830, in Black Diamond, Washington (the "Project"). |
| TERM:                           | The Loan will mature, and be due and payable, upon the Maturity Date.                                                                                                                                                                                                                                                                                                                 |
| COLLATERAL:                     | The Loan will be unsecured.                                                                                                                                                                                                                                                                                                                                                           |
| AMORTIZATION PERIOD:            | Not applicable. Payments will be made in accordance with attached <u>Schedule 2</u> . The outstanding principal and interest is due in full on the Maturity Date.                                                                                                                                                                                                                     |
| MATURITY DATE:                  | The Loan shall be due and payable on the Maturity Date, which is the date of the Amendment Closing, as that term is defined in the First Amendment.                                                                                                                                                                                                                                   |
| LOAN ADVANCES:                  | See attached <u>Schedule 1</u> , Loan Advances.                                                                                                                                                                                                                                                                                                                                       |
| REPAYMENT:                      | See attached <u>Schedule 2</u> , Repayment.                                                                                                                                                                                                                                                                                                                                           |
| INSURANCE:                      | See attached <u>Schedule 3</u> , Insurance.                                                                                                                                                                                                                                                                                                                                           |
| REPRESENTATIONS AND WARRANTIES: | See attached <u>Schedule 4</u> , Representations and Warranties.                                                                                                                                                                                                                                                                                                                      |
| DEFAULT AND REMEDIES:           | See attached <u>Schedule 5</u> , Default and Remedies.                                                                                                                                                                                                                                                                                                                                |

## MISCELLANEOUS PROVISIONS.

The following miscellaneous provisions are a part of this Agreement:

**Amendments.** With the exception of the School Mitigation Agreement and First Amendment, this Agreement constitutes the entire understanding and agreement of the parties as to the matters set forth in this Agreement. No alteration of or amendment to this Agreement shall be effective unless given in writing and signed by the party or parties sought to be charged or bound by the alteration or amendment.

**Attorneys' Fees; Expenses.** In any action to enforce this Agreement, the prevailing party may seek from the other party the prevailing party's costs and expenses, including reasonable attorneys' fees and costs, incurred in connection with such enforcement action.

**No Waiver by Lender.** Lender shall not be deemed to have waived any rights under this Agreement unless such waiver is given in writing and signed by Lender. No delay or omission on the part of Lender in exercising any right shall operate as a waiver of such right or any other right.

**Notices.** Except for notice required or allowed by law to be given in another manner, any notice required to be given under this Agreement shall be given in writing, and shall be effective when actually delivered, when actually received by electronic mail (unless otherwise required by law), when deposited with a nationally recognized overnight courier, or, if mailed, when deposited in the United States mail, as first class, certified or registered mail postage prepaid, directed to the addresses shown near the beginning of this Agreement. Any party may change its address for notices under this Agreement by giving formal written notice to the other parties, specifying that the purpose of the notice is to change the party's address.

**Severability.** If a court of competent jurisdiction finds any provision of this Agreement to be illegal, invalid, or unenforceable as to any circumstance, that finding shall not make the offending provision illegal, invalid, or unenforceable as to any other circumstance. If feasible, the offending provision shall be considered modified so that it becomes legal, valid and enforceable. If the offending provision cannot be so modified, it shall be considered deleted from this Agreement. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision of this Agreement shall not affect the legality, validity or enforceability of any other provision of this Agreement.

**Compliance with Law and Permits.** Borrower shall design and construct the Project in accordance with all applicable laws, regulations, codes, requirements, permits and approvals.

**Further Assurances.** Borrower, from time to time, upon written request of Lender, will make, execute, acknowledge and deliver or cause to be made, executed, acknowledged and delivered, all such further and additional instruments, and take all such further action as may reasonably be required to carry out the intent and purpose of this Agreement, according to the intent and purpose herein and therein expressed.

**Successors and Assigns.** All covenants and agreements contained by or on behalf of either party shall bind that party's successors and assigns and shall inure to the benefit of the other party, its successors and assigns. Borrower shall not, however, have the right to assign Borrower's rights under this Agreement or any interest therein, without the prior written consent of Lender.

**Brokers.** Neither party is required to pay a broker a fee or commission in connection with the Loan, and each party agrees to defend and hold harmless the other party from any claim for a broker's or finder's fee made by a third party that are based on the alleged or actual actions of the party providing the defense.

**Time Is of the Essence.** Time is of the essence in the performance of this Agreement.

#### **NOTICE RE ORAL AGREEMENTS**

**ORAL AGREEMENTS OR ORAL COMMITMENTS TO LOAN MONEY, EXTEND CREDIT, OR TO FORBEAR FROM ENFORCING REPAYMENT OF A DEBT ARE NOT ENFORCEABLE UNDER WASHINGTON LAW.**

[signatures appear on following page]

**BORROWER:**

**ENUMCLAW SCHOOL DISTRICT NO. 216**, a political subdivision of the State of Washington

By: \_\_\_\_\_

Name: Mark Wenzel

Its: Superintendent

**LENDER:**

**CCD BLACK DIAMOND PARTNERS LLC**, a Delaware limited liability company

By: \_\_\_\_\_

Name: Brian Ross

Its: Manager of Oakpointe LLC, Manager of CCD Black Diamond Partners LLC

## **SCHEDULE 1**

### **LOAN ADVANCES**

Lender's obligation to advance any funds to Borrower under the Loan shall terminate upon the earliest to occur of (i) \$12,000,000 of principal has been advanced to Borrower under the Loan, (ii) December 31, 2026, or (iii) the Maturity Date.

Provided no default by Borrower under this Agreement has occurred and is continuing, Lender will advance funds to Borrower, no more often than once per calendar month (unless otherwise agreed by Lender) and in an amount not to exceed \$3,000,000 in any calendar month, after Borrower provides Lender with one or more complete payment requests or payment applications received from Borrower's general contractor or other third party contractors, consultants and/or vendors, including a complete copy of all information that such general contractor or other third party is required to provide to Borrower under its agreement with Borrower concerning the Project (each a "Payment Request"). Notwithstanding the foregoing as related to the \$3,000,000 calendar month limit, following the initial two calendar months where Borrower has submitted a Payment Request, to the extent \$4,000,000 in available funding capacity remains in place, Borrower may submit a Payment Request for up to that amount. The only Borrower representatives authorized to submit Payment Requests to Lender are the Borrower's Board President, Superintendent or Director of Business or equivalent position.

Borrower shall, prior to the first requested Loan advance, provide Lender with a copy of Borrower's general contractor's detailed critical path schedule and a status report from the general contractor regarding the remaining design and construction timelines. Each Payment Request to Lender shall be limited to requesting payment (a) for costs previously incurred by Borrower, or (b) for those costs billed to Borrower and payable within the next ninety (90) days or less. It shall be Borrower's obligation to ensure that Payment Requests are timely submitted to Lender. Until a total of \$12,000,000 in principal has been advanced and provided Borrower is not in default pursuant to the terms of Schedule 5 herein, Lender shall advance Loan proceeds to fund a Payment Request within ten (10) business days after Lender's receipt of such Payment Request.

Lender's advances under the Loan may only be used by Borrower for the limited, express purposes described in this Schedule 1, and for no other purpose.

## **SCHEDULE 2**

### **REPAYMENT**

The exclusive source of Borrower's repayment obligations under the Loan will be the High School Interest Purchase Amount paid to the Borrower by the Developer on the Maturity Date pursuant to the terms of the First Amendment.

All principal outstanding under the Loan as of the Maturity Date shall be due and payable on the Maturity Date, subject to the terms of Schedule 5 hereto; provided however, Borrower shall have no obligation to repay the Loan unless and until it receives the High School Interest Purchase Amount.

Loan repayment shall be made by Borrower to Lender through Escrow Agent on the date of the Amendment Closing at the Lender address specified above, or at such other office as may be designated by Lender, without offsets for any amounts claimed by Borrower to be due from Lender.

For purposes of the School Mitigation Agreement and specifically as related to Section 4 and the Financing Agreement referenced therein, Borrower's repayment hereunder shall be considered in full as a portion of the \$40,000,000 required to be spent by Borrower prior to Loan Advances under that Financing Agreement executed on December 15, 2025 by Borrower and Lender.

### **SCHEDULE 3**

#### **INSURANCE**

Prior to the first Loan draw, Borrower shall provide Lender with copies of all insurance policies applicable to the Project pursuant to Borrower's contract with the general contractor or equivalent, including at a minimum:

- Liability Insurance (including property and general liability); and
- Builders Risk Insurance equal to the total value of the project.

## **SCHEDULE 4**

### **REPRESENTATIONS AND WARRANTIES**

The Borrower represents and warrants to Lender as follows, as of the date of the Agreement, and as of the date of every Loan advance made by Lender to Borrower under the Agreement:

Due Authorization. Borrower's execution, delivery and performance of this Agreement has been duly authorized, and are not in contravention of any law applicable to Borrower. The person(s) executing this Agreement on behalf of Borrower has all necessary authority to bind Borrower to its obligations in the Agreement.

No Defaults. Borrower is not in default under or with respect to this Agreement, and no event has occurred and is continuing which with notice or the passage of time or either would constitute a default by Borrower hereunder.

Non-contravention. The execution, delivery and performance of this Agreement by Borrower will not result in any breach of, or constitute a default under any laws relating to Borrower or the Project.

Permits. All permits required for the construction of the Project have been or will be obtained as needed for a particular stage of construction prior to such stage of construction and/or installation, and prior to the disbursement of any Loan proceeds for such construction and/or installation. Borrower possesses or will possess, based on the stage of construction, all licenses, approvals, and permits that are necessary to own the Ten Trails Elementary School Site A and construct the Project.

The Lender represents and warrants to Borrower as follows, as of the date of the Agreement, and as of the date of every Loan advance made by Lender to Borrower under the Agreement:

Due Authorization. Lender's execution, delivery and performance of this Agreement has been duly authorized, and are not in contravention of any law applicable to Lender. The person(s) executing this Agreement on behalf of Lender has all necessary authority to bind Lender to its obligations in the Agreement.

## **SCHEDULE 5**

### **DEFAULT AND REMEDIES**

Each of the following shall constitute a default by Borrower under this Agreement:

A. Borrower fails to make a Loan payment as required by the terms of this Agreement within ten (10) days after written notice from Lender that such payment or application is past due.

B. Borrower fails to comply with or to perform any other term, obligation, covenant or condition contained in this Agreement within thirty (30) days after written notice from Lender of such default.

C. Any warranty, representation or statement made or furnished to Lender by Borrower or on Borrower's behalf under this Agreement is false or misleading in any material respect, either now or at the time made or furnished or becomes false or misleading at any time thereafter.

D. The dissolution (regardless of whether election to continue is made) of Borrower, any other termination of Borrower's existence, the insolvency of Borrower, the appointment of a receiver for any part of Borrower's property, any assignment for the benefit of creditors, any type of creditor workout, or the commencement of any proceeding under any bankruptcy or insolvency laws by or against Borrower.

If Borrower is in default under this Agreement, any obligation of Lender to make any further Loan advances to Borrower shall cease unless and until such default is fully cured, and Borrower has reimbursed Lender for any loss or damage that Lender suffers due to the Borrower default. An election by Lender to pursue, or not to pursue, any remedy shall not exclude pursuit of any other or future remedy permitted by this Agreement.

During the continuation of any default by Borrower under this Agreement, following any applicable notice periods set forth herein, interest shall accrue on the outstanding balance of the Loan at the rate of 12% per annum.

Lender's recourse for Borrower's repayment of the Loan will be limited to Borrower's payment to Lender of proceeds from the High School Interest Purchase Amount.

Each of the following shall constitute a default by Lender under this Agreement:

A. Lender fails to comply with or to perform any other term, obligation, covenant or condition contained in this Agreement within thirty (30) days after written notice from Borrower of such default.

B. Any warranty, representation or statement made or furnished to Borrower by Lender under this Agreement is false or misleading in any material respect, either now or at the time made or furnished or becomes false or misleading at any time thereafter.

C. The dissolution (regardless of whether election to continue is made) of Lender, any other termination of Lender's existence, the insolvency of Lender, the appointment of a receiver for any part of Lender's property, any assignment for the benefit of creditors, any type of creditor workout, or the commencement of any proceeding under any bankruptcy or insolvency laws by or against Lender.

If Lender is in default under this Agreement, Borrower's obligation to make Loan repayments to Lender under this Agreement shall cease unless and until such default is fully cured, and Lender has reimbursed Borrower for any loss or damage that Borrower suffers due to the Lender default. An election by Borrower to pursue, or not to pursue, any remedy shall not exclude pursuit of any other or future remedy permitted by this Agreement.

Notwithstanding anything herein to the contrary, Lender and Borrower hereby unconditionally and irrevocably waive and release any right, power or privilege that either may have to claim or receive from the other party any punitive or exemplary damages or any incidental, indirect or consequential damages with respect to any breach of its obligations under this Agreement.

# Coversheet

## 2026-27 Budget Update

|                          |                                                |
|--------------------------|------------------------------------------------|
| <b>Section:</b>          | IV. ADMINISTRATION/BUSINESS                    |
| <b>Item:</b>             | L. 2026-27 Budget Update                       |
| <b>Purpose:</b>          | FYI                                            |
| <b>Submitted by:</b>     |                                                |
| <b>Related Material:</b> | 2026-2027 Budget Development Update - Memo.pdf |



**To:** Board of Directors  
**From:** Kyle Fletcher, Director of Business  
**Date:** July 27, 2026  
**Subject:** 2026-2027 Budget Development Update

---

The purpose of this agenda item is to provide the Board with an update on the development of the District's 2026-27 budget and to share key information as we continue working toward final budget adoption in August.

District staff have met our obligation to the Puget Sound Educational Service District (ESD) by achieving substantial completion of the annual budget and submitting the required budget materials for ESD review by the July 10 deadline. Staff continue working with the ESD and the Office of Superintendent of Public Instruction (OSPI) to complete the final review process and incorporate any necessary revisions prior to Board adoption.

This year's July board update presentation will focus on the overall budget development process and significant items currently impacting the 2026-27 budget. Topics will include:

- Budget development timeline and next steps.
- Enrollment update and projected enrollment trends.
- Revenue and expenditure assumptions.
- Legislative and funding updates affecting the budget.
- Educational Programs and Operations (EP&O) levy collection update.
- General Fund financial trends and long-term financial considerations.

The completed 2026-27 budget, including the required F-195 budget report, supporting budget documents, public hearing, and Board action for budget adoption, will be presented at the August Board of Directors meeting.

Thank you for your continued support throughout the budget development process. I look forward to sharing these updates with you during the meeting.

# Coversheet

## Financial Report

|                          |                                |
|--------------------------|--------------------------------|
| <b>Section:</b>          | IV. ADMINISTRATION/BUSINESS    |
| <b>Item:</b>             | M. Financial Report            |
| <b>Purpose:</b>          | FYI                            |
| <b>Submitted by:</b>     |                                |
| <b>Related Material:</b> | Financial Report-July 2026.pdf |



**TO:** Mark Wenzel, Superintendent  
**FROM:** Kyle Fletcher, Director of Business  
**RE:** May Financial & June Enrollment Report  
**DATE:** July 27, 2026

## ENROLLMENT

| Enrollment June 2026 |                  |                 |                |
|----------------------|------------------|-----------------|----------------|
| Grade level          | Budget FTE 25/26 | Actual FTE      | Difference     |
| TK-5                 | 2,002            | 2,054.17        | 52.17          |
| 6-8                  | 1,086            | 1,037.44        | (48.56)        |
| 9-12                 | 1,157            | 1,123.38        | (33.62)        |
| <b>Total</b>         | <b>4,245</b>     | <b>4,214.99</b> | <b>(30.01)</b> |

Running Start numbers are not included in the above table. As of June we have 147 students enrolled in Running Start (125.24 FTE). Apportionment revenue received for Running Start FTE is mainly "in and out" as it is used to cover students' registration and course fees as well as indirect costs.

| ENUMCLAW SCHOOL DISTRICT - MONTHLY ENROLLMENT |            |        |        |        |        |        |        |        |          | June 2026  |             |                 |
|-----------------------------------------------|------------|--------|--------|--------|--------|--------|--------|--------|----------|------------|-------------|-----------------|
|                                               | Birth-Five | BK     | SR     | SW     | WW     | BD     | EMS    | TMMS   | EHS      | Schools HC | HC TOTAL    | FTE TOTAL       |
| TK                                            | 39         |        |        |        |        |        |        |        |          | 39         | 39          | 39.00           |
| K                                             |            | 64     | 69     | 43     | 81     | 74     |        |        |          | 331        | 331         | 330.70          |
| 1                                             |            | 84     | 66     | 72     | 70     | 57     |        |        |          | 349        | 349         | 347.07          |
| 2                                             |            | 65     | 54     | 55     | 61     | 67     |        |        |          | 302        | 302         | 300.05          |
| 3                                             |            | 74     | 67     | 60     | 79     | 80     |        |        |          | 360        | 360         | 357.25          |
| 4                                             |            | 78     | 62     | 68     | 73     | 68     |        |        |          | 349        | 349         | 349.00          |
| 5                                             |            | 83     | 58     | 54     | 73     | 64     |        |        |          | 332        | 332         | 331.10          |
| 6                                             |            |        |        |        |        |        | 173    | 182    |          | 355        | 355         | 350.32          |
| 7                                             |            |        |        |        |        |        | 170    | 171    |          | 341        | 341         | 335.04          |
| 8                                             |            |        |        |        |        |        | 186    | 169    |          | 355        | 355         | 352.08          |
| 9                                             |            |        |        |        |        |        |        |        | 329      | 329        | 329         | 326.41          |
| 10                                            |            |        |        |        |        |        |        |        | 314      | 314        | 314         | 311.31          |
| 11                                            |            |        |        |        |        |        |        |        | 285      | 285        | 285         | 246.83          |
| 12                                            |            |        |        |        |        |        |        |        | 274      | 274        | 274         | 238.83          |
| <b>TOTAL</b>                                  | 39         | 448    | 376    | 352    | 437    | 410    | 529    | 522    | 1202     | 4315       | <b>4315</b> | <b>4,214.99</b> |
| <b>FTE</b>                                    | 39.00      | 447.04 | 374.22 | 349.09 | 436.02 | 408.80 | 518.24 | 517.80 | 1,124.78 | XXXXX      | XXXXXX      | 4,214.99        |
| <b>Budget</b>                                 | 40.00      | 435.00 | 368.00 | 347.00 | 407.00 | 405.00 | 535.00 | 551.00 | 1,157.00 | 4,245.00   | XXXXXX      | 4,245.00        |

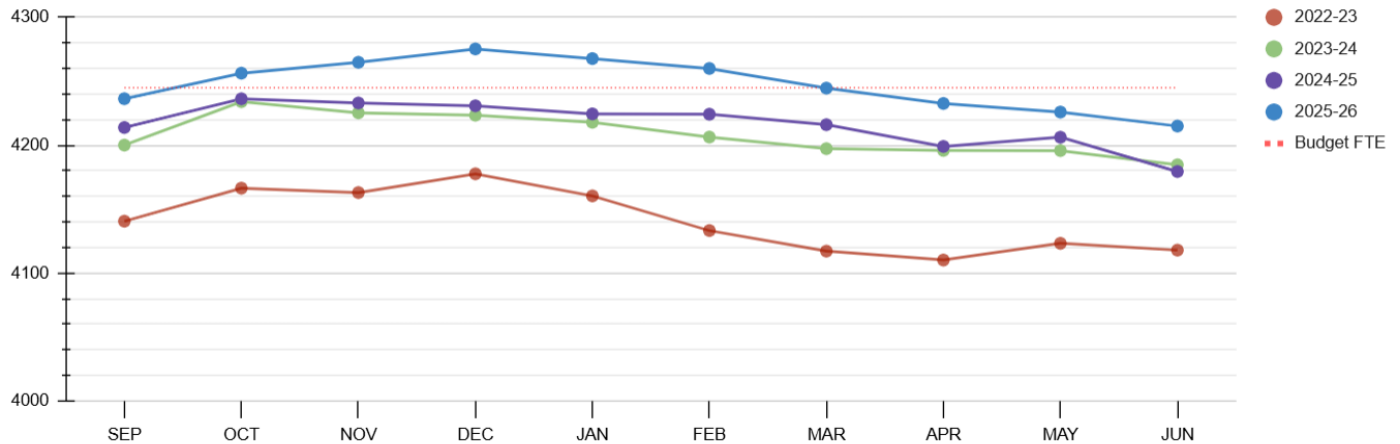
## Enumclaw Enrollment Forecast - FY25/26

|                      | Budget         | SEP             | OCT             | NOV             | DEC             | JAN             | FEB             | MAR             | APR             | MAY             | JUN             | ANNUAL<br>AVG   | OVER<br>(UNDER)<br>BUDGET | CHANGE<br>FROM PY |
|----------------------|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------------------|-------------------|
| <b>22/23</b>         | <b>4057.60</b> | 4,140.59        | 4,166.42        | 4,162.97        | 4,177.64        | 4,160.36        | 4,133.27        | 4,117.16        | 4,110.20        | 4,123.27        | 4,117.94        | <b>4,140.98</b> | 83.38                     | 150.08            |
| % CHG                |                |                 | 0.62%           | -0.08%          | 0.35%           | -0.41%          | -0.65%          | -0.39%          | -0.17%          | 0.32%           | -0.13%          |                 |                           | 3.76%             |
| <b>23/24</b>         | <b>4219.00</b> | 4,200.09        | 4,234.06        | 4,225.36        | 4,223.51        | 4,217.95        | 4,206.38        | 4,197.31        | 4,195.94        | 4,195.81        | 4,184.67        | <b>4,208.11</b> | (10.89)                   | 67.13             |
| % CHG                |                |                 | 0.81%           | -0.21%          | -0.04%          | -0.13%          | -0.27%          | -0.22%          | -0.03%          | 0.00%           | -0.27%          |                 |                           | 1.62%             |
| <b>24/25</b>         | <b>4207.00</b> | 4,213.85        | 4,236.32        | 4,233.05        | 4,230.83        | 4,224.49        | 4,224.26        | 4,216.06        | 4,199.03        | 4,206.24        | 4,179.42        | <b>4,216.36</b> | 9.36                      | 8.25              |
| % CHG                |                |                 | 0.53%           | -0.08%          | -0.05%          | -0.15%          | -0.01%          | -0.19%          | -0.40%          | 0.17%           | -0.64%          |                 |                           | 0.20%             |
| <b>24/25</b>         | <b>4245.00</b> | <b>4,236.37</b> | <b>4,256.35</b> | <b>4,264.86</b> | <b>4,275.30</b> | <b>4,267.76</b> | <b>4,260.03</b> | <b>4,244.66</b> | <b>4,232.66</b> | <b>4,225.93</b> | <b>4,214.99</b> | <b>4,247.89</b> | 2.89                      | 31.54             |
| % CHG                |                |                 | 0.47%           | 0.20%           | 0.24%           | -0.18%          | -0.18%          | -0.36%          | -0.28%          | -0.16%          | -0.26%          |                 |                           | 0.75%             |
| <i>Projected FTE</i> |                | 4,236.37        | 4,256.35        | 4,264.86        | 4,275.30        | 4,267.76        | 4,260.03        | 4,244.66        | 4,232.66        | 4,225.93        | 4,214.99        | <i>4,247.89</i> | <i>2.89</i>               | <i>31.54</i>      |
|                      |                |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                           | <i>0.75%</i>      |

\* 2025/26 enrollment shown in red italics is estimated based on monthly enrollment patterns of the past three school years.

Estimates assume that the percentage change in enrollment for each future month in 2025-26 will be the average percent change for the same months in the prior three years.

## Monthly Enrollment (FTE) Historical



## GENERAL FUND

**Revenue** – Revenues for May totaled \$5,232,623.72.

**Expenditures** – Expenditures for May totaled \$6,282,200.51.

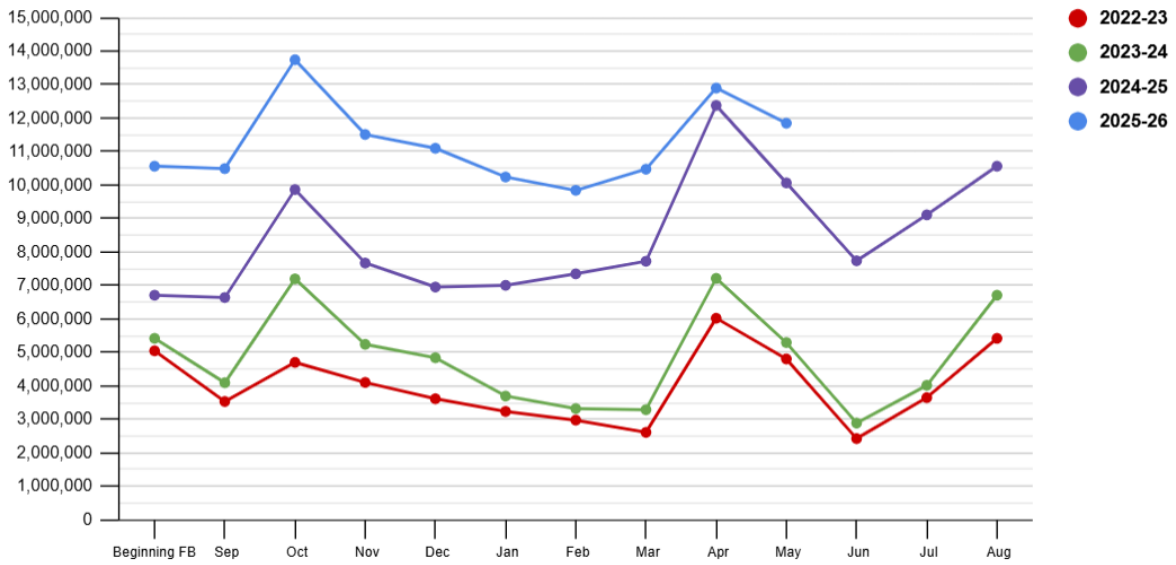
**Fund Balance** – This year’s beginning fund balance for the General Fund is \$10,560,639.56. The May ending fund balance is \$11,844,709.25.

**General Fund Notes** – This report represents revenues and expenditures through May 31, 2026. The 2025-2026 beginning fund balance of \$10,560,639.56 also represents the 24-25 ending fund balance. Therefore, the 24-25 fiscal year ended with a fund balance percentage of 13.2% (24-25 ending fund balance divided by 24-25 total expenditures).

| GENERAL FUND                     |                                                          |                     |                         |
|----------------------------------|----------------------------------------------------------|---------------------|-------------------------|
| 5/31/2026                        |                                                          |                     |                         |
| <b>BEGINNING FUND BALANCE</b>    |                                                          |                     | <b>\$ 10,560,639.56</b> |
| <u>PLUS</u>                      | Revenues (Year-to-Date)                                  |                     | <u>\$ 64,950,382.82</u> |
| <b>TOTAL RESOURCES AVAILABLE</b> |                                                          |                     | <b>\$ 75,511,022.38</b> |
| <u>LESS</u>                      | Expenditures (Year-to-Date)                              |                     | \$(62,166,313.13)       |
|                                  | Other Financing Uses ( <i>Transfer to CPF</i> )          |                     | \$ (1,500,000.00)       |
| <b>ENDING FUND BALANCE</b>       |                                                          |                     | <b>\$ 11,844,709.25</b> |
| <b>Reserve GL 810</b>            | Restricted For Other Items                               |                     | \$ -                    |
| <b>Reserve GL 821</b>            | Restricted For Carryover                                 |                     | \$ 225,145.77           |
| <b>Reserve GL 840</b>            | Nonspendable FB - Inventory / Prepaid Items              |                     | \$ 234,565.22           |
| <b>Reserve GL 884</b>            | Assigned to Capital Projects                             |                     | \$ -                    |
| <b>Reserve GL 888</b>            | Assigned to Other Purposes (Minimum Fund Balance Policy) |                     | \$ 4,000,501.00         |
| <b>Reserve GL 890</b>            | Unassigned Fund Balance                                  |                     | \$ 7,384,497.26         |
| *****                            |                                                          |                     |                         |
|                                  | <u>Adopted Budget</u>                                    | <u>Year-To-Date</u> | <u>% of Budget</u>      |
| <b>REVENUES</b>                  | \$ 87,303,928                                            | \$ 64,950,383       | 74.40%                  |
| <b>EXPENDITURES</b>              | \$ 85,716,066                                            | \$ 62,166,313       | 72.53%                  |

## Monthly General Fund Balance

Fund Balance Comparison by Month



## CAPITAL PROJECTS FUND

|                                         |                          |                    |
|-----------------------------------------|--------------------------|--------------------|
| <b>Revenue</b> – Revenues for May were: | Tech Levy Tax Collection | \$200,059.12       |
|                                         | State Forests            | \$188.94           |
|                                         | Investment Earnings      | \$31,073.85        |
|                                         | Rental Revenue           | \$4,714.15         |
|                                         | Impact/Mitigation        | <u>\$55,450.26</u> |
|                                         |                          | \$291,486.32       |

The district has received 45.28% of the budgeted revenue for the Capital Projects Fund for the Fiscal Year 2025-2026.

**Expenditures** – Expenditures in May from the Capital Projects Fund totaled \$1,924,117.72.

**Fund Balance** – The 2025-26 beginning fund balance for the CPF is \$5,753,570.86. The May ending fund balance is \$9,367,742.16.

**Capital Projects Fund Notes** – Expenses from the Capital Projects Fund in May included project management services for the new elementary school project, design and preconstruction services for the new elementary school project, EHS automotive parts for an engine dynamometer, lead water remediation project costs, district stormwater pipe repair project costs, ground work for EMS portable, hallway flooring replacement at Kibler Elementary, roof restoration at Kibler Elementary, parts for hot water tank project, chromebook replacements, and makerspace project management fees. Capital Projects Fund revenue is generally a combination of technology levy local taxes, interest earnings, district rental income and impact/mitigation fees from residential construction. The majority of local tax revenue received from the technology levy is collected in October and April each year.

| <b>CAPITAL PROJECTS FUND</b>     |                         |
|----------------------------------|-------------------------|
| <b>5/31/2026</b>                 |                         |
| <b>BEGINNING FUND BALANCE</b>    | <b>\$ 5,753,570.86</b>  |
| <u>PLUS</u>                      |                         |
| Revenues (Year to Date)          | 6,748,700.53            |
| <b>TOTAL RESOURCES AVAILABLE</b> | <b>\$ 12,502,271.39</b> |
| <u>LESS</u>                      |                         |
| Expenditures (Year to Date)      | (3,134,529.23)          |
| <b>ENDING FUND BALANCE</b>       | <b>\$ 9,367,742.16</b>  |

## DEBT SERVICE FUND

|                                               |                     |                 |
|-----------------------------------------------|---------------------|-----------------|
| <b>Revenue</b> – Total revenues for May were: | Property Taxes      | \$443,062.85    |
|                                               | Investment Earnings | \$4,484.65      |
|                                               | State Forests       | <u>\$417.31</u> |
|                                               |                     | \$447,964.81    |

**Expenditures** – Expenditures in the Debt Service Fund for May totaled \$0.

**Fund Balance** – The 25-26 beginning fund balance for the DSF is \$3,291,728.45. The May ending fund balance is \$3,450,641.26.

**Debt Service Fund Notes** – Revenue from the Debt Service Levy, the major source of revenue in this fund, comes to us primarily in October/November and April/May. We continue to collect taxes throughout the year to meet bond service payments, due each December and June.

| <b>DEBT SERVICE FUND</b>         |                        |
|----------------------------------|------------------------|
| <b>5/31/2026</b>                 |                        |
| <b>BEGINNING FUND BALANCE</b>    | <b>\$ 3,291,728.45</b> |
| <u>PLUS</u>                      |                        |
| Revenues (Year to Date)          | 5,313,432.88           |
| <b>TOTAL RESOURCES AVAILABLE</b> | <b>\$ 8,605,161.33</b> |
| <u>LESS</u>                      |                        |
| Expenditures (Year to Date)      | (5,154,520.07)         |
| <b>ENDING FUND BALANCE</b>       | <b>\$ 3,450,641.26</b> |

## ASSOCIATED STUDENT BODY FUND

**Revenue** – Total revenues for May were \$42,830.10.

The ASB Fund has received 50.97% of the budgeted revenue for the 2025-2026 fiscal year.

**Expenditures** – ASB Fund expenditures for May totaled \$78,949.71.

**Fund Balance** – The 2025-2026 beginning fund balance for the ASB Fund is \$860,902.23. The May ending fund balance is \$1,064,122.19.

As of the end of May, individual ASB Fund balances by school/entity are:

|                                  |              |
|----------------------------------|--------------|
| ○ Enumclaw High School           | \$893,290.87 |
| ○ Enumclaw Middle School         | \$63,478.00  |
| ○ Thunder Mountain Middle School | \$54,099.27  |
| ○ Black Diamond Elementary       | \$14,425.80  |
| ○ Byron Kibler Elementary        | \$2,898.64   |
| ○ Sunrise Elementary             | \$11,394.55  |
| ○ Southwood Elementary           | \$17,988.31  |
| ○ Westwood Elementary            | \$6,546.75   |

| <b>A.S.B. FUND</b>               |                        |
|----------------------------------|------------------------|
| <b>5/31/2026</b>                 |                        |
| <b>BEGINNING FUND BALANCE</b>    | <b>\$ 860,902.23</b>   |
| <u><b>PLUS</b></u>               |                        |
| Revenues (Year to Date)          | 666,560.28             |
| <b>TOTAL RESOURCES AVAILABLE</b> | <b>\$ 1,527,462.51</b> |
| <u><b>LESS</b></u>               |                        |
| Expenditures (Year to Date)      | (463,340.32)           |
| <b>ENDING FUND BALANCE</b>       | <b>\$ 1,064,122.19</b> |

## TRANSPORTATION VEHICLE FUND

|                                               |                      |                   |
|-----------------------------------------------|----------------------|-------------------|
| <b>Revenue</b> – Total revenues for May were: | Depreciation Revenue | \$0               |
|                                               | Sale of Equipment    | \$0               |
|                                               | Investment Earnings  | <u>\$6,913.86</u> |
|                                               |                      | \$6,913.86        |

The district has received 7.4% of the estimated revenue for the Transportation Vehicle Fund for the Fiscal Year 2025-2026.

**Expenditures** – Expenditures for May totaled \$0.

**Fund Balance** – The 2025-2026 beginning fund balance for the TV Fund is \$2,114,585.50. The May ending fund balance is \$2,013,349.

**Transportation Vehicle Fund Notes** – In August 2025, we received our fiscal year 24-25 depreciation revenues of \$906,171.72 from the state. In the month of March, the \$167,202.88 expense from the TV Fund was for the purchase of a new small bus. The two large buses we purchased this year should arrive late this month (July) with associated expenses likely being recorded in August.

| <b>TRANSPORTATION VEHICLE FUND</b> |                       |
|------------------------------------|-----------------------|
| <b>5/31/2026</b>                   |                       |
| <b>BEGINNING FUND BALANCE</b>      | <b>\$2,114,585.50</b> |
| <u>PLUS</u>                        |                       |
| Revenues (Year to Date)            | 65,966.77             |
| <b>TOTAL RESOURCES AVAILABLE</b>   | <b>\$2,180,552.27</b> |
| <u>LESS</u>                        |                       |
| Expenditures (Year to Date)        | (167,202.88)          |
| <b>ENDING FUND BALANCE</b>         | <b>\$2,013,349.39</b> |

# Coversheet

## Payroll and Vouchers

|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Section:          | IV. ADMINISTRATION/BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Item:             | N. Payroll and Vouchers                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Purpose:          | Vote                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Submitted by:     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Related Material: | #1 VOUCHERS 486695-486785.pdf<br>#2 VOUCHERS 486787-486788.pdf<br>#3 VOUCHERS 486789-486954.pdf<br>#4 VOUCHERS 9000132243-9000132248.pdf<br>#5 VOUCHERS 486955-486985.pdf<br>#6 VOUCHERS 486986-487084.pdf<br>#7 VOUCHERS 9000132249-9000132275.pdf<br>#8 VOUCHERS VOIDED.pdf<br>#9 VOUCHERS VOIDED.pdf<br>#10 VOUCHERS 202500030-202500030.pdf<br>#11 VOUCHERS 487105-487265 202500031-202500031.pdf<br>#12 VOUCHERS VOIDED JUNE 30 2026.pdf<br>Payroll Warrant - June 2026.pdf |

AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

BOARD CERTIFICATION STATEMENT

Payments have been audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090. Those payments have been recorded on a listing which has been made available to the board.

As of July 27, 2018, the Board, by a \_\_\_\_\_ vote, approves payments, totaling \$409,145.56, and/or voids (cancellations), totaling \$0.00. The payments and/or voids are further identified in this document.

Total by Payment Type: Payrolls/AP Warrants & ACH  
Warrant Numbers 486695 through 486785, totaling \$409,145.56

|                    |                    |
|--------------------|--------------------|
| Secretary _____    | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ |                    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                           | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------------------------------------------------|---------------------|---------------|
| 486695         | 06/03/2026            | ACCO Brands USA LLC                                                             | \$245.83            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | 4731787279            | laminare rolls                                                                  | 05/15/2026          | \$245.83      |
| 486696         | 06/03/2026            | Adorama Inc.                                                                    | \$5,840.17          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | 38408463              | To purchase digital camera sets for Digital Media classes                       | 05/13/2026          | \$5,676.72    |
|                | 3841584               | To purchase digital camera sets for Digital Media classes                       | 05/14/2026          | \$163.45      |
| 486697         | 06/03/2026            | AMAZON CAPITAL SERVICES                                                         | \$15,226.17         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | 11HC-LVGW-CCKL        | ducks for recognition                                                           | 04/14/2026          | \$69.75       |
|                | 11RQ-VXCL-F373        | Amazon: sterile non-stick pads, cups, saltine crackers, emergency evac backpack | 05/11/2026          | \$94.24       |
|                | 136P-CJHL-L1XQ        | Supplies and Materials for special education class M Colby and J Young          | 05/23/2026          | \$7.12        |
|                | 13KJ-WKRW-6WJQ        | headphones for Schwartz (end-of-year order)                                     | 05/12/2026          | \$81.74       |
|                | 13KM-PHV3-KF67        | To purchase arts supplies for Art supplies                                      | 05/12/2026          | \$725.64      |
|                | 14HV-31CV-4F71        | library - spring book order #3                                                  | 05/11/2026          | \$771.13      |
|                | 14TK-P7TY-JP31        | AMAZON-FILTERS-STOKER                                                           | 05/26/2026          | \$30.48       |
|                | 14V1-PXXJ-3X1M        | To purchase a trailer lockfor FFA                                               | 05/14/2026          | \$321.55      |
|                | 1637-7JTJ-F3FG        | band-aids for health room and Kleenex for office                                | 05/11/2026          | \$80.63       |
|                | 1637-7JTJ-H9WX        | To purchase supplies for Floral                                                 | 05/11/2026          | \$437.15      |
|                | 166Q-QR1F-G4YM        | AMAZON-CLASSROOM SUPPLIES-DEGROOT                                               | 05/13/2026          | \$163.60      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                                                                                        | Net Payment Amount |            |
|----------------|----------------|--------------------------------------------------------------------------------------------------------------|--------------------|------------|
| 486697         | 06/03/2026     | AMAZON CAPITAL SERVICES                                                                                      | \$15,226.17        |            |
|                | Invoice Number | Description                                                                                                  | Invoice Date       | Amount     |
|                | 16CH-RTFH-WG9Y | EMS: PE Department Equipment                                                                                 | 05/15/2026         | \$490.49   |
|                | 16DV-KFPM-F4M7 | Tech office supplies                                                                                         | 05/11/2026         | \$495.45   |
|                | 16DV-KFPM-FDCP | Supplies and materials for EHS special education class E. Green                                              | 05/11/2026         | \$298.12   |
|                | 16XV-W4HM-LRJ4 | PTA Allocation Funds to BKE classroom teachers for the 2025-26 school year - Kelli McCann, 2nd grade Teacher | 05/11/2026         | \$245.84   |
|                | 17JP-V1H3-MDDM | To purchase supplies for Auto classes                                                                        | 05/10/2026         | \$225.15   |
|                | 194F-G9FC-7PWN | BKE Spring book order for Library and end of year Book Fair                                                  | 05/26/2026         | \$51.12    |
|                | 1974-469K-GRNG | Pull-ups for identified MV student with medical need at WW elementary                                        | 05/29/2026         | \$30.48    |
|                | 1979-7TJR-KM1V | supplies for Piotrowski & Schwartz (end-of-year order)                                                       | 05/18/2026         | \$66.48    |
|                | 1979-7TJR-MCQL | To purchase supplies for Culinary classes                                                                    | 05/18/2026         | \$1,850.84 |
|                | 1C41-TXN6-6YQY | Binders for Progress Monitoring and Benchmark Materials for LAP parent and family engagement                 | 05/06/2026         | \$30.89    |
|                | 1CNQ-4C66-DQR6 | BKE Spring book order for Library and end of year Book Fair                                                  | 05/23/2026         | \$718.75   |
|                | 1D1R-69LV-97QK | supplies and materials for CPWI and Thrive meetings                                                          | 05/06/2026         | \$152.05   |
|                | 1D1T-VHP6-QCHR | supplies for Piotrowski & Schwartz (end-of-year order)                                                       | 05/17/2026         | \$102.57   |
|                | 1DC9-JRNT-V3GR | To purchase paper cups for labs in Human Biology classes                                                     | 05/15/2026         | \$31.05    |
|                | 1DPC-6V79-JWF1 | Supplies and Materials for DVPS classes at JJ Smith                                                          | 05/21/2026         | -\$38.30   |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                                                                                                       | Net Payment Amount |            |
|----------------|----------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------|------------|
| 486697         | 06/03/2026     | AMAZON CAPITAL SERVICES                                                                                                     | \$15,226.17        |            |
|                | Invoice Number | Description                                                                                                                 | Invoice Date       | Amount     |
|                | 1FD1-M4RJ-1X4Q | Cambro Insulated Food Pan Carrier - 4 Inch Deep Hotbox and Food Warmer for Catering & Transport - Top Load S-Series (Brown) | 05/15/2026         | \$572.22   |
|                | 1FGX-D6MC-CYM7 | Supplies and Materials for DVPS classes at JJ Smith                                                                         | 05/21/2026         | \$2,649.58 |
|                | 1FK3-JMM9-6NCD | To purchase supplies for engineering classes                                                                                | 05/15/2026         | \$7.18     |
|                | 1GRL-XPTD-P47D | library - spring book order #3                                                                                              | 05/17/2026         | \$12.52    |
|                | 1GW1-TR9H-QYGJ | To purchase supplies for The Hive                                                                                           | 05/08/2026         | \$305.38   |
|                | 1H1T-R4CC-J474 | To purchase supplies for EMS Total Wellness classes                                                                         | 05/18/2026         | \$27.44    |
|                | 1HPN-6XYM-6CKF | AMAZON-HEADPHONES AND COLORED PAPER-MONROE                                                                                  | 05/08/2026         | \$125.22   |
|                | 1K4Q-CNGJ-47TF | graph paper for Hammons (end-of-year order)                                                                                 | 05/13/2026         | \$97.30    |
|                | 1LDH-6GJM-CXX3 | end-of-year order for Hammons, plus clipboards for Schwartz                                                                 | 05/20/2026         | \$73.54    |
|                | 1LKK-MNNH-D9C4 | Supplies and Materials for SR special education K. Schwartz                                                                 | 05/07/2026         | \$222.75   |
|                | 1LKK-MNNH-WJMX | To purchase supplies for engineering classes                                                                                | 05/09/2026         | \$212.93   |
|                | 1LM6-FM1X-1WY6 | end-of-year order for Madi Werlech                                                                                          | 05/25/2026         | \$185.72   |
|                | 1LPV-LNLG-Q773 | Supplies and Materials for BDE special education N. Picard                                                                  | 05/08/2026         | \$298.53   |
|                | 1MW4-MGQX-LMNM | Custodial Needs                                                                                                             | 05/11/2026         | \$186.35   |
|                | 1NJT-JH3H-63TX | AMAZON-AIR PUMPS-MYERS                                                                                                      | 05/08/2026         | \$160.06   |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                                                                                            | Net Payment Amount |          |
|----------------|----------------|------------------------------------------------------------------------------------------------------------------|--------------------|----------|
| 486697         | 06/03/2026     | AMAZON CAPITAL SERVICES                                                                                          | \$15,226.17        |          |
|                | Invoice Number | Description                                                                                                      | Invoice Date       | Amount   |
|                | 1NX6-16WX-M741 | PTA Allocation Funds to BKE classroom teachers for the 2025-26 school year - Hailey Applebaum, 3rd Grade Teacher | 05/26/2026         | \$106.84 |
|                | 1NY1-7K6M-JJVP | Supplies and materials for EHS special education transition class                                                | 05/11/2026         | \$119.60 |
|                | 1P3J-HTRW-9DPP | supplies and materials for EHS special education class H. Hitch                                                  | 05/07/2026         | \$50.79  |
|                | 1PCR-FMHX-CQW4 | To purchase supplies for EMS Total Wellness classes                                                              | 05/21/2026         | -\$80.10 |
|                | 1PG1-PMT3-CTKN | Klein Network Tester for systems specialist                                                                      | 05/11/2026         | \$202.20 |
|                | 1PYL-NPHT-QRX7 | AMAZON-BANK BAGS-SCOTT                                                                                           | 05/08/2026         | \$60.96  |
|                | 1RN3-Y3MN-77KL | supplies and materials for special education class A French                                                      | 05/12/2026         | \$201.90 |
|                | 1T1L-RHG6-JLDT | EMS: Classroom Supplies                                                                                          | 05/18/2026         | \$129.48 |
|                | 1T6F-QTHT-NRMK | Amazon: hanging file folders                                                                                     | 05/18/2026         | \$12.72  |
|                | 1TRW-PWXQ-CWP9 | To purchase supplies for EMS Total Wellness classes                                                              | 05/13/2026         | \$409.91 |
|                | 1VXR-MVQC-6MLV | Supplies for the SWE Title/Lap Parent and Family Engagement Program                                              | 06/02/2026         | \$473.51 |
|                | 1W9W-GPQH-DCR7 | AMAZON-BOOK: FOCUS-STOKER                                                                                        | 05/20/2026         | \$208.32 |
|                | 1WJH-WXLN-QMFN | Supplies and Materials for special education class L. Ryan                                                       | 05/08/2026         | \$133.62 |
|                | 1XGT-FGJD-HQT6 | library - spring book order #3                                                                                   | 05/18/2026         | \$61.90  |
|                | 1XNC-YDQ9-PHQG | AMAZON-PURPLE HALL DECORATIONS-EAMES                                                                             | 05/11/2026         | \$43.52  |
|                | 1XRT-K4RT-77KR | picture frame for school kindness award                                                                          | 04/10/2026         | \$9.80   |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                    | Net Payment Amount  |               |
|----------------|-----------------------|--------------------------------------------------------------------------|---------------------|---------------|
| 486697         | 06/03/2026            | AMAZON CAPITAL SERVICES                                                  | \$15,226.17         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1YM4-XR1X-3M1L        | Tech Equipment - DIN rails, Hard drive enclosures and monitor VESA mount | 05/15/2026          | \$323.02      |
|                | 1YXW-P743-LKCH        | Business Office Supplies                                                 | 05/11/2026          | \$87.45       |
| 486698         | 06/03/2026            | AMAZON CAPITAL SERVICES                                                  | \$2,416.61          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 13KJ-WKRW-4F61        | Supplies for Fastpitch                                                   | 05/12/2026          | \$108.30      |
|                | 16XL-W7HL-3N1H        | volleyballs and playground balls for recess                              | 04/30/2026          | \$91.15       |
|                | 1DKX-44JD-RWG6        | Supplies for Field Day June 5th                                          | 05/04/2026          | \$307.36      |
|                | 1DQG-3GMJ-KH46        | supplies for 5th grade rockets                                           | 05/18/2026          | \$291.45      |
|                | 1DTM-VL1X-3FRG        | Parts for Tshirt Launcher, Comp Robot, Claw Machine for Engineering Club | 05/13/2026          | \$43.51       |
|                | 1GW1-TR9H-QNQ4        | Athletic Department supplies                                             | 05/08/2026          | \$73.78       |
|                | 1JYL-DYPM-FGN9        | supplies for 5th grade rockets                                           | 05/16/2026          | \$195.73      |
|                | 1LJ4-JWPR-VJVP        | Supplies for Fastpitch                                                   | 05/09/2026          | \$127.06      |
|                | 1PWM-CRQC-LHVR        | Costumes for Outsiders Play for Drama                                    | 05/18/2026          | \$568.70      |
|                | 1TXV-6DTR-3NPK        | Supplies for Jesus Club                                                  | 05/27/2026          | \$40.00       |
|                | 1XK6-RNFL-XW3Q        | Honoring Seniors of 2026 Supplies                                        | 05/26/2026          | \$74.77       |
|                | 1YTR-FG1K-691         | Supplies for Field Day June 5th                                          | 05/14/2026          | \$130.77      |
|                | 1YXW-P743-MCQN        | Supplies for Jesus Club                                                  | 05/11/2026          | \$240.15      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                    | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486698         | 06/03/2026            | AMAZON CAPITAL SERVICES                                                                                                                                                                  | \$2,416.61          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | ITWJ-7NX1-DWT3        | Storage Bins for Boys Swim to store gear                                                                                                                                                 | 05/26/2026          | \$83.88       |
|                | ITXV-GDTR-3NPK        | Supplies for Jesus Club                                                                                                                                                                  | 05/27/2026          | \$40.00       |
| 486699         | 06/03/2026            | AMAZON CAPITAL SERVICES                                                                                                                                                                  | \$4,341.59          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 16CH-RTFH-F3YW        | TO purchase supplies for Auto classes via grant                                                                                                                                          | 05/14/2026          | \$4,341.59    |
| 486700         | 06/03/2026            | AMERGIS EDUCATIONAL STAFFING                                                                                                                                                             | \$21,562.92         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | E19483230294          | Contracted CBA (bill rate \$110/hr) and CBT (bill rate \$57/hr) services provided during the 25-26 school year. PO not to exceed \$75,000. REVISED 11.26.2025 Not to exceed \$391,500.00 | 05/07/2026          | \$4,392.76    |
|                | E19483410294          | Contracted CBA (bill rate \$110/hr) and CBT (bill rate \$57/hr) services provided during the 25-26 school year. PO not to exceed \$75,000. REVISED 11.26.2025 Not to exceed \$391,500.00 | 05/07/2026          | \$3,045.49    |
|                | E19560740294          | Contracted CBA (bill rate \$110/hr) and CBT (bill rate \$57/hr) services provided during the 25-26 school year. PO not to exceed \$75,000. REVISED 11.26.2025 Not to exceed \$391,500.00 | 05/14/2026          | \$4,036.00    |
|                | E19560750294          | Contracted CBA (bill rate \$110/hr) and CBT (bill rate \$57/hr) services provided during the 25-26 school year. PO not to exceed \$75,000. REVISED 11.26.2025 Not to exceed \$391,500.00 | 05/14/2026          | \$2,745.68    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                    | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486700         | 06/03/2026            | AMERGIS EDUCATIONAL STAFFING                                                                                                                                                             | \$21,562.92         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | E19650090294          | Contracted CBA (bill rate \$110/hr) and CBT (bill rate \$57/hr) services provided during the 25-26 school year. PO not to exceed \$75,000. REVISED 11.26.2025 Not to exceed \$391,500.00 | 05/21/2026          | \$4,036.00    |
|                | E19650140294          | Contracted CBA (bill rate \$110/hr) and CBT (bill rate \$57/hr) services provided during the 25-26 school year. PO not to exceed \$75,000. REVISED 11.26.2025 Not to exceed \$391,500.00 | 05/21/2026          | \$3,306.99    |
| 486701         | 06/03/2026            | ART GAMBLIN MOTORS                                                                                                                                                                       | \$80.54             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 753711                | PO for the purchase of parts for the Transportation vehicle fleet for the 2025-2026 school year                                                                                          | 04/28/2026          | \$80.54       |
| 486702         | 06/03/2026            | AVAIL HOME HEALTH INC                                                                                                                                                                    | \$2,113.25          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 28253                 | Nursing Services provided to identified special education student (CS) during the 25-26 school year. Bill rate of \$79.00 per hour. PO not to exceed \$18,750.00                         | 04/30/2026          | \$2,113.25    |
| 486703         | 06/03/2026            | BIG JOHN'S TROPHIES, INC.                                                                                                                                                                | \$8.83              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 157022                | Engraving of name plate for teacher recognition at Sunrise Elementary School                                                                                                             | 06/01/2026          | \$8.83        |
| 486704         | 06/03/2026            | BRYSON SALES & SERVICE OF WA                                                                                                                                                             | \$1,473.18          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 100-316728            | Purchase of parts for the Transportation Department bus fleet for 2025-2026                                                                                                              | 05/01/2026          | \$50.45       |
|                | 100-316729            | Purchase of parts for the Transportation Department bus fleet for 2025-2026                                                                                                              | 05/01/2026          | \$88.40       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                             | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486704         | 06/03/2026            | BRYSON SALES & SERVICE OF WA                                                                      | \$1,473.18          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | 100-316764            | Purchase of parts for the Transportation Department bus fleet for 2025-2026                       | 05/04/2026          | \$16.13       |
|                | 100-316765            | Purchase of parts for the Transportation Department bus fleet for 2025-2026                       | 05/04/2026          | \$77.65       |
|                | 100-316812            | Purchase of parts for the Transportation Department bus fleet for 2025-2026                       | 05/06/2026          | \$122.26      |
|                | 100-316887            | Purchase of parts for the Transportation Department bus fleet for 2025-2026                       | 05/08/2026          | \$44.87       |
|                | 100-316903            | Purchase of parts for the Transportation Department bus fleet for 2025-2026                       | 05/11/2026          | \$67.69       |
|                | 100-316904            | Purchase of parts for the Transportation Department bus fleet for 2025-2026                       | 05/11/2026          | \$1,022.88    |
|                | 100-316951            | Purchase of parts for the Transportation Department bus fleet for 2025-2026                       | 05/13/2026          | \$88.70       |
|                | 100-317029            | Purchase of parts for the Transportation Department bus fleet for 2025-2026                       | 05/15/2026          | \$56.15       |
|                | 100-39590             | Purchase of parts for the Transportation Department bus fleet for 2025-2026                       | 05/12/2026          | -\$162.00     |
| 486705         | 06/03/2026            | BSN SPORTS                                                                                        | \$6,097.99          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | 934109736             | Replacements for Missing Baseball Uniforms                                                        | 05/07/2026          | \$690.31      |
|                | 934162981             | Scorers Table, Table Cloths, Backdrop, Feather Flags, Avenue Banners for Athletics and Activities | 05/15/2026          | \$4,840.14    |
|                | 934186972             | BSN SPORTS-BASEBALL HATS-FIRNKOEISS                                                               | 05/19/2026          | \$567.54      |
| 486706         | 06/03/2026            | Cano, Leah                                                                                        | \$969.76            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | MAY 2026              | MV MILEAGE                                                                                        | 05/29/2026          | \$969.76      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                       | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486707         | 06/03/2026            | CITY OF ENUMCLAW                                                                                                            | \$630.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 07463                 | Pool Rental for April Girls WaterPolo                                                                                       | 05/05/2026          | \$630.00      |
| 486708         | 06/03/2026            | CITY OF ENUMCLAW                                                                                                            | \$1,650.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 07437                 | Pool Hours for Girls WaterPolo March 2026                                                                                   | 04/01/2026          | \$1,650.00    |
| 486709         | 06/03/2026            | COMMERCIAL BRAKE & CLUTCH                                                                                                   | \$1,236.09          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 213458                | PO for the purchase of brake parts and components for the Transportation Department bus fleet for the 2025-2026 school year | 03/18/2026          | \$1,293.15    |
|                | 214743                | Purchase of brake parts for the Transportation Department for the 2025-2026 school year                                     | 04/08/2026          | \$52.05       |
|                | 215554                | PO for the purchase of brake parts and components for the Transportation Department bus fleet for the 2025-2026 school year | 04/22/2026          | -\$228.90     |
|                | 216441                | PO for the purchase of brake parts and components for the Transportation Department bus fleet for the 2025-2026 school year | 05/06/2026          | \$119.79      |
| 486710         | 06/03/2026            | COSTCO BUSINESS CENTER                                                                                                      | \$661.25            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1284712448            | To purchase supplies for Culinary classes not to exceed \$2,500 for the 2025-26 school year                                 | 05/13/2026          | \$158.52      |
|                | 1286092037            | To purchase supplies for Culinary classes not to exceed \$2,500 for the 2025-26 school year                                 | 05/19/2026          | \$502.73      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                      | Net Payment Amount  |               |
|----------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486711         | 06/03/2026            | CTS Languagelink                                                                                                           | \$67.16             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | 330197                | Telephonic interpreter services provided during the 25-26 school year. PO not to exceed \$800. Client Account #22358       | 05/01/2026          | \$67.16       |
| 486712         | 06/03/2026            | CUSTOM INK.COM                                                                                                             | \$2,358.88          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | 87804283              | T-shirts for GAPP Club                                                                                                     | 05/09/2026          | \$867.64      |
|                | 87899816              | Show Shirts for the Drama Spring show Outsiders                                                                            | 05/11/2026          | \$1,491.24    |
| 486713         | 06/03/2026            | DAVE & BUSTERS INC.                                                                                                        | \$1,660.64          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | V3sYAE                | Dave & Busters: 5th grade field trip for end of year celebration                                                           | 05/20/2026          | \$1,660.64    |
| 486714         | 06/03/2026            | DEMCO INC                                                                                                                  | \$326.07            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | 7803909               | library materials                                                                                                          | 05/06/2026          | \$326.07      |
| 486715         | 06/03/2026            | DEMCO INC                                                                                                                  | \$230.44            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | 7804442               | Demco: library order for book return buddies, personal stereo lab pack (24 headphones with carrying case), personal stereo | 05/06/2026          | \$230.44      |
| 486716         | 06/03/2026            | DILLANOS COFFEE ROASTERS INC                                                                                               | \$249.53            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | INV185992             | To purchase supplies for the Hive not to exceed \$1500.00 for the remainder of the 2025-26 school year                     | 05/04/2026          | \$249.53      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                                                                                                                                                                                                                                                                                                                                                              | Net Payment Amount |          |
|----------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|
| 486717         | 06/03/2026     | DOMINO'S PIZZA                                                                                                                                                                                                                                                                                                                                                                     | \$489.90           |          |
|                | Invoice Number | Description                                                                                                                                                                                                                                                                                                                                                                        | Invoice Date       | Amount   |
|                | 151668         | Pizza inventory for the HIVE for resale to students as part of the Domino's Smart Slice school promotional program.<br>Est. 10 pizza' per day Monday - Thursday at \$9.00 per pizza<br>Program to begin Monday April 27 and run through June 12th<br>28 days x \$90 per day + sales tax = 2,769.48<br>est. purchase price at current sales projections<br>Not to exceed \$3,000.00 | 05/12/2026         | \$107.90 |
|                | 151787         | Pizza inventory for the HIVE for resale to students as part of the Domino's Smart Slice school promotional program.<br>Est. 10 pizza' per day Monday - Thursday at \$9.00 per pizza<br>Program to begin Monday April 27 and run through June 12th<br>28 days x \$90 per day + sales tax = 2,769.48<br>est. purchase price at current sales projections<br>Not to exceed \$3,000.00 | 05/13/2026         | \$107.90 |
|                | 151898         | Pizza inventory for the HIVE for resale to students as part of the Domino's Smart Slice school promotional program.<br>Est. 10 pizza' per day Monday - Thursday at \$9.00 per pizza<br>Program to begin Monday April 27 and run through June 12th<br>28 days x \$90 per day + sales tax = 2,769.48<br>est. purchase price at current sales projections<br>Not to exceed \$3,000.00 | 05/14/2026         | \$107.90 |
|                | 152556         | Pizza inventory for the HIVE for resale to students as part of the Domino's Smart Slice school promotional program.                                                                                                                                                                                                                                                                | 05/18/2026         | \$107.90 |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                                                                                                                                                                              | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486717         | 06/03/2026            | DOMINO'S PIZZA                                                                                                                                                                                                                                                                                                                                                                     | \$489.90            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                                                                                                                                                                                                                                                 | <u>Invoice Date</u> | <u>Amount</u> |
|                |                       | Est. 10 pizza' per day Monday - Thursday at \$9.00 per pizza<br>Program to begin Monday April 27 and run through June 12th<br>28 days x \$90 per day + sales tax = 2,769.48<br>est. purchase price at current sales projections<br>Not to exceed \$3,000.00                                                                                                                        |                     |               |
|                | 152756                | Pizza inventory for the HIVE for resale to students as part of the Domino's Smart Slice school promotional program.<br>Est. 10 pizza' per day Monday - Thursday at \$9.00 per pizza<br>Program to begin Monday April 27 and run through June 12th<br>28 days x \$90 per day + sales tax = 2,769.48<br>est. purchase price at current sales projections<br>Not to exceed \$3,000.00 | 05/20/2026          | \$58.30       |
| 486718         | 06/03/2026            | EFAX CORPORATE, J2 CLOUD SERVICES                                                                                                                                                                                                                                                                                                                                                  | \$410.39            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                                                                                                                                                                                                                                                 | <u>Invoice Date</u> | <u>Amount</u> |
|                | 6015638               | Twenty fax numbers.                                                                                                                                                                                                                                                                                                                                                                | 04/30/2026          | \$410.39      |
| 486719         | 06/03/2026            | EHS IMPREST FUND                                                                                                                                                                                                                                                                                                                                                                   | \$1,712.00          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                                                                                                                                                                                                                                                 | <u>Invoice Date</u> | <u>Amount</u> |
|                | 7661-7668             | 7661 EMERALD RIDGE HS ASB TRACK ENTRY FEE \$300<br>7662 RYAN PICINICH STATE MEAL MONEY \$192<br>7663 TYLER SALSBURY STATE MEAL MONEY \$64<br>7664 RYAN PICINICH STATE MEAL MONEY 5/20 \$96                                                                                                                                                                                         | 05/29/2026          | \$1,712.00    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                              | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486719         | 06/03/2026            | EHS IMPREST FUND                                                                                                                                                                                                                   | \$1,712.00          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                                                                                                 | <u>Invoice Date</u> | <u>Amount</u> |
|                |                       | 7665 TYLER SALSBUY STATE MEAL<br>MONEY 5/20 \$32<br>7666 JAMEY INGERSOLL STATE MEAL<br>MONEY BASEBALL \$200<br>7667 WILLIAM STUENKEL STATE MEAL<br>MONEY TENNIS \$216<br>7668 QUINN HANEY STATE MEAL MONEY<br>FASTPITCH \$612      |                     |               |
| 486720         | 06/03/2026            | EMBRACE LEARNING INSTITUTE LLC                                                                                                                                                                                                     | \$7,528.00          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                                                                                                 | <u>Invoice Date</u> | <u>Amount</u> |
|                | 2301                  | Contracted SDI / Tutoring services provided to<br>identified student (E.D.) during the 25-26<br>school year. Bill rate of \$12,878 per month (12<br>months) Plus Annual partner Admin Fee \$8,<br>685. PO not to exceed \$163,221. | 05/08/2026          | \$7,528.00    |
| 486721         | 06/03/2026            | ENUMCLAW SCHOOL DISTRICT #216                                                                                                                                                                                                      | \$422.42            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                                                                                                 | <u>Invoice Date</u> | <u>Amount</u> |
|                | INV8116               | ASB PAID CERTIFIED HOURS                                                                                                                                                                                                           | 05/15/2026          | \$103.02      |
|                | INV8117               | ASB PAID CUSTODIAL SERVICES                                                                                                                                                                                                        | 05/15/2026          | \$127.81      |
|                | INV8118               | ASB PAID CERTIFIED HOURS                                                                                                                                                                                                           | 05/15/2026          | \$191.59      |
| 486722         | 06/03/2026            | ENUMCLAW SCHOOL DISTRICT #216                                                                                                                                                                                                      | \$39.00             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                                                                                                 | <u>Invoice Date</u> | <u>Amount</u> |
|                | 8128                  | MV FIELD TRIP FEES WW VLR BS TS                                                                                                                                                                                                    | 05/26/2026          | \$39.00       |
| 486723         | 06/03/2026            | ENUMCLAW STATIONERS INC                                                                                                                                                                                                            | \$48.56             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                                                                                                 | <u>Invoice Date</u> | <u>Amount</u> |
|                | 14861                 | To purchase supplies and prnting for various<br>art projects not to exceed \$400 for the 2025-<br>26 school year.                                                                                                                  | 05/07/2026          | \$48.56       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                                                                                                                                                                                                        | Net Payment Amount  |               |
|----------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486724         | 06/03/2026            | EPIC SPECIAL EDUCATION STAFFING                                                                                                                                                                                                                                                                                                                                                                              | \$11,649.39         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | INV130121             | Contracted OT support during the 25-26 school year. Bill rate of \$95 per hour. PO not to exceed \$82,000.                                                                                                                                                                                                                                                                                                   | 05/08/2026          | \$3,883.13    |
|                | INV130492             | Contracted OT support during the 25-26 school year. Bill rate of \$95 per hour. PO not to exceed \$82,000.                                                                                                                                                                                                                                                                                                   | 05/15/2026          | \$3,883.13    |
|                | INV130814             | Contracted OT support during the 25-26 school year. Bill rate of \$95 per hour. PO not to exceed \$82,000.                                                                                                                                                                                                                                                                                                   | 05/22/2026          | \$3,883.13    |
| 486725         | 06/03/2026            | ESD 121 PUGET SOUND EDUC SERVICE DIST                                                                                                                                                                                                                                                                                                                                                                        | \$2,515.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 3252600121            | Per PSESD SAP agreement. District will: 6. Assure provision of a cash match for services delivered. Note: District may assume the cash match obligation or may identify other community partners to provide all or part of the match. For 2025-2026 this will be interpreted as \$5,030 as described in the Payment Section of this document. As per RCW 28A.170.090, a cash match does not include in-kind. | 04/22/2026          | \$503.00      |
|                | 3252600122            | Per PSESD SAP agreement. District will: 6. Assure provision of a cash match for services delivered. Note: District may assume the cash match obligation or may identify other community partners to provide all or part of the match. For 2025-2026 this will be interpreted as \$5,030 as described in the Payment Section of this document. As per RCW 28A.170.090, a cash match does not include in-kind. | 04/22/2026          | \$503.00      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                                                                                                                                                                                                        | Net Payment Amount  |               |
|----------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486725         | 06/03/2026            | ESD 121 PUGET SOUND EDUC SERVICE DIST                                                                                                                                                                                                                                                                                                                                                                        | \$2,515.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 3252600123            | Per PSESD SAP agreement. District will: 6. Assure provision of a cash match for services delivered. Note: District may assume the cash match obligation or may identify other community partners to provide all or part of the match. For 2025-2026 this will be interpreted as \$5,030 as described in the Payment Section of this document. As per RCW 28A.170.090, a cash match does not include in-kind. | 04/22/2026          | \$503.00      |
|                | 3252600124            | Per PSESD SAP agreement. District will: 6. Assure provision of a cash match for services delivered. Note: District may assume the cash match obligation or may identify other community partners to provide all or part of the match. For 2025-2026 this will be interpreted as \$5,030 as described in the Payment Section of this document. As per RCW 28A.170.090, a cash match does not include in-kind. | 04/22/2026          | \$503.00      |
|                | 3252600125            | Per PSESD SAP agreement. District will: 6. Assure provision of a cash match for services delivered. Note: District may assume the cash match obligation or may identify other community partners to provide all or part of the match. For 2025-2026 this will be interpreted as \$5,030 as described in the Payment Section of this document. As per RCW 28A.170.090, a cash match does not include in-kind. | 05/15/2026          | \$503.00      |
| 486726         | 06/03/2026            | FERGUSON ENTERPRISES LLC                                                                                                                                                                                                                                                                                                                                                                                     | \$12,747.93         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 4383228               | BLANKET PO-Maintenance Dept.                                                                                                                                                                                                                                                                                                                                                                                 | 02/10/2026          | \$935.23      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date     | Payee                        | Net Payment Amount |            |
|----------------|----------------|------------------------------|--------------------|------------|
| 486726         | 06/03/2026     | FERGUSON ENTERPRISES LLC     | \$12,747.93        |            |
|                | Invoice Number | Description                  | Invoice Date       | Amount     |
|                | 4383259        | BLANKET PO-Maintenance Dept. | 02/10/2026         | \$458.47   |
|                | 4383311        | BLANKET PO-Maintenance Dept. | 02/10/2026         | \$284.75   |
|                | 4390669        | BLANKET PO-Maintenance Dept. | 05/29/2026         | \$4,150.75 |
|                | 4390669-1      | BLANKET PO-Maintenance Dept. | 02/20/2026         | \$56.99    |
|                | 4430004        | BLANKET PO-Maintenance Dept. | 02/27/2026         | \$666.12   |
|                | 4436748        | BLANKET PO-Maintenance Dept. | 03/12/2026         | \$1,098.20 |
|                | 4451396        | BLANKET PO-Maintenance Dept. | 03/23/2026         | \$772.80   |
|                | 4469249        | BLANKET PO-Maintenance Dept. | 03/17/2026         | \$252.18   |
|                | 4472289        | BLANKET PO-Maintenance Dept. | 03/17/2026         | \$724.42   |
|                | 4525561        | BLANKET PO-Maintenance Dept. | 04/07/2026         | \$881.69   |
|                | 4526460        | BLANKET PO-Maintenance Dept. | 04/09/2026         | \$399.29   |
|                | 4556961        | BLANKET PO-Maintenance Dept. | 04/20/2026         | \$33.28    |
|                | 4556961-1      | BLANKET PO-Maintenance Dept. | 04/21/2026         | \$497.52   |
|                | 4590283        | BLANKET PO-Maintenance Dept. | 05/01/2026         | \$452.86   |
|                | WA532879       | BLANKET PO-Maintenance Dept. | 03/05/2026         | \$629.47   |
|                | WA538967       | BLANKET PO-Maintenance Dept. | 04/07/2026         | \$40.66    |
|                | WA543572       | BLANKET PO-Maintenance Dept. | 03/29/2026         | \$413.25   |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                           | Net Payment Amount  |               |
|----------------|-----------------------|-------------------------------------------------|---------------------|---------------|
| 486727         | 06/03/2026            | FERGUSON ENTERPRISES LLC                        | \$1,012.59          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                              | <u>Invoice Date</u> | <u>Amount</u> |
|                | 4549573               | WATER HEATER INSTALL SUPPLIES - JJ SMITH        | 04/16/2026          | \$657.83      |
|                | 4552783               | WATER HEATER INSTALL SUPPLIES - JJ SMITH        | 04/17/2026          | \$106.04      |
|                | SC575486              | WATER HEATER INSTALL SUPPLIES - JJ SMITH        | 03/31/2026          | \$98.28       |
|                | SC576866              | WATER HEATER INSTALL SUPPLIES - JJ SMITH        | 04/30/2026          | \$150.44      |
| 486728         | 06/03/2026            | FINALCOVER LLC                                  | \$9,914.64          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                              | <u>Invoice Date</u> | <u>Amount</u> |
|                | CS1603697             | CaseGuard Ultimate Suite annual subscription    | 03/22/2026          | \$9,914.64    |
| 486729         | 06/03/2026            | GATEWAY TRUE VALUE                              | \$40.40             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                              | <u>Invoice Date</u> | <u>Amount</u> |
|                | 173980                | 25 - 26: Gateway True Value, custodial supplies | 05/13/2026          | \$40.40       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486730         | 06/03/2026            | Harrington, Melanie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$315.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 113                   | Melanie Harrington, Service Provider, will be assisting Enumclaw Youth Empowered and Thrive Clubs with project work on an as-needed and agreed upon basis. Scope of work may include: meeting with Coalition members or students to understand project(s) scope, attending coalition or Thrive Club meetings as needed to guide the project's process, creating flyers or messaging that promote projects, facilitating printing of design materials, and connecting with community partners to expand knowledge of the coalition and Thrive. Projects may include: Thrive Club activities and events, Guiding Good Choices coordination, Drug Take Back Day advertising, Key Leader event promotion, Community Outreach and Public Awareness activities. | 05/01/2026          | \$315.00      |
| 486731         | 06/03/2026            | HOME DEPOT CREDIT SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$2,808.91          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1014395               | Supplies for material play set wood, screws, nails, materials for building EHS drama props and set for student play.<br>nte \$3000.00 Foundry 10 grant<br>Using card assigned to W. Abrahamse to Home Depot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 03/16/2026          | \$809.72      |
|                | 1589300               | Supplies for material play set wood, screws, nails, materials for building EHS drama props and set for student play.<br>nte \$3000.00 Foundry 10 grant<br>Using card assigned to W. Abrahamse to Home Depot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 03/18/2026          | \$170.24      |
|                | 271606                | Supplies for material play set wood, screws, nails, materials for building EHS drama props and set for student play.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 03/17/2026          | \$432.21      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                | Net Payment Amount  |               |
|----------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486731         | 06/03/2026            | HOME DEPOT CREDIT SERVICES                                                                                                                                                                                           | \$2,808.91          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                |                       | nte \$3000.00 Foundry 10 grant<br>Using card assigned to W. Abrahamse to<br>Home Depot                                                                                                                               |                     |               |
|                | 4904086               | Supplies for material play set wood, screws,<br>nails, materials for building EHS drama props<br>and set for student play.<br>nte \$3000.00 Foundry 10 grant<br>Using card assigned to W. Abrahamse to<br>Home Depot | 03/13/2026          | \$434.47      |
|                | 699111                | Supplies for material play set wood, screws,<br>nails, materials for building EHS drama props<br>and set for student play.<br>nte \$3000.00 Foundry 10 grant<br>Using card assigned to W. Abrahamse to<br>Home Depot | 03/17/2026          | \$915.75      |
|                | 904569                | Supplies for material play set wood, screws,<br>nails, materials for building EHS drama props<br>and set for student play.<br>nte \$3000.00 Foundry 10 grant<br>Using card assigned to W. Abrahamse to<br>Home Depot | 03/17/2026          | \$46.52       |
| 486732         | 06/03/2026            | IMAGINE LEARNING LLC                                                                                                                                                                                                 | \$2,685.76          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1136654               | Math Curriculum for TMMS                                                                                                                                                                                             | 05/04/2026          | \$2,685.76    |
| 486733         | 06/03/2026            | K C D A                                                                                                                                                                                                              | \$5,738.56          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | 300903203             | KCDA-PAPER/KLEENEX/37A TONER                                                                                                                                                                                         | 05/07/2026          | \$3,105.83    |
|                | 300903488             | EMS: Yearly Paper Delivery                                                                                                                                                                                           | 05/08/2026          | \$370.76      |
|                | 300903489             | KCDA-SUPPLIES-END OF YEAR ORDER                                                                                                                                                                                      | 05/08/2026          | \$410.18      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                   | Net Payment Amount  |               |
|----------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486733         | 06/03/2026            | K C D A                                                                                                                 | \$5,738.56          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | 300903582             | copy paper, construction paper, general supplies, recess                                                                | 05/11/2026          | \$11.96       |
|                | 300903609             | KCDA: health room order (plastic bags, bandages, tooth necklace, cleaning body wipes, medicine cups, eye wash solution) | 05/11/2026          | \$98.54       |
|                | 300903763             | Scheduled paper delivery for the 2025-2026 school year                                                                  | 05/11/2026          | \$231.73      |
|                | 300903991             | office supplies for the Transportation Department                                                                       | 05/12/2026          | \$448.16      |
|                | Inv300904756          | Supplies and materials for DVPS classes at JJ Smith                                                                     | 05/15/2026          | \$1,061.40    |
| 486734         | 06/03/2026            | LEXIA LEARNING SYSTEMS LLC                                                                                              | \$18,416.65         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | CI-00672797           | Lexia Core 5 Reading Unlimited School Subscription Renewal for all 5 Elementaries 5/1/26-8/31/2026. Quote# Q-682897-3.  | 03/17/2026          | \$18,416.65   |
| 486735         | 06/03/2026            | MOUNTAIN VIEW AUTO SUPPLY INC                                                                                           | \$1,084.35          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | 713639                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026                                         | 04/09/2026          | \$253.69      |
|                | 715785                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026                                         | 06/01/2026          | \$25.38       |
|                | 715786                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026                                         | 04/23/2026          | -\$2.13       |
|                | 716518                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026                                         | 04/28/2026          | \$57.42       |
|                | 716548                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026                                         | 04/28/2026          | \$98.44       |
|                | 717037                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026                                         | 04/30/2026          | \$194.63      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                                                                    | Net Payment Amount |             |
|----------------|----------------|------------------------------------------------------------------------------------------|--------------------|-------------|
| 486735         | 06/03/2026     | MOUNTAIN VIEW AUTO SUPPLY INC                                                            | \$1,084.35         |             |
|                | Invoice Number | Description                                                                              | Invoice Date       | Amount      |
|                | 717633         | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026          | 05/04/2026         | \$36.84     |
|                | 718164         | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026          | 05/07/2026         | \$231.57    |
|                | 718239         | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026          | 05/08/2026         | \$22.45     |
|                | 718374         | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026          | 05/08/2026         | \$11.88     |
|                | 718698         | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026          | 05/11/2026         | \$13.66     |
|                | 719029         | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026          | 05/13/2026         | \$21.82     |
|                | 719030         | To purchase supplies for Auto classes not to exceed \$3,000 for the 2025-26 school year. | 05/13/2026         | \$54.97     |
|                | 720312         | To purchase supplies for Auto classes not to exceed \$3,000 for the 2025-26 school year. | 05/21/2026         | \$6.04      |
|                | 720318         | To purchase supplies for Auto classes not to exceed \$3,000 for the 2025-26 school year. | 05/21/2026         | \$57.69     |
|                | 720998         | To purchase supplies for Auto classes not to exceed \$3,000 for the 2025-26 school year. | 05/26/2026         | \$35.82     |
|                | 721184         | To purchase supplies for Auto classes not to exceed \$3,000 for the 2025-26 school year. | 05/27/2026         | -\$35.82    |
| 486736         | 06/03/2026     | NCS PEARSON INC                                                                          | \$18,896.00        |             |
|                | Invoice Number | Description                                                                              | Invoice Date       | Amount      |
|                | 31725241       | AimswEBPlus Complete Licenses for 1 Year, RAN Assessment Licenses for 1 Year             | 05/22/2026         | \$474.50    |
|                | 31742043       | AimswEBPlus Complete Licenses for 1 Year, RAN Assessment Licenses for 1 Year             | 05/26/2026         | \$16,011.50 |
|                | 31742048       | Progress Monitoring Data Utilization Professional Development for ESD Staff              | 05/26/2026         | \$2,410.00  |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                            | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486737         | 06/03/2026            | NEW CARE CONCEPTS INC                                                                                                                                            | \$2,445.50          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 14531                 | Contracted nursing services provided to identified special education student (C.S.) during the 25-26 school year. Bill rate of \$73/hr PO not to exceed \$58,000 | 04/30/2026          | \$2,445.50    |
| 486738         | 06/03/2026            | NEW PRECISION TECHNOLOGY LLC, US EDUCATION & GO                                                                                                                  | \$267.15            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 0401166601013         | lamine                                                                                                                                                           | 04/08/2026          | \$267.15      |
| 486739         | 06/03/2026            | NO WORRIES COMM PEST CONTROL                                                                                                                                     | \$3,866.44          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 15192                 | PEST CONTROL GROUNDS DEPT 2025-26 year                                                                                                                           | 05/07/2026          | \$3,866.44    |
| 486740         | 06/03/2026            | NORTHWEST ESD 189                                                                                                                                                | \$404.37            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 9002600685            | EMS: Student Admit to Class Passes                                                                                                                               | 03/13/2026          | \$317.47      |
|                | 9002600929            | Printing Services for the ESD Kindergarten Readiness Inventory form                                                                                              | 05/14/2026          | \$86.90       |
| 486741         | 06/03/2026            | NULL EDUCATION SERVICES LLC                                                                                                                                      | \$18,000.00         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1954                  | Building Thinking Classrooms In Person Workshop, 8/14/2026                                                                                                       | 06/02/2026          | \$18,000.00   |
| 486742         | 06/03/2026            | ODP BUSINESS SOLUTIONS LLC                                                                                                                                       | \$1,365.26          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 468406066001          | Toner for HR/Tech MFP                                                                                                                                            | 05/15/2026          | \$1,267.53    |
|                | 469010951001          | Supplies and materials for EHS special education class H. Hitch                                                                                                  | 05/05/2026          | \$89.82       |
|                | 469010952001          | Supplies and materials for EHS special education class H. Hitch                                                                                                  | 05/06/2026          | \$7.91        |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                   | Net Payment Amount  |               |
|----------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486743         | 06/03/2026            | OPEN UP RESOURCES                                                                                                       | \$7,135.18          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | INV-51468             | Open Up Resources EL Curriculum for SWE                                                                                 | 05/11/2026          | \$963.60      |
|                | INV-51587             | Open Up Resources EL Curriculum for SWE                                                                                 | 05/12/2026          | \$6,171.58    |
| 486744         | 06/03/2026            | OSPI                                                                                                                    | \$800.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | 20333                 | OSPI New Hire Fingerprinting done in HR                                                                                 | 03/13/2026          | \$150.00      |
|                | 20369                 | OSPI New Hire Fingerprinting done in HR                                                                                 | 04/03/2026          | \$650.00      |
| 486745         | 06/03/2026            | PACIFIC OFFICE AUTOMATION                                                                                               | \$240.83            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | AR00325224            | N-1 staple cartridges for main copier                                                                                   | 04/28/2026          | \$240.83      |
| 486746         | 06/03/2026            | PACIFICA LAW GROUP LLP                                                                                                  | \$6,684.50          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | 106002                | Professional law services related to special education provided during the 25-26 school year. PO not to exceed \$5,000. | 03/10/2026          | \$212.00      |
|                | 107563                | Professional Services through April 30, 2026                                                                            | 05/11/2026          | \$4,144.00    |
|                | 107564                | Professional Services through April 30, 2026                                                                            | 05/11/2026          | \$1,332.50    |
|                | 107565                | Professional Services through April 30, 2026                                                                            | 05/11/2026          | \$560.00      |
|                | 107566                | Professional Services through April 30, 2026                                                                            | 05/11/2026          | \$436.00      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                   | Net Payment Amount  |               |
|----------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486747         | 06/03/2026            | PEARSON                                                                                                                 | \$348.62            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | 31619753              | Q Global and Q Interactive licenses / pay as you go assessments during the 25-26 school year. PO not to exceed \$10,000 | 05/02/2026          | \$103.58      |
|                | 31626299              | Q Global and Q Interactive licenses / pay as you go assessments during the 25-26 school year. PO not to exceed \$10,000 | 05/04/2026          | \$53.74       |
|                | 31626357              | Q Global and Q Interactive licenses / pay as you go assessments during the 25-26 school year. PO not to exceed \$10,000 | 05/04/2026          | \$39.15       |
|                | 31626369              | Q Global and Q Interactive licenses / pay as you go assessments during the 25-26 school year. PO not to exceed \$10,000 | 05/05/2026          | \$81.20       |
|                | 31636287              | Q Global and Q Interactive licenses / pay as you go assessments during the 25-26 school year. PO not to exceed \$10,000 | 05/06/2026          | \$70.95       |
| 486748         | 06/03/2026            | PHANTOM BJJ SPORTS                                                                                                      | \$1,000.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1066                  | Self-Defense Training at EMS per attached MOU                                                                           | 04/30/2026          | \$1,000.00    |
| 486749         | 06/03/2026            | Pioneer Healthcare Services, LLC                                                                                        | \$12,320.00         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | 83538                 | Contracted SLP during the 25-26 school year. Bill rate of \$110 per hour. PO not to exceed \$160,000.                   | 05/02/2026          | \$4,125.00    |
|                | 83768                 | Contracted SLP during the 25-26 school year. Bill rate of \$110 per hour. PO not to exceed \$160,000.                   | 05/09/2026          | \$4,070.00    |
|                | 83891                 | Contracted SLP during the 25-26 school year. Bill rate of \$110 per hour. PO not to exceed \$160,000.                   | 05/16/2026          | \$4,125.00    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                         | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486750         | 06/03/2026            | PLATT ELECTRIC SUPPLY                                                                                                                         | \$708.37            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | 7E60478               | BLANKET PO-Maintenance Dept.                                                                                                                  | 03/19/2026          | \$47.46       |
|                | 7E60839               | BLANKET PO-Maintenance Dept.                                                                                                                  | 03/20/2026          | \$136.10      |
|                | 7F00403               | BLANKET PO-Maintenance Dept.                                                                                                                  | 03/25/2026          | \$212.68      |
|                | 7F06827               | BLANKET PO-Maintenance Dept.                                                                                                                  | 03/25/2026          | \$63.30       |
|                | 7F95933               | BLANKET PO-Maintenance Dept.                                                                                                                  | 04/08/2026          | \$72.76       |
|                | 7G21525               | BLANKET PO-Maintenance Dept.                                                                                                                  | 04/13/2026          | \$151.35      |
|                | 7G82966               | BLANKET PO-Maintenance Dept.                                                                                                                  | 04/21/2026          | \$24.72       |
| 486751         | 06/03/2026            | Point Defiance Zoo & Aquarium                                                                                                                 | \$1,241.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | 12760                 | BKE 1st Grade field trip to Point Defiance Zoo in Tacoma, WA on April 30, 2026 - 70 students @ \$11.43 each and 33 chaperones @ \$11.43 each. | 05/15/2026          | \$1,241.00    |
| 486752         | 06/03/2026            | PUGET SOUND ENERGY                                                                                                                            | \$58,147.76         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | 200005295106          | ENUMCLAW SCHOOL DISTRICT                                                                                                                      | 05/14/2026          | \$0.00        |
|                | 200018244232          | ENUMCLAW SCHOOL DISTRICT                                                                                                                      | 05/14/2026          | \$5,155.24    |
|                | 220012637140          | ENUMCLAW SCHOOL DISTRICT                                                                                                                      | 05/14/2026          | \$1,241.69    |
|                | 220012637165          | ENUMCLAW SCHOOL DISTRICT                                                                                                                      | 05/14/2026          | \$151.41      |
|                | 220012637181          | ENUMCLAW SCHOOL DISTRICT                                                                                                                      | 05/14/2026          | \$4,875.76    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date     | Payee                    | Net Payment Amount |             |
|----------------|----------------|--------------------------|--------------------|-------------|
| 486752         | 06/03/2026     | PUGET SOUND ENERGY       | \$58,147.70        |             |
|                | Invoice Number | Description              | Invoice Date       | Amount      |
|                | 220012637496   | ENUMCLAW SCHOOL DISTRICT | 05/14/2026         | \$5,889.19  |
|                | 220012637504   | ENUMCLAW SCHOOL DISTRICT | 05/14/2026         | \$23,241.46 |
|                | 220012637546   | ENUMCLAW SCHOOL DISTRICT | 05/14/2026         | \$352.62    |
|                | 220012637561   | ENUMCLAW SCHOOL DISTRICT | 05/14/2026         | \$2,098.10  |
|                | 220012637587   | ENUMCLAW SCHOOL DISTRICT | 05/14/2026         | \$1,693.74  |
|                | 220012637595   | ENUMCLAW SCHOOL DISTRICT | 05/14/2026         | \$172.57    |
|                | 220012637603   | ENUMCLAW SCHOOL DISTRICT | 05/14/2026         | \$786.08    |
|                | 220012637611   | ENUMCLAW SCHOOL DISTRICT | 05/14/2026         | \$308.47    |
|                | 220012637629   | ENUMCLAW SCHOOL DISTRICT | 05/14/2026         | \$84.59     |
|                | 220012637652   | ENUMCLAW SCHOOL DISTRICT | 05/14/2026         | \$171.18    |
|                | 220012637678   | ENUMCLAW SCHOOL DISTRICT | 05/14/2026         | \$17.52     |
|                | 220012637686   | ENUMCLAW SCHOOL DISTRICT | 05/14/2026         | \$2,821.39  |
|                | 220012637702   | ENUMCLAW SCHOOL DISTRICT | 05/14/2026         | \$20.32     |
|                | 220012637710   | ENUMCLAW SCHOOL DISTRICT | 05/14/2026         | \$70.33     |
|                | 220012637751   | ENUMCLAW SCHOOL DISTRICT | 05/14/2026         | \$810.57    |
|                | 220012637777   | ENUMCLAW SCHOOL DISTRICT | 05/14/2026         | \$7,467.25  |
|                | 220012637991   | ENUMCLAW SCHOOL DISTRICT | 05/14/2026         | \$718.22    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                              | Net Payment Amount  |               |
|----------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486753         | 06/03/2026            | PUGET SOUND INSTRUMENT                                                                                                                             | \$658.30            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | 480350                | FCC LICENSE RENEWAL<br>W/MODIFICATION FOR 5 ADDITIONAL UHF<br>FREQUENCIES FOR DIGITAL USE                                                          | 05/18/2026          | \$658.30      |
| 486754         | 06/03/2026            | QFC/KROGER CUSTOMER CHARGES                                                                                                                        | \$1,227.39          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | 010327                | Lunch, dinner, snack items for Board and<br>Student interviews with Supt. Candidates-05.<br>12-13.2026                                             | 05/11/2026          | \$93.69       |
|                | 010914                | PTA trimester grant request by Mandy Keller,<br>Physical Education teacher to purchase food<br>related items for the Kibler Running Club<br>party. | 05/26/2026          | \$128.73      |
|                | 010973                | PTA trimester grant request by Mandy Keller,<br>Physical Education teacher to purchase food<br>related items for the Kibler Running Club<br>party. | 05/26/2026          | \$9.95        |
|                | 012503                | QFC-FOOD & CLASSROOM SUPPLIES-<br>STRONG                                                                                                           | 05/26/2026          | \$63.77       |
|                | 020848                | To purchase supplies for The Hive not to<br>exceed \$500 for the 2025-26 school year.                                                              | 05/26/2026          | \$36.93       |
|                | 024811                | TO QFC BLANKET P O NTE 2500.00<br>ENUMCLAW<br>GENERAL STAFF MEETING/STAFF<br>SNACKS<br>SUPPLIES DONUTS, WATER, NAPKINS<br>C/O OFFICE MGR-PRINCIPAL | 05/08/2026          | \$22.35       |
|                | 026195                | To purchase supplies for The Hive not to<br>exceed \$500 for the 2025-26 school year.                                                              | 05/27/2026          | \$67.59       |
|                | 027456                | popsicles and otter pops, Panther Buck<br>Purchase, Snyder, Flaherty, Markquart                                                                    | 05/27/2026          | \$44.06       |
|                | 030579                | QFC-SCIENCE SUPPLIES-SCIENCE<br>TEACHERS                                                                                                           | 05/19/2026          | \$40.94       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                                                                                                                              | Net Payment Amount |          |
|----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|
| 486754         | 06/03/2026     | QFC/KROGER CUSTOMER CHARGES                                                                                                                        | \$1,227.39         |          |
|                | Invoice Number | Description                                                                                                                                        | Invoice Date       | Amount   |
|                | 040031         | TO QFC BLANKET P O NTE 2500.00<br>ENUMCLAW<br>GENERAL STAFF MEETING/STAFF<br>SNACKS<br>SUPPLIES DONUTS, WATER, NAPKINS<br>C/O OFFICE MGR-PRINCIPAL | 03/18/2026         | \$43.06  |
|                | 047224         | BKE QFC account to be used for food related<br>items throughout the 2025-26 school year for<br>building/meetings.                                  | 05/28/2026         | \$32.67  |
|                | 051223         | BKE QFC account to be used for food related<br>items throughout the 2025-26 school year for<br>building/meetings.                                  | 05/06/2026         | \$29.98  |
|                | 052768         | To purchase supplies foHuman Bio not to<br>exceed \$200 for the 2025-26 school year                                                                | 05/13/2026         | \$31.93  |
|                | 056418         | BKE QFC account to be used for food related<br>items throughout the 2025-26 school year for<br>building/meetings.                                  | 05/20/2026         | \$79.35  |
|                | 060914         | To purchase culinary supplies for Culinary<br>and Baking classes for the 25-26 school year<br>not to exceed \$5,000.                               | 05/20/2026         | \$109.76 |
|                | 062854         | To purchase supplies for The Hive not to<br>exceed \$500 for the 2025-26 school year.                                                              | 05/13/2026         | \$38.93  |
|                | 076013         | BKE QFC account to be used for food related<br>items throughout the 2025-26 school year for<br>building/meetings.                                  | 05/14/2026         | \$40.00  |
|                | 081884         | Lunch, dinner, snack items for Board and<br>Student interviews with Supt. Candidates-05.<br>12-13.2026                                             | 05/14/2026         | \$56.44  |
|                | 098621         | To purchase culinary supplies for Culinary<br>and Baking classes for the 25-26 school year<br>not to exceed \$5,000.                               | 05/15/2026         | \$104.57 |
|                | 4254287        | To purchase culinary supplies for Culinary<br>and Baking classes for the 25-26 school year<br>not to exceed \$5,000.                               | 05/08/2026         | \$152.69 |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                | Net Payment Amount  |               |
|----------------|-----------------------|----------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486755         | 06/03/2026            | QFC/KROGER CUSTOMER CHARGES                                                                                          | \$431.13            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | 040795                | Items needed for FFA to host State send off on May 12th                                                              | 05/18/2026          | \$311.06      |
|                | 045691                | German Club Supplies for May                                                                                         | 05/13/2026          | \$36.19       |
|                | 061060                | May Spanish Club Meeting Supplies                                                                                    | 05/13/2026          | \$44.93       |
|                | 102876                | Supplies for Athletic and Activities                                                                                 | 05/15/2026          | \$38.95       |
| 486756         | 06/03/2026            | READ NATURALLY                                                                                                       | \$2,600.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | 279528                | Read Live Intervention Curriculum Licenses for Title/LAP Teachers                                                    | 05/26/2026          | \$2,600.00    |
| 486757         | 06/03/2026            | REALLY GREAT READING COMPANY LLC                                                                                     | \$80.57             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | INV62868              | PTA Allocation Funds granted to BKE classroom teachers for the 2025-26 school year - Angie Fettig, 1st Grade Teacher | 05/15/2026          | \$80.57       |
| 486758         | 06/03/2026            | ROCKLER WOODWORKING/HARDWARE                                                                                         | \$1,306.83          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | SI015933973           | To Purchase Router Table Setup (Fence, table, router lift, safety switch) for woods                                  | 04/30/2026          | \$805.45      |
|                | SI05999293            | To Purchase Router Table Setup (Fence, table, router lift, safety switch) for woods                                  | 05/18/2026          | \$501.38      |
| 486759         | 06/03/2026            | ROMAINE ELECTRIC COMPANY                                                                                             | \$268.85            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | 2-071584              | Parts for Food Truck repair                                                                                          | 06/02/2026          | \$268.85      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                      | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486760         | 06/03/2026            | RON & LEO'S WELDING SERVICES                                                                               | \$2,882.53          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                         | <u>Invoice Date</u> | <u>Amount</u> |
|                | 237744                | To purchase supplies for welding classes not to exceed \$3,000 for the 2025-26 school year                 | 04/23/2026          | \$2,882.53    |
| 486761         | 06/03/2026            | S & S TIRE                                                                                                 | \$2,550.44          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                         | <u>Invoice Date</u> | <u>Amount</u> |
|                | 1-176343              | PO for the purchase of tires for the Transportation Department vehicle fleet for the 2025-2026 school year | 04/04/2026          | \$2,550.44    |
| 486762         | 06/03/2026            | SCHOLASTIC BOOK FAIRS - 13                                                                                 | \$531.38            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                         | <u>Invoice Date</u> | <u>Amount</u> |
|                | W6086438BF            | Spring book fair payout                                                                                    | 05/05/2026          | \$531.38      |
| 486763         | 06/03/2026            | SEATTLE PUBLIC SCHOOLS                                                                                     | \$6,178.73          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                         | <u>Invoice Date</u> | <u>Amount</u> |
|                | 1800035711            | 102192 MKV FY25-26 QTR1 SEPT-DEC 2025 MKV SHARED                                                           | 05/29/2026          | \$6,178.73    |
| 486764         | 06/03/2026            | Shaw, Judith                                                                                               | \$1,000.00          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                         | <u>Invoice Date</u> | <u>Amount</u> |
|                | 26-01                 | Costume acquisition including materials and labor for the drama spring show Outsiders                      | 05/13/2026          | \$1,000.00    |
| 486765         | 06/03/2026            | SOCIAL THINKING                                                                                            | \$334.53            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                         | <u>Invoice Date</u> | <u>Amount</u> |
|                | 107851689             | Superflex Curriculum and Social Detective                                                                  | 04/28/2026          | \$334.53      |
| 486766         | 06/03/2026            | SOUND PUBLISHING INC                                                                                       | \$699.00            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                         | <u>Invoice Date</u> | <u>Amount</u> |
|                | 8193732               | Advertisement for Courier Herald-April 2026                                                                | 04/30/2026          | \$699.00      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                       | Net Payment Amount  |               |
|----------------|-----------------------|-------------------------------------------------------------|---------------------|---------------|
| 486767         | 06/03/2026            | SPRINGBROOK FARMS INC                                       | \$1,695.13          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 709652                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/06/2026          | \$186.60      |
|                | 710119                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/08/2026          | \$294.31      |
|                | 710212                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/08/2026          | \$232.56      |
|                | 710380                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/08/2026          | \$157.76      |
|                | 711168                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/13/2026          | \$246.98      |
|                | 711392                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/13/2026          | \$157.76      |
|                | 711420                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/13/2026          | \$232.56      |
|                | 711421                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/13/2026          | \$186.60      |
| 486768         | 06/03/2026            | STADIUM BLANKETS & APPAREL BY DESIGN                        | \$554.26            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 0837                  | State Tshirts for Baseball Team                             | 05/18/2026          | \$554.26      |
| 486769         | 06/03/2026            | STATE AUDITOR'S OFFICE                                      | \$3,384.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | L174064               | 2024 - 2025 Annual Fiscal Audit (Federal & Financial)       | 03/10/2026          | \$3,384.00    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                                                                            | Net Payment Amount  |               |
|----------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486770         | 06/03/2026            | SUMNER BONNEY LAKE SCHOOL DISTRICT 320                                                                                                                                                                                                                                           | \$3,419.20          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 2112526088            | Contracted Audiology services provided to identified students during the 25-26 school year. Bill rate is \$166.79 per hour. Service charges not to exceed \$12509.25. Mileage to be billed at current IRS rate not to exceed \$100.00. Total contract not to exceed \$12,609.25. | 06/02/2026          | \$1,709.60    |
|                | INV130814             | Contracted Audiology services provided to identified students during the 25-26 school year. Bill rate is \$166.79 per hour. Service charges not to exceed \$12509.25. Mileage to be billed at current IRS rate not to exceed \$100.00. Total contract not to exceed \$12,609.25. | 05/15/2026          | \$1,709.60    |
| 486771         | 06/03/2026            | SYNCHRONOUS TECHNOLOGIES                                                                                                                                                                                                                                                         | \$271.61            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 74834                 | Laptop parts for EHS Woodshop Device                                                                                                                                                                                                                                             | 06/01/2026          | \$271.61      |
| 486772         | 06/03/2026            | Telos Academy                                                                                                                                                                                                                                                                    | \$23,570.00         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 8143                  | Contracted services to identified special education students (MC) during the 25-26 school year and ESY. PO not to exceed \$302,695.00                                                                                                                                            | 04/30/2026          | \$23,570.00   |
| 486773         | 06/03/2026            | THE TOY WORKSHOP INC                                                                                                                                                                                                                                                             | \$1,860.63          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 4709                  | BKE 4th Grade field trip with The Toy Workshop, Inc. at Kibler on May 14, 2026 - Colonial Toys In-Person Workshop @ \$450.00 and 79 students @ \$14.50 each                                                                                                                      | 03/21/2026          | \$1,860.63    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                                                                           | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486774         | 06/03/2026            | THE WEDIKO SCHOOL                                                                                                                                                                                                                                                               | \$26,943.30         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | 126023                | Contracted Educational services provided to identified student (E.D.) during the 25-26 school year. Bill rate of \$403.14 per instructional day PLUS \$652.92 per residential day. Anticipated 5% increase effective 7/1/26. PO not to exceed \$111,350. 51 for 4/1/26-7/31/26. | 04/30/2026          | \$26,943.30   |
| 486775         | 06/03/2026            | THUNDER MOUNTAIN IMPREST ACCOU                                                                                                                                                                                                                                                  | \$112.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1537                  | FOOTBALL FEE AND FOOTBALL SPORT FEE LT                                                                                                                                                                                                                                          | 03/24/2026          | \$90.00       |
|                | 1538                  | INVEST ED PE UNIFORM                                                                                                                                                                                                                                                            | 05/15/2026          | \$22.00       |
| 486776         | 06/03/2026            | Tollefsen, Pam                                                                                                                                                                                                                                                                  | \$1,015.58          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | MAY 2026              | MV MILEAGE                                                                                                                                                                                                                                                                      | 05/29/2026          | \$1,015.58    |
| 486777         | 06/03/2026            | TYLER TECHNOLOGIES                                                                                                                                                                                                                                                              | \$9,288.37          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | C1100-00266693        | VersaTrans and Fleetvision support fee for 5/1/2026-4/30/2027                                                                                                                                                                                                                   | 04/01/2026          | \$9,288.37    |
| 486778         | 06/03/2026            | ULINE, INC                                                                                                                                                                                                                                                                      | \$3,400.98          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | 207219542             | ULINE-CROWD CONTROL POSTS (STANTIONS)-CAMBER PARKINSON                                                                                                                                                                                                                          | 04/24/2026          | \$413.48      |
|                | 207339132             | ULINE-CROWD CONTROL POSTS (STANTIONS)-CAMBER PARKINSON                                                                                                                                                                                                                          | 04/28/2026          | \$216.94      |
|                | 207374152             | ULINE-CROWD CONTROL POSTS (STANTIONS)-CAMBER PARKINSON                                                                                                                                                                                                                          | 04/28/2026          | -\$216.93     |
|                | 207991356             | To purchase rolling white borad for Stagecraft                                                                                                                                                                                                                                  | 05/13/2026          | \$2,987.49    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                                                                | Net Payment Amount |            |
|----------------|----------------|--------------------------------------------------------------------------------------|--------------------|------------|
| 486779         | 06/03/2026     | US FOODS INC                                                                         | \$22,731.62        |            |
|                | Invoice Number | Description                                                                          | Invoice Date       | Amount     |
|                | 4126014        | To purchase supplies for The Hive for the 2025-26 school year not to exceed \$3,000. | 05/04/2026         | \$40.29    |
|                | 4126015        | To purchase supplies for The Hive for the 2025-26 school year not to exceed \$3,000. | 05/04/2026         | \$103.57   |
|                | 4166709        | To purchase supplies for The Hive for the 2025-26 school year not to exceed \$3,000. | 05/05/2026         | \$85.46    |
|                | 4351123        | US FOOD - Food Supplies for School Year 2025-2026                                    | 05/12/2026         | \$2,288.80 |
|                | 4351124        | US FOOD - Food Supplies for School Year 2025-2026                                    | 05/12/2026         | \$1,693.95 |
|                | 4351125        | US FOOD - Food Supplies for School Year 2025-2026                                    | 05/12/2026         | \$5,297.32 |
|                | 4454745        | US FOOD - Food Supplies for School Year 2025-2026                                    | 05/15/2026         | \$7,120.22 |
|                | 4454746        | US FOOD - Food Supplies for School Year 2025-2026                                    | 05/15/2026         | \$30.63    |
|                | 4454747        | US FOOD - Food Supplies for School Year 2025-2026                                    | 05/15/2026         | \$71.15    |
|                | 4454748        | US FOOD - Food Supplies for School Year 2025-2026                                    | 05/15/2026         | \$34.66    |
|                | 4542255        | US FOOD - Food Supplies for School Year 2025-2026                                    | 05/19/2026         | \$1,118.05 |
|                | 4542256        | US FOOD - Food Supplies for School Year 2025-2026                                    | 05/19/2026         | \$1,824.66 |
|                | 4542257        | US FOOD - Food Supplies for School Year 2025-2026                                    | 05/19/2026         | \$2,831.07 |
|                | 4542258        | US FOOD - Food Supplies for School Year 2025-2026                                    | 05/19/2026         | \$83.86    |
|                | 4542259        | US FOOD - Food Supplies for School Year 2025-2026                                    | 05/19/2026         | \$368.29   |
|                | 4542260        | US FOOD - Food Supplies for School Year 2025-2026                                    | 05/19/2026         | \$40.73    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                        | Net Payment Amount  |               |
|----------------|-----------------------|--------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486779         | 06/03/2026            | US FOODS INC                                                                                                 | \$22,731.62         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 5998760               | US FOOD - Food Supplies for School Year 2025-2026                                                            | 05/15/2026          | -\$225.90     |
|                | 5998782               | US FOOD - Food Supplies for School Year 2025-2026                                                            | 05/15/2026          | -\$29.77      |
|                | 5999124               | To purchase supplies to run the store enterprise The Hive for the 2025-26 school year not to exceed \$7,000. | 05/15/2026          | -\$2.11       |
|                | 5999165               | US FOOD - Food Supplies for School Year 2025-2026                                                            | 05/15/2026          | -\$12.18      |
|                | 5999199               | To purchase supplies for Culinary classes for the 25-26 school year not to exceed \$5,000.                   | 05/15/2026          | -\$0.38       |
|                | 5999208               | US FOOD - Food Supplies for School Year 2025-2026                                                            | 05/15/2026          | -\$30.75      |
| 486780         | 06/03/2026            | WAHSET Dist 3                                                                                                | \$2,875.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 5-5-252026            | WAHSET State Stalls/Fee for Equestrian                                                                       | 05/11/2026          | \$2,875.00    |
| 486781         | 06/03/2026            | WALTER E. NELSON CO OF WESTERN                                                                               | \$2,807.09          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | INVSEA1129507         | Custodial supplies - roll towels, foam soap, bleach, trash liners                                            | 04/15/2026          | \$1,365.00    |
|                | INVSEA1130450         | Custodial supplies - roll towels, foam soap, bleach, trash liners                                            | 04/18/2026          | \$155.97      |
|                | INVSEA1136823         | Purell Foodservice Surface Sanitizer Refill 4GI/Cs                                                           | 05/09/2026          | \$61.66       |
|                | INVSEA1137367         | WALTER E NELSON-REPAIR/PARTS IMOP MACHINE-CAMBER PARKINSON                                                   | 05/13/2026          | \$1,224.46    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/03/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 3 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                         | Net Payment Amount  |                     |
|----------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
| 486782         | 06/03/2026            | WASHINGTON DECA                                                                                                                                                               | \$322.00            |                     |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                                            | <u>Invoice Date</u> | <u>Amount</u>       |
|                | 26148002-A            | For registration for Kim Herd and Sammy Shaffer to attend WA DECA ICDC competitoin in Atlanta GA April 24th -April 28th                                                       | 03/12/2026          | \$322.00            |
| 486783         | 06/03/2026            | WEST COAST TRUCK AND TRAILER REPAIR INC                                                                                                                                       | \$423.59            |                     |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                                            | <u>Invoice Date</u> | <u>Amount</u>       |
|                | 197589                | Parts for the repair of the left gate on the food service truck                                                                                                               | 05/11/2026          | \$423.59            |
| 486784         | 06/03/2026            | WESTERN PSYCHOLOGICAL SERVICES                                                                                                                                                | \$218.00            |                     |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                                            | <u>Invoice Date</u> | <u>Amount</u>       |
|                | WPS616516             | SPM-2 Preschool forms (digital)                                                                                                                                               | 05/15/2026          | \$218.00            |
| 486785         | 06/03/2026            | YOUNG, MELISSA S                                                                                                                                                              | \$606.25            |                     |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                                            | <u>Invoice Date</u> | <u>Amount</u>       |
|                | 25-7                  | Contracted teacher of the Deaf / Hard of Hearing services for the 25-26 school year. Bill rate of \$125 per hour or \$50 per hr consultation/travel. PO not to exceed \$4,900 | 04/30/2026          | \$606.25            |
| <b>Total:</b>  |                       |                                                                                                                                                                               | <b>91</b>           | <b>\$409,145.56</b> |

## Fund Summary

| Fund     | Balance Sheet | Revenue Total | Expense Total | Total      |
|----------|---------------|---------------|---------------|------------|
| 10 - GF  | 0.00          | 0.00          | 382,500.45    | 382,500.45 |
| 20 - CP  | 0.00          | 0.00          | 5,354.18      | 5,354.18   |
| 40 - ASB | 0.00          | 0.00          | 21,290.93     | 21,290.93  |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

### BOARD CERTIFICATION STATEMENT

Payments have been audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090. Those payments have been recorded on a listing which has been made available to the board.

As of July 27, 2026, the Board, by a 21 vote, approves payments, totaling \$58,255.67, and/or voids (cancellations), totaling \$0.00. The payments and/or voids are further identified in this document.

Total by Payment Type: Payrolls/AP Warrants & ACH  
Warrant Numbers 486787 through 486788, totaling \$58,255.67

Secretary \_\_\_\_\_

Board Member \_\_\_\_\_

Board Member \_\_\_\_\_

Board Member \_\_\_\_\_

Board Member \_\_\_\_\_

Board Member \_\_\_\_\_

Board Member \_\_\_\_\_

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026

Run Type: R - Regular

| Payment Number | Check Date | Payee                                                                                                                                                                | Invoice Number | Description | Invoice Date | Amount     | Net Payment Amount |
|----------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|--------------|------------|--------------------|
| 486787         | 06/12/2026 | BMO MASTERCARD                                                                                                                                                       |                |             |              |            | \$34,767.71        |
|                | JUNE 2026  | Vendor: NASP<br>Allied Professional Membership Dues for<br>Carolyn Zieske                                                                                            |                |             | 06/11/2026   | \$240.00   |                    |
|                | JUNE 2026  | BMO: USPS Certified Mail for special<br>education documents                                                                                                          |                |             | 06/11/2026   | \$10.48    |                    |
|                | JUNE 2026  | JUNE 2026 CREDIT CARD PAYMENT                                                                                                                                        |                |             | 06/11/2026   | \$184.86   |                    |
|                | JUNE 2026  | Municipal Research and Services Center<br>(MRSC) Online Training-Contracting with<br>Public Records-Mo Tuttle-05.27.2026                                             |                |             | 06/11/2026   | \$50.00    |                    |
|                | JUNE 2026  | Jersey Mike's sandwiches-Supt. Candidate<br>lunch with HS students on 05.12.26                                                                                       |                |             | 06/11/2026   | \$109.10   |                    |
|                | JUNE 2026  | Board dinners (10) from Oshio Teriyaki-Board<br>Executive Session-Supt. Interviews                                                                                   |                |             | 06/11/2026   | \$188.77   |                    |
|                | JUNE 2026  | BMO to Bambu Labs to purchase 3D printer<br>for engineering classes                                                                                                  |                |             | 06/11/2026   | \$979.92   |                    |
|                | JUNE 2026  | BMO to Ceiling Outfitters to purchase a decor<br>hanging it for CTE events                                                                                           |                |             | 06/11/2026   | \$194.05   |                    |
|                | JUNE 2026  | BMO to ASCA for Becky Pedersen, Molly<br>Chang, Lindsey Duerre, and Carolyn Zieske to<br>attend the Counselor Conference on July<br>11th-July 14th in New Orleans LA |                |             | 06/11/2026   | \$2,247.00 |                    |
|                | JUNE 2026  | TO THE BMO CREDIT to SCOOPS<br>TEACHER APPRECIATION<br>EHS TEACHERS AND STAFF APPROX 125<br>STAFF                                                                    |                |             | 06/11/2026   | \$486.90   |                    |
|                | JUNE 2026  | to purchase buckets for bucket drums (grant<br>from ESF)                                                                                                             |                |             | 06/11/2026   | \$195.55   |                    |
|                | JUNE 2026  | JUNE 2026 CREDIT CARD PAYMENT                                                                                                                                        |                |             | 06/11/2026   | \$1,043.49 |                    |
|                | JUNE 2026  | Jersey Mike's for CPWI meeting 05/12/26: 20<br>Participants                                                                                                          |                |             | 06/11/2026   | \$150.23   |                    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026

Run Type: R - Regular

| Payment Number | Check Date | Payee          | Invoice Number | Description                                                                                                                                                | Invoice Date | Amount     | Net Payment Amount |
|----------------|------------|----------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|--------------------|
| 486787         | 06/12/2026 | BMO MASTERCARD |                |                                                                                                                                                            |              |            | \$34,767.71        |
|                | JUNE 2026  |                |                | JUNE 2026 CREDIT CARD PAYMENT                                                                                                                              | 06/11/2026   | \$86.78    |                    |
|                | JUNE 2026  |                |                | JUNE 2026 CREDIT CARD PAYMENT                                                                                                                              | 06/11/2026   | \$198.99   |                    |
|                | JUNE 2026  |                |                | Enumclaw Guest House Reservation-May 11-12, 2026-Accommodations for NWLA Supt. Search Firm Associate                                                       | 06/11/2026   | \$159.19   |                    |
|                | JUNE 2026  |                |                | JUNE 2026 CREDIT CARD PAYMENT                                                                                                                              | 06/11/2026   | \$597.90   |                    |
|                | JUNE 2026  |                |                | BMO to ASCA for Becky Pedersen, Molly Chang, Lindsey Duerre, ad Carolyn Zieske to attend the Counselor Conference on July 11th-July 14th in New Orleans LA | 06/11/2026   | \$749.00   |                    |
|                | JUNE 2026  |                |                | Dinner from Maguey's Grill-Board/Superintendent Interviews (12 people) on 05.12.26                                                                         | 06/11/2026   | \$216.07   |                    |
|                | JUNE 2026  |                |                | Board dinners (3) from Oshio Teriyaki-Board Executive Session-Supt. Interviews on 5.12.26                                                                  | 06/11/2026   | \$49.05    |                    |
|                | JUNE 2026  |                |                | JUNE 2026 CREDIT CARD PAYMENT                                                                                                                              | 06/11/2026   | \$194.60   |                    |
|                | JUNE 2026  |                |                | JUNE 2026 CREDIT CARD PAYMENT                                                                                                                              | 06/11/2026   | \$1,003.88 |                    |
|                | JUNE 2026  |                |                | JUNE 2026 CREDIT CARD PAYMENT                                                                                                                              | 06/11/2026   | \$14.88    |                    |
|                | JUNE 2026  |                |                | JUNE 2026 CREDIT CARD PAYMENT                                                                                                                              | 06/11/2026   | \$289.91   |                    |
|                | JUNE 2026  |                |                | Frankie's Pizza-3 pizzas for EHS student lunch w/superintendent candidate-05.13.26                                                                         | 06/11/2026   | \$90.70    |                    |
|                | JUNE 2026  |                |                | EMS: President's Education Awards Pins for 8th Grade Promotion                                                                                             | 06/11/2026   | \$91.21    |                    |
|                |            |                |                | PEAP does not accept POs for orders under \$100.00                                                                                                         |              |            |                    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026

Run Type: R - Regular

| Payment Number | Check Date | Payee          | Invoice Number | Description                                                                                                                                                                                        | Invoice Date | Amount     | Net Payment Amount |
|----------------|------------|----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|--------------------|
| 486787         | 06/12/2026 | BMO MASTERCARD |                |                                                                                                                                                                                                    |              |            | \$34,767.71        |
|                | JUNE 2026  |                |                | Catering for the Cultural Program Graduation Event through Tres Reinas Market                                                                                                                      | 06/11/2026   | \$1,045.75 |                    |
|                | JUNE 2026  |                |                | JUNE 2026 CREDIT CARD PAYMENT                                                                                                                                                                      | 06/11/2026   | \$62.71    |                    |
|                | JUNE 2026  |                |                | JUNE 2026 CREDIT CARD PAYMENT                                                                                                                                                                      | 06/11/2026   | \$96.31    |                    |
|                | JUNE 2026  |                |                | Hotel Room for Coach Courtney Bowie for Equestrian State and Regionals                                                                                                                             | 06/11/2026   | \$292.83   |                    |
|                | JUNE 2026  |                |                | JUNE 2026 CREDIT CARD PAYMENT                                                                                                                                                                      | 06/11/2026   | \$155.20   |                    |
|                | JUNE 2026  |                |                | BMO: CWU Registration Special Education Technology Center: Book Study Neurology affirming schools; transforming practices so all students feel accepted and supported - C Bowie and C Blechschmidt | 06/11/2026   | \$25.00    |                    |
|                | JUNE 2026  |                |                | BMO: CWU Registration Special Education Technology Center: Book Study Neurology affirming schools; transforming practices so all students feel accepted and supported - C Bowie and C Blechschmidt | 06/11/2026   | \$25.00    |                    |
|                | JUNE 2026  |                |                | Alaska Airlines airfare to Orlando, FL for Tom Alexander to attend the Multi-State Information Sharing and Analysis Center conference from June 21 to June 24, 2026. Card User: Tom Alexander      | 06/11/2026   | \$1,400.79 |                    |
|                | JUNE 2026  |                |                | BMO to Delta for Kim Sales and Christy Weinbrecht to attend the WAACTE conference n Spokane WA August 2nd-5th 2026                                                                                 | 06/11/2026   | \$396.79   |                    |
|                | JUNE 2026  |                |                | BMO to Delta for Kim Sales and Christy Weinbrecht to attend the WAACTE conference n Spokane WA August 2nd-5th 2026                                                                                 | 06/11/2026   | \$396.79   |                    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026

Run Type: R - Regular

| Payment Number | Check Date | Payee          | Description                                                                                                                                 | Invoice Number | Invoice Date | Amount   | Net Payment Amount |
|----------------|------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|----------|--------------------|
| 486787         | 06/12/2026 | BMO MASTERCARD |                                                                                                                                             |                |              |          | \$34,767.71        |
|                | JUNE 2026  |                | BMO to WeGym to purchase 8 Kettleballs for Total Wellness classes at TMMS                                                                   |                | 06/11/2026   | \$544.96 |                    |
|                | JUNE 2026  |                | Bus parking and permits for EHS drama field trips to 5th avenue theater. To cover field trips of 9/19, 10/24, 12/9, 2/6, and 5/15           |                | 06/11/2026   | \$390.00 |                    |
|                | JUNE 2026  |                | BMO: Eventbright *What Preventionist - L Sawyer CPP Renewal                                                                                 |                | 06/11/2026   | \$119.73 |                    |
|                | JUNE 2026  |                | BMO to Alaska Airlines for Carolyn Zieske to attend the ASCA conference in New Orleans LA July 10th - 14th 2026.                            |                | 06/11/2026   | \$831.79 |                    |
|                | JUNE 2026  |                | BMO to Teacher Pay Teachers to purchase Forensics Investigation unit lesson                                                                 |                | 06/11/2026   | \$13.57  |                    |
|                | JUNE 2026  |                | BMO: Amazon special book order. The Enumclaw Anthology: A Collection of Stories 70 copies, S&H and tax                                      |                | 06/11/2026   | \$768.96 |                    |
|                | JUNE 2026  |                | JUNE 2026 CREDIT CARD PAYMENT                                                                                                               |                | 06/11/2026   | \$4.91   |                    |
|                | JUNE 2026  |                | Fuel for Athletics Postseason Playoffs                                                                                                      |                | 06/11/2026   | \$71.64  |                    |
|                | JUNE 2026  |                | Lunch supplies from Dominos Pizza for the 5. 26.26 Library/Media Release Day. 2 medium pizza's and 2 salads for 7 people.                   |                | 06/11/2026   | \$83.31  |                    |
|                | JUNE 2026  |                | Charge Mommy Books for the BKE Title/LAP Parent and Family Engagement Library                                                               |                | 06/11/2026   | \$180.00 |                    |
|                | JUNE 2026  |                | BMO: Store cards for GGC participants who completed the program. (Safeway \$50), (Grocery Outlet \$50) and Snacks for Thrive Club (\$17.96) |                | 06/11/2026   | \$67.96  |                    |
|                | JUNE 2026  |                | JUNE 2026 CREDIT CARD PAYMENT                                                                                                               |                | 06/11/2026   | \$282.60 |                    |
|                | JUNE 2026  |                | BMO: Store cards for GGC participants who completed the program. (Safeway \$50), (Grocery Outlet \$50) and Snacks for Thrive Club (\$17.96) |                | 06/11/2026   | \$50.00  |                    |

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6/12/2026 8:13:55 AM

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026

Run Type: R - Regular

| Payment Number | Check Date | Payee          | Description                                                                                                               | Invoice Number | Invoice Date | Amount     | Net Payment Amount |
|----------------|------------|----------------|---------------------------------------------------------------------------------------------------------------------------|----------------|--------------|------------|--------------------|
| 486787         | 06/12/2026 | BMO MASTERCARD |                                                                                                                           |                |              |            | \$34,767.71        |
|                | JUNE 2026  |                | BMO: Benik Corporation Neo Thumb Splint for identified special education student                                          |                | 06/11/2026   | \$81.97    |                    |
|                | JUNE 2026  |                | JUNE 2026 CREDIT CARD PAYMENT                                                                                             |                | 06/11/2026   | \$13.00    |                    |
|                | JUNE 2026  |                | JUNE 2026 CREDIT CARD PAYMENT                                                                                             |                | 06/11/2026   | \$25.00    |                    |
|                | JUNE 2026  |                | JUNE 2026 CREDIT CARD PAYMENT                                                                                             |                | 06/11/2026   | \$248.24   |                    |
|                | JUNE 2026  |                | BMO to Quality Inn in Selha Wa for Will abrahamse to stay and attend the CNC class June 28th - July 3rd 2026              |                | 06/11/2026   | \$762.45   |                    |
|                | JUNE 2026  |                | 3 Crystal Apples for retirement gifts                                                                                     |                | 06/11/2026   | \$148.84   |                    |
|                | JUNE 2026  |                | Renewal of Stary Night Curriculum License for EHS Astronomy for 35 students and 1 teacher for 1 Year, 8/31/2026-8/31/2027 |                | 06/11/2026   | \$498.00   |                    |
|                | JUNE 2026  |                | Phonic Books for the BKE Title/LAP Parent and Family Engagement Library                                                   |                | 06/11/2026   | \$965.74   |                    |
|                | JUNE 2026  |                | BMO to Delta for Kim Herd to attend Best Practices Conference in Denver CO Oct 6th-8th 2026.                              |                | 06/11/2026   | \$470.80   |                    |
|                | JUNE 2026  |                | To purchase tables for The Hive                                                                                           |                | 06/11/2026   | \$2,417.11 |                    |
|                | JUNE 2026  |                | To purchase supplies for Culinary classes                                                                                 |                | 06/11/2026   | \$8,544.30 |                    |
|                | JUNE 2026  |                | To purchase supplies for Culinary classes                                                                                 |                | 06/11/2026   | \$0.01     |                    |
|                | JUNE 2026  |                | BMO: Amazon special book order: 11 copies Enumclaw Ink plust shipping and tax                                             |                | 06/11/2026   | \$46.88    |                    |
|                | JUNE 2026  |                | The Dollar Tree purchases for HR/Board Retiree Reception-table cloths (12) and paper plates (2 packages)                  |                | 06/11/2026   | \$19.08    |                    |
|                | JUNE 2026  |                | JUNE 2026 CREDIT CARD PAYMENT                                                                                             |                | 06/11/2026   | \$730.39   |                    |

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## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026 Run Type: R - Regular

| Payment Number | Check Date | Payee          | Description                                                                                                                                    | Invoice Number | Invoice Date | Amount      | Net Payment Amount |
|----------------|------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|-------------|--------------------|
| 486787         | 06/12/2026 | BMO MASTERCARD |                                                                                                                                                |                |              |             | \$34,767.71        |
|                | JUNE 2026  |                | BrainPOP Combo BrainPOP and BrainPOP Jr. Teacher Access Yearly                                                                                 |                | 06/11/2026   | \$356.73    |                    |
|                | JUNE 2026  |                | JUNE 2026 CREDIT CARD PAYMENT                                                                                                                  |                | 06/11/2026   | \$88.16     |                    |
|                | JUNE 2026  |                | Breakfast scrambles (1) large @ \$140 and (1) small vegie @ \$33.87 with muffins (18) for leadership meeting breakfast on 06.02.2026           |                | 06/11/2026   | \$214.52    |                    |
|                | JUNE 2026  |                | BMO Estes Education to purchase supplies for engineering                                                                                       |                | 06/11/2026   | \$170.00    |                    |
|                | JUNE 2026  |                | JUNE 2026 CREDIT CARD PAYMENT                                                                                                                  |                | 06/11/2026   | \$519.45    |                    |
|                | JUNE 2026  |                | JUNE 2026 CREDIT CARD PAYMENT                                                                                                                  |                | 06/11/2026   | \$82.30     |                    |
|                | JUNE 2026  |                | WAMOA Fall Conference Registration 10.07.2026 includes Annual Membership for Phil Engbretsen                                                   |                | 06/11/2026   | \$280.00    |                    |
|                | JUNE 2026  |                | BMO to Bambu Labs to purchase supplies for engineering                                                                                         |                | 06/11/2026   | \$493.38    |                    |
|                | JUNE 2026  |                | BMO: Domino's Pizza for MLL & Cultural Coordinator interview committee 6/4/26 (Seven participants)                                             |                | 06/11/2026   | \$37.59     |                    |
|                | JUNE 2026  |                | JUNE 2026 CREDIT CARD PAYMENT                                                                                                                  |                | 06/11/2026   | \$424.66    |                    |
| 486788         | 06/12/2026 | BMO MASTERCARD |                                                                                                                                                |                |              |             | \$23,487.96        |
|                | JUNE 2026  |                | Parts for Engineering Go Kart                                                                                                                  |                | 06/11/2026   | -\$1,128.90 |                    |
|                | JUNE 2026  |                | Materials needed for 2026 State FFA BBQ competition May 16th. Online purchases possibly from Cangshan, Wayfair, Heath riles BBQ, BBQ Pros Shop |                | 06/11/2026   | \$270.19    |                    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026

Run Type: R - Regular

| Payment Number | Check Date | Payee          | Description                                                                                                                                    | Invoice Number | Invoice Date | Amount     | Net Payment Amount |
|----------------|------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|------------|--------------------|
| 486788         | 06/12/2026 | BMO MASTERCARD |                                                                                                                                                |                |              |            | \$23,487.96        |
|                | JUNE 2026  |                | Materials needed for 2026 State FFA BBQ competition May 16th. Online purchases possibly from Cangshan, Wayfair, Heath riles BBQ, BBQ Pros Shop |                | 06/11/2026   | \$45.73    |                    |
|                | JUNE 2026  |                | Materials needed for 2026 State FFA BBQ competition May 16th. Online purchases possibly from Cangshan, Wayfair, Heath riles BBQ, BBQ Pros Shop |                | 06/11/2026   | \$145.88   |                    |
|                | JUNE 2026  |                | Hotel Rooms for Model UN MUN Madrid Trip                                                                                                       |                | 06/11/2026   | -\$272.45  |                    |
|                | JUNE 2026  |                | Tickets for "Anything Goes" at Tacoma Musical Playhouse                                                                                        |                | 06/11/2026   | \$720.00   |                    |
|                | JUNE 2026  |                | Hotel Deposit for Sheraton Universal for 3 nights of choir tour 2/12--20/2027                                                                  |                | 06/11/2026   | \$1,600.00 |                    |
|                | JUNE 2026  |                | NOT TO EXCEED \$300.00 FOR THE 2025-26 SCHOOL YEAR-FOR COOKING CLUB FOOD SUPPLIES.                                                             |                | 06/11/2026   | \$50.87    |                    |
|                | JUNE 2026  |                | Purchasing Items for 2026 State FFA Convention                                                                                                 |                | 06/11/2026   | \$50.00    |                    |
|                | JUNE 2026  |                | Conquer The Track Inclusive Invite , May 2nd                                                                                                   |                | 06/11/2026   | \$45.00    |                    |
|                | JUNE 2026  |                | Purchasing Items for 2026 State FFA Convention                                                                                                 |                | 06/11/2026   | \$7.80     |                    |
|                | JUNE 2026  |                | Purchasing Items for 2026 State FFA Convention                                                                                                 |                | 06/11/2026   | \$78.54    |                    |
|                | JUNE 2026  |                | Parts for Skills USA Wheels project                                                                                                            |                | 06/11/2026   | \$369.48   |                    |
|                | JUNE 2026  |                | Parts for Skills USA Wheels project                                                                                                            |                | 06/11/2026   | \$217.99   |                    |
|                | JUNE 2026  |                | Purchasing Items for 2026 State FFA Convention                                                                                                 |                | 06/11/2026   | \$122.06   |                    |
|                | JUNE 2026  |                | Purchasing Items for 2026 State FFA Convention                                                                                                 |                | 06/11/2026   | \$175.00   |                    |

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## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026 ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026

Run Type: R - Regular

| Payment Number | Check Date | Payee          | Description                                                                                              | Invoice Date | Amount     | Net Payment Amount |
|----------------|------------|----------------|----------------------------------------------------------------------------------------------------------|--------------|------------|--------------------|
| 486788         | 06/12/2026 | BMO MASTERCARD |                                                                                                          |              |            | \$23,487.96        |
|                | JUNE 2026  |                | Purchasing Items for 2026 State FFA Convention                                                           | 06/11/2026   | \$112.52   |                    |
|                | JUNE 2026  |                | Purchasing Items for 2026 State FFA Convention                                                           | 06/11/2026   | \$46.25    |                    |
|                | JUNE 2026  |                | Purchasing Items for 2026 State FFA Convention                                                           | 06/11/2026   | \$319.48   |                    |
|                | JUNE 2026  |                | Purchasing Items for 2026 State FFA Convention                                                           | 06/11/2026   | \$58.66    |                    |
|                | JUNE 2026  |                | Hotel Rooms for Model UN MUN Madrid Trip                                                                 | 06/11/2026   | \$6,719.81 |                    |
|                | JUNE 2026  |                | Supplies for Girls Swim purchased through Swim Outlet online                                             | 06/11/2026   | \$1,195.68 |                    |
|                | JUNE 2026  |                | Plaque/Awards for Equestrian Team                                                                        | 06/11/2026   | \$554.52   |                    |
|                | JUNE 2026  |                | Team Manager for Girls Swim, Purchased through Hy-Tek (practice clock/timer) and swim team caps          | 06/11/2026   | \$190.75   |                    |
|                | JUNE 2026  |                | Lodging for Golf State                                                                                   | 06/11/2026   | \$659.31   |                    |
|                | JUNE 2026  |                | Lodging for Golf State                                                                                   | 06/11/2026   | \$650.62   |                    |
|                | JUNE 2026  |                | Lodging for Golf State                                                                                   | 06/11/2026   | \$650.62   |                    |
|                | JUNE 2026  |                | Lodging for Golf State                                                                                   | 06/11/2026   | \$659.31   |                    |
|                | JUNE 2026  |                | Lodging for Golf State                                                                                   | 06/11/2026   | \$659.31   |                    |
|                | JUNE 2026  |                | Vintage Go-Kart Roller Kit (no Engine) Tire Selection 13x500-6Cleat Purchase from Go Power Sports online | 06/11/2026   | \$1,945.75 |                    |
|                | JUNE 2026  |                | Headshots purchased from Walgreens for Drama Production of Outsiders                                     | 06/11/2026   | \$93.97    |                    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026

Run Type: R - Regular

| Payment Number      | Check Date    | Payee          | Description                                                                                     | Invoice Number | Invoice Date | Amount     | Net Payment Amount |
|---------------------|---------------|----------------|-------------------------------------------------------------------------------------------------|----------------|--------------|------------|--------------------|
| 486788              | 06/12/2026    | BMO MASTERCARD |                                                                                                 |                |              |            | \$23,487.96        |
|                     | JUNE 2026     |                | Thespian Society Membership Dues and Initiate Registration                                      |                | 06/11/2026   | \$126.00   |                    |
|                     | JUNE 2026     |                | Thespian Society Membership Dues and Initiate Registration                                      |                | 06/11/2026   | \$1,380.00 |                    |
|                     | JUNE 2026     |                | RBI Baseball Club purchasing prepared meat from Olson's for Banquet                             |                | 06/11/2026   | \$538.00   |                    |
|                     | JUNE 2026     |                | Team Manager for Girls Swim, Purchased through Hy-Tek (practice clock/timer) and swim team caps |                | 06/11/2026   | \$399.59   |                    |
|                     | JUNE 2026     |                | Hotel Rooms for State Tennis                                                                    |                | 06/11/2026   | \$1,106.52 |                    |
|                     | JUNE 2026     |                | FFA purchasing Awards and Pins for members                                                      |                | 06/11/2026   | \$1,499.00 |                    |
|                     | JUNE 2026     |                | Membership Dues for FFA                                                                         |                | 06/11/2026   | \$940.00   |                    |
|                     | JUNE 2026     |                | Swim Goggles for Boys Swim Team                                                                 |                | 06/11/2026   | \$92.66    |                    |
|                     | JUNE 2026     |                | GAPP 2026 Travel Costs                                                                          |                | 06/11/2026   | \$90.44    |                    |
|                     | JUNE 2026     |                | GAPP 2026 Travel Costs                                                                          |                | 06/11/2026   | \$302.00   |                    |
| Total:              |               |                |                                                                                                 |                |              | 2          | \$58,255.67        |
| <b>Fund Summary</b> |               |                |                                                                                                 |                |              |            |                    |
| Fund                | Balance Sheet |                | Revenue Total                                                                                   | Expense Total  | Total        |            |                    |
| 10 - GF             | 0.00          |                | 0.00                                                                                            | 34,767.71      | 34,767.71    |            |                    |
| 40 - ASB            | 0.00          |                | 0.00                                                                                            | 23,487.96      | 23,487.96    |            |                    |

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AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

BOARD CERTIFICATION STATEMENT

Payments have been audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090. Those payments have been recorded on a listing which has been made available to the board.

As of July 27, 2026, the Board, by a \_\_\_\_\_ vote, approves payments, totaling \$458,023.12, and/or voids (cancellations), totaling \$0.00. The payments and/or voids are further identified in this document.

Total by Payment Type: Payrolls/AP Warrants & ACH  
Warrant Numbers 486789 through 486954, totaling \$458,023.12

|                    |                    |
|--------------------|--------------------|
| Secretary _____    | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ |                    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                              | Net Payment Amount  |               |
|----------------|-----------------------|----------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486789         | 06/12/2026            | ACER AMERICA CORP                                                                                  | \$440.15            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | BPU592046             | Chromebook Parts                                                                                   | 03/30/2026          | \$475.86      |
|                | CNA30358U             | Chromebook Parts                                                                                   | 05/04/2026          | -\$14.05      |
|                | CNA30359U             | Chromebook Parts                                                                                   | 05/04/2026          | -\$4.33       |
|                | CNA30360U             | Chromebook Parts                                                                                   | 05/04/2026          | -\$17.33      |
| 486790         | 06/12/2026            | ACTE                                                                                               | \$445.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | 868914                | Registration for Kim Herd to attend the Best Practices Conference in Denver CO Oct 6th - 8th 2026. | 05/22/2026          | \$445.00      |
| 486791         | 06/12/2026            | ADVANCED CLASSROOM TECH INC                                                                        | \$286.12            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | INV-000636            | EHS motorized Screen - service call                                                                | 06/08/2026          | \$286.12      |
| 486792         | 06/12/2026            | AMAZON CAPITAL SERVICES                                                                            | \$10,040.64         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | 114R-JQYC-VNH4        | Library Books-General Library BUdget                                                               | 04/25/2026          | \$17.21       |
|                | 11GV-3JQ9-1VM7        | Materials for special education class C. Self                                                      | 05/06/2026          | \$43.59       |
|                | 11YY-QG37-MKJG        | TO AMAZON<br>GENERAL SUPPLIES<br>PENS PAPER SHARPIES<br>C/O SOPHIE HUMMER                          | 04/27/2026          | \$135.56      |
|                | 14WF-7LXC-W4LT        | end-of-year order for Hammons, plus clipboards for Schwartz                                        | 06/03/2026          | \$8.21        |
|                | 16C4-P41C-937T        | To purchase lecturns for use in mock trials and debate for Civis classes                           | 05/26/2026          | \$307.74      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                                                                                                             | Net Payment Amount |          |
|----------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|
| 486792         | 06/12/2026     | AMAZON CAPITAL SERVICES                                                                                                           | \$10,040.64        |          |
|                | Invoice Number | Description                                                                                                                       | Invoice Date       | Amount   |
|                | 171F-9YRF-L3X9 | AMAZON-PLANNER-MICAH ROSS                                                                                                         | 04/29/2026         | \$20.68  |
|                | 19R1-6KHL-9MDL | To purchase supplies for Physics classes                                                                                          | 06/02/2026         | \$107.24 |
|                | 1C11-G7YN-9HRW | Library Books-General Library BUdget                                                                                              | 04/05/2026         | \$131.08 |
|                | 1CNQ-4C66-DQ   | BKE Spring book order for Library and end of year Book Fair                                                                       | 05/23/2026         | \$718.75 |
|                | 1D34-7KGW-HNQ7 | Mesh Zipper Pouches for Take Home Book Bags for Family Engagement                                                                 | 05/26/2026         | \$22.88  |
|                | 1DKW-JC9H-XCPD | TO AMAZON<br>EHS COUNSELING OFFICE<br>GENERAL SUPPLIES INDEX CARDS,<br>LABELS<br>C/O ESTELA MORGAN                                | 04/20/2026         | \$45.86  |
|                | 1DWX-PLJR-13TR | DID NOT RECEIVE ITEMS DUE TO<br>DAMAGE Amazon/Letters/Cloud                                                                       | 06/02/2026         | \$0.00   |
|                | 1G3N-YKV4-6W6D | AMAZON-FOLDERS-MONROE                                                                                                             | 04/30/2026         | \$28.96  |
|                | 1GKT-3D33-RJM4 | PTA Trimester Grant request from Shannon Paladini, Media/Library Teacher, to provide headphone replacements for students in need. | 03/09/2026         | \$86.10  |
|                | 1GW1-TR9H-GYKW | TO AMAZON<br>COPY PAPER<br>WORK ROOM 1 AND 2 EHS<br>C/O MAINOFFICE                                                                | 05/07/2026         | \$621.00 |
|                | 1H1F-VNGR-DLRR | To purchase supplies for Stagecraft lesson                                                                                        | 04/15/2026         | \$72.60  |
|                | 1H47-YN9W-M3NV | Supplies and materials for DVPS class J. Coffee                                                                                   | 04/27/2026         | \$68.59  |
|                | 1JVG-7JPH-1D7C | Tech and office supplies                                                                                                          | 02/09/2026         | \$22.44  |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                                                                              | Net Payment Amount |            |
|----------------|----------------|----------------------------------------------------------------------------------------------------|--------------------|------------|
| 486792         | 06/12/2026     | AMAZON CAPITAL SERVICES                                                                            | \$10,040.64        |            |
|                | Invoice Number | Description                                                                                        | Invoice Date       | Amount     |
|                | 1JVQ-RX16-W7Q6 | To purchase supplies for Physics classes                                                           | 05/26/2026         | \$1,194.69 |
|                | 1JXL-4HXH-XMLP | Coleman Read A thon                                                                                | 05/22/2026         | \$91.50    |
|                | 1KJF-KYVG-H1L9 | end-of-year order for Hammons, plus clipboards for Schwartz                                        | 05/30/2026         | \$0.00     |
|                | 1KXD-MYLQ-LJCC | Supplies and materials for EHS special education class M. Crawford                                 | 05/13/2026         | \$27.94    |
|                | 1KXL-XDW3-7TMR | To purchase fitness equipment for Total Wellness at EMS.                                           | 04/15/2026         | \$129.70   |
|                | 1LLR-KPLM-F61G | To replace books in an earlier order that the vendor returned due to damage and credited us.       | 04/09/2026         | \$64.53    |
|                | 1LRD-1K1Y-FV1P | To purchase supplies for Culinary                                                                  | 05/07/2026         | \$91.86    |
|                | 1MTX-3YNF-7WW9 | Kitchen aid replacement hand beaters                                                               | 04/09/2026         | \$9.79     |
|                | 1N1H-MKFF-6Q46 | EMS: Health Room Supplies                                                                          | 04/01/2026         | \$318.56   |
|                | 1N3T-3G3J-9TN1 | To purchase exercise bikes for Total Wellness classes                                              | 05/26/2026         | \$1,089.98 |
|                | 1N4D-6LNW-1RQR | library books                                                                                      | 05/22/2026         | \$17.21    |
|                | 1NXY-4FCD-MN91 | Filing supplies for special education department                                                   | 05/18/2026         | \$85.75    |
|                | 1NXY-4FCD-N43T | PTO read a thon Cierkowski                                                                         | 05/18/2026         | \$66.16    |
|                | 1PCC-KTJX-P4FT | TO AMAZON<br>EHS COUNSELING OFFICE<br>GENERAL SUPPLIES INDEX CARDS,<br>LABELS<br>C/O ESTELA MORGAN | 04/20/2026         | \$61.76    |
|                | 1QK7-7L7V-DMV7 | Amazon: tetherball sets for playground                                                             | 05/20/2026         | \$68.64    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                                                  | Net Payment Amount |          |
|----------------|----------------|------------------------------------------------------------------------|--------------------|----------|
| 486792         | 06/12/2026     | AMAZON CAPITAL SERVICES                                                | \$10,040.64        |          |
|                | Invoice Number | Description                                                            | Invoice Date       | Amount   |
|                | 1QRX-X6LY-K36H | Art Supplies for the Art Auction/Share Fair in May.                    | 03/05/2026         | \$193.92 |
|                | 1R33-VMCX-M37V | Grounds Dept. Supplies                                                 | 03/19/2026         | \$28.97  |
|                | 1R7M-91KR-TF17 | Various items for building use                                         | 03/16/2026         | \$78.53  |
|                | 1RKD-N6TN-FXT3 | Amazon/Standing Desk/Cloud                                             | 04/28/2026         | \$141.52 |
|                | 1RQ7-6LPG-DJWC | Amazon: Enumclaw books                                                 | 05/28/2026         | \$35.95  |
|                | 1RRF-TMCW-MVKQ | 150 ct suicide prevent ribbons for June choir concert                  | 04/08/2026         | \$76.05  |
|                | 1RY4-VJDJ-CRKQ | library books                                                          | 05/20/2026         | \$598.66 |
|                | 1T1L-RHG6-JLDT | EMS: Classroom Supplies TAX WAS PAID TWICE.                            | 05/18/2026         | -\$9.88  |
|                | 1T1Q-KRRD-MC3F | CUSTOM BANK DEPOSIT STAMPS                                             | 05/29/2026         | \$26.87  |
|                | 1T69-MHW3-FXGY | Sanitary pads for the Health Room                                      | 04/08/2026         | \$9.27   |
|                | 1T6F-QTHT-M667 | Coleman PTO read a thon                                                | 05/18/2026         | \$301.62 |
|                | 1T6X-C3DL-6K7D | AMAZON-CLASSROOM SUPPLIES-GARASI                                       | 04/01/2026         | \$58.69  |
|                | 1TCH-RPLL-DT9N | Supplies and Materials for special education class M Colby and J Young | 05/13/2026         | \$402.09 |
|                | 1TCH-RPLL-F4VY | Supplies and materials for EHS special education class M. Crawford     | 05/13/2026         | \$277.12 |
|                | 1TK9-YCV4-6RFD | ECEAP SPRING FORWARD FITNESS DAY 4/9/26                                | 04/02/2026         | \$199.59 |
|                | 1TWJ-7NX1-6FXP | end-of-year order for Madi Werlech                                     | 05/26/2026         | \$25.33  |
|                | 1V6G-MRJV-QXN3 | To purchase supplies for Auto classes                                  | 05/29/2026         | \$178.52 |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                    | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486792         | 06/12/2026            | AMAZON CAPITAL SERVICES                                                                                                                                                                  | \$10,040.64         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1VDX-GRJV-F1WY        | BKE Spring book order for Library and end of year Book Fair                                                                                                                              | 05/20/2026          | \$73.77       |
|                | 1VFX-1CDF-J194        | Library Books-Book Fair Account                                                                                                                                                          | 03/31/2026          | \$208.33      |
|                | 1VRF-39MG-G1R6        | To purchase supplies for Physics classes                                                                                                                                                 | 05/31/2026          | \$112.28      |
|                | 1W6R-43TV-F6MJ        | Supplies for The Hive                                                                                                                                                                    | 02/03/2026          | \$489.75      |
|                | 1W77-DMCY-NYD7        | Library Books-General Library BUdget                                                                                                                                                     | 04/27/2026          | \$16.16       |
|                | 1WGF-7GTD-F9GT        | TO AMAZON<br>C/O OF MONICA G.<br>EHS LIBRARY                                                                                                                                             | 05/07/2026          | \$57.77       |
|                | 1XG7-WWMC-HKV1        | To purchase equipemnt for Total Wellness classes at EMS                                                                                                                                  | 05/07/2026          | \$620.32      |
|                | 1YCJ-91WC-GG94        | tape                                                                                                                                                                                     | 04/04/2026          | \$13.20       |
|                | 1YF3-1YTD-6Q6C        | Shark Stain Striker Refill (upholstery shampoo)                                                                                                                                          | 05/08/2026          | \$49.68       |
| 486793         | 06/12/2026            | AMERGIS EDUCATIONAL STAFFING                                                                                                                                                             | \$5,849.30          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | E19714400294          | Contracted CBA (bill rate \$110/hr) and CBT (bill rate \$57/hr) services provided during the 25-26 school year. PO not to exceed \$75,000. REVISED 11.26.2025 Not to exceed \$391,500.00 | 05/28/2026          | \$1,020.87    |
|                | E19751160294          | Contracted CBA (bill rate \$110/hr) and CBT (bill rate \$57/hr) services provided during the 25-26 school year. PO not to exceed \$75,000. REVISED 11.26.2025 Not to exceed \$391,500.00 | 06/03/2026          | \$1,576.43    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                    | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486793         | 06/12/2026            | AMERGIS EDUCATIONAL STAFFING                                                                                                                                                             | \$5,849.30          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | E19751540294          | Contracted CBA (bill rate \$110/hr) and CBT (bill rate \$57/hr) services provided during the 25-26 school year. PO not to exceed \$75,000. REVISED 11.26.2025 Not to exceed \$391,500.00 | 06/03/2026          | \$3,252.00    |
| 486794         | 06/12/2026            | Anderson, Crystal                                                                                                                                                                        | \$10.80             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | ANDERSON ABIGAIL      | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                                                                                    | 06/09/2026          | \$10.80       |
| 486795         | 06/12/2026            | Arambula Garcia, Margarita                                                                                                                                                               | \$1.25              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | FLORES ARAMBULA       | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                                                                                    | 06/08/2026          | \$1.25        |
| 486796         | 06/12/2026            | ART GAMBLIN MOTORS                                                                                                                                                                       | \$707.54            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 753809                | PO for the purchase of parts for the Transportation vehicle fleet for the 2025-2026 school year                                                                                          | 05/18/2026          | \$707.54      |
| 486797         | 06/12/2026            | Bell, Zachary Michael                                                                                                                                                                    | \$4.00              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | BELL MICHAEL          | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                                                                                    | 06/09/2026          | \$4.00        |
| 486798         | 06/12/2026            | Best Western Plus Park Place Inn                                                                                                                                                         | \$8,132.50          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 2/15/2027-2/20/2027   | Hotel Deposit for Choir Tour February 12-20th 2027                                                                                                                                       | 05/05/2026          | \$8,132.50    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                | Net Payment Amount  |               |
|----------------|-----------------------|----------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486799         | 06/12/2026            | BIG JOHN'S TROPHIES, INC.                                                                                            | \$8.83              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1570232               | Engraving of name plate for teacher recognition at Sunrise Elementary School                                         | 06/01/2026          | \$8.83        |
| 486800         | 06/12/2026            | BIG JOHN'S TROPHIES, INC.                                                                                            | \$720.36            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | 157021                | Senior Athletic Awards                                                                                               | 06/01/2026          | \$720.36      |
| 486801         | 06/12/2026            | BIRKELAND, CHERYL                                                                                                    | \$19.10             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | MCELWARTH ISLA        | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                | 06/05/2026          | \$19.10       |
| 486802         | 06/12/2026            | BLICK ART MATERIALS                                                                                                  | \$2,112.44          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | 8005631               | To purchase supplies for graphic arts not to exceed \$2,000 for the 2025-26 school year                              | 05/09/2026          | \$2,112.44    |
| 486803         | 06/12/2026            | BMO MASTERCARD                                                                                                       | \$91.21             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1212500080 PEAP       | EMS: President's Education Awards Pins for 8th Grade Promotion<br>PEAP does not accept POs for orders under \$100.00 | 06/03/2026          | \$91.21       |
| 486804         | 06/12/2026            | Bolton, Justin                                                                                                       | \$2.00              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | BOLTON KASE           | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                | 06/05/2026          | \$2.00        |
| 486805         | 06/12/2026            | Bort, Nick                                                                                                           | \$39.28             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | BORT HENRY*           | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                | 06/08/2026          | \$39.28       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                        | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------|---------------------|---------------|
| 486806         | 06/12/2026            | BRYSON SALES & SERVICE OF WA                                                 | \$962.13            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 100-317045            | Purchase of parts for the Transportation Department bus fleet for 2025-2026  | 05/18/2026          | \$156.96      |
|                | 100-317170            | Purchase of parts for the Transportation Department bus fleet for 2025-2026  | 05/22/2026          | \$454.40      |
|                | 100-317171            | Purchase of parts for the Transportation Department bus fleet for 2025-2026  | 05/22/2026          | \$206.71      |
|                | 100-317172            | Purchase of parts for the Transportation Department bus fleet for 2025-2026  | 05/22/2026          | \$83.32       |
|                | 100-317272            | Purchase of parts for the Transportation Department bus fleet for 2025-2026  | 05/29/2026          | \$39.24       |
|                | 400-12300             | Purchase of parts for the Transportation Department bus fleet for 2025-2026  | 05/20/2026          | \$21.50       |
| 486807         | 06/12/2026            | BSN SPORTS                                                                   | \$9,077.56          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 934224034             | BSN SPORTS-PE UNIFORMS-SIERRA MYERS                                          | 05/26/2026          | \$4,696.18    |
|                | 934279959             | BSN SPORTS-PE UNIFORMS-SIERRA MYERS                                          | 06/03/2026          | \$4,381.38    |
| 486808         | 06/12/2026            | Campbell, Shannon                                                            | \$30.40             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | CAMPBELL JULIA        | FOOD SERVICE REFUND / SENIOR CHECKOUT                                        | 06/08/2026          | \$30.40       |
| 486809         | 06/12/2026            | Carr, Jason                                                                  | \$80.80             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | CARR ALLISON          | FOOD SERVICE REFUND / SENIOR CHECKOUT                                        | 06/08/2026          | \$80.80       |
| 486810         | 06/12/2026            | CASCADE AUTOMOTIVE ENTERPRISE INC                                            | \$1,727.91          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 174287                | Purchase of parts and repair for the Transportation Department vehicle fleet | 05/21/2026          | \$1,161.12    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Net Payment Amount  |               |
|----------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486810         | 06/12/2026            | CASCADE AUTOMOTIVE ENTERPRISE INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$1,727.91          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Invoice Date</b> | <b>Amount</b> |
|                | 174290                | Purchase of parts and repair for the Transportation Department vehicle fleet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 05/22/2026          | \$566.79      |
| 486811         | 06/12/2026            | CASCADIA YOUTH MENTAL HEALTH PLLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$3,880.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Invoice Date</b> | <b>Amount</b> |
|                | EN5                   | Project Background: This is a continuation of the School Discipline System Check-Up Projects offered in a l three secondary schools in Enumclaw School District from the previous school years. Project Overview: Cascadia Youth Mental Health wi l provide continuing consulting services and access to the Substance Use Discipline Learning Network to members of the Enumclaw Youth Empowered Coalition and relevant substance use prevention-focused school district staff. Additional technical assistance focused on evaluation and implementation monitoring of substance use discipline practice changes may be provided. Project Budget: Total budget not to exceed \$3,880. | 05/15/2026          | \$3,880.00    |
| 486812         | 06/12/2026            | CATALYST POWERTRAIN LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$455.51            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Invoice Date</b> | <b>Amount</b> |
|                | 46297                 | Purchase of sensor parts needed for Transportation Department bus fleet for the 2025-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 04/03/2026          | \$242.85      |
|                | 46323                 | Purchase of sensor parts needed for Transportation Department bus fleet for the 2025-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 04/16/2026          | \$212.66      |
| 486813         | 06/12/2026            | CENTURY LINK COMMUNICATIONS LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$1,623.65          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Invoice Date</b> | <b>Amount</b> |
|                | 333969268             | MAY 26 2026 BILLING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 05/26/2026          | \$1,623.65    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                 | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------|---------------------|---------------|
| 486814         | 06/12/2026            | CEREBELLUM CORPORATION                | \$82.74             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                    | <u>Invoice Date</u> | <u>Amount</u> |
|                | 215877                | Kelsos choice posers                  | 05/21/2026          | \$82.74       |
| 486815         | 06/12/2026            | CH2O INC                              | \$381.50            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                    | <u>Invoice Date</u> | <u>Amount</u> |
|                | 373137                | HVAC CHILLER WATER TREATMENT SERVICE  | 03/24/2026          | \$381.50      |
| 486816         | 06/12/2026            | Chamberlin, Dave                      | \$15.60             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                    | <u>Invoice Date</u> | <u>Amount</u> |
|                | CHAMBERLIN MATHEW*    | FOOD SERVICE REFUND / SENIOR CHECKOUT | 06/05/2026          | \$15.60       |
| 486817         | 06/12/2026            | CHARLIE'S PRODUCE                     | \$17,334.46         |               |
|                | <u>Invoice Number</u> | <u>Description</u>                    | <u>Invoice Date</u> | <u>Amount</u> |
|                | 101846621             | Produce for the 2025-2026 school year | 03/11/2026          | \$431.75      |
|                | 101872581             | Produce for the 2025-2026 school year | 03/25/2026          | \$687.55      |
|                | 101885766             | Produce for the 2025-2026 school year | 04/01/2026          | \$722.40      |
|                | 101898873             | Produce for the 2025-2026 school year | 04/08/2026          | \$413.90      |
|                | 101925119             | Produce for the 2025-2026 school year | 04/22/2026          | \$752.91      |
|                | 101938212             | Produce for the 2025-2026 school year | 04/29/2026          | \$712.46      |
|                | 101947830             | Produce for the 2025-2026 school year | 05/04/2026          | -\$22.55      |
|                | 101951637             | Produce for the 2025-2026 school year | 05/06/2026          | \$670.01      |
|                | 101965491             | Produce for the 2025-2026 school year | 05/13/2026          | \$969.16      |
|                | 101965492             | Produce for the 2025-2026 school year | 05/13/2026          | \$448.48      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                            | Net Payment Amount  |               |
|----------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486817         | 06/12/2026            | CHARLIE'S PRODUCE                                                                                                                | \$17,334.46         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 101978548             | Produce for the 2025-2026 school year                                                                                            | 05/20/2026          | \$3,026.92    |
|                | 101978549             | Produce for the 2025-2026 school year                                                                                            | 05/20/2026          | \$1,064.96    |
|                | 101978550             | Produce for the 2025-2026 school year                                                                                            | 05/20/2026          | \$520.17      |
|                | 101991392             | Produce for the 2025-2026 school year                                                                                            | 05/27/2026          | \$3,860.10    |
|                | 101991394             | Produce for the 2025-2026 school year                                                                                            | 05/27/2026          | \$607.00      |
|                | 102004628             | Produce for the 2025-2026 school year                                                                                            | 06/05/2026          | \$2,497.10    |
|                | 102005777             | Produce for the 2025-2026 school year                                                                                            | 06/03/2026          | -\$27.86      |
| 486818         | 06/12/2026            | Chiechi, Nick                                                                                                                    | \$11.85             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | CHIECHI COLE*         | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                            | 06/09/2026          | \$11.85       |
| 486819         | 06/12/2026            | CHILDREN'S INSTITUTE FOR LEARN                                                                                                   | \$106,118.25        |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 202605-01             | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 05/01/2026          | \$18,020.00   |
|                | 202605-07             | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 05/01/2026          | \$18,020.00   |
|                | 202605-46             | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 05/01/2026          | \$12,002.00   |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                                                                                                            | Net Payment Amount |             |
|----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|
| 486819         | 06/12/2026     | CHILDREN'S INSTITUTE FOR LEARN                                                                                                   | \$106,118.25       |             |
|                | Invoice Number | Description                                                                                                                      | Invoice Date       | Amount      |
|                | 202605-47      | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 05/01/2026         | \$18,020.00 |
|                | 202605-48      | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 05/01/2026         | \$18,020.00 |
|                | 202605-49      | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 05/01/2026         | \$18,020.00 |
|                | 6653           | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 04/30/2026         | \$382.50    |
|                | 6654           | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 04/30/2026         | \$127.50    |
|                | 6655           | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 04/30/2026         | \$382.50    |
|                | 6687           | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 04/30/2026         | \$382.50    |
|                | 6711           | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 06/04/2026         | \$765.00    |
|                | 6712           | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year          | 04/30/2026         | \$510.00    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                            | Net Payment Amount  |               |
|----------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486819         | 06/12/2026            | CHILDREN'S INSTITUTE FOR LEARN                                                                                                   | \$106,118.25        |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                |                       | and ESY.                                                                                                                         |                     |               |
|                | 6725                  | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 04/30/2026          | \$382.50      |
|                | 6726                  | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 04/30/2026          | \$510.00      |
|                | 6735                  | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 04/30/2026          | \$255.00      |
|                | 6736                  | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 04/30/2026          | \$318.75      |
| 486820         | 06/12/2026            | CITY OF ENUMCLAW                                                                                                                 | \$2,964.64          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 07463                 | Pool Rental for Girls WaterPolo                                                                                                  | 05/06/2026          | \$2,000.64    |
|                | 07467                 | 2nd grade swim lessons                                                                                                           | 05/07/2026          | \$964.00      |
| 486821         | 06/12/2026            | CODE MECHANICAL INC                                                                                                              | \$6,729.59          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 51785                 | BLANKET PO- heating & cooling service calls                                                                                      | 01/07/2026          | \$1,190.28    |
|                | 52657                 | EHS -evaporator coil on AC-417 replacement                                                                                       | 01/06/2026          | \$3,203.98    |
|                | 52751                 | BLANKET PO- heating & cooling service calls                                                                                      | 01/07/2026          | \$1,773.98    |
|                | 60978                 | BLANKET PO- heating & cooling service calls                                                                                      | 05/05/2026          | \$561.35      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                      | Net Payment Amount  |               |
|----------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486822         | 06/12/2026            | Cooper, Joe                                                                                                                                                                | \$88.40             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | COOPER MADISON        | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                                                                      | 06/08/2026          | \$88.40       |
| 486823         | 06/12/2026            | COSTCO BUSINESS CENTER                                                                                                                                                     | \$97.56             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1287780705            | To purchase supplies for The Hive not to exceed \$600 for the remainder of the 2025-26 school year.                                                                        | 05/26/2026          | \$463.71      |
|                | 1288254464            | To purchase supplies for The Hive not to exceed \$600 for the remainder of the 2025-26 school year.                                                                        | 05/28/2026          | -\$366.15     |
| 486824         | 06/12/2026            | Cuadros, Michelle                                                                                                                                                          | \$1.00              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | CUADROS DANIEL        | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                                                                      | 06/08/2026          | \$1.00        |
| 486825         | 06/12/2026            | CUTTER'S SUPPLY INC                                                                                                                                                        | \$64.29             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | 166268                | BLANKET PO-GROUNDS/SUPPLY PURCHASES                                                                                                                                        | 02/20/2026          | \$20.70       |
|                | 167140                | BLANKET PO-GROUNDS/SUPPLY PURCHASES                                                                                                                                        | 04/10/2026          | \$43.59       |
| 486826         | 06/12/2026            | Daugherty, Colby                                                                                                                                                           | \$36.22             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | DAUGHERTY SAMANTHA    | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                                                                      | 06/05/2026          | \$36.22       |
| 486827         | 06/12/2026            | DECA INC                                                                                                                                                                   | \$615.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | 216319M               | To attend DECA conference in Atlanta GA April 24th -April 28th which icludes extra activiteis for Sammy Shaffer( chaperone) Kim Herd (Advisor) and Preston Bauer (student) | 03/11/2026          | \$615.00      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                     | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486828         | 06/12/2026            | Decker, Scott Christian                                                                                                                                                                                                   | \$5.15              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | DECKER SAFIYA*        | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                                                                                                                     | 06/08/2026          | \$5.15        |
| 486829         | 06/12/2026            | Dobbs, Rich                                                                                                                                                                                                               | \$19.90             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | DOBBS ASHLEY          | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                                                                                                                     | 06/08/2026          | \$19.90       |
| 486830         | 06/12/2026            | DOMINO'S PIZZA                                                                                                                                                                                                            | \$524.70            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 152651                | To purchase additional pizza for the HIVE to sell at EHS over the remaining days of 2025-2026 school year. Estimated purchase cost: 10 pizzas per day @ 9.99 each = \$108.89 per day. 9 remaining school days = \$980.10. | 05/19/2026          | \$58.30       |
|                | 152867                | To purchase additional pizza for the HIVE to sell at EHS over the remaining days of 2025-2026 school year. Estimated purchase cost: 10 pizzas per day @ 9.99 each = \$108.89 per day. 9 remaining school days = \$980.10. | 05/21/2026          | \$58.30       |
|                | 153625                | To purchase additional pizza for the HIVE to sell at EHS over the remaining days of 2025-2026 school year. Estimated purchase cost: 10 pizzas per day @ 9.99 each = \$108.89 per day. 9 remaining school days = \$980.10. | 05/26/2026          | \$58.30       |
|                | 153731                | To purchase additional pizza for the HIVE to sell at EHS over the remaining days of 2025-2026 school year. Estimated purchase cost: 10 pizzas per day @ 9.99 each = \$108.89 per day. 9 remaining school days = \$980.10. | 05/27/2026          | \$58.30       |
|                | 153852                | To purchase additional pizza for the HIVE to sell at EHS over the remaining days of 2025-2026 school year. Estimated purchase cost: 10 pizzas per day @ 9.99 each = \$108.89 per day. 9 remaining school days = \$980.10. | 05/28/2026          | \$58.30       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                     | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486830         | 06/12/2026            | DOMINO'S PIZZA                                                                                                                                                                                                            | \$524.70            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 154514                | To purchase additional pizza for the HIVE to sell at EHS over the remaining days of 2025-2026 school year. Estimated purchase cost: 10 pizzas per day @ 9.99 each = \$108.89 per day. 9 remaining school days = \$980.10. | 06/01/2026          | \$58.30       |
|                | 154609                | To purchase additional pizza for the HIVE to sell at EHS over the remaining days of 2025-2026 school year. Estimated purchase cost: 10 pizzas per day @ 9.99 each = \$108.89 per day. 9 remaining school days = \$980.10. | 06/02/2026          | \$58.30       |
|                | 154745                | To purchase additional pizza for the HIVE to sell at EHS over the remaining days of 2025-2026 school year. Estimated purchase cost: 10 pizzas per day @ 9.99 each = \$108.89 per day. 9 remaining school days = \$980.10. | 06/03/2026          | \$58.30       |
|                | 154865                | To purchase additional pizza for the HIVE to sell at EHS over the remaining days of 2025-2026 school year. Estimated purchase cost: 10 pizzas per day @ 9.99 each = \$108.89 per day. 9 remaining school days = \$980.10. | 06/04/2026          | \$58.30       |
| 486831         | 06/12/2026            | DOMINO'S PIZZA                                                                                                                                                                                                            | \$288.61            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 154513                | Pizza for Outsiders Cast Party                                                                                                                                                                                            | 06/01/2026          | \$288.61      |
| 486832         | 06/12/2026            | DORIAN STUDIO INC                                                                                                                                                                                                         | \$14,397.60         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | IN2718555             | EMS: Dorian Yearbook (Annual) Purchase                                                                                                                                                                                    | 05/13/2026          | \$9,428.80    |
|                | IN2722003             | Final yearbook payment for 2025-2026 yearbooks                                                                                                                                                                            | 05/15/2026          | \$4,968.80    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                      | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486833         | 06/12/2026            | Douglas, Gerry                                                                                             | \$0.75              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | GISA LINCOLN*         | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                      | 06/08/2026          | \$0.75        |
| 486834         | 06/12/2026            | DRUG FREE BUSINESS, INC.                                                                                   | \$385.05            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | 474605                | DRUG TESTING                                                                                               | 05/29/2026          | \$385.05      |
| 486835         | 06/12/2026            | EDWARD DON & COMPANY LLC                                                                                   | \$4,933.74          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | 35199426              | CENTRAL KITCHEN - EHS MILK COOLER                                                                          | 05/11/2026          | \$4,933.74    |
| 486836         | 06/12/2026            | ENUMCLAW SCHOOL DISTRICT #216                                                                              | \$963.28            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | 8127                  | EHS ASB TRANSPORTATION / FFA                                                                               | 05/20/2026          | \$463.28      |
|                | 8133                  | ASB PAID CAFE INVOICE / EQUESTRIAN BANQUET                                                                 | 05/28/2026          | \$500.00      |
| 486837         | 06/12/2026            | ENUMCLAW SCHOOL DISTRICT #216                                                                              | \$130.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | 8139                  | CULTURAL EDUCATION STUDENT YEARBOOKS                                                                       | 06/09/2026          | \$130.00      |
| 486838         | 06/12/2026            | ENUMCLAW STATIONERS INC                                                                                    | \$371.68            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | 14862                 | Supplies, materials, printing for CPWI use                                                                 | 05/07/2026          | \$83.60       |
|                | 14919                 | To purchase supplies and prnting for various art projects not to exceed \$400 for the 2025-26 school year. | 05/20/2026          | \$142.56      |
|                | 14920                 | To purchase supplies and materials for Senior Awards not to exceed \$200.00 for the 25-26 school year      | 05/20/2026          | \$145.52      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                         | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486839         | 06/12/2026            | EPIC SPECIAL EDUCATION STAFFING                                                                               | \$2,485.20          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | INV131172             | Contracted OT support during the 25-26 school year. Bill rate of \$95 per hour. PO not to exceed \$82,000.    | 06/01/2026          | \$2,485.20    |
| 486840         | 06/12/2026            | EXPLORE LEARNING                                                                                              | \$8,505.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | CI-00810247           | Gizmo's Science Student Licenses for 1 Year                                                                   | 05/27/2026          | \$8,505.00    |
| 486841         | 06/12/2026            | FASTENAL CO                                                                                                   | \$8.03              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | WAENU147342           | Purchase of bolts and screws needed for the Transportation Department vehicle fleet for 2025-2026 school year | 04/16/2026          | \$8.03        |
| 486842         | 06/12/2026            | FIRST CHOICE HEALTH NETWORK INC                                                                               | \$796.65            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | 0132763               | Employee Assistance Services for 565 Employees @ \$1.41                                                       | 04/30/2026          | \$796.65      |
| 486843         | 06/12/2026            | Flegel, Alicia Marie                                                                                          | \$20.00             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | ERLENBUSCH KHAIA      | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                         | 06/05/2026          | \$20.00       |
| 486844         | 06/12/2026            | FRANZ FAMILY BAKERIES                                                                                         | \$773.46            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | N15855200252          | purchase orders 2025-2026 bread                                                                               | 05/18/2026          | \$289.40      |
|                | N15855200282          | purchase orders 2025-2026 bread                                                                               | 06/01/2026          | \$280.95      |
|                | N15855200298          | purchase orders 2025-2026 bread                                                                               | 06/08/2026          | \$203.11      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                      | Net Payment Amount  |               |
|----------------|-----------------------|--------------------------------------------|---------------------|---------------|
| 486845         | 06/12/2026            | FRONTLINE EDUCATION                        | \$18,899.29         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | INVUS244740           | ABSENCE & SUBSTITUTE MANAGEMENT 2026-2027  | 06/02/2026          | \$18,899.29   |
| 486846         | 06/12/2026            | GAME ONE                                   | \$1,476.59          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | 10596756              | Football Pants/Blakely                     | 05/22/2026          | \$1,476.59    |
| 486847         | 06/12/2026            | Garcia, Robert                             | \$11.40             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | GARCIA LEVI*          | FOOD SERVICE REFUND / SENIOR CHECKOUT      | 06/08/2026          | \$11.40       |
| 486848         | 06/12/2026            | GATEWAY TRUE VALUE                         | \$31.32             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | 174130                | Blanket Purchase Order for Custodial Needs | 05/24/2026          | \$15.66       |
|                | 885979                | Blanket Purchase Order for Custodial Needs | 05/24/2026          | \$15.66       |
| 486849         | 06/12/2026            | Gemmell, Kevin                             | \$0.25              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | GEMMELL GAVEN*        | FOOD SERVICE REFUND / SENIOR CHECKOUT      | 06/09/2026          | \$0.25        |
| 486850         | 06/12/2026            | GENSCO INC                                 | \$205.50            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | 861200619             | BLANKET PO-Maintenance Dept.               | 03/03/2026          | \$205.50      |
| 486851         | 06/12/2026            | GLAZER'S CAMERA INC                        | \$1,973.32          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | 256704                | Camera Purchase for Yearbook usage         | 05/22/2026          | \$1,973.32    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                              | Net Payment Amount  |               |
|----------------|-----------------------|----------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486852         | 06/12/2026            | GLAZER'S CAMERA INC                                                                                | \$704.70            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | 256700                | To purchase camera supplies for Video production not to exceed \$1,000 for the 2025-26 school year | 05/22/2026          | \$704.70      |
| 486853         | 06/12/2026            | Gonzalez, Anna                                                                                     | \$2.75              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | GONZALEZ JOHNATHAN    | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                              | 06/09/2026          | \$2.75        |
| 486854         | 06/12/2026            | GOPHER                                                                                             | \$204.27            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | IN518480              | Volleyball trainers for PE (P.Robers end-of-year order)                                            | 05/27/2026          | \$204.27      |
| 486855         | 06/12/2026            | GOPHER, THE PROPHET COR                                                                            | \$323.20            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | IN517869              | NCAA Legend Composite Basketballs for Unified Sports Club                                          | 05/21/2026          | \$323.20      |
| 486856         | 06/12/2026            | GRAINGER                                                                                           | \$334.54            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | 9855346350            | To purchase supplies for Robotics at EMS                                                           | 03/25/2026          | \$334.54      |
| 486857         | 06/12/2026            | Guitron, Martin                                                                                    | \$1.00              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | GUITRON-CARDENAS      | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                              | 06/09/2026          | \$1.00        |
| 486858         | 06/12/2026            | Harms, Erica                                                                                       | \$25.25             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | HARMS ROBIN*          | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                              | 06/08/2026          | \$25.25       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                          | Net Payment Amount  |               |
|----------------|-----------------------|--------------------------------------------------------------------------------|---------------------|---------------|
| 486859         | 06/12/2026            | Harper, Jessica                                                                | \$28.10             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | HARPER EMILY          | FOOD SERVICE REFUND / SENIOR CHECKOUT                                          | 06/08/2026          | \$28.10       |
| 486860         | 06/12/2026            | Harris, James                                                                  | \$1.05              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | HARRIS JACKSON        | FOOD SERVICE REFUND / SENIOR CHECKOUT                                          | 06/05/2026          | \$1.05        |
| 486861         | 06/12/2026            | Hendrickson, Leah                                                              | \$7.99              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | HENDRICKSON           | IBRARY FINE REFUND                                                             | 06/08/2026          | \$7.99        |
| 486862         | 06/12/2026            | Henken, Robb                                                                   | \$0.35              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | HENKEN HAYDEN         | FOOD SERVICE REFUND / SENIOR CHECKOUT                                          | 06/08/2026          | \$0.35        |
| 486863         | 06/12/2026            | Hernandez, Juan Manuel                                                         | \$41.85             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | JIMENEZ AMY           | CHROMEBOOK FINE REFUND                                                         | 06/08/2026          | \$41.85       |
| 486864         | 06/12/2026            | Holt, Melissa                                                                  | \$11.05             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | HOLT EMMA             | FOOD SERVICE REFUND / SENIOR CHECKOUT                                          | 06/08/2026          | \$11.05       |
| 486865         | 06/12/2026            | HOME DEPOT CREDIT SERVICES                                                     | \$2,777.25          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | 0013639               | To purchase welding supplies for the 2025-26 school year ot to exceed \$3,000. | 05/26/2026          | \$1,532.67    |
|                | 3618548               | Nick van (T3) tool replacement (theft 12.15.25)                                | 03/04/2026          | \$871.62      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                          | Net Payment Amount  |               |
|----------------|-----------------------|--------------------------------------------------------------------------------|---------------------|---------------|
| 486865         | 06/12/2026            | HOME DEPOT CREDIT SERVICES                                                     | \$2,777.25          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | 3618549               | BLANKET PO-Maintenance Dept.                                                   | 03/04/2026          | \$24.04       |
|                | 5022539               | To purchase welding supplies for the 2025-26 school year ot to exceed \$3,000. | 05/31/2026          | \$290.27      |
|                | 7150651               | BLANKET PO-GROUNDS/SUPPLY PURCHASES                                            | 03/20/2026          | \$58.65       |
| 486866         | 06/12/2026            | HOME DEPOT CREDIT SERVICES                                                     | \$1,239.02          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1013452               | Set Materials for Drama Spring Show Outsiders                                  | 05/25/2026          | \$104.59      |
|                | 4012916               | Set Materials for Drama Spring Show Outsiders                                  | 05/22/2026          | \$1,134.43    |
| 486867         | 06/12/2026            | HOPSKIPDRIVE INC                                                               | \$15,922.57         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | 01557_0526_A          | SPED TRANSPORTATION                                                            | 05/31/2026          | \$15,922.57   |
| 486868         | 06/12/2026            | IMAGE MASTERS INC                                                              | \$152.64            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | 134689                | Nameplates and magnetic nametags for Wenzel, Tiger-Tice, Grove, Zieske         | 05/26/2026          | \$152.64      |
| 486869         | 06/12/2026            | IMPERIAL DADE WEST COAST                                                       | \$372.37            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | 37633447CR            | CREDIT Paper products and container supplies for school year 2025-2026         | 06/04/2026          | -\$426.55     |
|                | 41951320              | Paper products and container supplies for school year 2025-2026                | 06/03/2026          | \$19.84       |
|                | 41951321              | Paper products and container supplies for school year 2025-2026                | 06/03/2026          | \$779.08      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

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Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                                                                                                                                                                | Net Payment Amount  |               |
|----------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486870         | 06/12/2026            | IMPREST FUNDS                                                                                                                                                                                                                                                                                                                                                        | \$135.12            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | 19515-19518           | 19515 US TREASURY ARBITRASE<br>REFUND FORM 8038-T \$135.12<br>19516 AMY FORD FOOD SERVICE START<br>UP FOR 25-26 WILL BE DEPOSITED AT<br>END OF YEAR \$850.00<br>19517 SARAH GOSNELL SUNRISE START<br>UP FOR 25-26 WILL BE DEPOSITED AT<br>END OF YEAR \$97.50<br>19518 COURTNEY SULLIVAN EHS HIVE<br>START UP FOR 25-26 WILL BE DEPOSITED<br>AT END OF YEAR \$600.00 | 06/08/2026          | \$135.12      |
| 486871         | 06/12/2026            | IMPREST FUNDS                                                                                                                                                                                                                                                                                                                                                        | \$325.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | 19519-19520           | 19519 PEAK GYMNASTICS SOUTHWOOD<br>EVENT RENTAL \$275.00<br>19520 PEAK GYMNASTICS SOUTHWOOD<br>EVENT RENTAL BALANCE \$50.00                                                                                                                                                                                                                                          | 06/08/2026          | \$325.00      |
| 486872         | 06/12/2026            | J.W. PEPPER & SON, INC.                                                                                                                                                                                                                                                                                                                                              | \$44.69             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | 368557516             | Sheet Music for EHS Choir                                                                                                                                                                                                                                                                                                                                            | 05/07/2026          | \$44.69       |
| 486873         | 06/12/2026            | Johnson, Rachel                                                                                                                                                                                                                                                                                                                                                      | \$4.50              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | JOHNSON ASHER         | FOOD SERVICE REFUND / SENIOR<br>CHECKOUT                                                                                                                                                                                                                                                                                                                             | 06/09/2026          | \$4.50        |
| 486874         | 06/12/2026            | K C D A                                                                                                                                                                                                                                                                                                                                                              | \$1,071.03          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | 300893516             | 2025-26 DISTRICT OFFICE PAPER ORDER                                                                                                                                                                                                                                                                                                                                  | 03/04/2026          | \$139.04      |
|                | 300901936             | EMS: History Supplies                                                                                                                                                                                                                                                                                                                                                | 05/01/2026          | -\$21.84      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                    | Net Payment Amount  |               |
|----------------|-----------------------|----------------------------------------------------------|---------------------|---------------|
| 486874         | 06/12/2026            | K C D A                                                  | \$1,071.03          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 300902103             | Office Supplies                                          | 05/01/2026          | \$133.80      |
|                | 300904498             | BKE End of Year Building Supplies                        | 05/14/2026          | \$376.02      |
|                | 300904712             | BKE end of year custodial supplies                       | 05/15/2026          | \$319.60      |
|                | 300906562             | classroom supplies for Simacek & Lucas end-of-year order | 05/27/2026          | \$124.41      |
| 486875         | 06/12/2026            | Kahne, Kole                                              | \$23.48             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | KAHNE BERKLEY         | FOOD SERVICE REFUND / SENIOR CHECKOUT                    | 06/08/2026          | \$23.48       |
| 486876         | 06/12/2026            | KAP7 INTERNATIONAL INC.                                  | \$708.10            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 3236473               | Water Polo Balls                                         | 05/20/2026          | \$708.10      |
| 486877         | 06/12/2026            | Kranz, Kyle                                              | \$4.55              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | KRANZ KADEN           | FOOD SERVICE REFUND / SENIOR CHECKOUT                    | 06/08/2026          | \$4.55        |
| 486878         | 06/12/2026            | Lane, Jason                                              | \$1.50              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | LANE MADELINE         | FOOD SERVICE REFUND / SENIOR CHECKOUT                    | 06/05/2026          | \$1.50        |
| 486879         | 06/12/2026            | MANNA BY NANNA LLC                                       | \$80.00             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 26-02                 | Desserts for CPWI meeting 05/12/26                       | 05/12/2026          | \$80.00       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                    | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------|---------------------|---------------|
| 486880         | 06/12/2026            | McBride, Wade                                                                            | \$8.35              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | MCBRIDE OLIVIA        | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                    | 06/09/2026          | \$8.35        |
| 486881         | 06/12/2026            | Meador, Holly                                                                            | \$3.50              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | FRAZIER NICOLE        | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                    | 06/09/2026          | \$3.50        |
| 486882         | 06/12/2026            | Mejia, Gabino                                                                            | \$2.15              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | MEJIA-VEGA EDWIN      | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                    | 06/05/2026          | \$2.15        |
| 486883         | 06/12/2026            | MOUNTAIN VIEW AUTO SUPPLY INC                                                            | \$1,195.32          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 719808                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026          | 05/18/2026          | \$67.30       |
|                | 7201312               | To purchase supplies for Auto classes not to exceed \$3,000 for the 2025-26 school year. | 05/21/2026          | \$6.04        |
|                | 720312*               | To purchase supplies for Auto classes not to exceed \$3,000 for the 2025-26 school year. | 05/21/2026          | -\$6.04       |
|                | 720437                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026          | 05/21/2026          | \$197.54      |
|                | 721002                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026          | 05/26/2026          | \$98.44       |
|                | 721151                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026          | 05/27/2026          | \$162.20      |
|                | 721223                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026          | 05/27/2026          | -\$71.94      |
|                | 721275                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026          | 05/27/2026          | \$126.84      |
|                | 721334                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026          | 05/28/2026          | \$183.71      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                    | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------|---------------------|---------------|
| 486883         | 06/12/2026            | MOUNTAIN VIEW AUTO SUPPLY INC                                                            | \$1,195.32          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 721556                | To purchase supplies for Auto classes not to exceed \$3,000 for the 2025-26 school year. | 05/29/2026          | \$57.57       |
|                | 721557                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026          | 05/29/2026          | \$47.28       |
|                | 722174                | To purchase supplies for Auto classes not to exceed \$3,000 for the 2025-26 school year. | 06/02/2026          | \$11.88       |
|                | 722176                | To purchase supplies for Auto classes not to exceed \$3,000 for the 2025-26 school year. | 06/02/2026          | \$100.11      |
|                | 722360                | To purchase supplies for Auto classes not to exceed \$3,000 for the 2025-26 school year. | 06/03/2026          | \$186.38      |
|                | 722512                | To purchase supplies for Auto classes not to exceed \$3,000 for the 2025-26 school year. | 06/04/2026          | \$28.01       |
| 486884         | 06/12/2026            | MUSEUM OF GLASS                                                                          | \$378.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | INV0069               | 2nd grade field trip                                                                     | 05/29/2026          | \$378.00      |
| 486885         | 06/12/2026            | NO WORRIES COMM PEST CONTROL                                                             | \$3,048.94          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 15210                 | PEST CONTROL GROUNDS DEPT 2025-26 year                                                   | 06/04/2026          | \$3,048.94    |
| 486886         | 06/12/2026            | NORTHWEST CASCADE INC                                                                    | \$71.43             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 0555563442            | Portable Restrooms for Spring Sports                                                     | 05/25/2026          | \$71.43       |
| 486887         | 06/12/2026            | NORTHWEST ESD 189                                                                        | \$18,008.10         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 9002600989            | NWRDC/WSIPC FTE FEES FOR 2025-2026 SCHOOL YEAR                                           | 05/21/2026          | \$18,008.10   |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                | Net Payment Amount  |               |
|----------------|-----------------------|--------------------------------------------------------------------------------------|---------------------|---------------|
| 486888         | 06/12/2026            | NORTHWEST LEADERSHIP ASSOCIATES LLC                                                  | \$23,100.00         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | NWLA-025              | Professional Services-Superintendent Search and Consulting-February through May 2026 | 05/19/2026          | \$23,100.00   |
| 486889         | 06/12/2026            | Olney, Reece                                                                         | \$101.40            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | OLNEY GRACE           | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                | 06/09/2026          | \$101.40      |
| 486890         | 06/12/2026            | Olson, Cody Russell                                                                  | \$241.65            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | OLSON COLE            | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                | 06/05/2026          | \$241.65      |
| 486891         | 06/12/2026            | Olson, Cori                                                                          | \$21.90             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | OLSON CALE            | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                | 06/05/2026          | \$21.90       |
| 486892         | 06/12/2026            | Olvera, Ricardo                                                                      | \$0.25              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | OLVERA JESUS          | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                | 06/08/2026          | \$0.25        |
| 486893         | 06/12/2026            | OPEN UP RESOURCES                                                                    | \$36,300.52         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | INV-51590             | OUR Math Curriculum for WWE                                                          | 05/12/2026          | \$9,233.34    |
|                | INV-51591             | OUR EL Curriculum for WWE                                                            | 05/12/2026          | \$3,267.00    |
|                | INV-51594             | OUR Math Curriculum for TMMS                                                         | 05/12/2026          | \$16,480.82   |
|                | INV-51596             | OUR EL Curriculum for BKE                                                            | 05/12/2026          | \$7,172.20    |
|                | INV-51825             | OUR Math Grade 6 3rd Edition Teacher Course for TMMS                                 | 05/28/2026          | \$147.16      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                              | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486894         | 06/12/2026            | PACIFIC OFFICE AUTOMATION                                                                                                                                                          | \$467.55            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | AR00325394            | BKE Copy Machine supplies - Item No. 1007B001AA / Canon N1 Staples Use On Finishers V1/v2 Ag1, Contract: 70-0009082M-01, Equipment: 7T07184, Serial Number: YFF0207, Model: C8700I | 04/28/2026          | \$467.55      |
| 486895         | 06/12/2026            | PEARSON                                                                                                                                                                            | \$308.53            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | 31773471              | Q Global and Q Interactive licenses / pay as you go assessments during the 25-26 school year. PO not to exceed \$10,000                                                            | 05/29/2026          | \$32.67       |
|                | 31801952              | Q Global and Q Interactive licenses / pay as you go assessments during the 25-26 school year. PO not to exceed \$10,000                                                            | 06/03/2026          | \$114.44      |
|                | 31801997              | Q Global and Q Interactive licenses / pay as you go assessments during the 25-26 school year. PO not to exceed \$10,000                                                            | 06/02/2026          | \$54.90       |
|                | 31814356              | Q Global and Q Interactive licenses / pay as you go assessments during the 25-26 school year. PO not to exceed \$10,000                                                            | 06/03/2026          | \$106.52      |
| 486896         | 06/12/2026            | PETROCARD INC                                                                                                                                                                      | \$11,902.63         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | 0587196-IN            | Purchase of gasoline and diesel for the Enumclaw School District vehicle fleet for 2025-2026                                                                                       | 05/07/2026          | \$11,902.63   |
| 486897         | 06/12/2026            | Pioneer Healthcare Services, LLC                                                                                                                                                   | \$3,300.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | 84069                 | Contracted SLP during the 25-26 school year. Bill rate of \$110 per hour. PO not to exceed \$160,000.                                                                              | 05/23/2026          | \$3,300.00    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                     | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486898         | 06/12/2026            | Point Defiance Zoo & Aquarium                                                                             | \$828.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 12784                 | 1st grade, zoo                                                                                            | 05/27/2026          | \$828.00      |
| 486899         | 06/12/2026            | Point Defiance Zoo & Aquarium                                                                             | \$1,906.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 12782                 | 1st grade zoo                                                                                             | 05/27/2026          | \$509.00      |
|                | 12783                 | 3rd grade field trip (plus Kylee's 2nd graders in split class) to Point Defiance Zoo & Aquarium on 6/1/26 | 05/27/2026          | \$1,397.00    |
| 486900         | 06/12/2026            | Poleski, Joseph Ronald                                                                                    | \$33.20             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | POLESKI JOSEPH        | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                     | 06/08/2026          | \$33.20       |
| 486901         | 06/12/2026            | Popke, Scott                                                                                              | \$14.05             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | POPKE ADDISON         | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                     | 06/08/2026          | \$14.05       |
| 486902         | 06/12/2026            | PROJECT LEAD THE WAY INC                                                                                  | \$1,308.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 544229                | For Stacey BehrenBubnick to take classes for Medical Detectives                                           | 05/27/2026          | \$1,308.00    |
| 486903         | 06/12/2026            | PUGET SOUND ENERGY                                                                                        | \$8,579.48          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 220013278621*         | BLACK DIAMOND 4/1/26-4/30/26 & 5/1/26-6/2/26                                                              | 06/03/2026          | \$8,579.48    |
| 486904         | 06/12/2026            | QFC/KROGER CUSTOMER CHARGES                                                                               | \$758.68            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 013764                | Snacks, supplies and gift cards for CPWI meeting on 05/12/26                                              | 05/11/2026          | \$168.98      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                                                                                                                   | Net Payment Amount |          |
|----------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|
| 486904         | 06/12/2026     | QFC/KROGER CUSTOMER CHARGES                                                                                                             | \$758.68           |          |
|                | Invoice Number | Description                                                                                                                             | Invoice Date       | Amount   |
|                |                | 20 Attendees                                                                                                                            |                    |          |
|                | 018257*        | To purchase supplies for Career Choices not to exceed \$250.00 for the 2025-26 school year MISSED THE .88 CENTS ON THE ORIGINAL INVOICE | 04/07/2026         | \$0.88   |
|                | 018368         | To purchase supplies for The Hive not to exceed \$500 for the 2025-26 school year.                                                      | 06/01/2026         | \$44.80  |
|                | 019035         | Supplies for the Grand Parent Reading Event at SRE                                                                                      | 05/26/2026         | \$84.74  |
|                | 033343         | for food & related items, not to exceed \$200.00                                                                                        | 04/21/2026         | \$23.98  |
|                | 034053         | EMS: Sports celebrations at EMS for the 25-26 School year Not to Exceed \$500.00                                                        | 05/19/2026         | \$47.87  |
|                | 042764         | BKE QFC account to be used for food related items throughout the 2025-26 school year for building/meetings.                             | 06/02/2026         | \$122.49 |
|                | 063964         | To purchase supplies for The Hive not to exceed \$500 for the 2025-26 school year.                                                      | 06/03/2026         | \$43.58  |
|                | 080898         | To purchase culinary supplies for Culinary and Baking classes for the 25-26 school year not to exceed \$5,000.                          | 05/29/2026         | \$198.40 |
|                | 081018         | To purchase supplies for The Hive not to exceed \$500 for the 2025-26 school year.                                                      | 05/29/2026         | \$22.96  |
| 486905         | 06/12/2026     | QFC/KROGER CUSTOMER CHARGES                                                                                                             | \$247.20           |          |
|                | Invoice Number | Description                                                                                                                             | Invoice Date       | Amount   |
|                | 006940         | Snack and Supplies for Engineering End of Year Party                                                                                    | 06/01/2026         | \$81.18  |
|                | 017185         | Banquet Items for Unified Sports                                                                                                        | 06/01/2026         | \$166.02 |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                             | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------------------|---------------------|---------------|
| 486906         | 06/12/2026            | Quezada, Ricardo                                  | \$21.00             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                | <u>Invoice Date</u> | <u>Amount</u> |
|                | QUEZADA AARON         | FOOD SERVICE REFUND / SENIOR CHECKOUT             | 06/09/2026          | \$21.00       |
| 486907         | 06/12/2026            | Quizizz Inc.                                      | \$3,870.00          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                | <u>Invoice Date</u> | <u>Amount</u> |
|                | 35784                 | QUIZIZZ/WAYGROUND-SCHOOL LEARNING PLATFORM-STOKER | 06/01/2026          | \$3,870.00    |
| 486908         | 06/12/2026            | Rademacher, Libby                                 | \$9.60              |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                | <u>Invoice Date</u> | <u>Amount</u> |
|                | RADEMACHER AMALIA*    | FOOD SERVICE REFUND / SENIOR CHECKOUT             | 06/08/2026          | \$9.60        |
| 486909         | 06/12/2026            | REPUBLIC SERVICES #176                            | \$1,392.76          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                | <u>Invoice Date</u> | <u>Amount</u> |
|                | 0176-007999057        | MAY 2026 GARBAGE BLK DIA                          | 05/31/2026          | \$1,392.76    |
| 486910         | 06/12/2026            | REV Robotics, LLC                                 | \$258.75            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                | <u>Invoice Date</u> | <u>Amount</u> |
|                | 238019                | Motor Accessory Pack for Engineering Club         | 05/27/2026          | \$258.75      |
| 486911         | 06/12/2026            | Rodriguez, Ana Lilia                              | \$1.50              |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                | <u>Invoice Date</u> | <u>Amount</u> |
|                | DIAZ-RODRIGUEZ        | FOOD SERVICE REFUND / SENIOR CHECKOUT             | 06/09/2026          | \$1.50        |
| 486912         | 06/12/2026            | Romberg, Jennifer                                 | \$12.90             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                | <u>Invoice Date</u> | <u>Amount</u> |
|                | FOULKES KINZEY        | FOOD SERVICE REFUND / SENIOR CHECKOUT             | 06/08/2026          | \$12.90       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                       | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------|---------------------|---------------|
| 486913         | 06/12/2026            | RON & LEO'S WELDING SERVICES                                                | \$1,803.46          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                          | <u>Invoice Date</u> | <u>Amount</u> |
|                | 237983                | Maintenance Dept. New Transit Cargo Van outfitting                          | 05/19/2026          | \$1,803.46    |
| 486914         | 06/12/2026            | Rutledge, Jennie                                                            | \$26.05             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                          | <u>Invoice Date</u> | <u>Amount</u> |
|                | RUTLEDGE PRESLEY      | FOOD SERVICE REFUND / SENIOR CHECKOUT                                       | 06/09/2026          | \$26.05       |
| 486915         | 06/12/2026            | S & S TIRE                                                                  | \$1,069.01          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                          | <u>Invoice Date</u> | <u>Amount</u> |
|                | 1-177333              | Purchase of tires for the Transportation Department bus fleet for 2025-2026 | 05/27/2026          | \$1,069.01    |
| 486916         | 06/12/2026            | Sarver, Shekinah                                                            | \$17.50             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                          | <u>Invoice Date</u> | <u>Amount</u> |
|                | SARVER JULIAN*        | FOOD SERVICE REFUND / SENIOR CHECKOUT                                       | 06/09/2026          | \$17.50       |
| 486917         | 06/12/2026            | Sehon, Brenda                                                               | \$0.25              |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                          | <u>Invoice Date</u> | <u>Amount</u> |
|                | SEHON MICHAEL*        | FOOD SERVICE REFUND / SENIOR CHECKOUT                                       | 06/08/2026          | \$0.25        |
| 486918         | 06/12/2026            | Seratt, Earl                                                                | \$3.34              |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                          | <u>Invoice Date</u> | <u>Amount</u> |
|                | SERATT ALLISON        | FOOD SERVICE REFUND / SENIOR CHECKOUT                                       | 06/08/2026          | \$3.34        |
| 486919         | 06/12/2026            | SERVICE ALTERNATIVES FOR WA.,I                                              | \$926.50            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                          | <u>Invoice Date</u> | <u>Amount</u> |
|                | 11617                 | Blended Learning Online Recertifications                                    | 05/15/2026          | \$926.50      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                            | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486920         | 06/12/2026            | SFSPAC                                                                                                           | \$1,373.40          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                               | <u>Invoice Date</u> | <u>Amount</u> |
|                | 4472                  | Maintenance and Supplies of Sanitation Products for all Kitchens and Dish Machines School Year 2025-2026         | 06/01/2026          | \$1,373.40    |
| 486921         | 06/12/2026            | SHERWIN WILLIAMS CO                                                                                              | \$16.28             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                               | <u>Invoice Date</u> | <u>Amount</u> |
|                | 6058-5                | paint - sidewalk paws                                                                                            | 05/01/2026          | \$16.28       |
| 486922         | 06/12/2026            | Smith, Daniel D                                                                                                  | \$17.15             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                               | <u>Invoice Date</u> | <u>Amount</u> |
|                | SMITH KENWYN          | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                            | 06/09/2026          | \$17.15       |
| 486923         | 06/12/2026            | SNIDER PETROLEUM                                                                                                 | \$466.55            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                               | <u>Invoice Date</u> | <u>Amount</u> |
|                | 0572900-IN            | Purchase of DEF fluid bulk order for the Transportation bus fleet for 2025-2026 school year                      | 05/12/2026          | \$466.55      |
| 486924         | 06/12/2026            | Solorzano, Adriana                                                                                               | \$3.25              |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                               | <u>Invoice Date</u> | <u>Amount</u> |
|                | RUEDA SOLORZANO       | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                            | 06/08/2026          | \$3.25        |
| 486925         | 06/12/2026            | SOLUTION TREE INC                                                                                                | \$289.00            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                               | <u>Invoice Date</u> | <u>Amount</u> |
|                | 5100122602            | EMS: Behavior Solutions™: A Practical Road Map for Behavior Success in All Tiers Workshop Portable Event Package | 06/01/2026          | \$289.00      |
| 486926         | 06/12/2026            | SPRINGBROOK FARMS INC                                                                                            | \$5,620.02          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                               | <u>Invoice Date</u> | <u>Amount</u> |
|                | 711179                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026                                                      | 05/13/2026          | \$155.05      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                                       | Net Payment Amount |          |
|----------------|----------------|-------------------------------------------------------------|--------------------|----------|
| 486926         | 06/12/2026     | SPRINGBROOK FARMS INC                                       | \$5,620.02         |          |
|                | Invoice Number | Description                                                 | Invoice Date       | Amount   |
|                | 711227         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/13/2026         | \$155.05 |
|                | 711238         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/13/2026         | \$100.93 |
|                | 711279         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/13/2026         | \$218.15 |
|                | 711347         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/13/2026         | \$60.39  |
|                | 711351         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/15/2026         | \$152.33 |
|                | 711546         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/15/2026         | \$261.40 |
|                | 711656         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/15/2026         | \$186.60 |
|                | 711764         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/15/2026         | \$169.46 |
|                | 711915         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/15/2026         | \$229.85 |
|                | 711929         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 06/15/2026         | \$232.56 |
|                | 711944         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/15/2026         | \$57.67  |
|                | 712709         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 06/09/2026         | \$160.25 |
|                | 712939         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/20/2026         | \$229.85 |
|                | 713319         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/22/2026         | \$86.51  |
|                | 713328         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/22/2026         | \$232.56 |
|                | 713365         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/27/2026         | \$275.82 |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                                       | Net Payment Amount |          |
|----------------|----------------|-------------------------------------------------------------|--------------------|----------|
| 486926         | 06/12/2026     | SPRINGBROOK FARMS INC                                       | \$5,620.02         |          |
|                | Invoice Number | Description                                                 | Invoice Date       | Amount   |
|                | 713378         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 06/05/2026         | \$202.38 |
|                | 713382         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/27/2026         | \$156.40 |
|                | 713473         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/22/2026         | \$91.94  |
|                | 713502         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/27/2026         | \$157.76 |
|                | 714085         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/27/2026         | \$77.52  |
|                | 714295         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/27/2026         | \$86.51  |
|                | 714392         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/27/2026         | \$232.57 |
|                | 714393         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/27/2026         | \$60.39  |
|                | 714395         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/27/2026         | \$139.72 |
|                | 714830         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/29/2026         | \$57.68  |
|                | 714889         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/29/2026         | \$248.35 |
|                | 714906         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/29/2026         | \$126.21 |
|                | 714921         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/29/2026         | \$139.27 |
|                | 714978         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/29/2026         | \$232.57 |
|                | 714994         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 05/29/2026         | \$232.57 |
|                | 714995         | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 06/09/2026         | \$229.86 |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                            | Net Payment Amount  |               |
|----------------|-----------------------|----------------------------------------------------------------------------------|---------------------|---------------|
| 486926         | 06/12/2026            | SPRINGBROOK FARMS INC                                                            | \$5,620.02          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                               | <u>Invoice Date</u> | <u>Amount</u> |
|                | 714996                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026                      | 05/29/2026          | \$183.89      |
| 486927         | 06/12/2026            | Stockwell, Brandy L                                                              | \$3.90              |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                               | <u>Invoice Date</u> | <u>Amount</u> |
|                | STOCKWELL EMERSON     | FOOD SERVICE REFUND / SENIOR CHECKOUT                                            | 06/05/2026          | \$3.90        |
| 486928         | 06/12/2026            | SUP'T OF PUBLIC INSTRUCTION                                                      | \$328.05            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                               | <u>Invoice Date</u> | <u>Amount</u> |
|                | 40409                 | FOOD COMMODITIES SHIPPING AND PROCESSING for school year 2025-2026               | 05/29/2026          | \$328.05      |
| 486929         | 06/12/2026            | SYNCHRONOUS TECHNOLOGIES                                                         | \$7,382.39          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                               | <u>Invoice Date</u> | <u>Amount</u> |
|                | 174488612             | Aruba CX 4100i hardened switches for use in grounds and transportation buildings | 05/21/2026          | \$6,848.54    |
|                | 74794                 | Fuser Kit for M776 MFP in EHS Main Office.                                       | 05/05/2026          | \$533.85      |
| 486930         | 06/12/2026            | TED BROWN MUSIC COMPANY INC                                                      | \$252.14            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                               | <u>Invoice Date</u> | <u>Amount</u> |
|                | 6093643               | Instrument repairs for TMMS Music Program                                        | 12/09/2025          | \$252.14      |
| 486931         | 06/12/2026            | Teves, Jorein                                                                    | \$4.00              |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                               | <u>Invoice Date</u> | <u>Amount</u> |
|                | TEVES SOFIA           | FOOD SERVICE REFUND / SENIOR CHECKOUT                                            | 06/08/2026          | \$4.00        |
| 486932         | 06/12/2026            | THE PART WORKS INC.                                                              | \$23,980.00         |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                               | <u>Invoice Date</u> | <u>Amount</u> |
|                | INV130844             | Lead Water Remediation District Wide                                             | 05/01/2026          | \$23,980.00   |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                             | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------------------|---------------------|---------------|
| 486933         | 06/12/2026            | THE PART WORKS INC.                               | \$93.66             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | INV130325             | BLANKET PO-Maintenance Dept.                      | 04/16/2026          | \$93.66       |
| 486934         | 06/12/2026            | Tollefsen, Pam                                    | \$1.35              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | HEGGEN AMBER*         | FOOD SERVICE REFUND / SENIOR CHECKOUT             | 06/05/2026          | \$1.35        |
| 486935         | 06/12/2026            | Turner, Kristina Genovieve                        | \$28.75             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | TURNER CARSON         | FOOD SERVICE REFUND / SENIOR CHECKOUT             | 06/09/2026          | \$28.75       |
| 486936         | 06/12/2026            | U P S                                             | \$203.26            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | 0000972967156         | TECH SHIPPING                                     | 04/11/2026          | \$203.26      |
| 486937         | 06/12/2026            | US FOODS INC                                      | \$26,340.18         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | 4606198               | US FOOD - Food Supplies for School Year 2025-2026 | 05/20/2026          | \$198.33      |
|                | 4745887               | US FOOD - Food Supplies for School Year 2025-2026 | 05/26/2026          | \$11,640.49   |
|                | 4745888               | US FOOD - Food Supplies for School Year 2025-2026 | 05/26/2026          | \$1,218.37    |
|                | 4745889               | US FOOD - Food Supplies for School Year 2025-2026 | 05/26/2026          | \$2,461.59    |
|                | 4745890               | US FOOD - Food Supplies for School Year 2025-2026 | 05/26/2026          | \$43.98       |
|                | 4851076               | US FOOD - Food Supplies for School Year 2025-2026 | 05/29/2026          | \$6,649.78    |
|                | 4945691               | US FOOD - Food Supplies for School Year 2025-2026 | 06/02/2026          | \$644.62      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                             | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486937         | 06/12/2026            | US FOODS INC                                                                                                                      | \$26,340.18         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | 4945692               | US FOOD - Food Supplies for School Year 2025-2026                                                                                 | 06/02/2026          | \$1,982.37    |
|                | 4945693               | US FOOD - Food Supplies for School Year 2025-2026                                                                                 | 06/02/2026          | \$1,658.51    |
|                | 5957419               | US FOOD - Food Supplies for School Year 2025-2026                                                                                 | 05/27/2026          | -\$157.86     |
| 486938         | 06/12/2026            | VERIZON WIRELESS                                                                                                                  | \$841.14            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | 6143242231            | Hotspot service from September 2025 to August 2026                                                                                | 05/10/2026          | \$841.14      |
| 486939         | 06/12/2026            | VESTIS SERVICES LLC                                                                                                               | \$204.38            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | 5120876641            | PO for the rental cost of shop staff uniforms, rugs, and oil rags for the Transportation Department for the 2025-2026 school year | 06/05/2026          | \$49.46       |
|                | 5120879805            | PO for the rental cost of shop staff uniforms, rugs, and oil rags for the Transportation Department for the 2025-2026 school year | 05/13/2026          | \$49.46       |
|                | 5120883264            | PO for the rental cost of shop staff uniforms, rugs, and oil rags for the Transportation Department for the 2025-2026 school year | 05/20/2026          | \$56.00       |
|                | 5120886652            | PO for the rental cost of shop staff uniforms, rugs, and oil rags for the Transportation Department for the 2025-2026 school year | 05/27/2026          | \$49.46       |
| 486940         | 06/12/2026            | VOIP SUPPLY LLC                                                                                                                   | \$184.07            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | SI-536696             | Sangoma FreePBX EndPoint Manager and UCP for EPM                                                                                  | 04/07/2026          | \$184.07      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                        | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------|---------------------|---------------|
| 486941         | 06/12/2026            | Wagner, Thomas                                                               | \$6.85              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | WAGNER GRAHAM         | FOOD SERVICE REFUND / SENIOR CHECKOUT                                        | 06/08/2026          | \$6.85        |
| 486942         | 06/12/2026            | Walls, Brad                                                                  | \$9.15              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | WALLS MAKHYA          | FOOD SERVICE REFUND / SENIOR CHECKOUT                                        | 06/08/2026          | \$9.15        |
| 486943         | 06/12/2026            | WALTER E. NELSON CO OF WESTERN                                               | \$4,032.33          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | INVSEA1139691         | soap - custodial                                                             | 05/22/2026          | \$440.21      |
|                | INVSEA1139898         | BKE custodial supplies for end of year                                       | 05/22/2026          | \$862.42      |
|                | INVSEA1141771         | CUSTODIAL SUPPLIES                                                           | 05/30/2026          | \$2,530.14    |
|                | INVSEA1143471         | CUSTODIAL SUPPLIES                                                           | 06/03/2026          | \$199.56      |
| 486944         | 06/12/2026            | WASTE MANAGEMENT                                                             | \$63.72             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 2672394-1055-3        | EHS GARBAGE MAY 2026                                                         | 06/01/2026          | \$63.72       |
| 486945         | 06/12/2026            | WEST CENTRAL DISTRICT III OF THE WIAA                                        | \$805.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 2026.175              | Championship Entry Fees for Golf and Tennis                                  | 05/26/2026          | \$805.00      |
| 486946         | 06/12/2026            | WEST MUSIC COMPANY                                                           | \$200.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | SI2642124             | Music Play Online One Year Subscription for Sunrise Elementary Music Program | 05/21/2026          | \$200.00      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                       | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------|---------------------|---------------|
| 486947         | 06/12/2026            | West, Carrie L                                                              | \$12.75             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                          | <u>Invoice Date</u> | <u>Amount</u> |
|                | WEST WYATT            | FOOD SERVICE REFUND / SENIOR CHECKOUT                                       | 06/09/2026          | \$12.75       |
| 486948         | 06/12/2026            | Whitcomb, Juanita                                                           | \$7.12              |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                          | <u>Invoice Date</u> | <u>Amount</u> |
|                | DANIELS T'ANN         | FOOD SERVICE REFUND / SENIOR CHECKOUT                                       | 06/05/2026          | \$7.12        |
| 486949         | 06/12/2026            | White, Vern                                                                 | \$113.25            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                          | <u>Invoice Date</u> | <u>Amount</u> |
|                | HALL NICHOLAS         | FOOD SERVICE REFUND / SENIOR CHECKOUT                                       | 06/09/2026          | \$113.25      |
| 486950         | 06/12/2026            | Williamson, Clark                                                           | \$5.95              |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                          | <u>Invoice Date</u> | <u>Amount</u> |
|                | WILLIAMSON MALIA      | FOOD SERVICE REFUND / SENIOR CHECKOUT                                       | 06/09/2026          | \$5.95        |
| 486951         | 06/12/2026            | WSIPC                                                                       | \$494.67            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                          | <u>Invoice Date</u> | <u>Amount</u> |
|                | 1002502026            | New Student Online Enrollment Provided by WSIPC for the 2025-26 School Year | 06/02/2026          | \$494.67      |
| 486952         | 06/12/2026            | Young, Brandon Charles                                                      | \$7.99              |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                          | <u>Invoice Date</u> | <u>Amount</u> |
|                | YOUNG LIAM            | LIBRARY FINE REFUND                                                         | 06/09/2026          | \$7.99        |
| 486953         | 06/12/2026            | Youngman, Bobbie                                                            | \$35.00             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                          | <u>Invoice Date</u> | <u>Amount</u> |
|                | YOUNGMAN JOEL         | FOOD SERVICE REFUND / SENIOR CHECKOUT                                       | 06/09/2026          | \$35.00       |

AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\* Run Type: R - Regular

| Payment Number | Check Date | Payee           | Net Payment Amount                    |              |              |
|----------------|------------|-----------------|---------------------------------------|--------------|--------------|
| 486954         | 06/12/2026 | Zielie, Jenelle | \$5.00                                |              |              |
|                |            | Invoice Number  | Description                           | Invoice Date | Amount       |
|                |            | ZIELIE SPENCER  | FOOD SERVICE REFUND / SENIOR CHECKOUT | 06/08/2026   | \$5.00       |
| Total:         |            |                 |                                       | 166          | \$458,023.12 |

| Fund Summary |               |               |               |            |  |
|--------------|---------------|---------------|---------------|------------|--|
| Fund         | Balance Sheet | Revenue Total | Expense Total | Total      |  |
| 10 - GF      | 0.00          | 1,331.62      | 391,707.03    | 393,038.65 |  |
| 20 - CP      | 0.00          | 0.00          | 29,353.89     | 29,353.89  |  |
| 40 - ASB     | 0.00          | 0.00          | 35,630.58     | 35,630.58  |  |

AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

BOARD CERTIFICATION STATEMENT

Payments have been audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090. Those payments have been recorded on a listing which has been made available to the board.

As of July 27, 2026, the Board, by a \_\_\_\_\_ vote, approves payments, totaling \$180.59, and/or voids (cancellations), totaling \$0.00. The payments and/or voids are further identified in this document.

Total by Payment Type: Payrolls/AP Warrants & ACH  
AP ACH Numbers 9000132243 through 9000132248, totaling \$180.59

|                    |                    |
|--------------------|--------------------|
| Secretary _____    | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ |                    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                 | Net Payment Amount   |                   |
|----------------|-----------------------|---------------------------------------|----------------------|-------------------|
| 9000132243     | 06/12/2026            | Dumontet, Paul J                      | \$17.99              |                   |
|                | <b>Invoice Number</b> | <b>Description</b>                    | <b>Invoice Date</b>  | <b>Amount</b>     |
|                | DUMONTET HALEY        | LIBRARY FINE REFUND                   | 06/08/2026           | \$17.99           |
| 9000132244     | 06/12/2026            | Firnkoess, Michael W                  | \$4.65               |                   |
|                | <b>Invoice Number</b> | <b>Description</b>                    | <b>Invoice Date</b>  | <b>Amount</b>     |
|                | FIRNKOESS AUDREY*     | FOOD SERVICE REFUND / SENIOR CHECKOUT | 06/09/2026           | \$4.65            |
| 9000132245     | 06/12/2026            | Hogue, LeAnn Ruth                     | \$86.45              |                   |
|                | <b>Invoice Number</b> | <b>Description</b>                    | <b>Invoice Date</b>  | <b>Amount</b>     |
|                | HOGUE DYLAN           | FOOD SERVICE REFUND / SENIOR CHECKOUT | 06/05/2026           | \$86.45           |
| 9000132246     | 06/12/2026            | Munger, Monica M                      | \$33.75              |                   |
|                | <b>Invoice Number</b> | <b>Description</b>                    | <b>Invoice Date</b>  | <b>Amount</b>     |
|                | MUNGER COOPER         | FOOD SERVICE REFUND / SENIOR CHECKOUT | 06/08/2026           | \$33.75           |
| 9000132247     | 06/12/2026            | Poulin, Wade W                        | \$36.25              |                   |
|                | <b>Invoice Number</b> | <b>Description</b>                    | <b>Invoice Date</b>  | <b>Amount</b>     |
|                | POULIN JOSEPHINE*     | FOOD SERVICE REFUND / SENIOR CHECKOUT | 06/09/2026           | \$36.25           |
| 9000132248     | 06/12/2026            | Raymond, Cherie Jeanett               | \$1.50               |                   |
|                | <b>Invoice Number</b> | <b>Description</b>                    | <b>Invoice Date</b>  | <b>Amount</b>     |
|                | RAYMOND BELLA         | FOOD SERVICE REFUND / SENIOR CHECKOUT | 06/05/2026           | \$1.50            |
|                |                       |                                       | <b>ACH Payments:</b> | 6 \$180.59        |
|                |                       |                                       | <b>Total:</b>        | 6 <b>\$180.59</b> |

## Fund Summary

| Fund    | Balance Sheet | Revenue Total | Expense Total | Total  |
|---------|---------------|---------------|---------------|--------|
| 10 - GF | 0.00          | 180.59        | 0.00          | 180.59 |
| 20 - CP | 0.00          | 0.00          | 0.00          | 0.00   |

AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

| Fund Summary |               |               |               |       |
|--------------|---------------|---------------|---------------|-------|
| Fund         | Balance Sheet | Revenue Total | Expense Total | Total |
| 40 - ASB     | 0.00          | 0.00          | 0.00          | 0.00  |

AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

BOARD CERTIFICATION STATEMENT

Payments have been audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090. Those payments have been recorded on a listing which has been made available to the board.

As of July 27, 2026, the Board, by a \_\_\_\_\_ vote, approves payments, totaling \$132,233.71, and/or voids (cancellations), totaling \$0.00. The payments and/or voids are further identified in this document.

Total by Payment Type: Payrolls/AP Warrants & ACH  
Warrant Numbers 486955 through 486985, totaling \$132,233.71

|                    |                    |
|--------------------|--------------------|
| Secretary _____    | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ |                    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                    | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------|---------------------|---------------|
| 486955         | 06/12/2026            | A&A TRANSPORTATION                                                                       | \$33,638.85         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 2526310               | MV TRANSPORTATION                                                                        | 05/01/2026          | \$10,620.75   |
|                | 2526311               | MV TRANSPORTATION                                                                        | 05/01/2026          | \$6,695.85    |
|                | 2526312               | FC TRANSPORTATION                                                                        | 05/01/2026          | \$2,356.20    |
|                | 2526313               | SPED TRANSPORTATION                                                                      | 05/01/2026          | \$2,047.50    |
|                | 2526361               | MV TRANSPORTATION                                                                        | 06/01/2026          | \$7,318.50    |
|                | 2526362               | FC INVOICE                                                                               | 06/01/2026          | \$2,825.55    |
|                | 2526363               | SPED TRANSPORTATION                                                                      | 06/01/2026          | \$1,774.50    |
| 486956         | 06/12/2026            | AMAZON CAPITAL SERVICES                                                                  | \$1,186.32          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 14WF-7LXC-WMQY        | Classroom use                                                                            | 06/03/2026          | \$86.13       |
|                | 1DQC-NN63-97CQ        | Amazon: swivel hooks for tetherball                                                      | 06/01/2026          | \$18.99       |
|                | 1H3W-9LX6-C9CJ        | Amazon: dishwasher tabs, dishwashing liquid                                              | 06/02/2026          | \$29.89       |
|                | 1KNC-VWRC-VRK4        | Amazon: whiteboard markers                                                               | 06/03/2026          | \$450.57      |
|                | 1M4G-LRV7-9V6N        | End Of Year ECEAP Celebration                                                            | 06/02/2026          | \$600.74      |
| 486957         | 06/12/2026            | ARROW LUMBER & HARDWARE                                                                  | \$65.28             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 326295                | To purchase supplies for Welding classes not to exceed \$1,000 for the 25-26 school year | 05/31/2026          | \$65.28       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                       | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486958         | 06/12/2026            | B & H PHOTO-VIDEO, INC.                                                                                                     | \$347.05            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 244776980             | TV for EHS lobby                                                                                                            | 05/21/2026          | \$347.05      |
| 486959         | 06/12/2026            | Browning, Laurel                                                                                                            | \$695.27            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | may 14 2026           | NWLA Consultant Travel Reimbursement-02. 2026-05.2026                                                                       | 05/14/2026          | \$695.27      |
| 486960         | 06/12/2026            | Central Welding Supply Co, Inc.                                                                                             | \$174.95            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 0002709183            | To purchase supplies for Welsing not to exceed \$600.00 for the 2025-26 school year                                         | 05/31/2026          | \$174.95      |
| 486961         | 06/12/2026            | CITY OF BLACK DIAMOND                                                                                                       | \$2,425.32          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1330.0                | STORMWATER-BAKER ST 25228                                                                                                   | 05/29/2026          | \$195.00      |
|                | 1330.1                | BAKER ST 25314-BD ELEM                                                                                                      | 05/29/2026          | \$1,552.79    |
|                | 1330.2                | PARK ST 25235-SKATE PARK                                                                                                    | 05/29/2026          | \$409.81      |
|                | 1330.3                | IRRIGATION-BAKER ST 25314                                                                                                   | 05/29/2026          | \$141.07      |
|                | 1330.5                | LAWSON ST 26122                                                                                                             | 05/29/2026          | \$126.65      |
| 486962         | 06/12/2026            | COMMERCIAL BRAKE & CLUTCH                                                                                                   | \$1,499.88          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 217263                | PO for the purchase of brake parts and components for the Transportation Department bus fleet for the 2025-2026 school year | 05/20/2026          | \$1,499.88    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                     | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486963         | 06/12/2026            | CONVERSANT GROUP LLC                                                                                                                                                                                                      | \$23,481.89         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | IN56666               | Managed Identity Services with Support hours - Year 1 of 5 per statement of work dated 3 March 2026                                                                                                                       | 06/01/2026          | \$23,481.89   |
| 486964         | 06/12/2026            | DJ IMPRINTS/DJ TROPHY                                                                                                                                                                                                     | \$138.98            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 293272                | Plaques for Boys Soccer Banquet                                                                                                                                                                                           | 06/03/2026          | \$138.98      |
| 486965         | 06/12/2026            | DOMINO'S PIZZA                                                                                                                                                                                                            | \$180.28            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 154520                | Pizza for Engineering End of Year Party                                                                                                                                                                                   | 06/01/2026          | \$180.28      |
| 486966         | 06/12/2026            | DOMINO'S PIZZA                                                                                                                                                                                                            | \$58.30             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 155609                | To purchase additional pizza for the HIVE to sell at EHS over the remaining days of 2025-2026 school year. Estimated purchase cost: 10 pizzas per day @ 9.99 each = \$108.89 per day. 9 remaining school days = \$980.10. | 06/08/2026          | \$58.30       |
| 486967         | 06/12/2026            | ENUMCLAW STATIONERS INC                                                                                                                                                                                                   | \$297.57            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 14949                 | Banners for hiring bus drivers                                                                                                                                                                                            | 05/28/2026          | \$297.57      |
| 486968         | 06/12/2026            | FIRST STUDENT                                                                                                                                                                                                             | \$5,066.50          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 679044                | Buses used for Athletic Events                                                                                                                                                                                            | 04/02/2026          | \$2,310.00    |
|                | 718417                | Buses used for Athletic Events                                                                                                                                                                                            | 05/11/2026          | \$1,414.50    |
|                | 718419                | Buses used for Athletic Events                                                                                                                                                                                            | 05/11/2026          | \$1,342.00    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                | Net Payment Amount  |               |
|----------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486969         | 06/12/2026            | GATEWAY TRUE VALUE                                                                                                                                                                   | \$119.41            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | 174267                | Blanket PO for custodial supplies and materials                                                                                                                                      | 06/03/2026          | \$119.41      |
| 486970         | 06/12/2026            | Holz, Ainsley Marie Leavitt                                                                                                                                                          | \$18.00             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | HOLZ OLIVER           | DUPLICATE YEARBOOK PURCHASE REFUND                                                                                                                                                   | 06/09/2026          | \$18.00       |
| 486971         | 06/12/2026            | K C D A                                                                                                                                                                              | \$1,498.43          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | 300906802             | 25 - 26: KCDA - recurring paper order for 2025 - 2026 school year                                                                                                                    | 05/28/2026          | \$694.66      |
|                | 300907355             | KCDA: envelopes, construction paper, copy paper, butcher paper, laminating rolls, laminated folders, manila folders, staples, paper clips, binder clips, sheet protectors, cardstock | 06/01/2026          | \$803.77      |
| 486972         | 06/12/2026            | LINDE GAS & EQUIPMENT INC                                                                                                                                                            | \$29.11             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | 57038294              | PO for rental cost for acetylene bottles for the Transportation Department shop for the 2025-2026 school year                                                                        | 05/27/2026          | \$29.11       |
| 486973         | 06/12/2026            | MOUNTAIN VIEW AUTO SUPPLY INC                                                                                                                                                        | \$96.30             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | 721051                | To purchase supplies for Auto classes not to exceed \$3,000 for the 2025-26 school year.                                                                                             | 05/26/2026          | \$96.30       |
| 486974         | 06/12/2026            | ODP BUSINESS SOLUTIONS LLC                                                                                                                                                           | \$30.13             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | 467716163002          | ODP-CLASSROOM SUPPLIES-MULLINS                                                                                                                                                       | 06/01/2026          | \$30.13       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                        | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486975         | 06/12/2026            | OPEN UP RESOURCES                                                                                                            | \$8,240.40          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | INV-51589             | Open Up Resources EL Curriculum for SRE                                                                                      | 05/12/2026          | \$8,240.40    |
| 486976         | 06/12/2026            | PACIFIC BALLROOM DANCE                                                                                                       | \$4,500.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 13410                 | Spring 2026 Dancing Classrooms Program for Byron Kibler Elementary School - Fee for 3 5th Grade Classrooms @ \$1,500.00 Each | 03/24/2026          | \$4,500.00    |
| 486977         | 06/12/2026            | PETROCARD INC                                                                                                                | \$28,874.39         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 0585168-IN            | Fuel purchase for the Transportation Vehicle Fleet for the 2025-2026 school year                                             | 04/09/2026          | \$11,856.32   |
|                | 0586623-tN            | Fuel purchase for the Transportation Vehicle Fleet for the 2025-2026 school year                                             | 04/30/2026          | \$17,018.07   |
| 486978         | 06/12/2026            | QFC/KROGER CUSTOMER CHARGES                                                                                                  | \$298.90            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 009371                | To purchase culinary supplies for Culinary and Baking classes for the 25-26 school year not to exceed \$5,000.               | 06/01/2026          | \$84.57       |
|                | 021118                | To purchase food and drink for CTE meetings for the remainder of the school year (25-26)not to exceed \$300.00               | 06/01/2026          | \$124.13      |
|                | 032112                | To purchase culinary supplies for Culinary and Baking classes for the 25-26 school year not to exceed \$5,000.               | 06/02/2026          | \$4.99        |
|                | 043233                | To purchase culinary supplies for Culinary and Baking classes for the 25-26 school year not to exceed \$5,000.               | 05/28/2026          | \$7.28        |
|                | 080997                | To purchase supplies for a Business and Marketing not to exceed \$1,000 for the 225-26 school year                           | 05/29/2026          | \$77.93       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026\*\*

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                           | Net Payment Amount  |                     |
|----------------|-----------------------|---------------------------------------------------------------------------------|---------------------|---------------------|
| 486979         | 06/12/2026            | REALITYWORKS INC                                                                | \$1,583.84          |                     |
|                | <b>Invoice Number</b> | <b>Description</b>                                                              | <b>Invoice Date</b> | <b>Amount</b>       |
|                | 79979                 | To purchase supplies for Child Development classes                              | 05/22/2026          | \$1,583.84          |
| 486980         | 06/12/2026            | Robertson, Wayne                                                                | \$933.80            |                     |
|                | <b>Invoice Number</b> | <b>Description</b>                                                              | <b>Invoice Date</b> | <b>Amount</b>       |
|                | MAY 15 2026           | NWLA Consultant Travel Reimbursement-02. 2026-05.2026                           | 05/15/2026          | \$933.80            |
| 486981         | 06/12/2026            | SHI INTERNATIONAL                                                               | \$8,627.28          |                     |
|                | <b>Invoice Number</b> | <b>Description</b>                                                              | <b>Invoice Date</b> | <b>Amount</b>       |
|                | B21129547             | Solarwinds NCM and NPM Year one of three                                        | 04/30/2026          | \$8,627.28          |
| 486982         | 06/12/2026            | SPRINGBROOK FARMS INC                                                           | \$156.32            |                     |
|                | <b>Invoice Number</b> | <b>Description</b>                                                              | <b>Invoice Date</b> | <b>Amount</b>       |
|                | 716050                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026                     | 06/03/2026          | \$156.32            |
| 486983         | 06/12/2026            | THERAPY PARTNERS GROUP                                                          | \$3,150.00          |                     |
|                | <b>Invoice Number</b> | <b>Description</b>                                                              | <b>Invoice Date</b> | <b>Amount</b>       |
|                | PS052026              | Athletic Trainer duties to be performed for EHS Athletics 2025/26 Sports Season | 05/31/2026          | \$3,150.00          |
| 486984         | 06/12/2026            | W. W. Williams                                                                  | \$2,841.68          |                     |
|                | <b>Invoice Number</b> | <b>Description</b>                                                              | <b>Invoice Date</b> | <b>Amount</b>       |
|                | 025W12503             | Purchase of parts and labor for the repair of Bus 23                            | 05/08/2026          | \$2,841.68          |
| 486985         | 06/12/2026            | WASTE MANAGEMENT                                                                | \$1,979.28          |                     |
|                | <b>Invoice Number</b> | <b>Description</b>                                                              | <b>Invoice Date</b> | <b>Amount</b>       |
|                | 2672341-1055-4        | WESTWOOD GARBAGE MAY 2026                                                       | 06/01/2026          | \$548.89            |
|                | 2672393-1055-5        | TMMS GARBAGE                                                                    | 06/01/2026          | \$1,430.39          |
| <b>Total:</b>  |                       |                                                                                 | <b>31</b>           | <b>\$132,233.71</b> |

AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

| Fund Summary |               |               |               |            |
|--------------|---------------|---------------|---------------|------------|
| Fund         | Balance Sheet | Revenue Total | Expense Total | Total      |
| 10 - GF      | 0.00          | 0.00          | 131,896.45    | 131,896.45 |
| 40 - ASB     | 0.00          | 18.00         | 319.26        | 337.26     |

AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

BOARD CERTIFICATION STATEMENT

Payments have been audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090. Those payments have been recorded on a listing which has been made available to the board.

As of July 27, 2026, the Board, by a \_\_\_\_\_ vote, approves payments, totaling \$466,693.07, and/or voids (cancellations), totaling \$0.00. The payments and/or voids are further identified in this document.

Total by Payment Type: Payrolls/AP Warrants & ACH  
Warrant Numbers 486986 through 487084, totaling \$466,693.07

|                    |                    |
|--------------------|--------------------|
| Secretary _____    | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ |                    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                       | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------|---------------------|---------------|
| 486986         | 06/17/2026            | ACER AMERICA CORP                                                           | \$3,457.44          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | BPU593392             | Chromebook Parts                                                            | 04/17/2026          | \$3,489.16    |
|                | CNA30489U             | Chromebook Parts                                                            | 06/09/2026          | -\$31.72      |
| 486987         | 06/17/2026            | ALAKASAM LLC                                                                | \$550.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1394                  | End of year ECEAP celebration with magic                                    | 05/04/2026          | \$550.00      |
| 486988         | 06/17/2026            | AMAZON CAPITAL SERVICES                                                     | \$700.50            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 16CH-RTFH-GHQH        | FCCLA supplies for end of year celebration                                  | 05/14/2026          | \$25.27       |
|                | 1DLF-GWXG-XCNY        | Summer Camp Supplies for Engineering Club                                   | 06/08/2026          | \$43.59       |
|                | 1GQ6-KL9F-RQC         | Summer Camp Supplies for Engineering Club                                   | 06/07/2026          | \$418.47      |
|                | 1KTY-GR9H-CRXJ        | Supplies for Jesus Club                                                     | 06/04/2026          | \$96.96       |
|                | 1XCX-DNHM-RGPR        | Graduation Cords for Interact Club                                          | 06/03/2026          | \$32.69       |
|                | 1XNC-YDQ9-LG16        | Items to be used for the Student's Art Show                                 | 05/11/2026          | \$91.43       |
|                | 1YDG-V3VR-GK4J        | Graduation Cords for HOSA Seniors                                           | 06/03/2026          | \$32.09       |
|                | ITXV-6DTR-3NPK        | Supplies for Jesus Club DUPLICATE PAYMENT                                   | 05/27/2026          | -\$40.00      |
| 486989         | 06/17/2026            | AMAZON CAPITAL SERVICES                                                     | \$18,224.57         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1144-R3R4-4GW9        | Amazon: printer cartridges, batteries, paper, packing tape, school supplies | 06/08/2026          | \$59.30       |
|                | 116R-7GFH-XHJ1        | end-of-year classroom supplies for T.Roberts                                | 06/05/2026          | \$206.99      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                                                                                         | Net Payment Amount |            |
|----------------|----------------|---------------------------------------------------------------------------------------------------------------|--------------------|------------|
| 486989         | 06/17/2026     | AMAZON CAPITAL SERVICES                                                                                       | \$18,224.57        |            |
|                | Invoice Number | Description                                                                                                   | Invoice Date       | Amount     |
|                | 13C7-FDJX-FMJF | TO AMAZON C/O T HARBERG SCI KLAB<br>TECH<br>PTFE STOPCOKS                                                     | 05/20/2026         | \$160.20   |
|                | 13PN-13KG-9CYW | EMS: Library Supplies and Books                                                                               | 05/27/2026         | -\$57.17   |
|                | 13TQ-HP7V-CL3V | end-of-year classroom supplies for Turner                                                                     | 06/02/2026         | \$196.08   |
|                | 14CN-FD4L-VRPD | color ink                                                                                                     | 06/03/2026         | \$217.83   |
|                | 14DM-RT7W-CHVM | To purchase supplies for Enviromental<br>Biology classes                                                      | 06/04/2026         | \$227.57   |
|                | 14MD-TTH6-DWJP | Supplies for the SRE Music Program                                                                            | 05/21/2026         | \$16.56    |
|                | 14P1-3VYG-9W9M | end-of-year classroom supplies for McSwan                                                                     | 06/02/2026         | \$57.67    |
|                | 16JG-PYYQ-FKFR | Amazon: printer cartridges, batteries, paper,<br>packing tape, school supplies                                | 06/07/2026         | \$1,346.76 |
|                | 16JG-PYYQ-VG3H | end-of-year classroom supplies for Firnkoess                                                                  | 06/08/2026         | \$248.74   |
|                | 16RJ-K64J-V6QT | Classroom Supplies                                                                                            | 06/07/2026         | -\$189.68  |
|                | 16VN-9CNL-TYVR | classroom supplies for Simacek & Lucas end-<br>of-year order                                                  | 05/29/2026         | \$169.64   |
|                | 16YN-P61V-XRKD | BKE PTA Grant Allocation Funds to Teachers<br>for the 2025-26 School Year - Rita Hyatt, 1st<br>Grade Teacher. | 06/01/2026         | \$245.14   |
|                | 176X-X7TF-M7QV | misc. end-of-year restock supplies for<br>workroom                                                            | 06/12/2026         | \$85.23    |
|                | 17KM-QXNM-JQ64 | Library april wish list                                                                                       | 06/12/2026         | \$36.96    |
|                | 17LC-7W1W-CGQ3 | Supplies for special education use                                                                            | 06/02/2026         | \$38.12    |
|                | 17VP-H1CL-TKJL | end-of-year classroom supplies for Strand                                                                     | 06/07/2026         | \$170.70   |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                                                  | Net Payment Amount |            |
|----------------|----------------|------------------------------------------------------------------------|--------------------|------------|
| 486989         | 06/17/2026     | AMAZON CAPITAL SERVICES                                                | \$18,224.57        |            |
|                | Invoice Number | Description                                                            | Invoice Date       | Amount     |
|                | 17X9-7GMG-9CPH | library books & supplies                                               | 06/02/2026         | \$816.96   |
|                | 194F-G9FC-PVJD | EMS: Library Supplies and Books                                        | 05/27/2026         | \$735.53   |
|                | 199V-7VD1-9W4F | Classroom Supplies                                                     | 06/09/2026         | \$1,100.01 |
|                | 19R1-6KHL-961M | Amazon: books for library                                              | 06/02/2026         | \$264.20   |
|                | 19YX-NP4R-6W7M | Supplies for the Jumpstart Program                                     | 05/27/2026         | \$512.92   |
|                | 1CCV-HXTM-N117 | Supplies and Materials for special education class M Colby and J Young | 06/09/2026         | \$9.79     |
|                | 1CNQ-4C66-DQR6 | 1CNQ-4C66-DQ DUPLICATE PAYMENT. CREDIT                                 | 05/23/2026         | -\$718.75  |
|                |                | BKE Spring book order for Library and end of year Book Fair            |                    |            |
|                | 1CWC-H7FG-WH4D | Markquart - PTO read a thon and enrichment                             | 06/03/2026         | \$742.47   |
|                | 1CWQ-JJYM-W394 | EMS: Science Supplies                                                  | 05/29/2026         | \$89.64    |
|                | 1D1T-VHP6-GF36 | AMAZON-END OF YEAR SUPPLIES-SCOTT/CANO                                 | 05/16/2026         | \$328.25   |
|                | 1DKR-R93D-LG63 | misc. end-of-year restock supplies for workroom                        | 06/10/2026         | \$758.01   |
|                | 1DLF-GWXG-G3FX | Classroom Supplies                                                     | 06/07/2026         | \$687.59   |
|                | 1DLM-N91R-6F7V | Classroom Supplies                                                     | 06/08/2026         | \$152.55   |
|                | 1DNN-L63L-QLMQ | end-of-year classroom supplies for Henshaw                             | 06/08/2026         | \$169.42   |
|                | 1DVD-G3KD-GXH4 | library books & supplies                                               | 06/04/2026         | \$17.21    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                                                                                          | Net Payment Amount |            |
|----------------|----------------|----------------------------------------------------------------------------------------------------------------|--------------------|------------|
| 486989         | 06/17/2026     | AMAZON CAPITAL SERVICES                                                                                        | \$18,224.57        |            |
|                | Invoice Number | Description                                                                                                    | Invoice Date       | Amount     |
|                | 1FGL-9P1R-NQKK | PTA Allocation Funds to BKE classroom teachers for the 2025-26 school year - Kelly McNeil, 1st Gr. Teacher     | 06/04/2026         | \$106.81   |
|                | 1FHK-FYKN-KG3L | PTA Allocation Funds to BKE classroom teachers for the 2025-26 school year - Susan Heater, 5th Grade Teacher   | 06/04/2026         | \$125.54   |
|                | 1FP1-D1DC-TPC4 | PTA Allocation Funds to BKE classroom teachers for the 2025-26 school year - Megan Pedersen, Kinder Teacher    | 06/01/2026         | \$202.01   |
|                | 1HFT-LT3Q-JNX1 | Miller PTO read a thon                                                                                         | 06/04/2026         | \$399.92   |
|                | 1J39-3KMG-M64M | EMS: Library Supplies/Books                                                                                    | 06/04/2026         | \$1,255.43 |
|                | 1J77-RRMG-WJTD | end-of-year classroom supplies for Laurnen                                                                     | 06/03/2026         | \$181.90   |
|                | 1JCJ-C3WM-HMQT | Supplies for Auto Classes                                                                                      | 06/04/2026         | \$171.00   |
|                | 1JK6-C74R-VNKH | PTA Allocation Funds to BKE classroom teachers for the 2025-26 school year - Katie Moynihan, 4th Grade Teacher | 05/29/2026         | \$84.98    |
|                | 1JVG-7JPH-1D7C | Tech and office supplies                                                                                       | 02/09/2026         | \$5.99     |
|                | 1K6W-YMJM-FJPV | BANK DEPOSIT STAMPS FOR BUILDINGS                                                                              | 06/07/2026         | \$15.52    |
|                | 1K6W-YMJM-WRV4 | Amazon: paints, heavy duty staples                                                                             | 06/08/2026         | \$54.45    |
|                | 1K73-PTNK-TVYR | Amazon: books for library                                                                                      | 06/01/2026         | \$125.63   |
|                | 1K9C-147K-3KTQ | 3rd grade - enrichment                                                                                         | 06/05/2026         | \$424.01   |
|                | 1K9C-147K-49HQ | To purchase supplies for Teaching Academy                                                                      | 06/05/2026         | \$333.55   |
|                | 1LCG-CRGW-3W4M | Shipping Labels (original order never arrived. Refunded by Amazon)                                             | 05/27/2026         | \$34.26    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                                                                                      | Net Payment Amount |          |
|----------------|----------------|------------------------------------------------------------------------------------------------------------|--------------------|----------|
| 486989         | 06/17/2026     | AMAZON CAPITAL SERVICES                                                                                    | \$18,224.57        |          |
|                | Invoice Number | Description                                                                                                | Invoice Date       | Amount   |
|                | 1LJJ-J166-GJQ6 | end-of-year classroom supplies for Stewart                                                                 | 06/04/2026         | \$216.34 |
|                | 1LPD-WWWX-H9VP | To purchase supplies for Auto classes                                                                      | 06/08/2026         | \$140.25 |
|                | 1M4G-LRV7-CKHD | PTA Allocation Funds to BKE classroom teachers for the 2025-26 school year - Kelly McNeil, 1st Gr. Teacher | 06/02/2026         | \$145.14 |
|                | 1MDK-XGJW-FLQN | Amazon: paints, heavy duty staples                                                                         | 06/10/2026         | \$12.38  |
|                | 1MR7-K77W-HXTX | BKE PTA Grant Allocation Funds to Teachers for the 2025-26 School Year - Angie Fettig, 1st Grade Teacher.  | 06/02/2026         | \$135.31 |
|                | 1MR7-K77W-W14F | end-of-year classroom supplies for K.Hughes                                                                | 06/03/2026         | \$208.71 |
|                | 1NCH-D4MJ-CVHY | EMS: SPED Supplies                                                                                         | 05/28/2026         | \$35.46  |
|                | 1NFD-V4WV-V3K9 | To purchase supplies for Auto classes                                                                      | 06/12/2026         | \$138.29 |
|                | 1NQV-YK6V-K4M9 | Custodial Supplies                                                                                         | 06/04/2026         | \$83.92  |
|                | 1NX6-16WX-F4NK | AMAZON C/O ALLI CRANE MARKERS AND CALCULATORS                                                              | 05/26/2026         | \$190.01 |
|                | 1P1N-LNXV-9QPR | Amazon: books                                                                                              | 06/04/2026         | \$72.24  |
|                | 1PDL-GLCM-PJDH | Supplies and Materials for DVPS classes                                                                    | 06/08/2026         | \$605.48 |
|                | 1PND-6VK6-G3LM | Library april wish list                                                                                    | 06/08/2026         | \$814.62 |
|                | 1PND-6VK6-HYC9 | end-of-year classroom supplies for Strand                                                                  | 06/08/2026         | \$30.52  |
|                | 1PPW-TYVC-NRP6 | PTA Allocation Funds to BKE classroom teachers for the 2025-26 school year - Kim Patrick, 3rd Gr. Teacher  | 06/04/2026         | \$196.79 |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                                                                    | Net Payment Amount |          |
|----------------|----------------|------------------------------------------------------------------------------------------|--------------------|----------|
| 486989         | 06/17/2026     | AMAZON CAPITAL SERVICES                                                                  | \$18,224.57        |          |
|                | Invoice Number | Description                                                                              | Invoice Date       | Amount   |
|                | 1PRV-F3GH-36PK | end-of-year classroom supplies for Henderson                                             | 06/05/2026         | \$206.56 |
|                | 1Q44-WHWC-9GNQ | music - bucket drums                                                                     | 06/04/2026         | \$163.47 |
|                | 1Q4P-JTRH-PTYP | AMAZON-END OF YEAR SUPPLIES-SCOTT/CANO                                                   | 05/27/2026         | \$27.59  |
|                | 1QDV-TPQN-H41M | To purchase supplies for Teaching Academy                                                | 06/08/2026         | \$30.75  |
|                | 1QNC-JLYN-WPTN | Amazon/Vinyl Letters/Cloud                                                               | 06/08/2026         | \$19.47  |
|                | 1R3K-HJRY-WC1V | Amazon: Books for library                                                                | 06/01/2026         | \$138.12 |
|                | 1RT4-DRTQ-XW33 | CREDIT FOR PAYMENT MADE AS A POSITIVE INSTEAD OF A NEAGATIVE Book order for the Library. | 02/11/2026         | -\$16.22 |
|                | 1RYW-PQNK-GLGK | Badge cards for employee badges                                                          | 05/16/2026         | \$115.37 |
|                | 1TH1-P9RX-QFMF | Amazon: books for library                                                                | 06/01/2026         | \$128.59 |
|                | 1TH1-P9RX-R43N | misc. supplies for front office                                                          | 06/01/2026         | \$134.77 |
|                | 1TPL-6YQH-DDQW | classroom supplies for Iacobazzi end-of-year order (plus replacement item for Hammons)   | 05/28/2026         | \$221.29 |
|                | 1TQ7-VY9W-4PRC | BATTERIES - GENERAL BUILDING USE                                                         | 05/14/2026         | \$28.33  |
|                | 1TXC-VP4K-PH44 | Markquart - enrichment                                                                   | 06/01/2026         | \$49.28  |
|                | 1TY6-QPYP-X14F | To purchase supplies for Human Anatomy classes                                           | 06/08/2026         | \$48.20  |
|                | 1VD9-9VYJ-K1GX | Graduation Chords for EHS Thrive Club Seniors                                            | 06/01/2026         | \$47.84  |
|                | 1VXR-MVQC-Y9T1 | AMAZON-END OF YEAR SUPPLIES-SCOTT/CANO                                                   | 05/27/2026         | \$11.76  |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                        | Net Payment Amount  |               |
|----------------|-----------------------|--------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486989         | 06/17/2026            | AMAZON CAPITAL SERVICES                                                                                      | \$18,224.57         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1WD9-39NW-WX7V        | To purchase supplies for Human Biology                                                                       | 06/08/2026          | \$257.96      |
|                | 1WNM-TQJD-RDKV        | To purchase supplies for Zoology                                                                             | 06/03/2026          | \$406.08      |
|                | 1WRK-9QD9-D4TW        | PTA Allocation Funds to BKE classroom teachers for the 2025-26 school year - Camille Morris, 1st Gr. Teacher | 05/28/2026          | \$230.42      |
|                | 1XKY-CPRJ-LPMX        | Library Books-General Library BUdget                                                                         | 04/11/2026          | \$26.28       |
|                | 1YPC-VCJH-VGVF        | Damery PTO read a thon                                                                                       | 06/03/2026          | \$396.99      |
|                | 1YX3-C6YV-JLWJ        | Amazon: plates, cutlery, napkins, butcher paper, mini ducks, cups                                            | 06/04/2026          | \$102.77      |
| 486990         | 06/17/2026            | AMAZON CAPITAL SERVICES                                                                                      | \$554.82            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 11XN-QNPR-T3XR        | Makerspace Supplies                                                                                          | 06/05/2026          | \$554.82      |
| 486991         | 06/17/2026            | Blakely, Christopher D                                                                                       | \$60.00             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | BLAKELY ARIANN        | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                        | 06/10/2026          | \$60.00       |
| 486992         | 06/17/2026            | BLICK ART MATERIALS                                                                                          | \$867.84            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 8124678               | To purchase supplies for Graphic Arts not to exceed \$2,500 for the 2025-2026 school year.                   | 05/29/2026          | \$339.38      |
|                | 8125858               | To purchase supplies for Graphic Arts not to exceed \$2,500 for the 2025-2026 school year.                   | 05/29/2026          | \$270.16      |
|                | 8207375               | To purchase supplies for Graphic Arts not to exceed \$2,500 for the 2025-2026 school year.                   | 06/11/2026          | \$258.30      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                        | Net Payment Amount  |               |
|----------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486993         | 06/17/2026            | BOUNCE HOUSE LLC                                                                                                                                                                             | \$4,623.24          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 62816067              | Field Day Activities 6/05/2026 Equipment                                                                                                                                                     | 06/11/2026          | \$4,623.24    |
| 486994         | 06/17/2026            | BRAHMA ELECTRIC                                                                                                                                                                              | \$9,315.14          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 2025                  | Electrical Work for Makerspace Project at EHS: Provide and Install a dedicated 20amp receptacle for instant water heater and provide and install 2 double duplex receptacles in the ceiling. | 03/10/2026          | \$2,624.72    |
|                | 2040                  | Enumclaw High School Makerspace Room 302 Electrical                                                                                                                                          | 04/15/2026          | \$6,690.42    |
| 486995         | 06/17/2026            | Brancato, Natalie                                                                                                                                                                            | \$22.62             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | BRANCATO MIA          | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                                                                                        | 06/10/2026          | \$22.62       |
| 486996         | 06/17/2026            | BSN SPORTS                                                                                                                                                                                   | \$1,206.64          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 934205523             | EMS: Athletics: Baseball hats                                                                                                                                                                | 05/21/2026          | \$1,206.64    |
| 486997         | 06/17/2026            | CHARLIE'S PRODUCE                                                                                                                                                                            | \$5,741.09          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 101991393             | Produce for the 2025-2026 school year                                                                                                                                                        | 05/27/2026          | \$997.08      |
|                | 102004629             | Produce for the 2025-2026 school year                                                                                                                                                        | 06/03/2026          | \$917.66      |
|                | 102004630             | Produce for the 2025-2026 school year                                                                                                                                                        | 06/03/2026          | \$510.11      |
|                | 102018123             | Produce for the 2025-2026 school year                                                                                                                                                        | 06/10/2026          | \$2,025.72    |
|                | 102018124             | Produce for the 2025-2026 school year                                                                                                                                                        | 06/10/2026          | \$847.96      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                            | Net Payment Amount  |               |
|----------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486997         | 06/17/2026            | CHARLIE'S PRODUCE                                                                                                                | \$5,741.09          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 102018125             | Produce for the 2025-2026 school year                                                                                            | 06/10/2026          | \$442.56      |
| 486998         | 06/17/2026            | CHILDREN'S INSTITUTE FOR LEARN                                                                                                   | \$120,122.00        |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 202606-02             | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 06/01/2026          | \$18,020.00   |
|                | 202606-06             | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 06/01/2026          | \$18,020.00   |
|                | 202606-12             | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 06/01/2026          | \$18,020.00   |
|                | 202606-50             | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 06/01/2026          | \$12,002.00   |
|                | 202606-51             | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 06/01/2026          | \$18,020.00   |
|                | 202606-52             | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 06/01/2026          | \$18,020.00   |
|                | 202606-53             | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 06/01/2026          | \$18,020.00   |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                     | Net Payment Amount |            |
|----------------|----------------|-------------------------------------------|--------------------|------------|
| 486999         | 06/17/2026     | CITY OF ENUMCLAW                          | \$31,445.57        |            |
|                | Invoice Number | Description                               | Invoice Date       | Amount     |
|                | 07468          | ESD Inclusive Swim Lessons April/May 2026 | 05/07/2026         | \$420.00   |
|                | 59-5175-01     | 1492 ROOSEVELT AVE E WATER                | 04/30/2026         | \$492.73   |
|                | 59-5176-01     | 1492 ROOSEVELT AVE E WATER                | 04/30/2026         | \$159.72   |
|                | 60-0050-00     | 1640 FELL ST JJ SM WATER                  | 04/30/2026         | \$2,315.71 |
|                | 60-0075-04     | 1920 DIVISION ST WATER                    | 04/30/2026         | \$128.74   |
|                | 60-0100-00     | 2022 KIBLER AVE WATER                     | 04/30/2026         | \$322.32   |
|                | 60-0200-00     | 2057 KIBLER AVE KIBLER WATER              | 04/30/2026         | \$3,723.86 |
|                | 61-4435-01     | 42018 264 AVE SE WATER                    | 04/30/2026         | \$3,180.81 |
|                | 61-5550-00     | 21200 SE 416 ST #1 WW WATER               | 04/30/2026         | \$329.64   |
|                | 62-7000-00     | 899 OSCEOLA ST SR WATER                   | 04/30/2026         | \$2,764.51 |
|                | 62-7150-00     | 2929 MCDOUGALL AVE SOCCER WATER           | 04/30/2026         | \$286.41   |
|                | 62-7200-00     | 3240 MCDOUGALL AVE B SW WATER             | 04/30/2026         | \$2,483.65 |
|                | 62-7205-00     | 3240 MCDOUGALL AVE A SW GYM WATER         | 04/30/2026         | \$117.44   |
|                | 62-7210-00     | 3240 MCDOUGALL AVE D SW 600 GAS           | 04/30/2026         | \$123.29   |
|                | 62-7215-00     | 3240 MCDOUGALL AVE E SW 400 GAS           | 04/30/2026         | \$217.05   |
|                | 62-7220-00     | 3240 MCDOUGALL AVE C SW 100 GAS           | 04/30/2026         | \$54.50    |
|                | 62-7225-00     | 3240 MCDOUGALL AVE F SW 500 GAS           | 04/30/2026         | \$115.20   |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date     | Payee                            | Net Payment Amount |            |
|----------------|----------------|----------------------------------|--------------------|------------|
| 486999         | 06/17/2026     | CITY OF ENUMCLAW                 | \$31,445.57        |            |
|                | Invoice Number | Description                      | Invoice Date       | Amount     |
|                | 62-8605-00     | 226 SEMANSKI ST AUTO GAS         | 04/30/2026         | \$216.59   |
|                | 62-8608-00     | 226 SEMANSKI ST BARN WATER       | 04/30/2026         | \$16.70    |
|                | 62-8610-00     | 226 SEMANSKI ST #2 HS WATER      | 04/30/2026         | \$971.70   |
|                | 62-8612-01     | 226 SEMANSKI ST S WATER          | 04/30/2026         | \$43.65    |
|                | 62-8615-00     | 226 SEMANSKI ST D AG B HS AG GAS | 04/30/2026         | \$150.07   |
|                | 62-8620-00     | 226 SEMANSKI ST F HS WATER       | 04/30/2026         | \$3,073.00 |
|                | 62-8625-00     | 226 SEMANSKI ST #6 HS WATER      | 04/30/2026         | \$554.36   |
|                | 62-8640-00     | 226 SEMANSKI ST H GAS            | 04/30/2026         | \$784.19   |
|                | 62-8675-00     | 226 SEMANSKI ST A HS WATER       | 04/30/2026         | \$956.88   |
|                | 62-8775-00     | 226 SEMANSKI ST #10 HS WATER     | 04/30/2026         | \$1,244.06 |
|                | 62-8780-00     | 226 SEMANSKI ST #11 HS WATER     | 04/30/2026         | \$74.76    |
|                | 62-8900-00     | 2929 MCDUGALL AVE ADMIN WATER    | 04/30/2026         | \$1,199.16 |
|                | 62-8950-00     | 550 SEMANSKI ST SO WATER         | 04/30/2026         | \$3,467.46 |
|                | 62-8975-00     | 2929 MCDUGALL AVE GROUND GAS     | 04/30/2026         | \$69.24    |
|                | 62-9000-00     | 450 SEMANSKI ST BUS GAR WATER    | 04/30/2026         | \$1,388.17 |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                                    | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487000         | 06/17/2026            | Cole, Charles Adam                                                                                                                                                                                                                       | \$2.95              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | COLE CHLOE*           | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                                                                                                                                    | 06/10/2026          | \$2.95        |
| 487001         | 06/17/2026            | COMPASSION PHYS THERAPY. LLC                                                                                                                                                                                                             | \$9,630.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 10-25                 | Contracted Physical Therapy services provided during the 25-26 school year and ESY. Services to be provided as per contract up to 30 hours per week and up to 70 hours of PTO/PD. Bill rate is \$90 per hour. PO not to exceed \$90,000. | 05/31/2026          | \$9,630.00    |
| 487002         | 06/17/2026            | CONTINUA CONSULTING GROUP LLC                                                                                                                                                                                                            | \$17,550.00         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1621                  | Contracted consulting services provided during the 25-26 school year. PO not to exceed \$90,700                                                                                                                                          | 06/08/2026          | \$17,550.00   |
| 487003         | 06/17/2026            | CONVERGINT TECHNOLOGIES INC                                                                                                                                                                                                              | \$10,187.31         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | IN00484090            | SAFETY ACCESS UPGRADE @ BD, EHS, KIB, SUN & WW                                                                                                                                                                                           | 05/25/2026          | \$10,187.31   |
| 487004         | 06/17/2026            | CONVERGINT TECHNOLOGIES INC                                                                                                                                                                                                              | \$1,028.87          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | IN00478018            | Access Card Reader Purchase                                                                                                                                                                                                              | 05/07/2026          | \$1,028.87    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Net Payment Amount  |               |
|----------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487005         | 06/17/2026            | CYNTHIA GENE LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$2,200.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | 102                   | Cynthia Gene Maloney, Service Provider, will be one of the Facilitators to teach the workshop Guiding Good Choices. The purpose of the workshop is to provide parents & guardians of youth ages 9-14 with information and skills to help their kids make positive choices, support kids to build resistance skills against substance use, strengthen family bonds, reduce family conflict and set clear family rules to keep kids safe. Service Provider agrees to lead weekly Guiding Good Choices workshops April 21 -May 26, 2026 and complete any and all preparation needed prior to the workshop to be able to effectively teach the material, ensure all electronic and printed materials are ready before each workshop date, and implement and facilitate the workshop on agreed upon dates. Service Provider also agrees to help ensure all required survey data is completed (pre and post) and to assist in following up with attendees to help with retention and engagement as needed. Service Provider will be paid \$2,200 for approximately 45 hours of work that includes mandatory Facilitator training workshop time (via Zoom), all class material preparation time, and weekly teaching setup and presentation time. | 05/28/2026          | \$2,200.00    |
| 487006         | 06/17/2026            | DEMCO INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$652.82            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | 7811554               | EMS: Library Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 05/21/2026          | \$652.82      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                     | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487007         | 06/17/2026            | DEMCO INC                                                                                                                                                 | \$412.51            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 7814877               | library supplies                                                                                                                                          | 06/01/2026          | \$412.51      |
| 487008         | 06/17/2026            | DEPT OF LABOR & INDUSTRIES                                                                                                                                | \$487.70            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | INV-440657            | ELEVATOR/CONVEYANCE PERMITS FOR<br>BD, EHS & TMMS                                                                                                         | 06/02/2026          | \$487.70      |
| 487009         | 06/17/2026            | Diddy, Erica                                                                                                                                              | \$25.20             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | DIDDY MATHEW          | FOOD SERVICE REFUND / SENIOR<br>CHECKOUT                                                                                                                  | 06/10/2026          | \$25.20       |
| 487010         | 06/17/2026            | DOMINO'S PIZZA                                                                                                                                            | \$533.54            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 154866                | Pizza for Choir Event June 4th 2026                                                                                                                       | 06/03/2026          | \$201.44      |
|                | 154885                | Pizza for Choir Event June 4th 2026                                                                                                                       | 06/04/2026          | \$41.38       |
|                | 155836                | Pizza for Track Banquet                                                                                                                                   | 06/10/2026          | \$290.72      |
| 487011         | 06/17/2026            | EFAX CORPORATE, J2 CLOUD SERVICES                                                                                                                         | \$410.39            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 6067785               | Twenty fax numbers.                                                                                                                                       | 05/31/2026          | \$410.39      |
| 487012         | 06/17/2026            | EHS IMPREST FUND                                                                                                                                          | \$991.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 7669-7675             | 7669 JENELLE MURRELL STATE TRACK<br>MEAL MONEY VOID<br>7670 JOSE MAEJIA TRACK UNIFORM<br>REFUND \$100.00<br>7671 TPCVOB VOLLEYBALL<br>TOURNAMENT \$590.00 | 06/15/2026          | \$991.00      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                 | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487012         | 06/17/2026            | EHS IMPREST FUND                                                                                                                                                                                                      | \$991.00            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                                                                                    | <u>Invoice Date</u> | <u>Amount</u> |
|                |                       | 7672 EHS INBEST ED YEARBOOK \$65.00                                                                                                                                                                                   |                     |               |
|                |                       | 7673 FILOISAINA ATIMALALALA                                                                                                                                                                                           |                     |               |
|                |                       | DUPLICATE YEARBOOK REFUND \$65.00                                                                                                                                                                                     |                     |               |
|                |                       | 7674 CARIN CROW DUPLICATE                                                                                                                                                                                             |                     |               |
|                |                       | YEARBOOK REFUND \$65.00                                                                                                                                                                                               |                     |               |
|                |                       | 7675 EHS INVEST ED AP TESTS \$106.00                                                                                                                                                                                  |                     |               |
| 487013         | 06/17/2026            | EMBRACE LEARNING INSTITUTE LLC                                                                                                                                                                                        | \$7,528.00          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                                                                                    | <u>Invoice Date</u> | <u>Amount</u> |
|                | 2361                  | Contracted SDI / Tutoring services provided to identified student (E.D.) during the 25-26 school year. Bill rate of \$12,878 per month (12 months) Plus Annual partner Admin Fee \$8,685. PO not to exceed \$163,221. | 06/08/2026          | \$7,528.00    |
| 487014         | 06/17/2026            | ENUMCLAW SCHOOL DISTRICT #216                                                                                                                                                                                         | \$5,408.68          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                                                                                    | <u>Invoice Date</u> | <u>Amount</u> |
|                | 8075                  | DRAMA PAID TRANSPORTATION / ASB                                                                                                                                                                                       | 04/24/2026          | \$2,508.26    |
|                | 8077                  | DRAMA PAID TRANSPORTATION / ASB                                                                                                                                                                                       | 04/24/2026          | \$701.11      |
|                | 8150                  | FFA PAID TRANSPORTATION / ASB                                                                                                                                                                                         | 06/16/2026          | \$168.93      |
|                | 8151                  | BDE ASB PAID TRANSPORTATION                                                                                                                                                                                           | 06/16/2026          | \$30.45       |
|                | 8152                  | BDE ASB PAID TRANSPORTATION                                                                                                                                                                                           | 06/16/2026          | \$589.23      |
|                | 8153                  | SW ASB PAID TRANSPORTATION                                                                                                                                                                                            | 06/16/2026          | \$1,410.70    |
| 487015         | 06/17/2026            | ENUMCLAW STATIONERS INC                                                                                                                                                                                               | \$106.28            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                                                                                    | <u>Invoice Date</u> | <u>Amount</u> |
|                | 15020                 | Show promotional posters for the drama spring show Outsiders                                                                                                                                                          | 05/29/2026          | \$106.28      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Net Payment Amount  |               |
|----------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487016         | 06/17/2026            | EPIC SPECIAL EDUCATION STAFFING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$3,106.50          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | INV131438             | Contracted OT support during the 25-26 school year. Bill rate of \$95 per hour. PO not to exceed \$82,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 06/05/2026          | \$3,106.50    |
| 487017         | 06/17/2026            | ESD 121 PUGET SOUND EDUC SERVICE DIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$45,636.00         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | 2502600011*           | Coordinates budget planning and financial projects, analyzes data and management information, and makes recommendations for sound fiscal decisions. Coordinates with the Superintendent/Business Manager in the formal budget adoption process.<br>* Provides guidance on fiscal services for the district including comprehensive accounting and financial reporting systems and procedures; maintains budgetary and expenditure controls.<br>* Reviews, analyzes and interprets a wide variety of financial and management information for the Superintendent, Board of Directors, administrators, staff and the public.<br>* Makes recommendations and provides advice and strategies for use in matters of fiscal and business impacts such as budget preparation, revenue forecasting, demographic and enrollment projections, collective bargaining, school construction, levy and bond issues and other matters<br>* Prepares a variety of reports and correspondence as required; provides guidance on the establishment and maintenance of files and records<br>* Provides guidance to Business Office, Human Resources and District staff in all fiscal matters. | 03/12/2026          | -\$1,564.20   |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date | Payee                                 | Net Payment Amount |
|----------------|------------|---------------------------------------|--------------------|
| 487017         | 06/17/2026 | ESD 121 PUGET SOUND EDUC SERVICE DIST | \$45,636.00        |

| Invoice Number | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Invoice Date | Amount      |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|
| 2502600012*    | <p>* Provides guidance and assistance on the submission of state reports as required for student enrollment, grants, food service and other programs</p> <p>* Weekly schedule meeting (2hours) with District for direct training support of new business professional.<br/>(NOT TO EXCEED \$50,000.00)</p> <p>Coordinates budget planning and financial projects, analyzes data and management information, and makes recommendations for sound fiscal decisions. Coordinates with the Superintendent/Business Manager in the formal budget adoption process.</p> <p>* Provides guidance on fiscal services for the district including comprehensive accounting and financial reporting systems and procedures; maintains budgetary and expenditure controls.</p> <p>* Reviews, analyzes and interprets a wide variety of financial and management information for the Superintendent, Board of Directors, administrators, staff and the public.</p> <p>* Makes recommendations and provides advice and strategies for use in matters of fiscal and business impacts such as budget preparation, revenue forecasting, demographic and enrollment projections, collective bargaining, school construction, levy and bond issues and other matters</p> <p>* Prepares a variety of reports and correspondence as required; provides guidance on the establishment and maintenance of files and records</p> <p>* Provides guidance to Business Office, Human Resources and District staff in all fiscal matters.</p> | 03/12/2026   | -\$1,621.80 |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date | Payee                                 | Net Payment Amount |
|----------------|------------|---------------------------------------|--------------------|
| 487017         | 06/17/2026 | ESD 121 PUGET SOUND EDUC SERVICE DIST | \$45,636.00        |

| Invoice Number | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Invoice Date | Amount     |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| 2502600023     | <p>* Provides guidance and assistance on the submission of state reports as required for student enrollment, grants, food service and other programs</p> <p>* Weekly schedule meeting (2hours) with District for direct training support of new business professional.<br/>(NOT TO EXCEED \$50,000.00)</p> <p>Coordinates budget planning and financial projects, analyzes data and management information, and makes recommendations for sound fiscal decisions. Coordinates with the Superintendent/Business Manager in the formal budget adoption process.</p> <p>* Provides guidance on fiscal services for the district including comprehensive accounting and financial reporting systems and procedures; maintains budgetary and expenditure controls.</p> <p>* Reviews, analyzes and interprets a wide variety of financial and management information for the Superintendent, Board of Directors, administrators, staff and the public.</p> <p>* Makes recommendations and provides advice and strategies for use in matters of fiscal and business impacts such as budget preparation, revenue forecasting, demographic and enrollment projections, collective bargaining, school construction, levy and bond issues and other matters</p> <p>* Prepares a variety of reports and correspondence as required; provides guidance on the establishment and maintenance of files and records</p> <p>* Provides guidance to Business Office, Human Resources and District staff in all fiscal matters.</p> | 06/03/2026   | \$2,720.00 |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date | Payee                                 | Net Payment Amount |
|----------------|------------|---------------------------------------|--------------------|
| 487017         | 06/17/2026 | ESD 121 PUGET SOUND EDUC SERVICE DIST | \$45,636.00        |

| Invoice Number | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Invoice Date | Amount      |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|
| 2502600025     | <p>* Provides guidance and assistance on the submission of state reports as required for student enrollment, grants, food service and other programs</p> <p>* Weekly schedule meeting (2hours) with District for direct training support of new business professional.<br/>(NOT TO EXCEED \$50,000.00)</p> <p>Coordinates budget planning and financial projects, analyzes data and management information, and makes recommendations for sound fiscal decisions. Coordinates with the Superintendent/Business Manager in the formal budget adoption process.</p> <p>* Provides guidance on fiscal services for the district including comprehensive accounting and financial reporting systems and procedures; maintains budgetary and expenditure controls.</p> <p>* Reviews, analyzes and interprets a wide variety of financial and management information for the Superintendent, Board of Directors, administrators, staff and the public.</p> <p>* Makes recommendations and provides advice and strategies for use in matters of fiscal and business impacts such as budget preparation, revenue forecasting, demographic and enrollment projections, collective bargaining, school construction, levy and bond issues and other matters</p> <p>* Prepares a variety of reports and correspondence as required; provides guidance on the establishment and maintenance of files and records</p> <p>* Provides guidance to Business Office, Human Resources and District staff in all fiscal matters.</p> | 06/03/2026   | \$13,350.00 |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                             | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487017         | 06/17/2026            | ESD 121 PUGET SOUND EDUC SERVICE DIST                                                                                                             | \$45,636.00         |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                | <u>Invoice Date</u> | <u>Amount</u> |
|                |                       | * Provides guidance and assistance on the submission of state reports as required for student enrollment, grants, food service and other programs |                     |               |
|                |                       | * Weekly schedule meeting (2hours) with District for direct training support of new business professional.                                        |                     |               |
|                |                       | (NOT TO EXCEED \$50,000.00)                                                                                                                       |                     |               |
|                | 3452600123            | Contracted services provided to identified special education students during the 25-26 school year and ESY                                        | 04/27/2026          | \$16,376.00   |
|                | 3452600141            | Contracted services provided to identified special education students during the 25-26 school year and ESY                                        | 06/09/2026          | \$16,376.00   |
| 487018         | 06/17/2026            | EWING OUTDOOR SUPPLY                                                                                                                              | \$9,213.42          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                | <u>Invoice Date</u> | <u>Amount</u> |
|                | 29130397              | Custom Windscreen Baseball Field fence                                                                                                            | 02/17/2026          | \$3,587.69    |
|                | 29269187              | BLANKET PO-GROUNDS/SUPPLY PURCHASES                                                                                                               | 03/03/2026          | \$2,271.20    |
|                | 29370522              | BLANKET PO-GROUNDS/SUPPLY PURCHASES                                                                                                               | 03/11/2026          | \$2,678.45    |
|                | 29838191              | BLANKET PO-GROUNDS/SUPPLY PURCHASES                                                                                                               | 04/14/2026          | \$676.08      |
| 487019         | 06/17/2026            | FINQUERY LLC                                                                                                                                      | \$9,286.80          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                | <u>Invoice Date</u> | <u>Amount</u> |
|                | INV19019              | FINQUERY SBITA Platform subscription for LeaseQuery Standard & Advanced; Term is 12 months starting 04.28.2026 ending 04.27. 2027                 | 05/04/2026          | \$9,286.80    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                         | Net Payment Amount  |               |
|----------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487020         | 06/17/2026            | FIRST STUDENT                                                                                                                 | \$8,276.50          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | 699988                | First Student/Athletic Charter Bus                                                                                            | 04/29/2026          | \$1,260.00    |
|                | 705187                | First Student/Athletic Charter Bus                                                                                            | 05/05/2026          | \$1,144.50    |
|                | 718161                | EMS: First Student Transportation for EMS<br>Cross Country meet at PLU on 5/11/2026<br>Invoice: 20229<br>Trip Number: 1306506 | 05/11/2026          | \$1,080.00    |
|                | 718176                | First Student/Athletic Charter Bus                                                                                            | 05/11/2026          | \$1,047.00    |
|                | 718476                | First Student/Athletic Charter Bus                                                                                            | 05/11/2026          | \$1,035.00    |
|                | 720687                | First Student/Athletic Charter Bus                                                                                            | 05/13/2026          | \$1,222.50    |
|                | 721102                | First Student/Athletic Charter Bus                                                                                            | 05/14/2026          | \$452.50      |
|                | 721161                | First Student/Athletic Charter Bus                                                                                            | 05/14/2026          | \$1,035.00    |
| 487021         | 06/17/2026            | FIRST STUDENT                                                                                                                 | \$1,638.70          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | 679046                | Charter Bus for Lacrosse Team                                                                                                 | 04/02/2026          | \$1,638.70    |
| 487022         | 06/17/2026            | FLASH PHOTOBOOTH SEATTLE                                                                                                      | \$650.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1078                  | Photo Booth for Field Day June 5th 2026                                                                                       | 06/07/2026          | \$650.00      |
| 487023         | 06/17/2026            | FRANKIE'S PIZZA - ENUMCLAW                                                                                                    | \$371.68            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | 0806011301            | To provide lunch for approx 15 people (4<br>Frankie's Special) pizzas for a HSBP<br>meeeting on Monday June 8th 2026          | 06/03/2026          | \$101.58      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                       | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487023         | 06/17/2026            | FRANKIE'S PIZZA - ENUMCLAW                                                                                                                                                  | \$371.68            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1006017305            | Pizza For End Of Year ECEAP Celebration on June 10th                                                                                                                        | 06/10/2026          | \$270.10      |
| 487024         | 06/17/2026            | FRONTLINE EDUCATION                                                                                                                                                         | \$11,918.13         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | INVUS246775           | 9/1/26 - 8/31/27 - COMPARATIVE ANALYTICS SUBSCRIPTION - POWERED BY FORCAST5, USAGE FOR UP TO 5 EMPLOYEES                                                                    | 06/16/2026          | \$11,918.13   |
| 487025         | 06/17/2026            | GATEWAY TRUE VALUE                                                                                                                                                          | \$214.13            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 173912                | TO GATEWAY TRUE VALUE BLANKET P/O NTE \$800.00<br>HARDWARE STORE<br>ENUMCLAW<br>CUSTODIAL BUILDING USE NUTS, BOLTS, PAINT, GLOVES<br>SCHOOL C/O GARY K CUSTODIAL SUPERVISOR | 06/08/2026          | \$173.24      |
|                | 174354                | 25 - 26: Gateway True Value, custodial supplies                                                                                                                             | 06/08/2026          | \$12.72       |
|                | 174429                | Blanket Purchase Order for Custodial Needs                                                                                                                                  | 06/11/2026          | \$28.17       |
| 487026         | 06/17/2026            | GEARY PACIFIC SUPPLY                                                                                                                                                        | \$108.75            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 6099633               | BLANKET PO - MAINTENANCE DEPT.                                                                                                                                              | 03/23/2026          | \$108.75      |
| 487027         | 06/17/2026            | Gillis, Stephanie                                                                                                                                                           | \$0.55              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | GILLIS MCKENZIE       | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                                                                       | 06/10/2026          | \$0.55        |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                     | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487028         | 06/17/2026            | Glasco, Katie                                                                                             | \$478.75            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | GLASCO EVAN           | FOOD SERVICE REFUND                                                                                       | 06/15/2026          | \$478.75      |
| 487029         | 06/17/2026            | GLAZER'S CAMERA INC                                                                                       | \$297.43            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 259817                | To purchase camera supplies for Video production not to exceed \$1,000 for the 2025-26 school year        | 05/31/2026          | \$297.43      |
| 487030         | 06/17/2026            | GOLF TEAM PRODUCTS INC                                                                                    | \$385.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | IN0000057906          | 12 dozen golf balls for girls golf team                                                                   | 05/29/2026          | \$419.65      |
| 487031         | 06/17/2026            | Gonzalez, Kendra                                                                                          | \$12.25             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | GONZALEZ CARLOS-      | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                     | 06/10/2026          | \$12.25       |
| 487032         | 06/17/2026            | GRAINGER                                                                                                  | \$2,084.47          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 9943776717            | To Grainger for classroom supplies for welding classes not to exceed \$2,000 for the 2025-26 school year. | 06/08/2026          | \$2,084.47    |
| 487033         | 06/17/2026            | Halbert, Calli                                                                                            | \$7.70              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | HALBERT ALLIANA       | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                     | 06/10/2026          | \$7.70        |
| 487034         | 06/17/2026            | Harrison, Tara                                                                                            | \$3.00              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | HARRISON BRAYDEN*     | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                     | 06/10/2026          | \$3.00        |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                       | Net Payment Amount  |               |
|----------------|-----------------------|-------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487035         | 06/17/2026            | Hernandez, Roberto                                                                                          | \$2.85              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | HERNANDEZ MARLEN      | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                       | 06/10/2026          | \$2.85        |
| 487036         | 06/17/2026            | HIGH NOON BOOKS                                                                                             | \$2,094.40          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 348025                | Books for the Southwood Elementary Title/LAP Parent and Family Engagement Program                           | 05/23/2026          | \$1,087.52    |
|                | 348120                | Phonics Books for the SRE Title/LAP Parent and Family Engagement Program                                    | 06/03/2026          | \$1,006.88    |
| 487037         | 06/17/2026            | HILT, CARLY                                                                                                 | \$500.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 100                   | Props Acquisition including materials and labor for Drama Spring Show The Outsiders                         | 05/13/2026          | \$500.00      |
| 487038         | 06/17/2026            | HOME DEPOT CREDIT SERVICES                                                                                  | \$243.55            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 8724198               | To purchase supplies for engineering classes not to exceed \$1,000 for remainder of the 2025-26 school year | 05/28/2026          | \$149.20      |
|                | 9900770               | To purchase supplies for engineering classes not to exceed \$1,000 for remainder of the 2025-26 school year | 05/27/2026          | \$94.35       |
| 487039         | 06/17/2026            | Hudson, Amber Eva                                                                                           | \$36.00             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | HUDSON JOSIAH /       | DUPLICATE YEARBOOK PURCHASES                                                                                | 06/17/2026          | \$36.00       |
| 487040         | 06/17/2026            | IMAGE MASTERS INC                                                                                           | \$47.54             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 134739                | Nameplates and nametags-Meghan Moore and Carolyne Zieske                                                    | 06/02/2026          | \$47.54       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------|---------------------|---------------|
| 487041         | 06/17/2026            | Juhl, Michael                                        | \$2.50              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUHL MEGHAN           | FOOD SERVICE REFUND / SENIOR CHECKOUT                | 06/10/2026          | \$2.50        |
| 487042         | 06/17/2026            | K C D A                                              | \$4,993.87          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | 300905156             | EMS: Library Supplies                                | 05/19/2026          | \$456.94      |
|                | 300905898             | EMS: PE Supplies                                     | 05/22/2026          | \$167.38      |
|                | 300906801             | misc. supplies for Schwartz, Piotrowski & workroom   | 05/28/2026          | \$119.62      |
|                | 300907081             | KCDA Recurring Paper Order for 2025-2026 School Year | 05/29/2026          | \$463.45      |
|                | 300907325             | Lawton Double Pocket Portfolios - Blue               | 06/01/2026          | \$54.92       |
|                | 300907350             | end-of-year classroom supplies for McSwan            | 06/01/2026          | \$128.52      |
|                | 300907351             | end-of-year classroom supplies for Leahy             | 06/01/2026          | \$179.85      |
|                | 300907352             | end-of-year classroom supplies for Land              | 06/01/2026          | \$200.27      |
|                | 300907745             | KCDA: laminated folders, markers                     | 06/03/2026          | \$587.61      |
|                | 300907748             | misc. end-of-year supplies for workroom              | 06/03/2026          | \$283.68      |
|                | 300907753             | EMS: Supplies for school/classrooms                  | 06/03/2026          | \$170.54      |
|                | 300907904             | 2025-26 DISTRICT OFFICE PAPER ORDER                  | 06/03/2026          | \$139.04      |
|                | 300907905             | general supplies                                     | 06/03/2026          | \$1,956.13    |
|                | 300907906             | envelopes                                            | 06/03/2026          | \$68.17       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                   | Net Payment Amount  |               |
|----------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487042         | 06/17/2026            | K C D A                                                                                                                 | \$4,993.87          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | 300908460             | Lawton Double Pocket Portfolios - Blue                                                                                  | 06/08/2026          | \$17.75       |
| 487043         | 06/17/2026            | Luchi, Kevin Joe                                                                                                        | \$2.59              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | LUCHI XAVIER          | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                   | 06/10/2026          | \$2.59        |
| 487044         | 06/17/2026            | Mastin, Melissa                                                                                                         | \$9.75              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | KRAMER RYAN           | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                   | 06/10/2026          | \$9.75        |
| 487045         | 06/17/2026            | McGee, Phillip                                                                                                          | \$7.70              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | MCGEE RIYAN           | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                   | 06/10/2026          | \$7.70        |
| 487046         | 06/17/2026            | McLeod, Alycia                                                                                                          | \$28.75             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | SHAMBLIN DANA         | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                   | 06/10/2026          | \$28.75       |
| 487047         | 06/17/2026            | MOUNTAIN VIEW AUTO SUPPLY INC                                                                                           | \$1,874.28          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | 721244                | To purchase supplies for Auto classes not to exceed \$3,000 for the 2025-26 school year.                                | 06/15/2026          | -\$127.03     |
|                | 721941                | To MountainView Auto supply to purchase supplies for welding classes not to exceed \$2,000 for the 2025-26 school year. | 05/31/2026          | \$131.97      |
|                | 723262                | To purchase supplies for Auto classes not to exceed \$3,000 for the 2025-26 school year.                                | 06/09/2026          | \$338.19      |
|                | 723560                | To purchase supplies for Auto classes                                                                                   | 06/11/2026          | \$1,511.50    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                             | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487047         | 06/17/2026            | MOUNTAIN VIEW AUTO SUPPLY INC                                                                                                     | \$1,874.28          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | 723831                | To purchase supplies for Auto classes not to exceed \$3,000 for the 2025-26 school year.                                          | 06/12/2026          | \$19.65       |
| 487048         | 06/17/2026            | MUSEUM OF FLIGHT                                                                                                                  | \$463.26            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | 368331-2076614        | 5th grade field trip                                                                                                              | 03/23/2026          | \$463.26      |
| 487049         | 06/17/2026            | NW PSYCH CONSULTING PLLC                                                                                                          | \$16,800.00         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1030                  | Contracted School Psychology during the 25-26 school year and summer months. Bill rate \$100 per hour. PO not to exceed \$150,000 | 06/07/2026          | \$16,800.00   |
| 487050         | 06/17/2026            | ODP BUSINESS SOLUTIONS LLC                                                                                                        | \$869.03            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | 46366759001           | TO OFFICE DEPOT<br>COPY PAPER AND TONER<br>EHS WORK ROOM 1 AND 2                                                                  | 05/07/2026          | \$869.03      |
| 487051         | 06/17/2026            | OLYMPIC ESD 114                                                                                                                   | \$6,200.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | 2002600985            | Contracted TVI / Orientation Mobility services provided during the 25-26 school year. PO not to exceed \$74,400                   | 05/31/2026          | \$6,200.00    |
| 487052         | 06/17/2026            | OPEN UP RESOURCES                                                                                                                 | \$18,323.33         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | INV-51588             | OUR Math Curriculum for SWE                                                                                                       | 05/12/2026          | \$4,181.54    |
|                | INV-51592             | OUR Math Curriculum for BKE                                                                                                       | 05/12/2026          | \$6,601.28    |
|                | INV-51595             | Grade 3-5 Math Curriculum for BDE                                                                                                 | 05/12/2026          | \$7,416.36    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                   | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487052         | 06/17/2026            | OPEN UP RESOURCES                                                                                                                                       | \$18,323.33         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | INV-51888             | "The Most Magnificent Thing" books for WWE First Grade EL Education Curriculum                                                                          | 05/30/2026          | \$124.15      |
| 487053         | 06/17/2026            | OVERLAKE HOSPITAL MEDICAL CENT                                                                                                                          | \$16,960.00         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | 053126                | Open purchase order for contracted services provided to identified special education students during the 25-26 school year. PO not to exceed \$179,776. | 05/31/2026          | \$16,960.00   |
| 487054         | 06/17/2026            | PEARSON                                                                                                                                                 | \$218.20            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | 31825060              | Q Global and Q Interactive licenses / pay as you go assessments during the 25-26 school year. PO not to exceed \$10,000                                 | 06/04/2026          | \$49.05       |
|                | 31825159              | Q Global and Q Interactive licenses / pay as you go assessments during the 25-26 school year. PO not to exceed \$10,000                                 | 06/04/2026          | \$129.85      |
|                | 31825191              | Q Global and Q Interactive licenses / pay as you go assessments during the 25-26 school year. PO not to exceed \$10,000                                 | 06/04/2026          | \$29.40       |
|                | 31833244              | Q Global and Q Interactive licenses / pay as you go assessments during the 25-26 school year. PO not to exceed \$10,000                                 | 06/05/2026          | \$9.90        |
| 487055         | 06/17/2026            | PEARSON ASSESSMENTS                                                                                                                                     | \$387.40            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | 31833103              | DIAL-4 record forms and parent questionnaires                                                                                                           | 06/05/2026          | \$387.40      |
| 487056         | 06/17/2026            | Pedersen, Megan Christine                                                                                                                               | \$58.35             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | PEDERSEN LILLIAN      | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                                                   | 06/10/2026          | \$58.35       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                         | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487057         | 06/17/2026            | Picinich, Lisa                                                                                                | \$10.00             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | PICINICH MAIYA        | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                         | 06/10/2026          | \$10.00       |
| 487058         | 06/17/2026            | Pioneer Healthcare Services, LLC                                                                              | \$7,617.50          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | 83095                 | Contracted SLP during the 25-26 school year. Bill rate of \$110 per hour. PO not to exceed \$160,000.         | 04/11/2026          | \$4,235.00    |
|                | 84263                 | Contracted SLP during the 25-26 school year. Bill rate of \$110 per hour. PO not to exceed \$160,000.         | 05/30/2026          | \$3,382.50    |
| 487059         | 06/17/2026            | Point Defiance Zoo & Aquarium                                                                                 | \$593.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | 12825                 | KG field trip                                                                                                 | 06/01/2026          | \$593.00      |
| 487060         | 06/17/2026            | QFC/KROGER CUSTOMER CHARGES                                                                                   | \$951.84            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | 012930                | popsicles - Snyder Panther Buck class purchase                                                                | 06/08/2026          | \$6.06        |
|                | 017317                | To purchases supplies for Physics classes not to exceed \$100.00 for the school year                          | 06/08/2026          | \$11.16       |
|                | 021183                | DO kitchen supplies (forks, napkins) and lunch supplies for HR interviews on 06.02.26 (BD principal position) | 06/01/2026          | \$48.51       |
|                | 023193                | BLANKET PO TO QFC NTE \$1500.00 EHS STAFF MEETING REFRESHMENTS, PAPER PLATES, NAPKIN, FORKS SPOONS, WATER     | 06/12/2026          | \$35.57       |
|                | 029439                | QFC-FOOD SUPPLIES-SCOTT                                                                                       | 06/09/2026          | \$105.07      |
|                | 053595                | for food & related items, not to exceed \$200.00                                                              | 06/10/2026          | \$50.95       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                              | Net Payment Amount  |               |
|----------------|-----------------------|--------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487060         | 06/17/2026            | QFC/KROGER CUSTOMER CHARGES                                                                                        | \$951.84            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | 056474                | for food & related items, not to exceed \$200.00                                                                   | 05/20/2026          | \$40.08       |
|                | 058093                | Publication Celebration food and supplies: May 28th                                                                | 05/28/2026          | \$257.37      |
|                | 063367                | BLANKET PO TO QFC NTE \$1500.00<br>EHS STAFF MEETING REFRESHMENTS,<br>PAPER PLATES, NAPKIN, FORKS<br>SPOONS, WATER | 06/07/2026          | \$167.88      |
|                | 066505                | BLANKET PO TO QFC NTE \$1500.00<br>EHS STAFF MEETING REFRESHMENTS,<br>PAPER PLATES, NAPKIN, FORKS<br>SPOONS, WATER | 05/21/2026          | \$117.05      |
|                | 072309                | Enumclaw Middle School: Science<br>Department Supplies for 2025-26 School Year<br>Not to Exceed \$350.00           | 06/04/2026          | \$112.14      |
| 487061         | 06/17/2026            | QFC/KROGER CUSTOMER CHARGES                                                                                        | \$533.32            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | 018198                | Snacks and Beverages for Graduation Skybox                                                                         | 06/08/2026          | \$56.71       |
|                | 035673                | Supplies for Team Track Banquet                                                                                    | 06/09/2026          | \$162.87      |
|                | 056354                | Supplies for Team Track Banquet                                                                                    | 06/10/2026          | \$69.99       |
|                | 074852                | ASB funds to be used for food related treats<br>for the BKE student council end of year party.                     | 06/04/2026          | \$34.13       |
|                | 081935                | FFA Purchasing for Awards Banquet on June 4th                                                                      | 06/04/2026          | \$209.62      |
| 487062         | 06/17/2026            | Rae, Sarah Darline                                                                                                 | \$2.80              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | RAE BENJAMIN*         | FOOD SERVICE REFUND / SENIOR<br>CHECKOUT                                                                           | 06/10/2026          | \$2.80        |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                   | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------------------|---------------------|---------------|
| 487063         | 06/17/2026            | RIVERSIDE INSIGHTS, RIVERSIDE ASSESSM                                                   | \$34.60             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | INV281458             | CogAT screening and assessments for the 25-26 school year. PO not to exceed \$17,000.00 | 05/29/2026          | \$34.60       |
| 487064         | 06/17/2026            | Roberts, Bethany Christine                                                              | \$91.10             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | BEAN MILES            | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                   | 06/10/2026          | \$91.10       |
| 487065         | 06/17/2026            | SCHOLASTIC BOOK FAIRS - 13                                                              | \$3,587.85          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | W6142069BF            | final invoice for Spring 2026 BOGO Book Fair                                            | 06/01/2026          | \$3,587.85    |
| 487066         | 06/17/2026            | SCHOOL DATEBOOKS, INC                                                                   | \$221.90            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | S26-0328879           | Planners for 5th grade                                                                  | 05/07/2026          | \$221.90      |
| 487067         | 06/17/2026            | Schwader, Teri                                                                          | \$11.40             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | BRONZINI ANDREW       | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                   | 06/10/2026          | \$11.40       |
| 487068         | 06/17/2026            | SOUND PUBLISHING INC                                                                    | \$699.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | 8196041               | District Advertisement for Courier Herald-May 2026                                      | 05/31/2026          | \$699.00      |
| 487069         | 06/17/2026            | SPRINGBROOK FARMS INC                                                                   | \$2,800.31          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                      | <b>Invoice Date</b> | <b>Amount</b> |
|                | 715860                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026                             | 06/03/2026          | \$143.88      |
|                | 716002                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026                             | 06/10/2026          | \$94.58       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                       | Net Payment Amount  |               |
|----------------|-----------------------|-------------------------------------------------------------|---------------------|---------------|
| 487069         | 06/17/2026            | SPRINGBROOK FARMS INC                                       | \$2,800.31          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 716003                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 06/10/2026          | \$141.88      |
|                | 716332                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 06/05/2026          | \$86.59       |
|                | 716338                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 06/05/2026          | \$174.74      |
|                | 716480                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 06/05/2026          | \$222.04      |
|                | 716481                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 06/05/2026          | \$236.47      |
|                | 717180                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 06/10/2026          | \$115.45      |
|                | 717203                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 06/10/2026          | \$271.33      |
|                | 717221                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 06/10/2026          | \$222.04      |
|                | 717247                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 06/10/2026          | \$384.35      |
|                | 717248                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 06/10/2026          | \$240.46      |
|                | 717297                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 06/10/2026          | \$240.46      |
|                | 717319                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 06/10/2026          | \$98.59       |
|                | 717324                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026 | 06/10/2026          | \$127.45      |
| 487070         | 06/17/2026            | STATE AUDITOR'S OFFICE                                      | \$5,412.10          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | L175841               | 2024 - 2025 Annual Fiscal Audit (Federal & Financial)       | 06/09/2026          | \$5,412.10    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                                                                                                                                                                                                                 | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487071         | 06/17/2026            | SUMNER BONNEY LAKE SCHOOL DISTRICT 320                                                                                                                                                                                                                                                                                                                                                                                | \$2,501.85          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Invoice Date</b> | <b>Amount</b> |
|                | 2112526088            | Contracted Audiology services provided to identified students during the 25-26 school year. Bill rate is \$166.79 per hour. Service charges not to exceed \$12509.25. Mileage to be billed at current IRS rate not to exceed \$100.00. Total contract not to exceed \$12,609.25.                                                                                                                                      | 05/15/2026          | \$1,709.60    |
|                | 2112526095            | Contracted Audiology services provided to identified students during the 25-26 school year. Bill rate is \$166.79 per hour. Service charges not to exceed \$12509.25. Mileage to be billed at current IRS rate not to exceed \$100.00. Total contract not to exceed \$12,609.25.                                                                                                                                      | 06/02/2026          | \$792.25      |
| 487072         | 06/17/2026            | TABITHA BAKER                                                                                                                                                                                                                                                                                                                                                                                                         | \$1,500.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Invoice Date</b> | <b>Amount</b> |
|                | TB 2026-1             | Tabitha Baker, Service Provider, will be one of the Facilitators to teach the workshop Guiding Good Choices. The purpose of the workshop is to provide parents & guardians of youth ages 9-14 with information and skills to help their kids make positive choices, support kids to build resistance skills against substance use, strengthen family bonds, reduce family conflict and set clear family rules to keep | 05/28/2026          | \$1,500.00    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                                                                                                                                                                     | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487072         | 06/17/2026            | TABITHA BAKER                                                                                                                                                                                                                                                                                                                                                             | \$1,500.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                |                       | kids safe. Service Provider agrees to lead weekly Guiding Good Choices workshops April 21 - May 26, 2026 and complete any and all preparation needed prior to the workshop to be able to effectively teach the material, ensure all electronic and printed materials are ready before each workshop date, and implement and facilitate the workshop on agreed upon dates. |                     |               |
| 487073         | 06/17/2026            | TED BROWN MUSIC COMPANY INC                                                                                                                                                                                                                                                                                                                                               | \$463.19            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 6303844               | Tenor Sax Repairs, Serial# ENUMCLAWMSTENOR GLORY for the EHS Band                                                                                                                                                                                                                                                                                                         | 05/28/2026          | \$318.49      |
|                | 6323625               | EMS: Music Supplies for Ainsley Holz                                                                                                                                                                                                                                                                                                                                      | 05/21/2026          | \$144.70      |
| 487074         | 06/17/2026            | Trachte, Amy                                                                                                                                                                                                                                                                                                                                                              | \$5.75              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | TRACHTE GAVIN         | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                                                                                                                                                                                                                                                                     | 06/10/2026          | \$5.75        |
| 487075         | 06/17/2026            | U P S                                                                                                                                                                                                                                                                                                                                                                     | \$25.50             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 0000972967246         | TECH SHIPPING                                                                                                                                                                                                                                                                                                                                                             | 06/13/2026          | \$25.50       |
| 487076         | 06/17/2026            | ULINE, INC                                                                                                                                                                                                                                                                                                                                                                | \$949.19            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 208980930             | To purchase items for Automotive classes from Grant                                                                                                                                                                                                                                                                                                                       | 06/05/2026          | \$949.19      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                          | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487077         | 06/17/2026            | US FOODS INC                                                                                   | \$2,904.08          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | 5149403               | US FOOD - Food Supplies for School Year 2025-2026                                              | 06/09/2026          | \$1,998.68    |
|                | 5262024               | US FOOD - Food Supplies for School Year 2025-2026                                              | 06/12/2026          | \$905.40      |
| 487078         | 06/17/2026            | VEX ROBOTICS INC                                                                               | \$648.49            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | 875847                | To purchase supplies for Robotics classes at EMS                                               | 05/21/2026          | \$648.49      |
| 487079         | 06/17/2026            | WALTER E. NELSON CO OF WESTERN                                                                 | \$3,612.82          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | INVSEA1140350         | Walter E. Nelson: end of year order (floor stripper, floor wax, carpet cleaner, toilet tissue) | 05/25/2026          | \$1,376.49    |
|                | INVSEA1141496         | custodial supplies for remainder of 2025-26 school year, plus summer cleaning                  | 05/30/2026          | \$1,035.91    |
|                | INVSEA1141589         | Walter E. Nelson: end of year order (floor stripper, floor wax, carpet cleaner, toilet tissue) | 05/30/2026          | \$86.28       |
|                | INVSEA1143393         | custodial supplies for remainder of 2025-26 school year, plus summer cleaning                  | 06/03/2026          | \$251.53      |
|                | INVSEA1144649         | Custodial Needs                                                                                | 06/06/2026          | \$948.89      |
|                | RMASEA001285          | Walter E. Nelson: end of year order (floor stripper, floor wax, carpet cleaner, toilet tissue) | 05/27/2026          | -\$86.28      |
| 487080         | 06/17/2026            | Watts, Jeremy                                                                                  | \$8.05              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | WATTS NOLAN           | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                          | 06/10/2026          | \$8.05        |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/17/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 17 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                            | Net Payment Amount  |                     |
|----------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
| 487081         | 06/17/2026            | Westendorf, Carmen                                                                                                               | \$1.80              |                     |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                               | <b>Invoice Date</b> | <b>Amount</b>       |
|                | WESTENDORF CASEY*     | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                            | 06/10/2026          | \$1.80              |
| 487082         | 06/17/2026            | WHEELER CONSTRUCTION CO INC                                                                                                      | \$1,177.20          |                     |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                               | <b>Invoice Date</b> | <b>Amount</b>       |
|                | 24655                 | Sunrise ES Grading of Parking Lot                                                                                                | 04/17/2026          | \$1,177.20          |
| 487083         | 06/17/2026            | YELLOW WOOD ACADEMY                                                                                                              | \$12,462.10         |                     |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                               | <b>Invoice Date</b> | <b>Amount</b>       |
|                | 66917                 | Contracted services provided to identified students (M. BM and H.M.) during the 25-26 school year. PO not to exceed \$241,329.56 | 05/29/2026          | \$12,462.10         |
| 487084         | 06/17/2026            | Yerxa, Carolyn                                                                                                                   | \$6.50              |                     |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                               | <b>Invoice Date</b> | <b>Amount</b>       |
|                | YERXA ELIANA          | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                            | 06/10/2026          | \$6.50              |
| <b>Total:</b>  |                       |                                                                                                                                  | <b>99</b>           | <b>\$466,693.07</b> |

### Fund Summary

| Fund     | Balance Sheet | Revenue Total | Expense Total | Total      |
|----------|---------------|---------------|---------------|------------|
| 10 - GF  | 0.00          | 862.91        | 422,775.20    | 423,638.11 |
| 20 - CP  | 0.00          | 0.00          | 24,463.90     | 24,463.90  |
| 40 - ASB | 0.00          | 36.00         | 18,555.06     | 18,591.06  |

AP Check Summary with Board Certification

Accounts Payable Run: 06/29/2026

ENUMCLAW SD NO 216

BOARD CERTIFICATION STATEMENT

Payments have been audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090. Those payments have been recorded on a listing which has been made available to the board.

As of July 27, 2026, the Board, by a \_\_\_\_\_ vote, approves payments, totaling \$7,063.50, and/or voids (cancellations), totaling \$0.00. The payments and/or voids are further identified in this document.

Total by Payment Type: Payrolls/AP Warrants & ACH  
AP ACH Numbers 9000132249 through 9000132275, totaling \$7,063.50

|                    |                    |
|--------------------|--------------------|
| Secretary _____    | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ |                    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/29/2026

ENUMCLAW SD NO 216

Accounts Payable Run: ACH AP JUNE 18 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                  | Net Payment Amount  |               |
|----------------|-----------------------|--------------------------------------------------------|---------------------|---------------|
| 9000132249     | 06/29/2026            | Becker, Barbara V                                      | \$95.96             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                     | <u>Invoice Date</u> | <u>Amount</u> |
|                | JUNE 2026             | QFC -CARD SYSTEM ERROR NATIONAL HONOR SOCIETY CUPCAKES | 06/03/2026          | \$95.96       |
| 9000132250     | 06/29/2026            | Blechsmidt, Corrie Ann                                 | \$268.42            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                     | <u>Invoice Date</u> | <u>Amount</u> |
|                | JUNE 2026             | MAY JUNE 2026 SPED MILEAGE                             | 06/16/2026          | \$268.42      |
| 9000132251     | 06/29/2026            | Bookter, Sonja M                                       | \$151.63            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                     | <u>Invoice Date</u> | <u>Amount</u> |
|                | JUNE 2026             | APRIL MAY JUNE 2026 DISTRICT NURSE MILEAGE             | 06/16/2026          | \$151.63      |
| 9000132252     | 06/29/2026            | Crawford, Morag Anne                                   | \$475.00            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                     | <u>Invoice Date</u> | <u>Amount</u> |
|                | JUNE 2026             | AIRFARE AVID TRAINING AUGUST 2026                      | 06/18/2026          | \$475.00      |
| 9000132253     | 06/29/2026            | Ellis, Andreas Bernhard                                | \$911.41            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                     | <u>Invoice Date</u> | <u>Amount</u> |
|                | JUNE 2026             | QFC -CARD SYSTEM ERROR NATIONAL HONOR SOCIETY CUPCAKES | 06/08/2026          | \$911.41      |
| 9000132254     | 06/29/2026            | Evans, Angela                                          | \$54.52             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                     | <u>Invoice Date</u> | <u>Amount</u> |
|                | JUNE 2026             | MLL MILEAGE APRIL AND MAY 2026                         | 05/29/2026          | \$54.52       |
| 9000132255     | 06/29/2026            | Geibler, Alexis Emilia                                 | \$62.53             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                     | <u>Invoice Date</u> | <u>Amount</u> |
|                | JUNE 2026             | DOH RENEWAL                                            | 05/28/2026          | \$62.53       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/29/2026

ENUMCLAW SD NO 216

Accounts Payable Run: ACH AP JUNE 18 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                              | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------|---------------------|---------------|
| 9000132256     | 06/29/2026            | Goodwin, Mallory Gail              | \$32.74             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | MAY 2026 MLL MILEAGE               | 06/16/2026          | \$32.74       |
| 9000132257     | 06/29/2026            | Hanson, Abby                       | \$42.05             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | PICKING UP ATHLETIC AWARDS MILEAGE | 06/02/2026          | \$42.05       |
| 9000132258     | 06/29/2026            | Horton, Ashley Joy                 | \$24.27             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | SPED OT MILEAGE MAY 2026           | 06/02/2026          | \$24.27       |
| 9000132259     | 06/29/2026            | Hughes, Sharon H                   | \$69.60             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | SLP MILEAGE MAY JUNE 2026          | 06/15/2026          | \$69.60       |
| 9000132260     | 06/29/2026            | Longmire, Jennifer Marie           | \$97.25             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | MAY & JUNE 2026 MLL MILEAGE        | 06/16/2026          | \$97.25       |
| 9000132261     | 06/29/2026            | Marquardt, Lindsey Maria           | \$108.99            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | SEPT 2025-MAY 2026 MILEAGE         | 06/03/2026          | \$108.99      |
| 9000132262     | 06/29/2026            | Melcher, Tami Mae                  | \$234.21            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                 | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | ECAP FAMILY CELEBRATION            | 06/09/2026          | \$234.21      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/29/2026

ENUMCLAW SD NO 216

Accounts Payable Run: ACH AP JUNE 18 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                 | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------|---------------------|---------------|
| 9000132263     | 06/29/2026            | Murrell, Jenelle Stussy                                               | \$159.21            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                    | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | MAY 2026 KMHS SEASON MEETING-DISTRICT TRACK MEET-STATE TRACK MILEAGE  | 06/01/2026          | \$159.21      |
| 9000132264     | 06/29/2026            | Olvera, Siattle Jade                                                  | \$29.30             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                    | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | SLP MILEAGE ADJUSTMENTS DOCUMENTED FOR MILEAGE RATE PER CALENDAR YEAR | 06/09/2026          | \$29.30       |
| 9000132265     | 06/29/2026            | Picinich, Ryan J                                                      | \$479.51            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                    | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | GOLF STATE EXPENSES MAY 2026                                          | 06/04/2026          | \$195.51      |
|                | JUNE 2026*            | BOYS STATE GOLF EXPENSES MAY 2026                                     | 06/04/2026          | \$284.00      |
| 9000132266     | 06/29/2026            | Pugh, Jennifer K                                                      | \$526.20            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                    | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | EHS ATHLETIC MILEAGE MAY 2026                                         | 06/01/2026          | \$526.20      |
| 9000132267     | 06/29/2026            | Quezada Garcia, Leslie Socorro                                        | \$185.25            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                    | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | EHS CULTURAL SUPPORT SUPPLIES SENIOR CELEBRATION                      | 05/19/2026          | \$185.25      |
| 9000132268     | 06/29/2026            | Ryan, Lindsey Z                                                       | \$396.79            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                    | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | AIRFARE AVID TRAINING AUGUST 2026                                     | 05/21/2026          | \$396.79      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/29/2026

ENUMCLAW SD NO 216

Accounts Payable Run: ACH AP JUNE 18 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                       | Net Payment Amount  |               |
|----------------|-----------------------|-------------------------------------------------------------|---------------------|---------------|
| 9000132269     | 06/29/2026            | Salsbury, Tyler Jeremiah                                    | \$446.60            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | STATE GOLF TOURNAMENT MILEAGE                               | 05/21/2026          | \$446.60      |
| 9000132270     | 06/29/2026            | Sawyer, Louisa Ann                                          | \$316.37            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | THRIVE SUPPLIES                                             | 06/11/2026          | \$316.37      |
| 9000132271     | 06/29/2026            | Scott, Paul B                                               | \$172.01            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | STATE SOLO ENSEMBLE MILEAGE AND EXPENSES                    | 05/18/2026          | \$172.01      |
| 9000132272     | 06/29/2026            | Tobius, Shawn J                                             | \$144.08            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | AUGUST 2025 DECEMBER 2025<br>FEBRUARY 2026 MAY 2026 MILEAGE | 06/09/2026          | \$144.08      |
| 9000132273     | 06/29/2026            | Webb, Nicole Marie                                          | \$1,215.66          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | FEB-MAY 2026 HICAP EXPENDITURES AND MILEAGE                 | 06/01/2026          | \$1,215.66    |
| 9000132274     | 06/29/2026            | Whitten, Stacey June                                        | \$104.65            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | QFC HR INTERVIEWS                                           | 06/02/2026          | \$104.65      |
| 9000132275     | 06/29/2026            | Zieske, Carolyn Patricia                                    | \$259.29            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | HICAP BOOKS                                                 | 06/09/2026          | \$259.29      |
| ACH Payments:  |                       |                                                             |                     | 27            |
| Total:         |                       |                                                             |                     | 27            |
|                |                       |                                                             |                     | \$7,063.50    |
|                |                       |                                                             |                     | \$7,063.50    |

AP Check Summary with Board Certification

Accounts Payable Run: 06/29/2026

ENUMCLAW SD NO 216

| Fund Summary |               |               |               |          |
|--------------|---------------|---------------|---------------|----------|
| Fund         | Balance Sheet | Revenue Total | Expense Total | Total    |
| 10 - GF      | 0.00          | 0.00          | 5,600.12      | 5,600.12 |
| 40 - ASB     | 0.00          | 0.00          | 1,463.38      | 1,463.38 |

AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

BOARD CERTIFICATION STATEMENT

Payments have been audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090. Those payments have been recorded on a listing which has been made available to the board.

As of July 27, 2026, the Board, by a \_\_\_\_\_ vote, approves payments, totaling \$0.00, and/or voids (cancellations), totaling (\$3,549.41). The payments and/or voids are further identified in this document.

Total by Payment Type: Payrolls/AP Warrants & ACH  
Voids/Cancellations, totaling (\$3,549.41)

|                    |                    |
|--------------------|--------------------|
| Secretary _____    | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ |                    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/12/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 12 2026

Run Type: V - Void

| Payment Number      | Check Date            | Payee                                                                                                                                                                                                                                                                            | Net Payment Amount   |                      |                     |
|---------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|---------------------|
| 486722              | 06/12/2026            | ENUMCLAW SCHOOL DISTRICT #216                                                                                                                                                                                                                                                    | -\$39.00             |                      |                     |
|                     | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                                                                                                                                               | <u>Invoice Date</u>  | <u>Amount</u>        |                     |
|                     | 8128                  | MV FIELD TRIP FEES WW VLR BS TS                                                                                                                                                                                                                                                  | 05/26/2026           | -\$39.00             |                     |
| 486770              | 06/12/2026            | SUMNER BONNEY LAKE SCHOOL DISTRICT 320                                                                                                                                                                                                                                           | -\$3,419.20          |                      |                     |
|                     | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                                                                                                                                               | <u>Invoice Date</u>  | <u>Amount</u>        |                     |
|                     | 2112526088            | Contracted Audiology services provided to identified students during the 25-26 school year. Bill rate is \$166.79 per hour. Service charges not to exceed \$12509.25. Mileage to be billed at current IRS rate not to exceed \$100.00. Total contract not to exceed \$12,609.25. | 06/02/2026           | -\$1,709.60          |                     |
|                     | INV130814             | Contracted Audiology services provided to identified students during the 25-26 school year. Bill rate is \$166.79 per hour. Service charges not to exceed \$12509.25. Mileage to be billed at current IRS rate not to exceed \$100.00. Total contract not to exceed \$12,609.25. | 05/15/2026           | -\$1,709.60          |                     |
| 486803              | 06/12/2026            | BMO MASTERCARD                                                                                                                                                                                                                                                                   | -\$91.21             |                      |                     |
|                     | <u>Invoice Number</u> | <u>Description</u>                                                                                                                                                                                                                                                               | <u>Invoice Date</u>  | <u>Amount</u>        |                     |
|                     | 1212500080 PEAP       | EMS: President's Education Awards Pins for 8th Grade Promotion<br>PEAP does not accept POs for orders under \$100.00                                                                                                                                                             | 06/03/2026           | -\$91.21             |                     |
|                     |                       |                                                                                                                                                                                                                                                                                  | <b>Void Checks:</b>  | 3                    | -\$3,549.41         |
|                     |                       |                                                                                                                                                                                                                                                                                  | <b>Total:</b>        | 3                    | <b>(\$3,549.41)</b> |
| <b>Fund Summary</b> |                       |                                                                                                                                                                                                                                                                                  |                      |                      |                     |
| <u>Fund</u>         | <u>Balance Sheet</u>  |                                                                                                                                                                                                                                                                                  | <u>Revenue Total</u> | <u>Expense Total</u> | <u>Total</u>        |
| 10 - GF             | 0.00                  |                                                                                                                                                                                                                                                                                  | 0.00                 | -3,549.41            | -3,549.41           |

AP Check Summary with Board Certification

Accounts Payable Run: 06/18/2026

ENUMCLAW SD NO 216

BOARD CERTIFICATION STATEMENT

Payments have been audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090. Those payments have been recorded on a listing which has been made available to the board.

As of July 27, 2026, the Board, by a \_\_\_\_\_ vote, approves payments, totaling \$0.00, and/or voids (cancellations), totaling (\$3,210.01). The payments and/or voids are further identified in this document.

Total by Payment Type: Payrolls/AP Warrants & ACH  
Voids/Cancellations, totaling (\$3,210.01)

|                    |                    |
|--------------------|--------------------|
| Secretary _____    | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ |                    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/18/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP VOID CHECKS

Run Type: V - Void

| Payment Number | Check Date            | Payee                                                                                       | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------------------------------------------------------------|---------------------|---------------|
| 482701         | 06/18/2026            | Burdeaux, Scott                                                                             | -\$30.95            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | MUCKERHEIDE J         | LIBRARY FINE REFUND                                                                         | 03/11/2025          | -\$30.95      |
| 482777         | 06/18/2026            | VAN ZANTEN, Amanda Lee                                                                      | -\$15.45            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | MARCH 2025            | DRIVERS ABSTRACT                                                                            | 02/27/2025          | -\$15.45      |
| 483626         | 06/18/2026            | Simmons, Sarah                                                                              | -\$11.50            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | SIMMONS MARGOT        | FOOD SERVICE REFUND                                                                         | 06/09/2025          | -\$11.50      |
| 485099         | 06/18/2026            | Smith, Dean Eric                                                                            | -\$12.99            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | SMITH AVA             | LIBRARY FINE REFUND                                                                         | 09/16/2025          | -\$12.99      |
| 485418         | 06/18/2026            | Lopez, Oswaldo                                                                              | -\$84.12            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | DEC 2025              | MV MILEAGE                                                                                  | 12/22/2025          | -\$84.12      |
| 486078         | 06/18/2026            | WHITE RIVER FAMILY CARE                                                                     | -\$780.00           |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | BAINES 2026           | PO for the purchase of DOT physicals for the Transportation staff for 2025-2026 school year | 08/26/2025          | -\$130.00     |
|                | BIRKLID 2026          | PO for the purchase of DOT physicals for the Transportation staff for 2025-2026 school year | 03/19/2026          | -\$130.00     |
|                | CLERGET 2026          | PO for the purchase of DOT physicals for the Transportation staff for 2025-2026 school year | 08/26/2025          | -\$130.00     |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/18/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP VOID CHECKS

Run Type: V - Void

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Net Payment Amount  |               |
|----------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 486078         | 06/18/2026            | WHITE RIVER FAMILY CARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -\$780.00           |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | FOSS 2026             | PO for the purchase of DOT physicals for the Transportation staff for 2025-2026 school year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 08/19/2025          | -\$130.00     |
|                | LAUSH 2026            | PO for the purchase of DOT physicals for the Transportation staff for 2025-2026 school year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 08/22/2025          | -\$130.00     |
|                | POLINSKY 2026         | PO for the purchase of DOT physicals for the Transportation staff for 2025-2026 school year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 08/25/2025          | -\$130.00     |
| 486171         | 06/18/2026            | GRUENICH, STACEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -\$2,275.00         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 001                   | <p>1. Purpose of Agreement<br/>The purpose of this Agreement is to define the terms under which the Consultant will provide professional consulting services to support special education programming, instructional practices, and inclusive systems development at Enumclaw High School. The engagement is collaborative, improvement-focused, and designed to support staff capacity, instructional coherence, and positive student outcomes.</p> <p>2. Scope of Services<br/>Consultant agrees to provide consulting services as described in Exhibit A – Scope of Work, attached hereto and incorporated by reference. The work completed to date includes a Special Education Needs Assessment and written report delivered in January 2026. This Agreement reflects Phase 1 work focused on analysis, synthesis, and initial planning</p> | 03/11/2026          | -\$2,275.00   |

AP Check Summary with Board Certification

Accounts Payable Run: 06/18/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP VOID CHECKS      Run Type: V - Void

| Payment Number | Check Date | Payee            | Net Payment Amount |
|----------------|------------|------------------|--------------------|
| 486171         | 06/18/2026 | GRUENICH, STACEY | -\$2,275.00        |

| Invoice Number | Description | Invoice Date | Amount |
|----------------|-------------|--------------|--------|
|----------------|-------------|--------------|--------|

support. Any follow-up or Phase 2 implementation, coaching, or professional learning services will be determined collaboratively and documented through a written amendment or addendum.

|              |   |              |
|--------------|---|--------------|
| Void Checks: | 7 | -\$3,210.01  |
| Total:       | 7 | (\$3,210.01) |

Fund Summary

| Fund    | Balance Sheet | Revenue Total | Expense Total | Total     |
|---------|---------------|---------------|---------------|-----------|
| 10 - GF | 0.00          | -55.44        | -3,154.57     | -3,210.01 |

AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

BOARD CERTIFICATION STATEMENT

Payments have been audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090. Those payments have been recorded on a listing which has been made available to the board.

As of July 27, 2026, the Board, by a \_\_\_\_\_ vote, approves payments, totaling \$1,896.19, and/or voids (cancellations), totaling \$0.00. The payments and/or voids are further identified in this document.

Total by Payment Type: Payrolls/AP Warrants & ACH  
Wire Transfer Payments 202500030 through 202500030, totaling \$1,896.19

|                    |                    |
|--------------------|--------------------|
| Secretary _____    | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ |                    |

AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP WIRE DOR JUNE 25 2026      Run Type: R - Regular

| Payment Number | Check Date            | Payee                           | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------|---------------------|---------------|
| 202500030      | 06/25/2026            | DEPARTMENT OF REVENUE           | \$1,896.19          |               |
|                | <u>Invoice Number</u> | <u>Description</u>              | <u>Invoice Date</u> | <u>Amount</u> |
|                | 600-200-092 MARCH 31  | LEASEHOLD TAX QUARTERLY         | 05/04/2026          | \$1,509.89    |
|                | APRIL 2026 PARKING    | APRIL 2026 PARKING TAX COMP TAX | 05/04/2026          | \$2.04        |
|                | UTAXBANK20260623AAA   | APRIL 2026 COMP TAX             | 06/23/2026          | \$181.17      |
|                | UTAXBANK20260623AAB   | APRIL 2026 COMP TAX             | 06/23/2026          | \$203.09      |
|                |                       |                                 | Wire Transfers:     | 1             |
|                |                       |                                 | Total:              | 1             |
|                |                       |                                 |                     | \$1,896.19    |

| Fund Summary |               |               |               |          |
|--------------|---------------|---------------|---------------|----------|
| Fund         | Balance Sheet | Revenue Total | Expense Total | Total    |
| 10 - GF      | 1,691.06      | 2.04          | 0.00          | 1,693.10 |
| 40 - ASB     | 203.09        | 0.00          | 0.00          | 203.09   |

AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

BOARD CERTIFICATION STATEMENT

Payments have been audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090. Those payments have been recorded on a listing which has been made available to the board.

As of July 27, 2026, the Board, by a \_\_\_\_\_ vote, approves payments, totaling \$567,997.83, and/or voids (cancellations), totaling \$0.00. The payments and/or voids are further identified in this document.

Total by Payment Type: Payrolls/AP Warrants & ACH  
Warrant Numbers 487105 through 487265, totaling \$567,958.04

Wire Transfer Payments 202500031 through 202500031, totaling \$39.79

|                    |                    |
|--------------------|--------------------|
| Secretary _____    | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ |                    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                     | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487105         | 06/25/2026            | Abrahamse, William James                                                                                                  | \$88.19             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | ABRAHAMSE GRIFFIN*    | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                     | 06/05/2026          | \$88.19       |
| 487106         | 06/25/2026            | Absolor, Rozalyn Ann                                                                                                      | \$1.50              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | GRIFFITH DANIEL       | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                     | 06/10/2026          | \$1.50        |
| 487107         | 06/25/2026            | AMAZON CAPITAL SERVICES                                                                                                   | \$8,697.01          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1167-9T4T-LQFX        | PTA trimester grant request by Mandy Keller, Physical Education teacher to purchase supplies for the Kibler Running Club. | 06/09/2026          | \$26.47       |
|                | 11CH-GWCY-7X1R        | TO AMAZON GENERAL CLASS SUPPLIES FOF DRAMA<br>FOUNDRY 10 GRANT<br>C/O A ABRHAMASE                                         | 06/16/2026          | \$286.89      |
|                | 11GX-QYMJ-PTX9        | Replacement books for the BKE Library that are lost/damaged books that have been paid for by students.                    | 06/12/2026          | \$65.76       |
|                | 13KT-V9NY-FTHP        | Amazon: clear plastic storage bins, scotch book repair tape, clear laminate                                               | 06/15/2026          | \$307.09      |
|                | 144V-DRX6-H1QD        | PTA trimester grant request by Mandy Keller, Physical Education teacher to purchase supplies for the Kibler Running Club. | 06/08/2026          | \$41.40       |
|                | 1CDX-6QTP-99N4        | Amazon: books for library                                                                                                 | 06/13/2026          | \$69.05       |
|                | 1DYP-73ND-LQ63        | BANK DEPOSIT STAMPS FOR BUILDINGS                                                                                         | 06/08/2026          | \$248.16      |
|                | 1F3H-YWR4-TLJN        | Amazon: clear plastic storage bins, scotch book repair tape, clear laminate                                               | 06/07/2026          | \$145.88      |
|                | 1HMR-PR4H-GTVP        | Replacement books for the BKE Library that are lost/damaged books that have been paid for by students.                    | 06/08/2026          | \$384.21      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                    | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487107         | 06/25/2026            | AMAZON CAPITAL SERVICES                                                                                                                                                                  | \$8,697.01          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1J77-RRMG-TYGV        | Amazon: books for library                                                                                                                                                                | 06/03/2026          | \$257.64      |
|                | 1JL1-LQH1-K1T4        | To purchase calculators for AP stats classes                                                                                                                                             | 06/22/2026          | \$6,747.96    |
|                | 1KQ9-DJPD-DTR9        | To purchase supplies for end of year staff meeting 6/12/26                                                                                                                               | 06/11/2026          | \$106.70      |
|                | 1VQT-1GMP-MV4J        | Amazon: books for library                                                                                                                                                                | 06/15/2026          | \$9.80        |
| 487108         | 06/25/2026            | AMERGIS EDUCATIONAL STAFFING                                                                                                                                                             | \$10,662.12         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | E19820930294          | Contracted CBA (bill rate \$110/hr) and CBT (bill rate \$57/hr) services provided during the 25-26 school year. PO not to exceed \$75,000. REVISED 11.26.2025 Not to exceed \$391,500.00 | 06/11/2026          | \$968.12      |
|                | E19821300294          | Contracted CBA (bill rate \$110/hr) and CBT (bill rate \$57/hr) services provided during the 25-26 school year. PO not to exceed \$75,000. REVISED 11.26.2025 Not to exceed \$391,500.00 | 06/11/2026          | \$4,320.00    |
|                | E19905620294          | Contracted CBA (bill rate \$110/hr) and CBT (bill rate \$57/hr) services provided during the 25-26 school year. PO not to exceed \$75,000. REVISED 11.26.2025 Not to exceed \$391,500.00 | 06/18/2026          | \$969.00      |
|                | E19906050294          | Contracted CBA (bill rate \$110/hr) and CBT (bill rate \$57/hr) services provided during the 25-26 school year. PO not to exceed \$75,000. REVISED 11.26.2025 Not to exceed \$391,500.00 | 06/18/2026          | \$4,405.00    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

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Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                | Net Payment Amount  |               |
|----------------|-----------------------|----------------------------------------------------------------------|---------------------|---------------|
| 487109         | 06/25/2026            | Anderson, Jeff                                                       | \$0.15              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | ANDERSON HUNTER       | FOOD SERVICE REFUND / SENIOR CHECKOUT                                | 06/05/2026          | \$0.15        |
| 487110         | 06/25/2026            | ARAMSCO INC                                                          | \$1,445.36          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | S7670937.001          | BLANKET PO-GROUNDS/SUPPLY PURCHASES                                  | 04/22/2026          | \$352.40      |
|                | S7720130.001          | BLANKET PO-GROUNDS/SUPPLY PURCHASES                                  | 05/19/2026          | \$1,092.96    |
| 487111         | 06/25/2026            | Ash, Shane                                                           | \$19.25             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | ASH RHETT*            | FOOD SERVICE REFUND / SENIOR CHECKOUT                                | 06/08/2026          | \$19.25       |
| 487112         | 06/25/2026            | Auger, Benjamin L                                                    | \$93.59             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | MARCH-JUNE 2026 SPED MILEAGE                                         | 06/16/2026          | \$93.59       |
| 487113         | 06/25/2026            | Austell, Kelsey                                                      | \$5.05              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | AUSTELL EVELYN        | FOOD SERVICE REFUND / SENIOR CHECKOUT                                | 06/05/2026          | \$5.05        |
| 487114         | 06/25/2026            | AUTOMOTIVE VIDEO INNOVATIONS                                         | \$14,823.04         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | 613516                | To purchase Engine analyzer and supplies for Auto classes from Grant | 06/16/2026          | \$14,823.04   |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

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Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                            | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487115         | 06/25/2026            | AVAIL HOME HEALTH INC                                                                                                                                            | \$3,160.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 28337                 | Nursing Services provided to identified special education student (CS) during the 25-26 school year. Bill rate of \$79.00 per hour. PO not to exceed \$25,000.00 | 05/31/2026          | \$3,160.00    |
| 487116         | 06/25/2026            | Ayala, Jessica                                                                                                                                                   | \$0.50              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | CUEVAS BRYAN          | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                                                            | 06/05/2026          | \$0.50        |
| 487117         | 06/25/2026            | Bailey, Jessica                                                                                                                                                  | \$27.95             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | SAVAGE RODNEY         | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                                                            | 06/05/2026          | \$27.95       |
| 487118         | 06/25/2026            | Bakke, Chris                                                                                                                                                     | \$15.10             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | BAKKE BROOKLYN        | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                                                            | 06/05/2026          | \$15.10       |
| 487119         | 06/25/2026            | BATTERY SYSTEMS INC                                                                                                                                              | \$1,672.47          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 37112604071230        | PO for the purchase of batteries for the Transportation Department vehicle fleet for the 2025-2026 school year                                                   | 04/07/2026          | \$887.61      |
|                | 37112605121300        | PO for the purchase of batteries for the Transportation Department vehicle fleet for the 2025-2026 school year                                                   | 05/12/2026          | \$170.53      |
|                | 37112606021252        | PO for the purchase of batteries for the Transportation Department vehicle fleet for the 2025-2026 school year                                                   | 06/02/2026          | \$614.33      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

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Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                       | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------|---------------------|---------------|
| 487120         | 06/25/2026            | BIG JOHN'S TROPHIES, INC.                                                   | \$69.55             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 156985                | Player Award Plaques for Girls WaterPolo                                    | 05/25/2026          | \$69.55       |
| 487121         | 06/25/2026            | Blackwell, Teresa Lynn                                                      | \$61.85             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | MYERS JACK*           | FOOD SERVICE REFUND / SENIOR CHECKOUT                                       | 06/05/2026          | \$61.85       |
| 487122         | 06/25/2026            | Bloomer, John                                                               | \$13.30             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | BLOOMER CLAYTON*      | FOOD SERVICE REFUND / SENIOR CHECKOUT                                       | 06/09/2026          | \$13.30       |
| 487123         | 06/25/2026            | Bruner, Ginger                                                              | \$169.80            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | BRUNER G K R          | FOOD SERVICE REFUNDS                                                        | 06/18/2026          | \$169.80      |
| 487124         | 06/25/2026            | BRYSON SALES & SERVICE OF WA                                                | \$4,727.81          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 100-317343            | Purchase of parts for the Transportation Department bus fleet for 2025-2026 | 06/03/2026          | \$167.74      |
|                | 100-317413            | Purchase of parts for the Transportation Department bus fleet for 2025-2026 | 06/05/2026          | \$9.99        |
|                | 100-317414            | Purchase of parts for the Transportation Department bus fleet for 2025-2026 | 06/05/2026          | \$1,586.79    |
|                | 100-317456            | Purchase of parts for the Transportation Department bus fleet for 2025-2026 | 06/08/2026          | \$831.29      |
|                | 100-317562            | Purchase of parts for the Transportation Department bus fleet for 2025-2026 | 06/12/2026          | \$71.13       |
|                | 100-317563            | Purchase of parts for the Transportation Department bus fleet for 2025-2026 | 06/12/2026          | \$96.25       |
|                | 100-317565            | Purchase of parts for the Transportation Department bus fleet for 2025-2026 | 06/12/2026          | \$155.46      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

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Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                       | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------|---------------------|---------------|
| 487124         | 06/25/2026            | BRYSON SALES & SERVICE OF WA                                                | \$4,727.81          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 100-317622            | Purchase of parts for the Transportation Department bus fleet for 2025-2026 | 06/17/2026          | \$899.90      |
|                | 100-317623            | Purchase of parts for the Transportation Department bus fleet for 2025-2026 | 06/17/2026          | \$55.39       |
|                | 100-317624            | Purchase of parts for the Transportation Department bus fleet for 2025-2026 | 06/17/2026          | \$53.44       |
|                | 100-377342            | Purchase of parts for the Transportation Department bus fleet for 2025-2026 | 06/03/2026          | \$800.43      |
| 487125         | 06/25/2026            | BSN SPORTS                                                                  | \$15,550.78         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 934271747             | EMS: Athletics Football Jersey Purchase                                     | 06/02/2026          | \$3,145.75    |
|                | 934327134             | EMS: PE Uniforms                                                            | 06/10/2026          | \$1,127.60    |
|                | 934335360             | EMS: PE Uniforms                                                            | 06/11/2026          | \$11,277.43   |
| 487126         | 06/25/2026            | BUCKLEY FEED AND FARM SUPPLY                                                | \$7,274.28          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 323602                | BLANKET PO-GROUNDS/SUPPLY PURCHASES                                         | 02/09/2026          | \$19.47       |
|                | 337042                | Casoron order                                                               | 06/08/2026          | \$7,254.81    |
| 487127         | 06/25/2026            | Burdeaux, Scott                                                             | \$30.95             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | MUCKERHEIDE J         | LIBRARY FINE REFUND                                                         | 06/18/2026          | \$30.95       |
| 487128         | 06/25/2026            | Central Welding Supply Co, Inc.                                             | \$1,689.50          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 0002724826            | To purchase a Welder for our Welding classes                                | 06/17/2026          | \$1,689.50    |

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Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                        | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487129         | 06/25/2026            | CENTURYLINK BUSINESS SERVICES                                                                                                                                                | \$204.14            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 788403691             | MAY 8 2026-JUNE 7 2026 LONG DISTANCE                                                                                                                                         | 06/08/2026          | \$204.14      |
| 487130         | 06/25/2026            | CHALET THEATER                                                                                                                                                               | \$830.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 001540                | BKE 5th Grade field trip to the Chalet Theatre in Enumclaw, WA on June 12, 2026 at 9:15 a.m. - 83 students @ \$10.00 each that includes a small popcorn and bottle of water. | 05/31/2026          | \$830.00      |
| 487131         | 06/25/2026            | Cherukuri, SRINIVAS                                                                                                                                                          | \$1.75              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | CHERUKURI SOURYA      | FOOD SERVICE REFUND                                                                                                                                                          | 06/18/2026          | \$1.75        |
| 487132         | 06/25/2026            | CHILDREN'S INSTITUTE FOR LEARN                                                                                                                                               | \$4,760.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 6743                  | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY.                                             | 05/31/2026          | \$510.00      |
|                | 6744                  | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY.                                             | 05/31/2026          | \$127.50      |
|                | 6745                  | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY.                                             | 05/31/2026          | \$510.00      |
|                | 6777                  | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY.                                             | 05/31/2026          | \$382.50      |

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|----------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487132         | 06/25/2026            | CHILDREN'S INSTITUTE FOR LEARN                                                                                                   | \$4,760.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 6801                  | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 05/31/2026          | \$1,020.00    |
|                | 6802                  | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 05/31/2026          | \$510.00      |
|                | 6816                  | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 05/31/2026          | \$510.00      |
|                | 6817                  | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 05/31/2026          | \$510.00      |
|                | 6826                  | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 05/31/2026          | \$255.00      |
|                | 6827                  | Contracted services to identified special education students (JA, HM, JW, FH, MB & EM.DIL) during the 25-26 school year and ESY. | 05/31/2026          | \$425.00      |
| 487133         | 06/25/2026            | Collamore, Tina                                                                                                                  | \$1.40              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | COLLAMORE ELLIOTT*    | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                            | 06/09/2026          | \$1.40        |
| 487134         | 06/25/2026            | COMCAST                                                                                                                          | \$335.83            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 8498 34 022 0819785   | JUNE 2026 1456 ROOSEVELT AVE E STADIUM                                                                                           | 06/13/2026          | \$335.83      |

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| Payment Number | Check Date            | Payee                                                                                                                                                                                                                                    | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487135         | 06/25/2026            | COMPASSION PHYS THERAPY. LLC                                                                                                                                                                                                             | \$6,570.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 11-25                 | Contracted Physical Therapy services provided during the 25-26 school year and ESY. Services to be provided as per contract up to 30 hours per week and up to 70 hours of PTO/PD. Bill rate is \$90 per hour. PO not to exceed \$90,000. | 06/18/2026          | \$6,570.00    |
| 487136         | 06/25/2026            | Cook, Brianna                                                                                                                                                                                                                            | \$30.00             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | COOK HAZEL            | DUPLICATE YEARBOOK PURCHASE                                                                                                                                                                                                              | 05/27/2026          | \$30.00       |
| 487137         | 06/25/2026            | Copp-McIntire, Jeanell                                                                                                                                                                                                                   | \$14.94             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | SPED MILEAGE JUNE 2026                                                                                                                                                                                                                   | 06/16/2026          | \$14.94       |
| 487138         | 06/25/2026            | Cormier, Sharon                                                                                                                                                                                                                          | \$23.00             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | CORMIER-HIGGINS       | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                                                                                                                                    | 06/05/2026          | \$23.00       |
| 487139         | 06/25/2026            | Corona, Ismael                                                                                                                                                                                                                           | \$8.00              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | CORONA ISMAEL         | LIBRARY FINE REFUND                                                                                                                                                                                                                      | 06/05/2026          | \$8.00        |
| 487140         | 06/25/2026            | COSTCO BUSINESS CENTER                                                                                                                                                                                                                   | \$1,147.65          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1278627025            | DELIVERY CHARGE To purchase supplies for Culinary classes not to exceed \$2,500 for the 2025-26 school year                                                                                                                              | 04/18/2026          | \$25.00       |
|                | 1289250330            | Folding picnic tables for district office grounds (5 ea.)                                                                                                                                                                                | 06/01/2026          | \$1,122.65    |

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Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                                                                                                                  | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487141         | 06/25/2026            | CTS Languagelink                                                                                                                                                                                                                                                                                                       | \$49.12             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                     | <b>Invoice Date</b> | <b>Amount</b> |
|                | 332609                | Telephonic interpreter services provided during the 25-26 school year. PO not to exceed \$800. Client Account #22358                                                                                                                                                                                                   | 06/01/2026          | \$49.12       |
| 487142         | 06/25/2026            | CUTTER'S SUPPLY INC                                                                                                                                                                                                                                                                                                    | \$622.34            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                     | <b>Invoice Date</b> | <b>Amount</b> |
|                | 168262                | BLANKET PO-GROUNDS/SUPPLY PURCHASES                                                                                                                                                                                                                                                                                    | 06/04/2026          | \$570.04      |
|                | 168263                | BLANKET PO-GROUNDS/SUPPLY PURCHASES                                                                                                                                                                                                                                                                                    | 06/04/2026          | \$52.30       |
| 487143         | 06/25/2026            | DARK HORSE PRINTING                                                                                                                                                                                                                                                                                                    | \$1,754.65          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                     | <b>Invoice Date</b> | <b>Amount</b> |
|                | 20260528              | G-Basketball DARK HORSE PRINTING-GIRLS BASKETBALL UNIS-MIKE FIRNKOESS                                                                                                                                                                                                                                                  | 05/28/2026          | \$1,754.65    |
| 487144         | 06/25/2026            | DE LAGE LANDEN FINANCIAL SERVI                                                                                                                                                                                                                                                                                         | \$3,003.31          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                     | <b>Invoice Date</b> | <b>Amount</b> |
|                | 597478284             | 2025-2026 LEASE OF PACIFIC OFFICE AUTOMATION CANON COPIERS - CONTRACT #500-50801557 REFLECTING NEW INVOICING AND PAYMENT TO LEASE FINANCING COMPANY DIRECTLY - REPLACING PO #9072500044. THIS PO FOR 3 REMAINING MONTHS OF CURRENT FISCAL YEAR) (REPLACES CONTRACT #500-50190489 W/ DE LAGE LANDEN FINANCIAL SERVICES) | 06/07/2026          | \$3,003.31    |
| 487145         | 06/25/2026            | Desert Manufacturing                                                                                                                                                                                                                                                                                                   | \$11,248.80         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                     | <b>Invoice Date</b> | <b>Amount</b> |
|                | 26041-01              | To purchase electrical training boards for auto classes through grant funds                                                                                                                                                                                                                                            | 02/10/2026          | \$11,248.80   |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                     | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487146         | 06/25/2026            | Deshayes, Julianne                                                                                        | \$15.75             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | DESHAYES NATALIE*     | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                     | 06/05/2026          | \$15.75       |
| 487147         | 06/25/2026            | Dodd, Carl                                                                                                | \$11.00             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | DODD ISABELLA         | LIBRARY FINE REFUND                                                                                       | 06/21/2026          | \$11.00       |
| 487148         | 06/25/2026            | DOMINO'S PIZZA                                                                                            | \$270.96            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 156101                | BKE 5th Grade PTA Field Trip funds for a pizza lunch after the movie theatre field trip on June 12, 2026. | 06/12/2026          | \$270.96      |
| 487149         | 06/25/2026            | Ducatt, Shane                                                                                             | \$39.85             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | DUCATT JACKSON*       | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                     | 06/08/2026          | \$39.85       |
| 487150         | 06/25/2026            | EDMENTUM INC                                                                                              | \$29,137.00         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | INV32667497           | Renewal of Apex Learning Course Licenses for the Enumclaw School District                                 | 08/16/2026          | \$29,137.00   |
| 487151         | 06/25/2026            | EL EDUCATION INC                                                                                          | \$26,200.00         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 21297                 | Curriculum Implementation Professional Development Scope of Services for K-5 ELA                          | 06/24/2026          | \$26,200.00   |
| 487152         | 06/25/2026            | Elder, Gage Collin                                                                                        | \$10.85             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | GAGE                  | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                     | 06/08/2026          | \$10.85       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                                                                                                                                                                                                        | Net Payment Amount  |               |
|----------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487153         | 06/25/2026            | ENUMCLAW SCHOOL DISTRICT #216                                                                                                                                                                                                                                                                                                                                                                                | \$4,681.34          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 8154                  | WW ASB PAID TRANSPORTATION                                                                                                                                                                                                                                                                                                                                                                                   | 06/16/2026          | \$1,695.98    |
|                | 8161                  | WW ASB PAID TRANSPORTATION / DRIVER OVERTIME                                                                                                                                                                                                                                                                                                                                                                 | 06/23/2026          | \$347.37      |
|                | 8162                  | SW ASB PAID TRANSPORTATION                                                                                                                                                                                                                                                                                                                                                                                   | 06/23/2026          | \$1,231.51    |
|                | 8163                  | BLACK DIAMOND ASB TRANSPORTATION                                                                                                                                                                                                                                                                                                                                                                             | 06/23/2026          | \$1,406.48    |
| 487154         | 06/25/2026            | ENUMCLAW STATIONERS INC                                                                                                                                                                                                                                                                                                                                                                                      | \$29.43             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 15019                 | To purchase suplies for CTE<br>1 pack of card stock                                                                                                                                                                                                                                                                                                                                                          | 05/29/2026          | \$29.43       |
| 487155         | 06/25/2026            | EPIC SPECIAL EDUCATION STAFFING                                                                                                                                                                                                                                                                                                                                                                              | \$7,808.90          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | INV131674             | Contracted OT support during the 25-26 school year. Bill rate of \$95 per hour. PO not to exceed \$82,000.                                                                                                                                                                                                                                                                                                   | 06/12/2026          | \$3,883.08    |
|                | INV131895             | Contracted OT support during the 25-26 school year. Bill rate of \$95 per hour. PO not to exceed \$82,000.                                                                                                                                                                                                                                                                                                   | 06/22/2026          | \$3,925.82    |
| 487156         | 06/25/2026            | ESD 121 PUGET SOUND EDUC SERVICE DIST                                                                                                                                                                                                                                                                                                                                                                        | \$503.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 3252600126            | Per PSESD SAP agreement. District will: 6. Assure provision of a cash match for services delivered. Note: District may assume the cash match obligation or may identify other community partners to provide all or part of the match. For 2025-2026 this will be interpreted as \$5,030 as described in the Payment Section of this document. As per RCW 28A.170.090, a cash match does not include in-kind. | 06/01/2026          | \$503.00      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                           | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487157         | 06/25/2026            | FASTENAL CO                                                                                                     | \$36.35             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | WAENU147098           | BLANKET PO-GROUNDS/SUPPLY PURCHASES                                                                             | 04/02/2026          | \$23.22       |
|                | WAENU148337           | BLANKET PO-GROUNDS/SUPPLY PURCHASES                                                                             | 06/03/2026          | \$13.13       |
| 487158         | 06/25/2026            | Find Your Grind, Inc.                                                                                           | \$10,200.00         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | INV-1231              | Future Ready Site License for the school year 2026-27                                                           | 06/18/2026          | \$10,200.00   |
| 487159         | 06/25/2026            | FIRST STUDENT                                                                                                   | \$4,308.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | 734116                | FIRST STUDENT-ATHLETIC CHARTER BUSES-FIRNKOEISS                                                                 | 05/19/2026          | \$1,072.50    |
|                | 738823                | EMS: First Student Transportation for EMS Cross Country to Orting MS on 5/20/2026<br>Invoice received 6/11/2026 | 05/27/2026          | \$960.00      |
|                | 738838                | FIRST STUDENT-ATHLETIC CHARTER BUSES-FIRNKOEISS                                                                 | 05/27/2026          | \$1,015.50    |
|                | 738845                | FIRST STUDENT-ATHLETIC CHARTER BUSES-FIRNKOEISS                                                                 | 05/27/2026          | \$1,260.00    |
| 487160         | 06/25/2026            | Flores, Deosa Elena                                                                                             | \$15.00             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | FLORES SOFIA*         | LIBRARY FINE REFUND                                                                                             | 06/11/2026          | \$15.00       |
| 487161         | 06/25/2026            | Frankenberg, Leslie                                                                                             | \$18.00             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | FRANKENBERG MIA       | LIBRARY FINE REFUND                                                                                             | 06/11/2026          | \$18.00       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                  | Net Payment Amount  |               |
|----------------|-----------------------|--------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487162         | 06/25/2026            | Freightliner Northwest                                                                                 | \$156.08            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                     | <b>Invoice Date</b> | <b>Amount</b> |
|                | PC301884712:01        | PO for purchase of parts for the Transportation Department vehicle fleet for the 2025-2026 school year | 06/10/2026          | \$156.08      |
| 487163         | 06/25/2026            | Gardner, Vanessa                                                                                       | \$20.00             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                     | <b>Invoice Date</b> | <b>Amount</b> |
|                | GARDNER EMMITT*       | LIBRARY FINE REFUND                                                                                    | 06/11/2026          | \$20.00       |
| 487164         | 06/25/2026            | GATEWAY TRUE VALUE                                                                                     | \$39.16             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                     | <b>Invoice Date</b> | <b>Amount</b> |
|                | 174503                | 25 - 26: Gateway True Value, custodial supplies                                                        | 06/17/2026          | \$39.16       |
| 487165         | 06/25/2026            | GITT'S SPRING COMPANY                                                                                  | \$3,131.43          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                     | <b>Invoice Date</b> | <b>Amount</b> |
|                | 057996                | New springs for the repair of Bus 12                                                                   | 06/05/2026          | \$3,131.43    |
| 487166         | 06/25/2026            | GOLF TEAM PRODUCTS INC                                                                                 | \$406.25            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                     | <b>Invoice Date</b> | <b>Amount</b> |
|                | IN0000058765          | Items for Boys Golf Team                                                                               | 06/04/2026          | \$442.81      |
| 487167         | 06/25/2026            | GRADUATION ALLIANCE                                                                                    | \$13,337.28         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                     | <b>Invoice Date</b> | <b>Amount</b> |
|                | GA80840               | BLANKET PO NTE 60K TO GRAD-ALI 2025-26 YEAR GRAD DROP INTERVENTION C/O EHS COUNSELING DEPT             | 04/01/2026          | \$13,337.28   |
| 487168         | 06/25/2026            | GRANITE TELECOMMUNICATIONS                                                                             | \$202.93            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                     | <b>Invoice Date</b> | <b>Amount</b> |
|                | 749613485             | Phone line service for EHS and Black Diamond Elementary elevators                                      | 06/01/2026          | \$202.93      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Net Payment Amount  |               |
|----------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487169         | 06/25/2026            | GRIZZLY INDUSTRIAL INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$2,236.81          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 12387517-01           | To purchase Sandblasing cabinet for Auto classes from grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 05/27/2026          | \$2,236.81    |
| 487170         | 06/25/2026            | GRUENICH, STACEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$2,275.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Invoice Date</b> | <b>Amount</b> |
|                | 001                   | <p>1. Purpose of Agreement<br/>The purpose of this Agreement is to define the terms under which the Consultant will provide professional consulting services to support special education programming, instructional practices, and inclusive systems development at Enumclaw High School. The engagement is collaborative, improvement-focused, and designed to support staff capacity, instructional coherence, and positive student outcomes.</p> <p>2. Scope of Services<br/>Consultant agrees to provide consulting services as described in Exhibit A – Scope of Work, attached hereto and incorporated by reference. The work completed to date includes a Special Education Needs Assessment and written report delivered in January 2026. This Agreement reflects Phase 1 work focused on analysis, synthesis, and initial planning support. Any follow-up or Phase 2 implementation, coaching, or professional learning services will be determined collaboratively and documented through a written amendment or addendum.</p> | 06/18/2026          | \$2,275.00    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                            | Net Payment Amount  |               |
|----------------|-----------------------|--------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487171         | 06/25/2026            | Haas, Andrew                                                                                     | \$24.60             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | HAAS LILLIAN          | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                            | 06/05/2026          | \$24.60       |
| 487172         | 06/25/2026            | Heggen, Jessica                                                                                  | \$238.96            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | JUNE 2026             | MV MILEAGE                                                                                       | 06/16/2026          | \$238.96      |
| 487173         | 06/25/2026            | Holtz, Kimberlee                                                                                 | \$8.60              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | HOLTZ BRIELLE         | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                            | 06/10/2026          | \$8.60        |
| 487174         | 06/25/2026            | HOME DEPOT CREDIT SERVICES                                                                       | \$595.75            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1110480               | To purchase supplies for Engineering classes not to exceed \$900.00 for the 2025-26 school year. | 02/14/2026          | \$87.19       |
|                | 1812046               | To purchase supplies for Engineering classes not to exceed \$900.00 for the 2025-26 school year. | 02/14/2026          | \$23.95       |
|                | 2265346               | To purchase supplies for Engineering classes not to exceed \$900.00 for the 2025-26 school year. | 02/13/2026          | \$25.48       |
|                | 7521212               | EMS: Custodial Supplies for the 2025-26 School Year, not to exceed \$500.00                      | 06/18/2026          | \$355.22      |
|                | 7676684               | To purchase supplies for Engineering classes not to exceed \$900.00 for the 2025-26 school year. | 02/18/2026          | \$43.58       |
|                | 9554941               | To purchase supplies for Engineering classes not to exceed \$900.00 for the 2025-26 school year. | 02/16/2026          | \$60.33       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                         | Net Payment Amount  |               |
|----------------|-----------------------|-------------------------------------------------------------------------------|---------------------|---------------|
| 487175         | 06/25/2026            | Hood, Jody Melinda                                                            | \$7.75              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | HOOD OLIVIA*          | FOOD SERVICE REFUND / SENIOR CHECKOUT                                         | 06/05/2026          | \$7.75        |
| 487176         | 06/25/2026            | HOUGHTON MIFFLIN COMPANY                                                      | \$4,491.02          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | 956482055             | Read 180 student and teacher licenses 26-27 school year                       | 05/21/2026          | \$4,491.02    |
| 487177         | 06/25/2026            | Hughes, Sharon H                                                              | \$9.95              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | HUGHES JOSIAH         | FOOD SERVICE REFUND / SENIOR CHECKOUT                                         | 06/10/2026          | \$9.95        |
| 487178         | 06/25/2026            | ISSAQUAH HONDA KUBOTA                                                         | \$2,282.59          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | 155292I               | BLANKET PO-GROUNDS/REPAIRS                                                    | 06/01/2026          | \$2,282.59    |
| 487179         | 06/25/2026            | Johnson, Brian                                                                | \$116.15            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | JOHNSON ETHAN*        | FOOD SERVICE REFUNDS                                                          | 06/08/2026          | \$116.15      |
| 487180         | 06/25/2026            | JOSTENS INC.                                                                  | \$8,396.55          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1459881               | Final Yearbook payment for 2025/26 Yearbooks                                  | 06/04/2026          | \$8,396.55    |
| 487181         | 06/25/2026            | K C D A                                                                       | \$645.93            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                            | <b>Invoice Date</b> | <b>Amount</b> |
|                | 300906563             | custodial supplies for remainder of 2025-26 school year, plus summer cleaning | 05/27/2026          | \$663.68      |
|                | 300909338             | Lawton Double Pocket Portfolios - Blue                                        | 06/12/2026          | -\$17.75      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                           | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487182         | 06/25/2026            | KING COUNTY SOLID WASTE DIVISION                                                                                | \$80.50             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                              | <u>Invoice Date</u> | <u>Amount</u> |
|                | 180743                | DUMP                                                                                                            | 05/29/2026          | \$80.50       |
| 487183         | 06/25/2026            | KINOTEK INC                                                                                                     | \$12,482.00         |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                              | <u>Invoice Date</u> | <u>Amount</u> |
|                | 13595                 | To purchase Kinotek System for EHS                                                                              | 06/14/2026          | \$4,532.22    |
|                | 13596                 | To purchase Kinotek System for EMS and TMMS                                                                     | 06/14/2026          | \$9,073.16    |
| 487184         | 06/25/2026            | Kuro, Kasey                                                                                                     | \$13.00             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                              | <u>Invoice Date</u> | <u>Amount</u> |
|                | KURO ALIVIA           | LIBRARY FINE REFUND                                                                                             | 06/11/2026          | \$13.00       |
| 487185         | 06/25/2026            | LANGMUIR SYSTEMS LLC                                                                                            | \$8,560.20          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                              | <u>Invoice Date</u> | <u>Amount</u> |
|                | 110906                | To purchase supplies for Automotive classes from Grant                                                          | 06/12/2026          | \$8,560.20    |
| 487186         | 06/25/2026            | Lasher, Neil                                                                                                    | \$32,400.00         |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                              | <u>Invoice Date</u> | <u>Amount</u> |
|                | ADDENDUM C            | "Semester Payments" to Neil and Jessica Lasher as outlined in settlement agreement between District and Lashers | 06/17/2026          | \$32,400.00   |
| 487187         | 06/25/2026            | Laukala, Matthew R                                                                                              | \$20.15             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                              | <u>Invoice Date</u> | <u>Amount</u> |
|                | LAUKALA KATE          | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                           | 06/05/2026          | \$20.15       |
| 487188         | 06/25/2026            | Levesh, Tod                                                                                                     | \$12.95             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                              | <u>Invoice Date</u> | <u>Amount</u> |
|                | LEVESH ALEXANDRA      | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                           | 06/05/2026          | \$12.95       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                           | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------------------------------------------------|---------------------|---------------|
| 487189         | 06/25/2026            | Lim, Jessica                                                                    | \$28.50             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | LIM AVA               | FOOD SERVICE REFUND / SENIOR CHECKOUT                                           | 06/05/2026          | \$28.50       |
| 487190         | 06/25/2026            | Lopez, Oswaldo                                                                  | \$84.12             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | DEC 2025              | MV MILEAGE                                                                      | 06/18/2026          | \$84.12       |
| 487191         | 06/25/2026            | Mabe, Christopher                                                               | \$32.50             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | MABE RILEY            | FOOD SERVICE REFUND / SENIOR CHECKOUT                                           | 06/05/2026          | \$32.50       |
| 487192         | 06/25/2026            | Martel, Tara                                                                    | \$5.15              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | MARTEL HALLE          | FOOD SERVICE REFUND / SENIOR CHECKOUT                                           | 06/08/2026          | \$5.15        |
| 487193         | 06/25/2026            | Moore, Raymond                                                                  | \$10.00             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | MOORE SYDNEE          | FOOD SERVICE REFUND / SENIOR CHECKOUT                                           | 06/05/2026          | \$10.00       |
| 487194         | 06/25/2026            | MOUNTAIN VIEW AUTO SUPPLY INC                                                   | \$1,949.61          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | 721634                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026 | 05/29/2026          | \$433.82      |
|                | 722202                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026 | 06/02/2026          | \$24.43       |
|                | 722570                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026 | 06/04/2026          | \$185.81      |
|                | 722577                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026 | 06/04/2026          | \$25.47       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                           | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------------------------------------------------|---------------------|---------------|
| 487194         | 06/25/2026            | MOUNTAIN VIEW AUTO SUPPLY INC                                                   | \$1,949.61          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | 722593                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026 | 06/04/2026          | \$10.93       |
|                | 722631                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026 | 06/04/2026          | -\$47.39      |
|                | 722728                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026 | 06/05/2026          | \$188.90      |
|                | 723592                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026 | 06/11/2026          | \$100.21      |
|                | 723629                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026 | 06/11/2026          | \$117.35      |
|                | 723782                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026 | 06/12/2026          | \$141.98      |
|                | 723787                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026 | 06/12/2026          | \$38.10       |
|                | 724227                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026 | 06/15/2026          | \$39.50       |
|                | 724238                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026 | 06/15/2026          | \$58.85       |
|                | 724344                | To purchase supplies for Auto class not to exceed 620.00                        | 06/16/2026          | \$616.34      |
|                | 724345                | Purchase of parts for the Transportation Department vehicle fleet for 2025-2026 | 06/16/2026          | \$15.31       |
| 487195         | 06/25/2026            | Murray, Kayla                                                                   | \$2.25              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | MEACHAM WESLEY        | FOOD SERVICE REFUND / SENIOR CHECKOUT                                           | 06/05/2026          | \$2.25        |
| 487196         | 06/25/2026            | NASCO                                                                           | \$1,476.67          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | 930793                | To purchase supplies for Graphic Arts Classes                                   | 06/03/2026          | \$1,476.67    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Payee                                                                                                        | Net Payment Amount  |               |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487197         | 06/25/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NORTHWEST ESD 189                                                                                            | \$1,009.19          |               |
|                | <b>Invoice Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Description</b>                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 9002601060                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NWRDC PRINT SHOP-ADMIT TO CLASS AND REFERRAL FORMS-SCOTT/CANO                                                | 06/17/2026          | \$740.15      |
|                | 9002601061                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NW Educational Service District 189: 500 copies behavior forms                                               | 06/17/2026          | \$269.04      |
| 487198         | 06/25/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OAC SERVICES INC                                                                                             | \$46,753.88         |               |
|                | <b>Invoice Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Description</b>                                                                                           | <b>Invoice Date</b> | <b>Amount</b> |
|                | 12910                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Enumclaw School District - New Ten Trails Elementary School Project Management Services (Construction Phase) | 06/23/2026          | \$46,753.88   |
|                | <p>Project management services to be provided by OAC Services, Inc. in support of the district's development and construction of the New Ten Trails Elementary School project - Site A. The scope of services is to provide broad project oversight and management including but not limited to, guidance, coordination, and comprehensive project management, and additional oversight necessary to ensure the successful delivery of the Ten Trails Elementary School. The OAC services are being retained to help ensure a high quality, durable, and cost-effective facility that meets the functional and educational needs of the school district and its students. This includes the construction of a 600 plus student elementary school on the agreed Ten Trails Elementary School Site A and as outlined in the detailed scope of work refer to the 10.1.2025 Letter to Enumclaw School District.</p> <p>For detailed scope of work refer to letter dated 10.1.2025 (see attached)</p> |                                                                                                              |                     |               |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                     | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487198         | 06/25/2026            | OAC SERVICES INC                                                                                                          | \$46,753.88         |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                        | <u>Invoice Date</u> | <u>Amount</u> |
|                |                       | OAC shall submit monthly progressive billing for all agreed professional services. NOT-TO-EXCEED \$1.515M (excluding tax) |                     |               |
| 487199         | 06/25/2026            | OLYMPIC COLLEGE                                                                                                           | \$2,584.11          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                        | <u>Invoice Date</u> | <u>Amount</u> |
|                | SPRING 2026           | OLYMPIC COLLEGE SPRING QUARTER 2025-2026 RUNNING START PROGRAM                                                            | 06/10/2026          | \$2,584.11    |
| 487200         | 06/25/2026            | OPEN UP RESOURCES                                                                                                         | \$9,064.44          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                        | <u>Invoice Date</u> | <u>Amount</u> |
|                | INV-51585             | OUR Math Curriculum for SRE                                                                                               | 05/12/2026          | \$9,064.44    |
| 487201         | 06/25/2026            | O'REILLY AUTOMOTIVE INC                                                                                                   | \$13.95             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                        | <u>Invoice Date</u> | <u>Amount</u> |
|                | 2967-484664           | PO for purchase of parts for the Transportation Department vehicle fleet for 2025-2026                                    | 06/16/2026          | \$13.95       |
| 487202         | 06/25/2026            | OSPI                                                                                                                      | \$600.00            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                        | <u>Invoice Date</u> | <u>Amount</u> |
|                | 20437                 | OSPI New Hire Fingerprinting done in HR                                                                                   | 06/15/2026          | \$400.00      |
|                | 20459                 | OSPI New Hire Fingerprinting done in HR                                                                                   | 06/12/2026          | \$100.00      |
|                | 20475                 | OSPI New Hire Fingerprinting done in HR                                                                                   | 06/12/2026          | \$100.00      |
| 487203         | 06/25/2026            | PACIFIC GOLF & TURF LLC                                                                                                   | \$315.44            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                                        | <u>Invoice Date</u> | <u>Amount</u> |
|                | C975948SNO            | Brushes for Turf Maintenance machine                                                                                      | 05/12/2026          | -\$578.25     |
|                | P973529SNO            | Brushes for Turf Maintenance machine                                                                                      | 04/20/2026          | \$893.69      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                            | Net Payment Amount  |               |
|----------------|-----------------------|----------------------------------------------------------------------------------|---------------------|---------------|
| 487204         | 06/25/2026            | PACIFICA LAW GROUP LLP                                                           | \$10,815.00         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 108231                | Pacifica Law Group - Professional Services through May 31, 2026                  | 06/09/2026          | \$2,209.00    |
|                | 108288                | Pacifica Law Group - Professional Services through May 31, 2026                  | 06/09/2026          | \$560.00      |
|                | 108289                | Pacifica Law Group - Professional Services through May 31, 2026                  | 06/09/2026          | \$1,495.00    |
|                | 108290                | Pacifica Law Group - Professional Services through May 31, 2026                  | 06/09/2026          | \$4,480.00    |
|                | 108291                | Pacifica Law Group - Professional Services through May 31, 2026                  | 06/09/2026          | \$2,071.00    |
| 487205         | 06/25/2026            | PALMER COKING COAL CO                                                            | \$377.28            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 98203                 | BLANKET PO-GROUNDS/SUPPLY PURCHASES                                              | 04/02/2026          | \$377.28      |
| 487206         | 06/25/2026            | PAPE MACHINERY INC                                                               | \$988.40            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 6621621               | REPAIR Z-TURN MACHINE                                                            | 06/03/2026          | \$988.40      |
| 487207         | 06/25/2026            | PETROCARD INC                                                                    | \$20,324.32         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 0588710-IN            | Fuel purchase for the Transportation Vehicle Fleet for the 2025-2026 school year | 05/21/2026          | \$20,324.32   |
| 487208         | 06/25/2026            | Pierce, Sara                                                                     | \$115.90            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | PIERCE VINCENT        | FOOD SERVICE REFUND / SENIOR CHECKOUT                                            | 06/05/2026          | \$115.90      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                 | Net Payment Amount  |               |
|----------------|-----------------------|-------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487209         | 06/25/2026            | Pioneer Healthcare Services, LLC                                                                      | \$8,479.90          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                    | <b>Invoice Date</b> | <b>Amount</b> |
|                | 84292                 | Contracted SLP during the 25-26 school year. Bill rate of \$110 per hour. PO not to exceed \$160,000. | 06/06/2026          | \$4,162.40    |
|                | 84413                 | Contracted SLP during the 25-26 school year. Bill rate of \$110 per hour. PO not to exceed \$160,000. | 06/13/2026          | \$4,317.50    |
| 487210         | 06/25/2026            | PORTA PHONE INC                                                                                       | \$1,633.91          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                    | <b>Invoice Date</b> | <b>Amount</b> |
|                | 26PPLL44              | Headset Reconditioning for Football                                                                   | 06/10/2026          | \$1,633.91    |
| 487211         | 06/25/2026            | PROJECT LEAD THE WAY INC                                                                              | \$2,294.04          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                    | <b>Invoice Date</b> | <b>Amount</b> |
|                | 540722                | To purchase PTLW online subscription for Medical Detectives class at TMMS                             | 05/12/2026          | \$950.00      |
|                | 540723                | To purchase PTLW online subscription for Medical Detectives class at EMS                              | 05/12/2026          | \$950.00      |
|                | 545866                | To purchase engineering notebooks (30 pack)                                                           | 06/12/2026          | \$394.04      |
| 487212         | 06/25/2026            | PUGET SOUND ENERGY                                                                                    | \$57,725.91         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                    | <b>Invoice Date</b> | <b>Amount</b> |
|                | 200005295106          | ENUMCLAW SCHOOL DISTRICT                                                                              | 06/14/2026          | \$0.00        |
|                | 200018244232          | ENUMCLAW SCHOOL DISTRICT                                                                              | 06/14/2026          | \$10,004.16   |
|                | 220012637140          | ENUMCLAW SCHOOL DISTRICT                                                                              | 06/14/2026          | -\$3,803.95   |
|                | 220012637165          | ENUMCLAW SCHOOL DISTRICT                                                                              | 06/14/2026          | \$105.56      |
|                | 220012637181          | ENUMCLAW SCHOOL DISTRICT                                                                              | 06/14/2026          | \$2,457.41    |
|                | 220012637496          | ENUMCLAW SCHOOL DISTRICT                                                                              | 06/14/2026          | \$6,586.78    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date     | Payee                      | Net Payment Amount |             |
|----------------|----------------|----------------------------|--------------------|-------------|
| 487212         | 06/25/2026     | PUGET SOUND ENERGY         | \$57,725.91        |             |
|                | Invoice Number | Description                | Invoice Date       | Amount      |
|                | 220012637504   | ENUMCLAW SCHOOL DISTRICT   | 06/14/2026         | \$25,106.22 |
|                | 220012637546   | ENUMCLAW SCHOOL DISTRICT   | 06/14/2026         | \$327.65    |
|                | 220012637561   | ENUMCLAW SCHOOL DISTRICT   | 06/14/2026         | \$2,182.44  |
|                | 220012637587   | ENUMCLAW SCHOOL DISTRICT   | 06/14/2026         | \$1,741.41  |
|                | 220012637595   | ENUMCLAW SCHOOL DISTRICT   | 06/14/2026         | \$178.97    |
|                | 220012637603   | ENUMCLAW SCHOOL DISTRICT   | 06/14/2026         | \$461.42    |
|                | 220012637611   | ENUMCLAW SCHOOL DISTRICT   | 06/14/2026         | \$336.61    |
|                | 220012637629   | ENUMCLAW SCHOOL DISTRICT   | 06/14/2026         | \$72.16     |
|                | 220012637652   | ENUMCLAW SCHOOL DISTRICT   | 06/14/2026         | \$199.81    |
|                | 220012637678   | ENUMCLAW SCHOOL DISTRICT   | 06/14/2026         | \$19.65     |
|                | 220012637686   | ENUMCLAW SCHOOL DISTRICT   | 06/14/2026         | \$2,933.62  |
|                | 220012637702   | ENUMCLAW SCHOOL DISTRICT   | 06/14/2026         | \$21.32     |
|                | 220012637710   | ENUMCLAW SCHOOL DISTRICT   | 06/14/2026         | \$41.44     |
|                | 220012637751   | ENUMCLAW SCHOOL DISTRICT   | 06/14/2026         | \$515.42    |
|                | 220012637777   | ENUMCLAW SCHOOL DISTRICT   | 06/14/2026         | \$7,830.43  |
|                | 220012637991   | ENUMCLAW SCHOOL DISTRICT   | 06/14/2026         | \$391.59    |
|                | 220038217554   | 550 SEMANSKI ST PORTABLE 1 | 02/06/2026         | \$15.79     |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                                                                                                                        | Net Payment Amount |           |
|----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------|
| 487213         | 06/25/2026     | QFC/KROGER CUSTOMER CHARGES                                                                                                                  | \$1,464.27         |           |
|                | Invoice Number | Description                                                                                                                                  | Invoice Date       | Amount    |
|                | 006865         | To purchase food and drink for CTE meetings for the remainder of the school year (25-26)not to exceed \$300.00                               | 05/18/2026         | \$54.07   |
|                | 013120         | To purchase food and drink for CTE meetings for the remainder of the school year (25-26)not to exceed \$300.00                               | 05/04/2026         | \$78.37   |
|                | 043877         | Supplies for the 6.17.26 K-5 Leadership Meeting                                                                                              | 06/17/2026         | \$23.97   |
|                | 044624         | Blanket PO-Maintenance Dept                                                                                                                  | 06/17/2026         | \$25.12   |
|                | 044749         | Dir of Op-Meeting/Training Supplies                                                                                                          | 06/17/2026         | \$105.10  |
|                | 051607         | To purchase culinary supplies for Culinary and Baking classes for the 25-26 school year not to exceed \$5,000.                               | 05/20/2026         | \$286.25  |
|                | 054249         | Supplies for the 6.17.26 K-5 Leadership Meeting                                                                                              | 06/17/2026         | \$169.77  |
|                | 065681         | DO kitchen supplies - coffee (3) and creamers (2)                                                                                            | 06/18/2026         | \$68.95   |
|                | 066480         | BKE 5th Grade PTA Field Trip funds for QFC to purchase food related items after the movie theatre field trip on June 12, 2026.               | 06/11/2026         | \$130.08  |
|                | 069536         | EMS Building Supplies                                                                                                                        | 06/11/2026         | \$65.78   |
|                | 086595         | To purchase supplies for the end of year staff recognition not exceed \$500 for 2025-26.                                                     | 06/12/2026         | \$476.41  |
|                | 155816         | To purchase culinary supplies for Culinary and Baking classes for the 25-26 school year not to exceed \$5,000.                               | 05/03/2026         | \$133.09  |
|                | 4254287*       | WRONG VENDOR INVOICE ATTACHED.To purchase culinary supplies for Culinary and Baking classes for the 25-26 school year not to exceed \$5,000. | 05/08/2026         | -\$152.69 |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                 | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------------------------------------------------------|---------------------|---------------|
| 487214         | 06/25/2026            | QUANTUM MACHINERY GROUP                                                               | \$6,890.98          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                    | <u>Invoice Date</u> | <u>Amount</u> |
|                | 37532                 | To purchase supplies for Automotive classes from Grant                                | 06/12/2026          | \$6,890.98    |
| 487215         | 06/25/2026            | RAINIER PACIFIC GARAGE DOORS INC                                                      | \$708.50            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                    | <u>Invoice Date</u> | <u>Amount</u> |
|                | 110793                | TRACK&FIELD CONTAINER DOOR REPAIR                                                     | 05/07/2026          | \$708.50      |
| 487216         | 06/25/2026            | Ramirez, Najhive Andrea                                                               | \$11.00             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                    | <u>Invoice Date</u> | <u>Amount</u> |
|                | LOZANO RAMIREZ        | LIBRARY FINE REFUND                                                                   | 06/11/2026          | \$11.00       |
| 487217         | 06/25/2026            | Rismiller, Marcus                                                                     | \$500.00            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                    | <u>Invoice Date</u> | <u>Amount</u> |
|                | JUNE 2026             | REIMBURSEMENT TO PARENTS FOR EMS 8TH GRADE DANCE DJ SERVICES DURING APRIL 2026 EVENT. | 06/24/2026          | \$500.00      |
| 487218         | 06/25/2026            | Robbins, Monica                                                                       | \$24.80             |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                    | <u>Invoice Date</u> | <u>Amount</u> |
|                | ROBBINS CONNOR        | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                 | 06/05/2026          | \$24.80       |
| 487219         | 06/25/2026            | Rodriguez, Lourdes                                                                    | \$170.00            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                    | <u>Invoice Date</u> | <u>Amount</u> |
|                | SALAZAR ADRIAN        | CHROMEBOOK FINE REFUND                                                                | 06/21/2026          | \$170.00      |
| 487220         | 06/25/2026            | S & S TIRE                                                                            | \$5,844.46          |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                    | <u>Invoice Date</u> | <u>Amount</u> |
|                | 1-176576              | Purchase of tires for the Transportation Department bus fleet for 2025-2026           | 05/01/2026          | \$968.13      |
|                | 1-176579              | Purchase of tires for the Transportation Department bus fleet for 2025-2026           | 05/01/2026          | \$968.13      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                       | Net Payment Amount  |               |
|----------------|-----------------------|-----------------------------------------------------------------------------|---------------------|---------------|
| 487220         | 06/25/2026            | S & S TIRE                                                                  | \$5,844.46          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 1-176581              | Purchase of tires for the Transportation Department bus fleet for 2025-2026 | 05/01/2026          | \$1,237.35    |
|                | 1-176582              | Purchase of tires for the Transportation Department bus fleet for 2025-2026 | 05/01/2026          | \$1,237.35    |
|                | 1-176583              | Purchase of tires for the Transportation Department bus fleet for 2025-2026 | 05/01/2026          | \$1,433.50    |
| 487221         | 06/25/2026            | Schaafsma, Lukus D                                                          | \$5.99              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | SCHAAFSMA KOLTON*     | LIBRARY FINE REFUND                                                         | 06/08/2026          | \$5.99        |
| 487222         | 06/25/2026            | SCHOLASTIC BOOK FAIRS - 13                                                  | \$4,165.81          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | 6142671               | Scholastic BOGO BookFair, Invoice #W6142671BF, Account #212920              | 06/05/2026          | \$4,165.81    |
| 487223         | 06/25/2026            | SCHOOL HEALTH CORPORATION                                                   | \$1,742.92          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | CINV000402425         | AED new purchase for EHS/District Nurse                                     | 06/04/2026          | \$1,742.92    |
| 487224         | 06/25/2026            | Sevon, T-Jay T                                                              | \$14.70             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | SEVON ISABELLE        | FOOD SERVICE REFUND / SENIOR CHECKOUT                                       | 06/05/2026          | \$14.70       |
| 487225         | 06/25/2026            | Simmons, Sarah                                                              | \$11.50             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | SIMMONS MARGOT        | FOOD SERVICE REFUND                                                         | 06/18/2026          | \$11.50       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                            | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487226         | 06/25/2026            | Simpson, Mila                                                                                                    | \$91.00             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | SIMPSON OLENA         | LIBRARY FINE REFUND                                                                                              | 06/08/2026          | \$91.00       |
| 487227         | 06/25/2026            | Smith, Dean Eric                                                                                                 | \$12.99             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | SMITH AVA             | LIBRARY FINE REFUND                                                                                              | 06/18/2026          | \$12.99       |
| 487228         | 06/25/2026            | Smith, Rachel                                                                                                    | \$13.00             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | SMITH BRANTLEY        | LIBRARY FINE REFUND                                                                                              | 06/11/2026          | \$13.00       |
| 487229         | 06/25/2026            | SNIDER PETROLEUM                                                                                                 | \$582.01            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 0574978-IN            | Purchase of DEF fluid bulk order for the Transportation bus fleet for 2025-2026 school year                      | 06/12/2026          | \$582.01      |
| 487230         | 06/25/2026            | SOLUTION TREE INC                                                                                                | \$315.01            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | S343638               | EMS: Behavior Solutions™: A Practical Road Map for Behavior Success in All Tiers Workshop Portable Event Package | 06/09/2026          | \$315.01      |
| 487231         | 06/25/2026            | Spofford, Angela                                                                                                 | \$13.00             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | CARROLL ALEXANDRA     | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                            | 06/10/2026          | \$13.00       |
| 487232         | 06/25/2026            | SPRINGBROOK FARMS INC                                                                                            | \$32.86             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                               | <b>Invoice Date</b> | <b>Amount</b> |
|                | 716472                | BLANKET PO FOR DAIRY & JUICE PRODUCTS School Year 2025-2026                                                      | 06/17/2026          | \$32.86       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                                                                          | Net Payment Amount  |               |
|----------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487233         | 06/25/2026            | Steinman-Neal, Megan C                                                                                                                                                                                                                                                         | \$15.45             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | NEAL MADALYN          | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                                                                                                                                                                          | 06/05/2026          | \$15.45       |
| 487234         | 06/25/2026            | Stutzman, Carleigh Lynn                                                                                                                                                                                                                                                        | \$14.50             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | STUTZMAN JACOB*       | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                                                                                                                                                                          | 06/05/2026          | \$14.50       |
| 487235         | 06/25/2026            | SUPER JUMP                                                                                                                                                                                                                                                                     | \$566.49            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | 38445                 | EMS: ASB<br>Field Day use of SuperJump 40' Construction<br>Obstacle Course Inflatable                                                                                                                                                                                          | 06/15/2026          | \$566.49      |
| 487236         | 06/25/2026            | SYNCHRONOUS TECHNOLOGIES                                                                                                                                                                                                                                                       | \$259.05            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | 74783                 | Fuser Kit for SWE M555 color workgroup printer                                                                                                                                                                                                                                 | 05/04/2026          | \$259.05      |
| 487237         | 06/25/2026            | Telos Academy                                                                                                                                                                                                                                                                  | \$24,129.00         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | 8351                  | Contracted services to identified special education students (MC) during the 25-26 school year and ESY. PO not to exceed \$302,695.00                                                                                                                                          | 05/31/2026          | \$24,129.00   |
| 487238         | 06/25/2026            | THE WEDIKO SCHOOL                                                                                                                                                                                                                                                              | \$27,900.18         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                                                             | <b>Invoice Date</b> | <b>Amount</b> |
|                | 126307                | Contracted Educational services provided to identified student (E.D.) during the 25-26 school year. Bill rate of \$403.14 per instructional day PLUS \$652.92 per residential day. Anticipated 5% increase effective 7/1/26. PO not to exceed \$111,350.51 for 4/1/26-7/31/26. | 05/31/2026          | \$27,900.18   |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                | Net Payment Amount  |               |
|----------------|-----------------------|------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487239         | 06/25/2026            | THE ZONES OF REGULATIONS INC, LEAH KUYPERS                                                           | \$144.00            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                   | <u>Invoice Date</u> | <u>Amount</u> |
|                | 10177                 | The Zones of Regulation® Digital Curriculum Subscription                                             | 06/18/2026          | \$144.00      |
| 487240         | 06/25/2026            | THERMO FLUIDS INC                                                                                    | \$315.75            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                   | <u>Invoice Date</u> | <u>Amount</u> |
|                | 100121806             | Oil pump out for old oil in Automotive not to exceed \$350.00                                        | 06/12/2026          | \$315.75      |
| 487241         | 06/25/2026            | Tice, Kelsey                                                                                         | \$645.00            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                   | <u>Invoice Date</u> | <u>Amount</u> |
|                | 27                    | THIS IS A BLANKET PO NTE \$2000.00 TO KELSEY TICE CONSULTING WAGES FOR AVID PROJECT CLERICAL SUPPORT | 06/18/2026          | \$165.00      |
|                | 31                    | BLANKET PO TO KELSEY TICE MAKER SPACE GRANT ADMIN/CLERICAL PROCESSING SUPPORT NTE 600.00             | 06/01/2026          | \$480.00      |
| 487242         | 06/25/2026            | TIMOTHY DEHNERT PHOTOGRAPHY                                                                          | \$654.00            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                   | <u>Invoice Date</u> | <u>Amount</u> |
|                | 34162-000590          | EHS 2026 GRADUATION PHOTOGRAPHER TIM DEHNERT PHOTO JUNE 9, 2026 EHS GRAD PORTRAITS 202               | 06/10/2026          | \$654.00      |
| 487243         | 06/25/2026            | Tollefsen, Pam                                                                                       | \$537.66            |               |
|                | <u>Invoice Number</u> | <u>Description</u>                                                                                   | <u>Invoice Date</u> | <u>Amount</u> |
|                | JUNE 2026             | MV MILEAGE JUNE 2026                                                                                 | 06/16/2026          | \$537.66      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                      | Net Payment Amount  |               |
|----------------|-----------------------|--------------------------------------------------------------------------------------------|---------------------|---------------|
| 487244         | 06/25/2026            | Trubac, William                                                                            | \$23.75             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | TRUBAC DOMINIK*       | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                      | 06/05/2026          | \$23.75       |
| 487245         | 06/25/2026            | ULINE, INC                                                                                 | \$8,459.53          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | 207754569             | DISTRICT WIDE CUSTODIAL PPE                                                                | 05/07/2026          | \$1,009.14    |
|                | 207754654             | DISTRICT WIDE CUSTODIAL PPE                                                                | 05/07/2026          | \$735.55      |
|                | 207754655             | DISTRICT WIDE CUSTODIAL PPE                                                                | 05/07/2026          | \$588.60      |
|                | 207755619             | DISTRICT WIDE CUSTODIAL PPE                                                                | 05/07/2026          | \$245.60      |
|                | 207773679             | DISTRICT WIDE CUSTODIAL PPE                                                                | 05/07/2026          | \$942.65      |
|                | 207773738             | DISTRICT WIDE CUSTODIAL PPE                                                                | 05/07/2026          | \$1,756.88    |
|                | 207796094             | DISTRICT WIDE CUSTODIAL PPE                                                                | 05/07/2026          | \$671.24      |
|                | 207796176             | DISTRICT WIDE CUSTODIAL PPE                                                                | 05/07/2026          | \$1,226.05    |
|                | 207796547             | DISTRICT WIDE CUSTODIAL PPE                                                                | 05/07/2026          | \$1,283.82    |
| 487246         | 06/25/2026            | US FOODS INC                                                                               | \$1,370.93          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | 4945694               | To purchase supplies for Culinary classes for the 25-26 school year not to exceed \$5,000. | 06/02/2026          | \$126.15      |
|                | 5346882               | US FOOD - Food Supplies for School Year 2025-2026                                          | 06/16/2026          | \$1,244.78    |
| 487247         | 06/25/2026            | VAN ZANTEN, Amanda Lee                                                                     | \$15.45             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                         | <b>Invoice Date</b> | <b>Amount</b> |
|                | MARCH 2025            | DRIVERS ABSTRACT                                                                           | 06/18/2026          | \$15.45       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                    | Net Payment Amount  |               |
|----------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487248         | 06/25/2026            | VELOCITYEHS                                                                                                                                                                                                              | \$7,209.22          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 351732                | MSDS OnLine- District Chemical Mgmt (7.31.26-7.30.27)                                                                                                                                                                    | 05/31/2026          | \$7,209.22    |
| 487249         | 06/25/2026            | VERIZON WIRELESS                                                                                                                                                                                                         | \$420.56            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 6145756634            | Hotspot service from September 2025 to August 2026 MAY 11 2026 - JUNE 10 2026                                                                                                                                            | 06/10/2026          | \$420.56      |
| 487250         | 06/25/2026            | VESTIS SERVICES LLC                                                                                                                                                                                                      | \$149.48            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 5120890087            | PO for the rental cost of shop staff uniforms, rugs, and oil rags for the Transportation Department for the 2025-2026 school year                                                                                        | 06/03/2026          | \$49.96       |
|                | 5120893717            | PO for the rental cost of shop staff uniforms, rugs, and oil rags for the Transportation Department for the 2025-2026 school year                                                                                        | 06/10/2026          | \$49.76       |
|                | 5120897190            | PO for the rental cost of shop staff uniforms, rugs, and oil rags for the Transportation Department for the 2025-2026 school year                                                                                        | 06/17/2026          | \$49.76       |
| 487251         | 06/25/2026            | WAHSET Dist 3                                                                                                                                                                                                            | \$1,875.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | 6- 6-252026           | WAHSET/ Regional Stalls for the Interstate/Regionals Event                                                                                                                                                               | 05/20/2026          | \$1,875.00    |
| 487252         | 06/25/2026            | WALTER E. NELSON CO OF WESTERN                                                                                                                                                                                           | \$12,883.42         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                       | <b>Invoice Date</b> | <b>Amount</b> |
|                | INVSEA1112229         | BLANKET PO TO WALTER E NELSON NTE \$10K<br>C/O EHS BUILDING, COMMONS, AUDITORIUM, GYMS<br>CLEANING SUPPLES AND SMALL REPAIR MATERIALS,It'd EQUIPMENT MOPS, BRUSHES, BATTERIES SCRAPPERS<br>C/O GARY k EHS HEAD CUSTODIAN | 02/11/2026          | \$1,385.21    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date                                                                                                                                                                                                                           | Payee                          | Net Payment Amount |  |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------|--|
| 487252         | 06/25/2026                                                                                                                                                                                                                           | WALTER E. NELSON CO OF WESTERN | \$12,883.42        |  |
| Invoice Number | Description                                                                                                                                                                                                                          | Invoice Date                   | Amount             |  |
| INVSEA1122405  | Custodial gloves                                                                                                                                                                                                                     | 03/20/2026                     | \$255.41           |  |
| INVSEA1124365  | Paper Towels - custodial                                                                                                                                                                                                             | 03/28/2026                     | \$569.31           |  |
| INVSEA1133177  | custodial supplies                                                                                                                                                                                                                   | 04/30/2026                     | \$40.55            |  |
| INVSEA1136741  | BLANKET PO TO WALTER E NELSON<br>NTE \$10K<br>C/O EHS BUILDING, COMMONS,<br>AUDITORIUM, GYMS<br>CLEANING SUPPLES AND SMALL REPAIR<br>MATERIALS,It'd EQUIPMENT MOPS,<br>BRUSHES, BATTERIES SCRAPPERS<br>C/O GARY k EHS HEAD CUSTODIAN | 05/09/2026                     | \$1,663.41         |  |
| INVSEA1137280  | BLANKET PO TO WALTER E NELSON<br>NTE \$10K<br>C/O EHS BUILDING, COMMONS,<br>AUDITORIUM, GYMS<br>CLEANING SUPPLES AND SMALL REPAIR<br>MATERIALS,It'd EQUIPMENT MOPS,<br>BRUSHES, BATTERIES SCRAPPERS<br>C/O GARY k EHS HEAD CUSTODIAN | 05/13/2026                     | \$243.75           |  |
| INVSEA1139895  | BLANKET PO TO WALTER E NELSON<br>NTE \$10K<br>C/O EHS BUILDING, COMMONS,<br>AUDITORIUM, GYMS<br>CLEANING SUPPLES AND SMALL REPAIR<br>MATERIALS,It'd EQUIPMENT MOPS,<br>BRUSHES, BATTERIES SCRAPPERS<br>C/O GARY k EHS HEAD CUSTODIAN | 05/22/2026                     | \$1,695.44         |  |
| INVSEA1139987  | BLANKET PO TO WALTER E NELSON<br>NTE \$10K<br>C/O EHS BUILDING, COMMONS,<br>AUDITORIUM, GYMS                                                                                                                                         | 05/22/2026                     | \$60.60            |  |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date     | Payee                                                                                                                                                                                                                    | Net Payment Amount |            |
|----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------|
| 487252         | 06/25/2026     | WALTER E. NELSON CO OF WESTERN                                                                                                                                                                                           | \$12,883.42        |            |
|                | Invoice Number | Description                                                                                                                                                                                                              | Invoice Date       | Amount     |
|                |                | CLEANING SUPPLES AND SMALL REPAIR MATERIALS,It'd EQUIPMENT MOPS, BRUSHES, BATTERIES SCRAPPERS<br>C/O GARY k EHS HEAD CUSTODIAN                                                                                           |                    |            |
|                | INVSEA1140588  | BLANKET PO TO WALTER E NELSON NTE \$10K<br>C/O EHS BUILDING, COMMONS, AUDITORIUM, GYMS<br>CLEANING SUPPLES AND SMALL REPAIR MATERIALS,It'd EQUIPMENT MOPS, BRUSHES, BATTERIES SCRAPPERS<br>C/O GARY k EHS HEAD CUSTODIAN | 05/27/2026         | \$509.38   |
|                | INVSEA1141326  | TO WALTER E NELSON<br>BLANKET PO NTE 10k<br>FOR EHS BUILDING, COMMONS, AUDITORIUM<br>CLEANING SUPPLIES<br>C/O GARY K HEAD CUSTODIAN                                                                                      | 05/29/2026         | \$563.40   |
|                | INVSEA1143068  | TO WALTER E NELSON<br>BLANKET PO NTE 10k<br>FOR EHS BUILDING, COMMONS, AUDITORIUM<br>CLEANING SUPPLIES<br>C/O GARY K HEAD CUSTODIAN                                                                                      | 06/02/2026         | \$176.31   |
|                | INVSEA1143335  | BLANKET PO TO WALTER E NELSON NTE \$10K<br>C/O EHS BUILDING, COMMONS, AUDITORIUM, GYMS<br>CLEANING SUPPLES AND SMALL REPAIR MATERIALS,It'd EQUIPMENT MOPS, BRUSHES, BATTERIES SCRAPPERS<br>C/O GARY k EHS HEAD CUSTODIAN | 06/03/2026         | \$1,374.08 |
|                | INVSEA1144265  | BLANKET PO-GROUNDS/SUPPLY PURCHASES                                                                                                                                                                                      | 06/06/2026         | \$528.50   |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                                                | Net Payment Amount  |               |
|----------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487252         | 06/25/2026            | WALTER E. NELSON CO OF WESTERN                                                                                                                                                                                                       | \$12,883.42         |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | INVSEA1144413         | BLANKET PO TO WALTER E NELSON<br>NTE \$10K<br>C/O EHS BUILDING, COMMONS,<br>AUDITORIUM, GYMS<br>CLEANING SUPPLES AND SMALL REPAIR<br>MATERIALS,It'd EQUIPMENT MOPS,<br>BRUSHES, BATTERIES SCRAPPERS<br>C/O GARY k EHS HEAD CUSTODIAN | 06/06/2026          | \$594.44      |
|                | INVSEA1146379         | custodial supplies                                                                                                                                                                                                                   | 06/13/2026          | \$650.03      |
|                | INVSEA1147364         | custodial supplies for remainder of 2025-26<br>school year, plus summer cleaning                                                                                                                                                     | 06/18/2026          | \$43.24       |
|                | INVSEA1147468         | BLANKET PO<br>NTE 10K<br>C/O EHS CUSTODIAL SUPERVIOSR<br>GARY K.<br>USED FOR CLEANING SUPPLIES FOR EHS<br>SCHOOL, AUDITORIUM, MEDIA CENTER<br>FOR SCHOOL AND EVENTS                                                                  | 06/18/2026          | \$1,470.22    |
|                | INVSEA1147850         | BLANKET PO TO WALTER E NELSON<br>NTE \$10K<br>C/O EHS BUILDING, COMMONS,<br>AUDITORIUM, GYMS<br>CLEANING SUPPLES AND SMALL REPAIR<br>MATERIALS,It'd EQUIPMENT MOPS,<br>BRUSHES, BATTERIES SCRAPPERS<br>C/O GARY k EHS HEAD CUSTODIAN | 06/20/2026          | \$1,060.14    |
| 487253         | 06/25/2026            | WASHINGTON OFFICIALS ASSOCIATION                                                                                                                                                                                                     | \$4,363.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                                   | <b>Invoice Date</b> | <b>Amount</b> |
|                | 19516                 | EMS: 2025-26 Sports Officials                                                                                                                                                                                                        | 06/15/2026          | \$2,545.75    |
|                | 19716                 | WOA/Sports Officials                                                                                                                                                                                                                 | 06/15/2026          | \$1,817.25    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                                                             | Net Payment Amount  |               |
|----------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487254         | 06/25/2026            | WASHINGTON STATE HISTORY MUSEU                                                                                                                                                                                    | \$355.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | 12572648              | Group Sales Order Number: 12572648 - Byron Kibler Elementary School 3rd grade self-directed field trip to Washington State Historical Museum on June 10, 2026 - 75 students @ \$5.00 each for a total of \$375.00 | 06/22/2026          | \$355.00      |
| 487255         | 06/25/2026            | WATER POLO REFEREE ASSOCIATION OF WA                                                                                                                                                                              | \$1,025.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | 3388                  | Administration Referee Assignments and RefTown list of Games for Girls Water Polo                                                                                                                                 | 06/11/2026          | \$1,025.00    |
| 487256         | 06/25/2026            | Watkins, Steve                                                                                                                                                                                                    | \$63.65             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | WATKINS ANNE          | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                                                                                                             | 06/05/2026          | \$63.65       |
| 487257         | 06/25/2026            | WENTZ MUSIC STUDIO                                                                                                                                                                                                | \$900.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | INVO048               | EHS 2025-2026 PIANO ASSISTANCE FOR MUSIC<br>C/O PAUL SCOTT<br>20 SESSIONS                                                                                                                                         | 06/08/2026          | \$900.00      |
| 487258         | 06/25/2026            | WESTERN EQUIPMENT DIST                                                                                                                                                                                            | \$4,484.90          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                                                                | <b>Invoice Date</b> | <b>Amount</b> |
|                | INV141392             | BLANKET PO-GROUNDS/SUPPLY PURCHASES                                                                                                                                                                               | 03/06/2026          | \$331.92      |
|                | INV141704             | sandpro machine repair                                                                                                                                                                                            | 03/09/2026          | \$2,551.88    |
|                | INV145703             | BLANKET PO-GROUNDS/SUPPLY PURCHASES                                                                                                                                                                               | 03/31/2026          | \$1,364.58    |
|                | INV154285             | BLANKET PO-GROUNDS/SUPPLY PURCHASES                                                                                                                                                                               | 05/13/2026          | \$192.28      |
|                | INV156153             | BLANKET PO-GROUNDS/SUPPLY PURCHASES                                                                                                                                                                               | 05/22/2026          | \$44.24       |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                       | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------------------------------------------------------------|---------------------|---------------|
| 487259         | 06/25/2026            | WHITE RIVER FAMILY CARE                                                                     | \$2,120.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                          | <b>Invoice Date</b> | <b>Amount</b> |
|                | BAINES 2026           | PO for the purchase of DOT physicals for the Transportation staff for 2025-2026 school year | 06/18/2026          | \$130.00      |
|                | BARBOZA REBECCA       | cost of DOT physicals for Transportation staff for 2025-2026                                | 04/14/2026          | \$130.00      |
|                | BIRKLID 2026          | PO for the purchase of DOT physicals for the Transportation staff for 2025-2026 school year | 06/18/2026          | \$130.00      |
|                | BOZICH CATHY 2026     | cost of DOT physicals for Transportation staff for 2025-2026                                | 05/22/2026          | \$130.00      |
|                | CLERGET 2026          | PO for the purchase of DOT physicals for the Transportation staff for 2025-2026 school year | 06/18/2026          | \$130.00      |
|                | CURTINDALE DENA 2026  | cost of DOT physicals for Transportation staff for 2025-2026                                | 02/10/2026          | \$150.00      |
|                | FOSS 2026             | PO for the purchase of DOT physicals for the Transportation staff for 2025-2026 school year | 06/18/2026          | \$130.00      |
|                | LAUSH 2026            | PO for the purchase of DOT physicals for the Transportation staff for 2025-2026 school year | 06/18/2026          | \$130.00      |
|                | LIDTKA JENNA 2026     | cost of DOT physicals for Transportation staff for 2025-2026                                | 04/01/2026          | \$150.00      |
|                | MCMILLIN CAROLINE     | cost of DOT physicals for Transportation staff for 2025-2026                                | 01/21/2026          | \$130.00      |
|                | MONROE MICHAEL 2026   | cost of DOT physicals for Transportation staff for 2025-2026                                | 12/16/2025          | \$130.00      |
|                | NEFF SHERI 2026       | cost of DOT physicals for Transportation staff for 2025-2026                                | 03/10/2026          | \$130.00      |
|                | POLINSKY 2026         | PO for the purchase of DOT physicals for the Transportation staff for 2025-2026 school year | 06/18/2026          | \$130.00      |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026

Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                                                                                                                                           | Net Payment Amount  |               |
|----------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| 487259         | 06/25/2026            | WHITE RIVER FAMILY CARE                                                                                                                                                         | \$2,120.00          |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | RASMUSSEN NOEL 2026   | cost of DOT physicals for Transportation staff for 2025-2026                                                                                                                    | 02/20/2026          | \$130.00      |
|                | TWIDWELL JENNIFER     | cost of DOT physicals for Transportation staff for 2025-2026                                                                                                                    | 02/24/2026          | \$130.00      |
|                | WALLIN KATHRYN 2026   | cost of DOT physicals for Transportation staff for 2025-2026                                                                                                                    | 03/04/2026          | \$130.00      |
| 487260         | 06/25/2026            | WIAA                                                                                                                                                                            | \$400.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | 27919                 | Baseball Coach Ejection                                                                                                                                                         | 06/10/2026          | \$400.00      |
| 487261         | 06/25/2026            | Wilbur, Lillian                                                                                                                                                                 | \$7.85              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | WILBUR MARIAH         | FOOD SERVICE REFUND / SENIOR CHECKOUT                                                                                                                                           | 06/05/2026          | \$7.85        |
| 487262         | 06/25/2026            | Winslow, Ryan                                                                                                                                                                   | \$21.90             |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | WINSLOW EMILY         | FOOD SERVICE REFUND                                                                                                                                                             | 06/18/2026          | \$21.90       |
| 487263         | 06/25/2026            | YOUNG, MELISSA S                                                                                                                                                                | \$925.00            |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | 25-8                  | Contracted teacher of the Deaf / Hard of Hearing services for the 25-26 school year. Bill rate of \$125 per hour or \$50 per hr consultation/travel. PO not to exceed \$5312.50 | 06/17/2026          | \$925.00      |
| 487264         | 06/25/2026            | Zepeda, Rubi                                                                                                                                                                    | \$5.00              |               |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                              | <b>Invoice Date</b> | <b>Amount</b> |
|                | MEJIA ZEPEDA          | LIBRARY FINE REFUND                                                                                                                                                             | 06/08/2029          | \$5.00        |

AP Check Summary with Board Certification

Accounts Payable Run: 06/25/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP JUNE 25 2026                      Run Type: R - Regular

| Payment Number | Check Date            | Payee                                                           | Net Payment Amount     |                                              |
|----------------|-----------------------|-----------------------------------------------------------------|------------------------|----------------------------------------------|
| 487265         | 06/25/2026            | Zuehlsdorff, Jennifer                                           | \$18.00                |                                              |
|                | <b>Invoice Number</b> | <b>Description</b>                                              | <b>Invoice Date</b>    | <b>Amount</b>                                |
|                | ZUEHLSDORFF KOREY     | DUPLICATE YEARBOOK PURCHASE                                     | 06/11/2026             | \$18.00                                      |
| 202500031      | 06/25/2026            | DEPARTMENT OF REVENUE                                           | \$39.79                |                                              |
|                | <b>Invoice Number</b> | <b>Description</b>                                              | <b>Invoice Date</b>    | <b>Amount</b>                                |
|                | APRIL 2026 CT ADJ     | COMP TAX ADJUSTMENT                                             | 06/23/2026             | \$3.26                                       |
|                | APRIL 2026 LATE FEE   | NEW SYSTEM WAS NOT WORKING PROPERLY TO PROCESS PAYMENT ON TIME. | 06/23/2026             | \$36.53                                      |
|                |                       |                                                                 | <b>Wire Transfers:</b> | 1                      \$39.79               |
|                |                       |                                                                 | <b>Total:</b>          | <b>162                      \$567,997.83</b> |

| Fund Summary |               |               |               |            |
|--------------|---------------|---------------|---------------|------------|
| Fund         | Balance Sheet | Revenue Total | Expense Total | Total      |
| 10 - GF      | 3.26          | 1,525.72      | 452,390.05    | 453,919.03 |
| 20 - CP      | 0.00          | 0.00          | 90,513.71     | 90,513.71  |
| 40 - ASB     | 0.00          | 48.00         | 23,517.09     | 23,565.09  |

AP Check Summary with Board Certification

Accounts Payable Run: 06/30/2026

ENUMCLAW SD NO 216

BOARD CERTIFICATION STATEMENT

Payments have been audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090. Those payments have been recorded on a listing which has been made available to the board.

As of July 27, 2026, the Board, by a \_\_\_\_\_ vote, approves payments, totaling \$0.00, and/or voids (cancellations), totaling (\$562.50). The payments and/or voids are further identified in this document.

Total by Payment Type: Payrolls/AP Warrants & ACH  
Voids/Cancellations, totaling (\$562.50)

|                    |                    |
|--------------------|--------------------|
| Secretary _____    | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ | Board Member _____ |
| Board Member _____ |                    |

## AP Check Summary with Board Certification

Accounts Payable Run: 06/30/2026

ENUMCLAW SD NO 216

Accounts Payable Run: AP VOID CHECKS

Run Type: V - Void

| Payment Number | Check Date            | Payee                                                                                                                                                                          | Net Payment Amount  |                     |
|----------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
| 481967         | 06/30/2026            | Frazier, Corrie                                                                                                                                                                | -\$20.00            |                     |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                             | <b>Invoice Date</b> | <b>Amount</b>       |
|                | FRAZIER SOFIE         | ATH USER FEE                                                                                                                                                                   | 04/02/2024          | -\$20.00            |
| 485753         | 06/30/2026            | Kelloes, Kristin                                                                                                                                                               | -\$30.00            |                     |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                             | <b>Invoice Date</b> | <b>Amount</b>       |
|                | KELLOES GAVIN         | YEARBOOK REFUND/DUPLICATE PURCHASE                                                                                                                                             | 01/27/2026          | -\$30.00            |
| 485903         | 06/30/2026            | YOUNG, MELISSA S                                                                                                                                                               | -\$512.50           |                     |
|                | <b>Invoice Number</b> | <b>Description</b>                                                                                                                                                             | <b>Invoice Date</b> | <b>Amount</b>       |
|                | 25-04                 | Contracted teacher of the Deaf / Hard of Hearing services for the 25-26 school year. Bill rate of \$125 per hour or \$50 per hr consultation/travel. PO not to exceed \$3,000. | 02/03/2026          | -\$512.50           |
|                |                       |                                                                                                                                                                                | <b>Void Checks:</b> | 3      -\$562.50    |
|                |                       |                                                                                                                                                                                | <b>Total:</b>       | 3 <b>(\$562.50)</b> |

## Fund Summary

| Fund     | Balance Sheet | Revenue Total | Expense Total | Total   |
|----------|---------------|---------------|---------------|---------|
| 10 - GF  | 0.00          | -20.00        | -512.50       | -532.50 |
| 40 - ASB | 0.00          | -30.00        | 0.00          | -30.00  |

*Inspiring students to learn, lead and impact their community and the world.*

Payroll for month of June 2026

DIRECTOR OF BUSINESS

## DIRECTORS

253 of 349

# Coversheet

## Field Trip Requests

|                          |                                                      |
|--------------------------|------------------------------------------------------|
| <b>Section:</b>          | V. CONSENT AGENDA                                    |
| <b>Item:</b>             | A. Field Trip Requests                               |
| <b>Purpose:</b>          |                                                      |
| <b>Submitted by:</b>     |                                                      |
| <b>Related Material:</b> | Field Trip Request-FFA, District Leadership Camp.pdf |



### Enumclaw School District Overnight or Out of State Field Trip Application

All overnight and/or out of state trips require School Board Approval. For overnight trips please submit this form to the Activities/Main office at least 2 school weeks before the intended School Board Meeting. For international travel this form must be submitted at least 12 school weeks prior to departure.

|                 |                      |                       |                                     |
|-----------------|----------------------|-----------------------|-------------------------------------|
| Date of Request | June 5, 2026         | Trip Destination      | Randle, WA (Cispus Learning Center) |
| Class or Group  | FFA                  | Educational Objective | District II Leadership Camp         |
| Teacher/Advisor | Norton & Berryhill   | Number of Students    | 8-18                                |
| Departure Date  | Oct. 2 (tentatively) | Number of Chaperones  | 2                                   |
| Departure Time  | 1:30pm               | Anticipated Cost      | \$50 per student + travel expenses  |
| Return Date     | Oct. 3 (tentatively) | Method of Travel      | School vehicles                     |
| Return Time     | 2:00pm               | Charge to Budget Code | 4045                                |

|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Before the Trip: These forms retained at the school</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> Parental Permission slip</li> <li><input type="checkbox"/> Emergency Health Form</li> <li><input type="checkbox"/> Medical Authorization Form</li> </ul> | <b>Before the Trip: Discuss medical needs with school nurse</b><br>Sponsor agrees to have medication authorization forms for all students by _____ (date)<br>Nurse initials <u>BL</u> Sponsor Initials _____ |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Trip Costs:** No funds can be committed to pay travel costs prior to Board Approval

|                                   |                                  |
|-----------------------------------|----------------------------------|
| Transportation                    | \$200                            |
| Housing                           | \$0 (included with registration) |
| Substitute Teacher # Days Needed: | NA                               |
| Meals                             | \$0 (included with registration) |
| Other (Registration, etc)         | \$50/person                      |
| <b>Total Trip Cost</b>            | <b>\$700</b>                     |

#### Approval Signatures

|                               |                     |                                 |                  |
|-------------------------------|---------------------|---------------------------------|------------------|
| Principal                     | Date <u>6/10/26</u> | Bookkeeper/Office Manager       | Date <u>6/11</u> |
| Activities/Athletics Director | Date <u>6.10.26</u> | ASB Officer                     | Date <u>6/11</u> |
| School Nurse                  | Date <u>6.10.26</u> | District Activities Director    | Date <u>6/22</u> |
| Superintendent                | Date                | School Board Approval Signature | Date             |



## Enumclaw School District Overnight or Out of State Field Trip Application

All overnight and/or out of state trips require School Board Approval. For overnight trips please submit this form to the Activities/Main office at least 2 school weeks before the intended School Board Meeting. For international travel this form must be submitted at least 12 school weeks prior to departure.

### Required Supplementary Information: Trip Sponsors and Chaperones

#### Trip Sponsor/Emergency Contact

| Name                             | Title                    | Cell #     | Email                                                                    |
|----------------------------------|--------------------------|------------|--------------------------------------------------------------------------|
| Kaitlin Norton<br>Mark Berryhill | Teachers/FFA<br>Advisors | [REDACTED] | kaitlin_norton@enumclaw.wednet.edu<br>mark_berryhill@enumclaw.wednet.edu |

List additional chaperones (ratio determined by the Principal). If unsure, list an approximate student to chaperone ratio (Example: 10:1). Indicate whether they are certificated/classified employees; parents; or others.

- ☐ **Background Check:** I confirm all volunteer chaperones will be approved through the ESD background check prior to travel
- ☐ **Chaperone Drivers-** if applicable: I confirm all volunteer chaperones or ESD staff have completed the Driver Authorization form if transporting students.

#### Staff Member/Chaperones in Attendance:

| Name           | Position            |
|----------------|---------------------|
| Kaitlin Norton | Teacher/FFA Advisor |
| Mark Berryhill | Teacher/FFA Advisor |
|                |                     |
|                |                     |
|                |                     |
|                |                     |
|                |                     |

**Trip Plans:** Attach a document to this form and include all the information below in the following order:

- ☐ **Detailed Itinerary:** dates, daily schedule/times, and educational activities/excursions
- ☐ **Complete Transportation Details:** to/from destination and during trip (carpool, van, bus, transit, air travel) including transportation to and from airport. Ride sharing (Uber, Lyft) are not allowed
- ☐ **Accommodations:** hotel/facility name, location, and phone of all lodging
- ☐ **Plan for Meals:** See student medical health forms for specific needs
- ☐ **Funding:** how the trip will be funded and how costs for students in financial need will be met so no student



### **Enumclaw School District Overnight or Out of State Field Trip Application**

All overnight and/or out of state trips require School Board Approval. For overnight trips please submit this form to the Activities/Main office at least 2 school weeks before the intended School Board Meeting. For international travel this form must be submitted at least 12 school weeks prior to departure.

will be denied participation due to lack of funds (If ASB funds used, attach meeting minutes indicating field trip approval by ASB.)

#### **Detailed Itinerary:**

Where: Camp Cispus, 2142 Cispus Rd, Randle, WA 98377

When: October 2-3pm

Check-in: 3:00-4:00 PM, October 2, 2026

Opening ceremonies begin at 4:00 PM

Dinner will be at 5:30 PM, programming will continue after the conclusion of dinner and clean-up

Breakfast will be served at 8:00 AM, October 3, 2026

Programming for the day will begin at 9:00 AM

We will conclude around 12:00 PM

A more detailed agenda will be provided closer to the event, but during the two days students will participate in a variety of workshops related to leadership, which will be hosted by the District II FFA Officer Team..

#### **Transportation Details:**

Mark Berryhill and Kaitlin Norton will be driving district vans. We will leave EHS on Oct. 2 at 1:30pm. We will leave the Cispus Learning Center to return to EHS at 12:00pm October 3 and will be back to campus by 2:00pm.

#### **Accommodations and Meals:**

Housing and meals will be provided by the Cispus Learning Center (<http://cispus.org/>)

**Procedure 2320P Parent Authorization and Acknowledgement of Risk for Field Trip**

This form and an attached **field trip description** are required for all field trips that are overnight or out of state.

**Important Directions:** (1) Use one form per trip, (2) Complete the school portion (top half) of form, (3) Duplicate one form per student, and (4) Send a copy home for parent and student signatures.

|                                                                                                                          |                                   |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Name of Student and Student ID#                                                                                          |                                   |
| Date(s) of Trip:<br><i>October 2-3, 2026</i>                                                                             | Destination:<br><i>Randle, WA</i> |
| Purpose:<br><i>To participate in team bonding and leadership development events with the District II FFA membership.</i> |                                   |

Name of Employee:

The District employee is responsible for the trip and may be accompanied by other District staff and approved chaperones. They have my permission to do so.

An itinerary for the trip (detailing dates, place of lodging, chaperones events, etc.) is attached for your information.

**Transportation Being Provided By (Check all that apply)**

- ☐ Walking
 ☐ School Bus
 ☐ Commercial Carrier
 ☐ Private Vehicle  
☐ Leased Vehicle
 ☒ District Vehicle

**Drivers of District, Private or Leased Vehicles (Check all that apply)**

- ☐ Parent
 ☒ Teacher or Staff Member
 ☐ Other

If traveling by private car is involved, your student will ride with:

\_\_\_\_\_  
Name of Driver

\_\_\_\_\_  
Cell Phone Number

Please Note: School Staff will ensure that all drivers and vehicles are approved by the District Transportation Department prior to transporting students.

An itinerary for the trip (detailing dates, place of lodging, events, etc.) is attached for your information.

# Coversheet

## Personnel Report

|                          |                                          |
|--------------------------|------------------------------------------|
| <b>Section:</b>          | V. CONSENT AGENDA                        |
| <b>Item:</b>             | B. Personnel Report                      |
| <b>Purpose:</b>          |                                          |
| <b>Submitted by:</b>     |                                          |
| <b>Related Material:</b> | Personnel Report - July 27, 2026 (1).pdf |



## Personnel Report - July 27, 2026

Employment with the district will be conditional upon the district's receipt of a criminal conviction history record that is clear of any convictions, adjudications, protective orders, final decisions or criminal charges in accordance with Washington State Law.

### Certificated:

- A. New Hire**
  - 1. Balyeat, Kaytlin, Teacher, KB, Effective 08.26.2026
  - 2. Bishop, Jaxson, Teacher, EHS, Effective 08.26.2026
  - 3. Burt, Jessica, MLL & Cultural Specialist, DO, Effective 08.26.2026
  - 4. Feek, Katie, Teacher, EHS, Effective 08.26.2026
  - 5. Fisher, Hanna, Teacher, ELA/MLL, TMMS, Effective 08.26.2026
  - 6. Gibson, Katy, Principal, BD, Effective 07.01.2026
  - 7. Tatum, M. Scott, Administrator, DO, Effective 08.03.2026
  - 8. Wychor-Polson, Gillian, Counselor, EMS, Effective 08.26.2026
- B. Change of Assignment**
  - 1. Barber, Danielle, SLP, JJ/SR, Effective 08.26.2026
  - 2. Wiedemann, Katherine, Teacher, WW, Effective 08.26.2026
- C. Resignation**
  - 1. Steinman-Neal, Megan, EHS, Effective 08.31.2026
  - 2. Turner, Kaitlynn, Teacher, SR, Effective 08.31.2026
- D. Rescinded Contract**
  - 1. Cunningham, Maya, Teacher, ELA/MLL, TMMS, Rescinded Hire

### Classified:

- A. New Hire**
  - 1. Bivins, Christine, Payroll Officer, DO, Effective 08.03.2026
  - 2. Coughlan, Joanne, Para Educator, EHS, Effective 08.26.2026
  - 3. Diaz-Hernandez, Reaca, Secretary, EHS, Effective 08.12.2026
- B. Change of Assignment**
  - 1. Brocki, Robert, Custodian, EHS, Effective 06.26.2026
  - 2. Dudley, Kaleb, Para Educator, EHS, Effective 08.26.2026
  - 3. Earlywine, Courtney, Custodian, TMMS, Effective 08.19.2026
  - 4. Heintzinger, Alisha, Para Educator, EMS, Effective 08.26.2026
  - 5. Jones, Carrie, Para Educator, TMMS, Effective 08.26.2026
  - 6. McGuire, Emily, Para Educator, SR, Effective 08.26.2026
  - 7. Olney, Kylie, Para Educator, SW, Effective 08.26.2026
  - 8. VanHoof, Erica, Secretary, SW, Effective 08.19.2026
  - 9. Wild-Tolbert, Sarah, Para Educator, TMMS, Effective 08.26.2026
  - 10. Williams, Stephanie, Secretary, EMS, Effective 08.19.2026
  - 11. Yerxa, Caroline, Para Educator, EHS, Effective 08.26.2026
- B. Additional Assignment**
  - 1. Fleming, Maria, Para Educator, TMMS, Effective 08.26.2026
  - 2. Garl, Alaura, Para Educator, SW, Effective 07.06.2026 (Temporary)
  - 3. Sandoe, Laura, Kitchen Assistant, Various, Effective 06.23.2026 (Temporary)
  - 4. Smith, Rachel, Para Educator, SW, Effective 08.26.2026

**C. Resignation**

1. Andrew, Hailey, Para Educator, SW, Effective 06.16.2026
2. Bundy, Sheryl, Bus Driver/Food Service Asst., Transp., Effective 08.31.2026
3. Fleming, Maria, Kitchen Asst., TMMS, Effective 06.16.2026

**D. Retirement**

1. Williams, Patricia, Data Integration Specialist, DO, Effective 09.30.2026

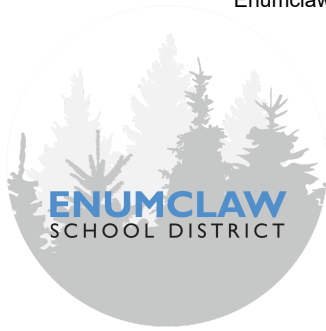
**E. Coaching Assignment**

1. Garasi, Jenna, Asst. Track Coach, TMMS, Effective 09.01.2026
2. McCarthy, Jeremy, Unified Basketball Coach, EHS, Effective 11.01.2026

# Coversheet

## Memos to the Board

|                          |                                                                                                                                                                                                        |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Section:</b>          | V. CONSENT AGENDA                                                                                                                                                                                      |
| <b>Item:</b>             | C. Memos to the Board                                                                                                                                                                                  |
| <b>Purpose:</b>          |                                                                                                                                                                                                        |
| <b>Submitted by:</b>     |                                                                                                                                                                                                        |
| <b>Related Material:</b> | Memo to the Board - BKE Roofing Project.pdf<br>Byron Kibler Roof Repair NOC.pdf<br>Memo to the Board - Recommendation of Contract Award.pdf<br>Memo to the Board - 2026 Transportation Bus Surplus.pdf |



**Enumclaw School District**  
2929 McDougall Avenue  
Enumclaw, Washington 98022  
(360) 802-7100

*Inspiring students to learn, lead and impact their community and the world.*

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## **Board Memo – Acceptance of Completed Public Works Project**

**To:** Board of Directors  
**From:** Kyle Fletcher, Director of Business  
**Subject:** Byron Kibler Roofing Project  
**Date:** July 27, 2026

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### **Background:**

Enumclaw School District entered into a public works contract with Weatherproofing Tech Inc for the roofing project for Byron Kibler Elementary School, 2057 Kibler Ave, Enumclaw, WA 98022. The work commenced on August 18, 2025, was completed on December 11, 2025, and was administratively accepted by the district on May 4, 2026.

### **Project Summary:**

- Contractor: Weatherproofing Tech Inc
- Contract Amount: \$377,247.86
- Sales Tax: \$33,575.06
- Total Amount (including tax): \$410,822.92
- Amount Retained: \$18,862.39
- No subcontractors used
- Apprentice utilization not required
- District Project Lead: Phil Engebretsen, Director of Operations

### **Retainage and Closeout:**

Final retainage in the amount of \$18,862.39 is currently being held. While there is no indication of liens filed as of the submission of the Notice of Completion, the district is still in the process of obtaining all required release certificates and affidavits from relevant agencies, including L&I, ESD, and the Department of Revenue.

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#### **Board of Directors**

Tyson Gamblin ■ Paul Fisher ■ Ben Stouffer ■ Scott Mason ■ Tara Cochran



**Enumclaw School District**  
2929 McDougall Avenue  
Enumclaw, Washington 98022  
(360) 802-7100

*Ensuring the Equity of All Students Achieving at High Levels*

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### **Action Requested:**

In accordance with Board Policy 6959, district administration requests that the Board formally accept the Byron Kibler Roofing Project as complete. Upon approval, staff will proceed with filing all final reports and releasing retainage once the required clearances have been received.

### **Recommendation:**

It is recommended that the Board move to accept the Byron Kibler Roofing Project as complete and authorize district staff to proceed with final closeout actions, including the release of retained funds in compliance with state law and policy.



# NOTICE OF COMPLETION OF PUBLIC WORKS CONTRACT

## Department Use Only

Assigned  
to:

Date Assigned:

|                                                                                                                                                                                          |                                          |                                                                                          |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------|
| Date 06/04/2026                                                                                                                                                                          | Form Version Original                    | Revision Reason                                                                          |                                      |
| <b>Awarding Agency Information</b>                                                                                                                                                       |                                          | <b>Prime Contractor Information</b>                                                      |                                      |
| <b>Name</b> ENUMCLAW SCHOOL DISTRICT #216                                                                                                                                                | <b>UBI</b> 172000194                     | <b>Name</b> WEATHERPROOFING TECH INC                                                     | <b>UBI</b> 601427395                 |
| <b>Address</b> 2929 MCDOUGALL AVE ENUMCLAW,WA-98022                                                                                                                                      |                                          | <b>Address</b> 3735 GREEN RD BEACHWOOD,OH-44122                                          |                                      |
| <b>Email Address</b> elizabeth_thomas@enumclaw.wednet.edu                                                                                                                                |                                          | <b>Email Address</b> dyoung@wtiservices.com                                              |                                      |
| <b>Contact Name</b> Elizzabeth Thomas                                                                                                                                                    | <b>Phone</b> 360-802-7262<br>x _____     | <b>Contact Name</b> WEATHERPROOFING TECH INC                                             | <b>Phone</b> 216-292-5000            |
| <b>Project Information</b>                                                                                                                                                               |                                          |                                                                                          |                                      |
| <b>Project Name</b> Bryoun Kiebler ES Roofing Project                                                                                                                                    |                                          | <b>Contract #</b> 7202400051/4149553/9889490                                             | <b>Affidavit ID</b> 1501950          |
| <b>Jobsite Address</b> 2057 KIBLER AVE ENUMCLAW, WA 98022                                                                                                                                |                                          |                                                                                          |                                      |
| <b>Date Awarded</b> 08/06/2025                                                                                                                                                           | <b>Date Work Commenced</b> 08/18/2025    | <b>Date Work Completed</b> 12/11/2025                                                    | <b>Date Work Accepted</b> 05/04/2026 |
| <b>Federally Funded Transportation Project</b> <i>If yes, attach Contract Bond Statement.</i> <input type="checkbox"/>                                                                   |                                          |                                                                                          |                                      |
| <b>Bond Waived?</b>                                                                                                                                                                      | <b>Retainage Waived?</b>                 | <b>Subcontractors Used?</b> <i>If yes, complete Addendum A.</i> <input type="checkbox"/> |                                      |
| <b>Detailed Description of Work Completed</b> Install SI-100 reinforcing seams and penetrations with Permafab on roof sections 2, 2a 4, 10 & 13. Install PUMA coating on roof section 7. |                                          |                                                                                          |                                      |
| <b>DOR Tax Information</b>                                                                                                                                                               |                                          |                                                                                          |                                      |
| <i>*Right-click on the total field and select <u>Update Field</u> to auto-calculate.</i>                                                                                                 |                                          |                                                                                          |                                      |
| Contract Amount                                                                                                                                                                          | \$377,247.86                             | Liquidated Damages                                                                       | \$ 0.00                              |
| Additions (+)                                                                                                                                                                            | \$ 0.00                                  | Amount Disbursed                                                                         | \$391,960.53                         |
| Reductions (-)                                                                                                                                                                           | \$ 0.00                                  | Amount Retained                                                                          | \$18,862.39                          |
| <b>Sub-Total*</b>                                                                                                                                                                        | <b>\$377,247.86</b>                      | Other                                                                                    | \$ 0.00                              |
| Sales Tax Amount                                                                                                                                                                         | \$33,575.06                              | Sales Tax Rate <i>If multiple rates, attach a list.</i>                                  | 9.00%                                |
| <b>TOTAL*</b>                                                                                                                                                                            | <b>\$410,822.92</b>                      | <b>TOTAL*</b>                                                                            | <b>\$410,822.92</b>                  |
| <i>These two totals must be equal.</i>                                                                                                                                                   |                                          |                                                                                          |                                      |
| <b>Apprentice Utilization Information</b>                                                                                                                                                |                                          |                                                                                          |                                      |
| <b>Was Apprentice Utilization Required?</b> <i>If yes, complete this entire section.</i> <input type="checkbox"/>                                                                        |                                          | <b>Engineer's Estimate</b> \$ 0.00                                                       |                                      |
| <b>Utilization %</b> 0.00%                                                                                                                                                               | <b>Was a Good Faith Effort approved?</b> | <b>Penalty Amount</b> \$ 0.00                                                            |                                      |
| <b>Comments</b>                                                                                                                                                                          |                                          |                                                                                          |                                      |
| PROJECT MANAGER:<br>PHIL ENGEBRETSEN<br>ESD DIRECTOR OF OPERATIONS                                                                                                                       |                                          |                                                                                          |                                      |

The Disbursing Officer must submit this completed notice immediately after acceptance of the work done under this contract.

NO PAYMENT SHALL BE MADE FROM THE RETAINED FUNDS until receipt of all release certificates and affidavits.

**Submitting Form:** Submit the completed form by email to all three agencies below.



Department of Revenue  
Public Works Section  
(360) 704-5650  
PWC@dor.wa.gov



Washington State Department of  
Labor & Industries  
Contract Release  
(855) 545-8163, option # 4  
ContractRelease@LNI.WA.GOV



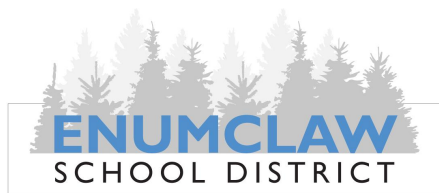
Employment Security Department  
Registration, Inquiry, Standards &  
Coordination Unit  
(360) 890-3499  
publicworks@esd.wa.gov

**Addendum A: Please List all Subcontractors and Sub-tiers Below**

This addendum can be submitted in other formats.

Provide known affidavits at this time. No L&I release will be granted until all affidavits are listed.

| Subcontractor's Name: | UBI Number:<br>(Required) | Affidavit ID* |
|-----------------------|---------------------------|---------------|
|                       |                           |               |



## MEMORANDUM

**TO:** Enumclaw School District #216 Board of Directors

**FROM:** Tom Alexander, Technology Operations Leader

**DATE:** July 27, 2026

**SUBJECT:** Recommendation of Contract Award – RFP2026-T01 (Technology Surplus Disposal)

### Recommendation

It is recommended that the Board of Directors approve the contract award for the disposal of surplus technology assets under **Micropro LLC** of Tukwila, Washington. Micropro LLC submitted a highly competitive, compliant bid that yields the highest financial return of **\$10,725.00** to the District, fully accepts our contractual terms, and provides a rapid timeline for removal.

### Background and RFP Process

Following the May 2026 school board meeting, the District issued RFP2026-T01 on May 27, 2026, seeking proposals for the removal and disposal of palletized surplus technology assets. These assets include out-of-date Chromebooks, desktops, laptops, networking equipment, monitors, and printers that were listed in the May board memo.

Four proposals were received by the deadline of 2:00 PM on July 13, 2026:

1. **Micropro LLC** (Tukwila, WA)
2. **Computer Technology Link Corp. (dba CTL)** (Kent, WA)
3. **Republic Services, Inc. (NRC Environmental Services)** (Seattle, WA)
4. **Tekompass LLC** (Tualatin, OR)

### Bid Evaluation Summary

A review of the proposals was completed based on financial return, operational feasibility, and legal compliance. The final evaluations are summarized below:

| Proposer | Financial Impact to District | Contractual / Legal Compliance | Key Risks / Notes |
|----------|------------------------------|--------------------------------|-------------------|
|          |                              |                                |                   |

|                                                 |                                                                                           |                                                                                           |                                                                                           |
|-------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>Micropro LLC</b>                             | <b>+\$10,725.00</b><br>(Guaranteed Revenue)                                               | <b>Fully Compliant</b>                                                                    | None. Agrees to all legal and wage mandates.                                              |
| <b>Computer Technology Link Corp. (dba CTL)</b> | <b>Variable Revenue</b><br>(Estimated maximum of \$5,360.00; minimum of \$0.00)           | <b>Compliant</b>                                                                          | Graded scale limits revenue; pays only for select Chromebook models.                      |
| <b>Republic Services, Inc.</b>                  | <b>-\$5,181.00</b><br>(Net Cost to District) plus variable fees                           | <b>Non-Compliant</b>                                                                      | Treats technology as waste; explicitly rejects District contract terms.                   |
| <b>Tekompass LLC</b>                            | <b>Non-Responsive</b> Submitted W-9 and certificates but failed to submit a bid proposal. | <b>Non-Responsive</b> Submitted W-9 and certificates but failed to submit a bid proposal. | <b>Non-Responsive</b> Submitted W-9 and certificates but failed to submit a bid proposal. |

## Justification for Recommending Micropro LLC

### 1. Maximum Financial Recovery

Unlike traditional waste disposal models that charge the District to haul away electronics, asset recovery vendors purchase surplus technology to refurbish and resell parts or units.

- Micropro LLC submitted a lump-sum, complete-inventory package bid of \$10,725.00 paid to the District.
- By comparison, **CTL**'s bid only offers to pay for 316 specific Chromebook units on a strict cosmetic and functional grading scale (paying \$0.00 for any device with under 70% battery capacity or physical wear). CTL offers \$0.00 for the remainder of the district's computers, networking gear, and projectors.
- **Republic Services** treats the surplus as environmental waste, which would cost the District a minimum of **\$5,181.00** out-of-pocket, plus fluctuating monthly fuel, compliance, and waste-profiling surcharges.

### 2. Full Contractual & Legal Compliance

Micropro LLC's proposal represents a low-risk legal partnership for the District:

- Micropro explicitly accepts all District terms.

**Note on Republic Services:** Republic Services' proposal stated that no District-provided terms or contract documents would apply, and required the District to sign their corporate "Service Terms" instead. This would strip the District of key legal protections.

### **3. Efficient Logistics Plan**

Micropro LLC has committed to completing the removal within five business days after the District releases the assets. They are fully aware that the District does not have a loading dock and will provide their own liftgate trucks and pallet jacks to load the pre-palletized boxes.

Additionally, Micropro's "reuse-first" operating model prioritizes the refurbishment and testing of electronics for resale. This satisfies both State and Federal e-waste mandates by extending the lifecycle of the technology and diverting electronic waste from municipal solid waste streams.

### **4. Data Security & Sanitization Review**

While Micropro LLC will evaluate the assets for logical sanitization and parts recovery, the District's technology department has already taken proactive steps to protect student and staff privacy. All devices have been de-provisioned from our Google Admin console, and physical storage drives on all laptops and desktops have been digitally wiped or physically destroyed by District staff, mitigating any potential data exposure.

### **5. Funding Impact**

Approval of this recommendation will result in revenue of \$10,725.00 to the District. These funds will be returned to the general fund / technology budget to support future instructional technology initiatives



**To:** Board of Directors  
**From:** Kyle Fletcher, Director of Business  
**Date:** July 27, 2026  
**Subject:** 2026 Transportation Vehicle Surplus

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We are seeking the Board's approval to surplus two buses that have moved off the depreciation schedule and are no longer being used for student transportation. Once surplused, the district can consider selling these buses, trading them in on new purchases, having them removed/disposed of, or keeping them as needed to use for parts, etc. The vehicles we are seeking approval to surplus include:

| <b>Bus</b> | <b>Year</b> | <b>Make</b> | <b>Model</b>    | <b>VIN</b>        |
|------------|-------------|-------------|-----------------|-------------------|
| Bus 1      | 2009        | Bluebird    | Type D 78 pass. | 1BABNBPA49F259129 |
| Bus 2      | 2010        | Bluebird    | Type D 78 pass. | 1BABNBPA1AF267421 |

# Coversheet

## Other

|                          |                                                                                                                                                                                        |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Section:</b>          | V. CONSENT AGENDA                                                                                                                                                                      |
| <b>Item:</b>             | D. Other                                                                                                                                                                               |
| <b>Purpose:</b>          |                                                                                                                                                                                        |
| <b>Submitted by:</b>     |                                                                                                                                                                                        |
| <b>Related Material:</b> | Donations Report - May 2026.pdf<br>Donation Agreement - Foundary 10-MS Music Programs.pdf<br>NWRDC Interlocal Agreement.pdf<br>Minimum Basic Education Requirements Survey 2026-27.pdf |



## Donations to ESD - May 2026

| From          | To                                         | Purpose                                      | Amount             |
|---------------|--------------------------------------------|----------------------------------------------|--------------------|
| FOUNDRY10 LLC | THUNDER MOUNTAIN MIDDLE<br>ENUMCLAW MIDDLE | MIDDLE SCHOOL MUSIC PROGRAM                  | \$35,700.00        |
| KIBLER PTA    | BYRON KIBLER ELEM.                         | 1 <sup>ST</sup> GRADE PT DEFIANCE FIELD TRIP | \$579.68           |
| KIBLER PTA    | BYRON KIBLER ELEM.                         | MISC. FIELD TRIP(S)                          | \$376.44           |
| KIBLER PTA    | BYRON KIBLER ELEM.                         | KELLER - RUNNING CLUB                        | \$250.00           |
|               |                                            |                                              |                    |
|               |                                            | <b>TOTAL</b>                                 | <b>\$36,906.12</b> |



**Enumclaw School District**  
 2929 McDougall Avenue  
 Enumclaw, Washington 98022  
 (360) 802-7100

### MONETARY DONATION AGREEMENT

#### Policy 6114 F1

(Any donation for ASB less than \$500 is exempt from completing this form.)

Date: 5/26/26

**DONOR:**

Organization Name (printed): Foundry10 LLC

Individual Name (printed): \_\_\_\_\_

Address: 2157 N Northlake Way, Suite 110 City/State/Zip: Seattle, WA 98101

Email Address: \_\_\_\_\_

**The District's Tax ID# is 91-6007327. Under IRS guidelines, only the amount of your contribution that exceeds the amount of the goods or services provided to you is tax deductible as a charitable contribution. Please retain this document for your tax records and consult a tax advisor if you have any questions.**

The donor listed above hereby gives to the Enumclaw School District #216 a monetary donation in the amount of \$ 35,700.00 (Check # \* WIRE \*), and wishes the money be spent for:

Enumclaw Middle School and Thunder Mountain Middle School respective music programs. (see attached MOU)

(Attach documents as necessary)

**Required (Select one below):**

School Name: EMS + TMMS

☒ Instructional Program, please specify what program: middle school music programs

☐ Or ASB Activity, please specify what ASB club: \_\_\_\_\_ Club # \_\_\_\_\_

District (Only complete if not for a specific school as listed above):

☐ District Program/Department, please specify what department: \_\_\_\_\_

**Required (Select one below):**

Disbursement of unspent/residual funds if directed for a specific purpose:

☒ To be used for a similar purpose.

☐ Balance to be returned to donor at year end close after 10/31 of the following year.

Donor Signature: (see attached MOU)

Date: \_\_\_\_\_

Copies of this form shall be provided to the donor, Business Office and to the school or district department receiving the donation after all required approvals have been received.

#### General Acceptance Criteria – DISTRICT USE ONLY

The proposed gift meets the following general district gift criteria. The gift:

- a) must be consistent with the mission of the school district.
- b) is appropriate to the best interest of students.
- c) creates no significant, ongoing inequity of programs available to students within or between schools.
- d) will not obligate the district to support the program after the gift/grant funds are exhausted.
- e) will not include undesirable or hidden costs to the school district (e.g. installation, maintenance).
- f) will not unreasonably add to staff workload.
- g) for curriculum materials and/or programs is subject to the normal curriculum approval process prior to acceptance of the gift.
- h) will not place any restrictions on the school program or district operations.
- i) will not imply endorsement of any business or product.
- j) will not be in conflict with any provision of board policy, collective bargaining agreements, or public law.

Principal Signature \_\_\_\_\_ Date \_\_\_\_\_ OR District Department Supervisor Signature \_\_\_\_\_ Date \_\_\_\_\_

K F F 7/23/26

Fiscal Signature \_\_\_\_\_ Date \_\_\_\_\_

Please email this completed form, a copy of the receipt, and any additional documents/quotes to [fiscal@enumclaw.wednet.edu](mailto:fiscal@enumclaw.wednet.edu).

REV 11/2025



## **Memorandum of Understanding (MOU)**

### **between Enumclaw School District and foundry10 for Middle School Music Programs**

**Grant Term:** May 1, 2026 - February 28, 2027.

This Memorandum of Understanding serves to outline the terms and conditions of the agreement foundry10 and Enumclaw School District have entered into to support Middle School Music Programs 25-26 for primary use and application in the 26-27 school year.

foundry10 is an education research organization with a philanthropic focus on expanding ideas about learning and creating direct value for youth.

Enumclaw School District serves Enumclaw, Black Diamond, and surrounding areas. In the 2025-2026 school year, their district served a student population of 4,330 in five elementary schools, two middle schools, one high school, and one early learning center.

"Grant Term" refers to the timeframe in which the funds related to this project are to be used. All risk management responsibilities outlined below for Enumclaw School District, survive the Grant Term.

#### **Project Description**

The project, referred to in this MOU as Middle School Music Programs, provides **\$35,700** for the purchase of brass, woodwind, and orchestral instruments for both middle school music programs, as well as resources for their instrument repair and maintenance fund. The music programs at both Enumclaw Middle School and Thunder Mountain Middle School have both rapidly expanded and together serve more than 400 students per year. A growing number of students have limited ability to rent the required instrument from a music store and rely on instruments available to rent or use through the school's checkout system.

#### **Partnership**

foundry10 is committed to supporting learning opportunities in the arts that center youth voice and choice, particularly in rural communities where access to arts education opportunities may be limited or face additional barriers for inclusion. This gift helps support a growing music program and ensures that Enumclaw School District music instruments can be enjoyed and utilized by students year over year.



#### Expectations & Responsibilities of foundry10:

- Suzanne Townsend, [suzanne@foundry10.org](mailto:suzanne@foundry10.org), will serve as the main foundry10 point of contact for this project.
- A single payment of **\$35,700** will be issued to Enumclaw School District via check.
- foundry10 will initiate all end-of-grant-term follow-up communications.

#### Expectations & Responsibilities of Enumclaw School District:

- General Responsibilities:
  - Enumclaw School District will use the funds provided by foundry10 specifically for the project and details within this MOU.
  - If any portion of the funds cannot be used as set forth in this MOU within grant period, Enumclaw School District will contact foundry10 before the end of the grant term to discuss alternate plans for the remaining funds. If foundry10 does not agree to these new plans, any remaining funds must be returned to foundry10 within 90 days of the end of the grant term.
  - Enumclaw School District is authorized to flexibly use funds across the instrument categories listed in Appendix 1 up to \$3,000 without needing prior written approval. Adjustments in excess of \$3,000 require written approval.
  - Upon receipt of payment, Enumclaw School District will provide a written acknowledgement of receipt that includes:
    - name and address of the organization;
    - EIN if applicable
    - amount of cash contribution;
    - description (but not value) of non-cash contribution;
    - statement that no goods or services were provided by the organization, if that is the case
  - Enumclaw School District will work directly with teachers and administrators at the two middle schools to ensure musical instruments are purchased in a timely manner and that the repair fund is equipped with funding.
  - Enumclaw School District has identified that the below listed project contact will oversee the use of the funds for this project and will work to ensure that



the project moves ahead in accordance with the terms of this MOU. Should this contact be unable to oversee the project, the Enumclaw School District signer of this MOU will ensure that another staff member will be put in place to ensure the project moves ahead.

- Project Contact for this MOU: Lindsey Marquardt,  
lindsey\_marquardt@enumclaw.wednet.edu
- Prior to the end of the grant term, Enumclaw School District agrees to meet with foundry10 to share about use of funds and initial impact of the project.
- Enumclaw School District may not make any public announcements regarding this partnership, without advance written approval by foundry10.
- Risk Management Responsibilities:
  - Enumclaw School District is solely responsible for obtaining any needed waivers and/or hold harmless agreements from the participants or their parents/guardians who are involved in projects related to these funds.
  - Enumclaw School District agrees that it and its employees, contractors or agents shall comply with all applicable federal, state, and local laws, regulations, and rules and, upon request, shall provide foundry10 with documentation of such compliance.
  - Enumclaw School District agrees that for any data shared with foundry10, all student or personally identifiable information will be de-identified and aggregated prior to disclosure. All data collection, handling, and sharing will be conducted in full compliance with applicable privacy laws and regulations, including the Family Educational Rights and Privacy Act (FERPA), Health Insurance Portability and Accountability Act (HIPAA), and 42 CFR Part
- Date Specific Responsibilities:

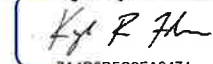
| Date/Timing      | Enumclaw School District Responsibility                                                                                                                                                                            |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| January 15, 2027 | Prior to the end of the grant term, Enumclaw School District agrees to meet with foundry10 to share about initial impacts of the use of funds related to the project. This meeting will be initiated by foundry10. |

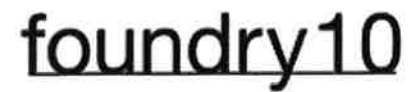


Aside from our commitment to donate the funding described in this letter, foundry10 bears no responsibility or liability for matters relating to the funded project(s). Nothing in this letter is intended or shall be deemed, for financial, tax, legal or other purposes, to constitute a partnership, agency, in loco parentis, joint venture or employer-employee relationship between foundry10 and Enumclaw School District, between foundry10 and the employees who will use the equipment purchased with this grant, or between foundry10 and any other person or entity.

Enumclaw School District shall indemnify, defend, and hold harmless foundry10 and its officers, directors, employees, agents, affiliates, and contractors from and against any and all claims, liabilities, damages, losses, expenses, demands, suits, and judgments, including without limitation reasonable attorneys' fees and costs, arising from or relating to (a) Enumclaw School District's performance of this MOU, or breach thereof or (b) the violation of law by, or the intentional misconduct or negligent acts or omissions of Enumclaw School District, its employees, agents, contractors, or consultants in connection with the performance of its obligations described in this MOU. This provision shall survive the Grant Term.

**By signing this document, we indicate that we are in agreement of the terms of this Memorandum of Understanding.**

| foundry10           |                                                                                                                         | Enumclaw School District |                                                                                                                          |
|---------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Signature           | Signed by:<br><br>A1640362A1C84CE... | Signature                | Signed by:<br><br>7A4D8B5C9FA9474... |
| Name                | <b>Lisa Castaneda</b>                                                                                                   | Name                     | Kyle Fletcher                                                                                                            |
| Title, Organization | CEO, foundry10                                                                                                          | Title, Organization      | Director of Business, Enumclaw School District                                                                           |
| Date                | 5/5/2026                                                                                                                | Date                     | 5/6/2026                                                                                                                 |


**Appendix:** List of approved expenses for this grant

| Expense                                                       | Description                                                                                                         | Cost            |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------|
| TMMS and EMS- Musical instrument repair fund                  | Fund for annual maintenance of musical instruments as well as necessary repairs                                     | \$4,000         |
| EMS: Woodwind instruments                                     | 4 flutes, 1 oboe, 1 tenor sax,                                                                                      | \$7,100         |
| EMS Brass Instruments                                         | 1 Tuba                                                                                                              | \$2,500         |
| EMS Orchestra Instruments                                     | 1 Cello                                                                                                             | \$1,000         |
| TMMS: Woodwind instruments                                    | 1-clarinet, bass clarinet, 2-alto saxophones, 1- tenor sax,                                                         | \$3,300         |
| TMMS: Brass Instruments                                       | 2- French Horns,                                                                                                    | \$2,500         |
| TMMS Orchestra instruments                                    | 2 violins, 5 Violas, 1 cello, 2 basses                                                                              | \$9,275         |
| EMS: Additional instruments based upon the needs of students  | Allows for 2-3 additional instruments to be purchased based on requests of 6th grade students enrolled in 2026-2027 | \$3,000         |
| TMMS: Additional instruments based upon the needs of students | Allows for 2-3 additional instruments to be purchased based on requests of 6th grade students enrolled in 2026-2027 | \$3,000         |
|                                                               | Fund rounding                                                                                                       | \$25            |
| <b>Total</b>                                                  |                                                                                                                     | <b>\$35,700</b> |



June 16, 2026

Dr. Mark Wenzel  
Superintendent  
Enumclaw School District  
2929 McDougall Avenue  
Enumclaw, WA 98022

Dear Dr. Wenzel,

This Agreement outlines the collaborative partnership between the Northwest Regional Data Center (NWRDC) and your School District for the upcoming school year. Our primary mission remains the delivery of secure, accurate, and efficient data management services that empower your staff to focus on educational excellence.

As an NWRDC cooperative member, your staff gets more than just software—they gain a full support network of technical experts and great fiscal benefits. Our shared-services model is built to give you high-level institutional capabilities. By signing this Agreement, your School District unlocks a variety of Member Benefits, which you can find in detail in the attached appendices. These include things like:

- **Training & Documentation:** Access to a library of "Best Practice" guides, live webinars, and specialized training sessions tailored to District-specific roles.
- **Professional Help Desk Support:** Priority access to our specialized support teams offering deep domain expertise in educational data systems and business applications.
- **Cybersecurity & Data Resilience:** Enterprise-grade security protocols including routine backups, disaster recovery planning, and managed system updates by WSIPC to protect sensitive District information.

We value the trust you place in NWRDC. By entering into this Agreement we commit to working together to maintain a robust reliable data environment that serves the best interests of your students, staff, and community.

Sincerely,

Robert M. Pohl, Director  
rpohl@nwrdc.net



**Interlocal Agreement**  
**for Skyward Support & Professional Services**

**The Northwest Regional Data Center**  
a cooperative program of Northwest Educational Service District No. 189  
2121 West Casino Road, Everett, WA 98204

**and**

**Enumclaw School District LEA 01-17-216**  
2929 McDougall Avenue, Enumclaw, WA 98022

September 1, 2026 through August 31, 2027

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## **Agreement**

### *Enumclaw School District LEA 01-17-216*

This Agreement is made and entered into this 1st day of September 2026, by and between the Northwest Educational Service District (“NWESD” hereinafter) and the Enumclaw School District LEA 01-17-216 (“District” hereinafter).

WHEREAS, the NWESD is authorized to provide services to school districts by RCW 28A.310.010;

WHEREAS, the NWESD has formed the Northwest Regional Data Center Cooperative, (“NWRDC” hereinafter);

WHEREAS, the District and NWESD under RCW 28A.320.080, RCW 28A.310.200, and RCW 39.34.080 are empowered to enter into agreements for Interlocal agreements and cooperative service programs; and,

WHEREAS, the District desires to enter into a cooperative service agreement with the NWESD;

IT IS HEREBY AGREED that the NWESD shall receive funds from the District and shall expend such funds for the purpose of providing information systems services through the NWRDC and the Washington Schools Information Processing Cooperative, (“WSIPC” hereinafter) in accordance with the terms and conditions set forth herein:

#### **1. General Term Of The Agreement**

The term of the Agreement is September 1, 2026 through August 31, 2027. Thereafter the terms of the Agreement will automatically renew from September 1<sup>st</sup> through August 31<sup>st</sup> of each successive year.

#### **2. Termination Of Agreement**

This term shall continue unless NWESD or District gives written notice to the other party to terminate the Agreement. This notice must be provided to the NWRDC or NWESD by March 15th of the same year termination is desired. The District agrees to continue paying Cooperative fees until August 31<sup>st</sup> of the same year.

#### **3. Membership In Northwest Regional Data Center**

The District shall become a full member of NWRDC effective September 1, 2026. Membership shall entitle the District to nominate candidates and vote for representatives on the NWRDC Executive Committee. NWRDC is a part of and functions through NWESD.

#### **4. Information System Services**

During the term of this Agreement, NWESD agrees, through the NWRDC, to provide to District information system services as set forth in the Appendix B which outlines the software service levels, roles, and responsibilities of NWRDC to District in support of student, business, and personnel related software packages

offered by WSIPC including software support, amount and method of customer support, performance levels, and availability of staff of this Agreement.

## **5. Program Development**

NWESD agrees that priority in the development of new applications services by WSIPC shall be in accordance with the expressed direction of the WSIPC Board of Directors operating under their bylaws.

## **6. Cost To The District**

During each year of the term the WSIPC fee will be incorporated into the total fee collected by NWESD. The WSIPC fee is established by the WSIPC Board of Directors and the NWRDC fee is established by the NWRDC Executive Committee.

The annual per student FTE fee for services provided under this Agreement will be determined pursuant to the Appendix A fee schedule. Districts will be notified of subsequent years per student FTE fee updates by March 1<sup>st</sup> of each year.

The student FTE component of the fee calculation is variable and will be based on the actual annual average student FTE count for the prior fiscal year as reported by OSPI on the 1191ED Apportionment report. The per-student fee value is based on the level of service selected by the District.

The district can calculate the total cost by multiplying the per student fee by the annual average student FTE. This cost includes amounts for sales use or other similar taxes related to the services provided herein. One twelfth of the annual cost will be invoiced for the first ten months of the Agreement. A final adjustment shall be made to the actual average annual FTE for the current year on the July and August payments.

## **7. Rights To Participate In Joint Cooperative**

As authorized by RCW 28A.320.080 (3) and RCW 28A.310.180 (3) (currently existing or hereinafter amended), group purchasing and/or bidding for data processing equipment and/or services, or related equipment and/or services may be part of the activities of the ESD cooperatives. Members of these cooperatives may, at their own option, participate in the bidding/purchasing role of WSIPC, but will not be required to do so for any particular item(s).

## **8. Confidentiality**

All materials furnished to WSIPC and NWRDC by District pursuant to this Agreement shall remain the property of District and shall not be disclosed to third parties except by written consent of District. These materials include, but are not limited to, source data, computer files, reports, listings, and computer programs.

NWRDC and WSIPC acknowledge that performance of Services under this Agreement may involve access to confidential information including personally identifiable information, student records, protected health information, or individual financial information. WSIPC and NWRDC will comply with State or Federal law/rules restricting the use and disclosure of such information, (reference Family Educational Rights and Privacy Act (20 U.S.C. § 1232g).

### **9. Access To Public Records**

No records of District shall be made available for public inspection or copying by NWRDC, NWESD, or WSIPC without express written authorization of District. Requests pursuant to RCW 42.17 for inspection or copying of public records of District, held or maintained by NWRDC, shall be referred to District.

### **10. Rights In Computer Software**

During the term of this Agreement, District agrees that it shall safeguard all Skyward, Inc., NWRDC, and WSIPC proprietary materials as set forth under “Grant and Limitations” in the WSIPC Software and Systems: Services and Support portion of Appendix A.

### **11. Performance And Bonding**

NWESD shall not be liable for inadequate services or errors caused by inaccurate or inadequate input data, programs, or other software furnished by the District.

### **12. Disputes**

Any dispute, claim, or grievance arising out of or relating to the interpretation or application of this Agreement shall be resolved by a three-member committee. The representatives shall be selected by NWESD and District, each selecting one representative. Thereafter, NWESD’s representative and District’s representative shall select an impartial third party who shall serve as the third member of the committee. This dispute resolution committee shall be guided and limited by the terms and conditions expressly delineated in this Agreement.

### **13. Termination For Breach**

If either party fails to comply with the terms and conditions of this Agreement the other party upon thirty (30) days prior written notice to the breaching party may terminate this Agreement.

### **14. Interlocal Agreement**

This Agreement provides authority in addition to those vested by RCW 28A.310.200 and RCW 28A.320.080, is be deemed to be in satisfaction of the provisions of RCW 39.34, and is deemed a contract pursuant to RCW 39.34.080

### **15. Crimes Against Children**

In accordance with RCW 28A.400.330, employees, agents, and contractors of NWESD are prohibited from working at a school if they have or may have contact with children at a public school during the course of their employment and have pleaded guilty to or been convicted of the crimes identified in RCW 28A.400.322. Any failure to comply with this section shall be grounds for District immediately terminating the Agreement.

### **16. Indemnity**

NWESD shall defend, indemnify, and hold harmless District in full for any and all claims against District or its employees, officials, or contractors which arise from the acts or omissions of NWESD and its employees, officials, and contractors in the provision of services under this Agreement. District shall defend, indemnify, and hold harmless NWESD in full for any and all claims against NWESD or its employees, officials, or contractors

which arise from the acts of omissions of District and its employees, officials, and contractors in the provision of services under this Agreement.

#### **17. Assignment**

This Agreement may not be assigned by either party without written consent of the parties.

#### **18. Waiver And Severability**

No provision of this Agreement, or the right to receive reasonable performance of any act called for by its terms, shall be deemed waived of a breach thereof as to a particular transaction or occurrence.

If any term or condition of this Agreement or application thereof to any person or circumstance is held invalid, such invalidity shall not affect other terms, conditions, or applications of the Agreement which can be given effect without the invalid term, condition, or application; to this end the terms and conditions of this Agreement are declared severable.

#### **19. Entire Agreement**

The parties acknowledge that they have read and understand this Agreement, including any supplements or attachments hereto, and do agree thereto in every particular. The parties further agree that this Agreement, together with all appendices, constitutes the entire Agreement between the parties and supersedes all communications, written or oral, heretofore related to the subject matter of this Agreement. This Agreement may be modified or amended, in writing, with the mutual consent of the parties. With the signatures below, the parties indicate that they have the legal authority to obligate their respective agency to the terms and conditions contained herein.

Enumclaw School District LEA 01-17-216 elects to contract for:

**NWRDC Full Services (Fiscal + Student)**

Board approval date: \_\_\_\_\_

OR

Resolution number \_\_\_\_\_ and date \_\_\_\_\_, of board delegation  
of authority to sign interlocal agreements.

**On behalf of the District,**

**On behalf of the NWESD,**

|                                 |      |
|---------------------------------|------|
| District Signature              | Date |
| Dr. Mark Wenzel, Superintendent |      |
| Printed Name & Title            |      |
| King County, Washington         |      |
| County & State                  |      |

|                                    |      |
|------------------------------------|------|
| NWESD Signature                    | Date |
| Dr. Ismael Vivanco, Superintendent |      |
| Printed Name & Title               |      |
| Skagit County, Washington          |      |
| County & State                     |      |

**NWESD Internal Approvals:**

Fiscal: 

Program Manager: 

## Appendix A: Fee Schedule

### Membership Rates for 2026-27

Rates are per AAFTE.

|                                                  | NWRDC<br>Software Support | WSIPC<br>Software Support | Total<br>per AAFTE |
|--------------------------------------------------|---------------------------|---------------------------|--------------------|
| Full Services<br>Fiscal + Student Module Support | \$ 28.25                  | \$ 23.05                  | \$ 51.30           |
| Fiscal Services<br>Fiscal Module Support         | \$ 15.70                  | \$ 23.05                  | \$ 38.75           |
| Student Services<br>Student Module Support       | \$ 16.18                  | \$ 15.79                  | \$ 31.97           |

Cooperative members have access to comprehensive support for both Skyward SMS and Skyward Qmlativ platforms. These services, available to authorized District personnel, include:

- Professional development and end-user training sessions
- Monthly user forums
- Regular Communications
- Technical documentation
- Technical support via videoconference, telephone, email, or chat
- Coaching and mentorship for new employees
- Short-term absence support
- Business process consultations

Appendix B: NWRDC Member Benefits

Services Provided to Cooperative Members

Member districts have access to comprehensive support for both Skyward SMS and Skyward Qmlativ platforms. These services, available to authorized District personnel, include:

- Professional development and end-user training sessions
- Monthly user forums
- Regular Communications
- Technical documentation
- Technical support via videoconference, telephone, email, or chat
- Coaching and mentorship for new employees
- Short-term absence support
- Business process consultations

Technical Support Contacts

Members receive technical support and troubleshooting from the Northwest Regional Data Center (NWRDC) through a structured, multi-channel system supported by dedicated, expert teams of software support analysts.

|                                      |                                                                                                       |                              |
|--------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------|
| Business Information Solutions       | (425) 349-6560                                                                                        | nwrdcfiscalsupport@nwrdc.net |
| Student Information Solutions        | (425) 349-6570                                                                                        | nwrdcstu@nwrdc.net           |
| Critical Support Request             | (425) 349-6545                                                                                        |                              |
| After-Hours Critical Support Request | (425) 349-6557                                                                                        |                              |
| Printed Information Solutions        | (425) 349-6666                                                                                        | croom@nwrdc.net              |
| Migration Services                   | (425) 349-6532                                                                                        | hcarson@nwrdc.net            |
| Online Support Request Form          | <a href="https://wsipc.zohodesk.com/portal/en/signin">https://wsipc.zohodesk.com/portal/en/signin</a> |                              |

Normal Support Requests

Normal, non-urgent, non-critical requests are defined as any technical inquiry or service request that does not impede the District’s ability to perform core business functions. These issues have little to no impact on the stability or security of the environment. Examples include but are not limited to:

- General "how-to" questions or guidance on standard software features.
- Requests for non-essential administrative changes.
- Cosmetic errors or minor bugs that do not hinder data integrity or workflow.

Upon submission of a request via email or voicemail the ticket is entered into our queue as normal by default.

- **Acknowledgment:** The client will receive an automated confirmation immediately upon ticket creation.
- **Initial Review:** NWRDC aims to provide a personal response from a qualified analyst within one to two (1–2) business days. During this phase NWRDC may request additional information to clarify the scope of the request.

NWRDC treats normal requests as "first-come, first served" tasks, prioritized behind high-priority, time-sensitive requests.

- **Workflow:** Work will be performed during standard business hours.
- **Resolution Timeline:** NWRDC strives to achieve final resolution or fulfillment within three to five (3–5) business days. Some requests may need additional support from WSIPC and/or Skyward. Requests of this nature may not have a defined resolution timeline.
- **Status Updates:** The NWRDC will provide periodic updates to the client until the ticket is formally closed.

### High-Priority Requests

A High-Priority Request is defined as a time-sensitive issue that requires attention ahead of Normal requests but does not constitute a total work stoppage or mission-critical system failure. These requests typically involve functional requirements with specific deadlines. Examples include:

- A non-critical data error that must be resolved for an imminent reporting deadline.
- Limited system access issues that are required to be resolved within 48 hours.
- A problem with a configuration required for a training session scheduled within the next few days.

NWRDC treats high-priority requests as "best effort" tasks prioritized behind active service interruptions associated with critical support requests.

- **Workflow:** Work will be performed during standard business hours. If a workaround is identified that mitigates the minor issue NWRDC may provide this as an interim solution.
- **Resolution Timeline:** NWRDC strives to achieve final resolution or fulfillment within three to five (3-5) business days. Some requests may need additional support from WSIPC and/or Skyward. Requests of this nature may not have a defined resolution timeline.
- **Status Updates:** The NWRDC will provide periodic updates to the client until the ticket is formally closed.

### Critical Support Requests

A Critical Service Request is defined as a total loss of service or a significant failure of a core system that prevents a department or the entire organization from performing essential business operations. Critical Support

Requests must be reported to the NWRDC main line (425) 349-6545 or to admin@nwrdc.net. These situations typically involve:

- **Total System Outage:** Primary servers, network infrastructure, or mission-critical applications are inaccessible.
- **Security Breach:** Evidence of unauthorized access, active malware/ransomware attacks, or compromised sensitive data.
- **Data Integrity Risk:** Imminent risk of permanent loss or corruption of primary business data.
- **Widespread Impact:** An issue affecting all users or a critical "bottleneck" person (e.g. payroll processing on a deadline day, federal or state report deadline is imminent).

Critical requests bypass the standard non-urgent queue and trigger an immediate escalation protocol:

- **Immediate Triage:** Upon notification the NWRDC Support Team will categorize the ticket as Critical. This status grants the request precedence over all active non-critical tasks.
- **Initial Response:** NWRDC guarantees a response within one (1) hour during standard business hours.
- **Communication Frequency:** For the duration of a Critical event NWRDC will strive to communicate with the designated client contact every 60 to 90 minutes until the issue is downgraded or resolved. The client must provide contact information and monitor their communication channels and respond to NWRDC requests hourly until the issue is downgraded or resolved.

Once a Critical request is acknowledged NWRDC will apply continuous effort during business hours until a resolution or a viable workaround is implemented. NWRDC may reassign multiple analysts from lower-priority projects to focus exclusively on restoring the client's core services. Following the resolution of a Critical issue NWRDC will provide a brief summary of the root cause and any recommended steps to prevent recurrence.

#### **After-Hours Critical Support Requests**

Support for Critical Service Requests is provided during weekends and outside of normal operating hours on an as-needed basis. Such mission-critical incidents must be reported directly to the NWRDC Director at (425) 349-6557. To ensure the collective stability of our cooperative the NWRDC maintains the authority to provide after-hours technical assistance on a fee-for-service basis.

### Online Ticket Management

NWRDC employs an online support portal to efficiently manage the submission, monitoring, and fulfillment of all member district service requests. This platform effectively converts communications from traditional phone calls and general emails into categorized, high-priority tickets. By centralizing support through this system requests are automatically integrated into the portal to maintain rigorous service standards and comprehensive tracking. This integrated ticketing approach provides the District with several foundational advantages:

### Centralized Request History

The District gains a single, secure location to view the status of every support request submitted by their authorized contacts replacing scattered email chains. Staff can review past resolutions preventing duplication of effort and accelerating internal knowledge transfer.

### Visible Status Tracking

Each submission receives a unique ticket number allowing the District to monitor its exact progress through NWRDC's support workflow. Each support ticket progresses through the following sequence of operational phases within the workflow.

1. **Open:** The ticket has been entered into the system, analysts have not been assigned.
2. **Assigned:** The ticket has been assigned to an analyst, work has not commenced.
3. **WIP:** The ticket is actively being worked (work in progress) by an analyst.
4. **On Hold:** The work is on hold, waiting for additional information from the client or request for scheduling.
5. **Escalated:** The work is outside the scope of the NWRDC and has been referred to WSIPC.
6. **Closed:** The work is complete and the ticket is closed.

The system provides real-time visibility into issue resolution without needing to call for updates enhancing accountability.

### Prioritization and Service Level Adherence

The system ensures that issues are automatically categorized and prioritized based on their severity. Priority designations include:

1. **Critical:** The concern reported refers to a work stoppage and should be addressed before “High” priority tickets.
2. **High:** The concern reported is time-sensitive and should be addressed before “Normal” priority tickets.
3. **Normal:** The concern reported is not time-sensitive nor critical, normal tickets are addressed on a first-come, first-serve basis.

Schedule of Supported & Fee-for-Service Modules

The NWRDC provides comprehensive implementation assistance, technical expertise, and professional development for supported modules representing the core software applications utilized by the majority of our cooperative. For Limited Support modules—those characterized by limited regional adoption—the NWRDC offers specialized support on a supplemental, fee-for-service basis. This pricing structure is designed to offset the institutional research and technical development costs required to maintain high-tier capabilities in less frequently utilized applications. Member districts may elect to utilize their annual allotment of New Hire, Consultation, and Special Project Support hours to mitigate the institutional research and technical development costs associated with these specialized applications.

| Fiscal Modules      | Area       | Supported<br>(included) | Limited Support<br>(fee-for-service) |
|---------------------|------------|-------------------------|--------------------------------------|
| Accounts Payable    | Fiscal     | ✓                       |                                      |
| Accounts Receivable | Fiscal     | ✓                       |                                      |
| Applicant Tracking  | HR         | ✓                       |                                      |
| Asset               | Fiscal     |                         | ✓                                    |
| Benefit Management  | Payroll    |                         | ✓                                    |
| Budgeting           | Fiscal     | ✓                       |                                      |
| Employee            | HR/Payroll | ✓                       |                                      |
| Payroll             | Payroll    | ✓                       |                                      |
| Position            | HR         | ✓                       |                                      |
| Substitute Tracking | Fiscal     |                         | ✓                                    |
| Staff Planning      | HR         | ✓                       |                                      |
| Time Off            | HR/Payroll | ✓                       |                                      |
| Time Tracking       | Fiscal     |                         | ✓                                    |
| Vendor              | Fiscal     | ✓                       |                                      |
| Warehouse           | Fiscal     |                         | ✓                                    |

| Student Modules   | Area                        | Supported<br>(included) | Limited Support<br>(fee-for-service) |
|-------------------|-----------------------------|-------------------------|--------------------------------------|
| Activity          | Student                     | ✓                       |                                      |
| Assessment        | Student                     | ✓                       |                                      |
| Attendance        | Student                     | ✓                       |                                      |
| Conference        | Student                     | ✓                       |                                      |
| Curriculum        | Student                     | ✓                       |                                      |
| Demographics      | Student                     | ✓                       |                                      |
| Data Mining       | Student                     | ✓                       |                                      |
| Discipline        | Student                     | ✓                       |                                      |
| District          | Student                     | ✓                       |                                      |
| Enrollment        | Student                     | ✓                       |                                      |
| Family            | Student                     | ✓                       |                                      |
| Family Access     | Family Access               | ✓                       |                                      |
| Fee Management    | Student                     | ✓                       |                                      |
| Food Service      | Student                     | ✓                       |                                      |
| Grad Requirements | Student                     | ✓                       |                                      |
| Gradebook         | Student                     | ✓                       |                                      |
| Grading           | Student                     | ✓                       |                                      |
| Guidance          | Student                     | ✓                       |                                      |
| Health            | Student                     | ✓                       |                                      |
| Lockers           | Student                     | ✓                       |                                      |
| Message Center    | Student                     | ✓                       |                                      |
| MTSS              | Student/Student<br>Services |                         | ✓                                    |

| Student Modules        | Area           | Supported<br>(included) | Limited Support<br>(fee-for-service) |
|------------------------|----------------|-------------------------|--------------------------------------|
| New Student Enrollment | NSE            | ✓                       |                                      |
| Scheduling             | Student        | ✓                       |                                      |
| Section 504            | Student        | ✓                       |                                      |
| Special Education      | Student        | ✓                       |                                      |
| Special Programs       | Student        | ✓                       |                                      |
| Staff                  | Student        | ✓                       |                                      |
| Student                | Student        | ✓                       |                                      |
| Student Access         | Student Access | ✓                       |                                      |
| Teacher Access         | Teacher Access | ✓                       |                                      |
| Transcripts            | Student        | ✓                       |                                      |
| Transportation         | Student        | ✓                       |                                      |

| Cross Product Modules | Area          | Supported<br>(included) | Limited Support<br>(fee-for-service) |
|-----------------------|---------------|-------------------------|--------------------------------------|
| Customization         | Cross Product |                         | ✓                                    |
| Federal Reporting     | Cross Product | ✓                       |                                      |
| Online Forms          | Cross Product | ✓                       | ✓ <sup>1</sup>                       |
| Reporting             | Cross Product | ✓                       | ✓ <sup>2</sup>                       |
| Security              | Cross Product | ✓                       |                                      |
| State Reporting       | Cross Product | ✓                       |                                      |
| Workflow              | Cross Product |                         | ✓                                    |

<sup>1</sup> Support is limited to training and consultative support. Fee-for-services may apply to support the development of custom forms required by an individual district.

<sup>2</sup> Support is limited to training and consultative support. Fee-for-services may apply to support the development of custom reports required by an individual district.

| Cross Product Modules | Area          | Supported<br>(included) | Limited Support<br>(fee-for-service) |
|-----------------------|---------------|-------------------------|--------------------------------------|
| Year Start            | Cross Product | ✓                       |                                      |
| Year End              | Cross Product | ✓                       |                                      |

Training & Professional Development

**Access to training and resources is unlimited for cooperative members.** NWRDC offers a robust, year-round program of in-person and online courses specifically designed for the staff of member districts. These resources are aimed at maximizing the District’s utilization of the Skyward software suites, SMS 2.0 and Qmlativ, and improving operational efficiency.

Skyward Module Training

Access to the full course library including all Core Skyward modules (Fiscal, HR, Payroll, Student, etc.) ensuring staff are proficient in the latest software features and compliance requirements. Courses listed at <https://www.pdenroller.org/nwrdc/catalog>.

State Compliance Training

Specialized training sessions focusing on annual state reporting requirements (e.g. OSPI data submissions) impacting K-12 operations. Courses listed at <https://www.pdenroller.org/nwrdc/catalog>.

Documentation & Video Library

Access to an organized repository of user manuals, step-by-step guides, video tutorials, and best practice documents maintained by NWRDC experts. Empowers staff to solve routine questions independently, reserving NWRDC staff to work on your more complex issues. The documentation library requires a username and password, please contact the NWRDC for the most current login credentials. Please visit:

|                               |                                                                                                                     |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Fiscal Documentation Library  | <a href="https://www.nwrdc.net/business-team/documentation/">https://www.nwrdc.net/business-team/documentation/</a> |
| Student Documentation Library | <a href="https://www.nwrdc.net/student-team/documentation/">https://www.nwrdc.net/student-team/documentation/</a>   |

Community & Networking

Participation in user groups and workshops facilitates knowledge sharing and networking with peers from other districts to discuss best practices and common challenges. Fosters a collaborative environment that drives the adoption of efficient, proven operational methods.

New Hire, Virtual Consultation, & Special Project Support

**This benefit is limited to ten (10) hours annually per District.** Should a District require assistance beyond its annual ten (10) hour allocation supplemental support can be provided on a fee-for-service basis. Supports may include:

- New Hire Onboarding Support

- Business Practice Consultations
- Implementation of Supported Modules
- Transitioning to On-Demand Warrant Printing
- Converting to On-Demand ACH File Transfers
- Other Special Projects

### New Hire Onboarding Support

Success in navigating the Skyward platform often requires that new employees receive specialized training and assistance. To facilitate this transition, the NWRDC provides a comprehensive suite of resources—including in-person instruction, virtual courses, and phone-based consultations—to guide your new staff members through their initial 90 days of employment. Furthermore, the NWRDC offers individual coaching and mentorship sessions to help district and school office personnel effectively identify and utilize all available tools.

NWRDC recommends that all new hires attend monthly user forums, participate in training sessions listed in pdEnroller, and connect with NWRDC staff to ensure they have the information they need to successfully meet their 90-day onboarding goals.

### Consultation & Special Projects

NWRDC's Consultation & Special Projects Services provide professional support from NWRDC analysts to help the District optimize its Skyward K-12 SIS and ERP platforms focusing on restructuring operational and business practices to improve workflow automation, data integrity, and overall efficiency. A comprehensive scope of work is developed in consultation with the District covering key areas such as transitioning manual HR and financial workflows to automated Skyward solutions enhancing the full employee lifecycle, integrating third-party systems, and developing advanced reporting. This service also aids in improving student data transitions from online enrollment to state reporting, resolving data silos, and providing specific consultation on attendance tracking, grading setups, and Master Schedule development. Examples of consultation services include:

- customized training sessions for individuals and small groups
- exploration of modules that aren't being utilized by the district
- adapting business processes to legislative or bargaining agreement changes

### Short-Term Absence Support

The NWRDC provides temporary district and school staffing assistance to member districts facing short-term absences in mission-critical areas including student information, human resources, payroll, and finance. This support is intended to ensure that essential information processing tasks continue without disruption.

**Each district is eligible for a maximum of thirty (30) hours of Short-Term Absence Support per year (September 1st through August 31st) at no additional cost.** Districts needing Short-Term Absence Support services beyond the initial thirty (30) hours can request additional assistance through a Menu of Services contract.

These services, which are subject to NWRDC staff availability, are provided on a case-by-case basis and can include tasks such as troubleshooting, basic training, report generation, and data entry. Qualifying absences for this support include unforeseen staffing shortages due to illness, unplanned leaves, administrative leave, or involuntary separations. Requests for Short Term Absence Support must be submitted in writing by the District Superintendent to the Director of the NWRDC.

To maintain service stability for all cooperative members districts must have at least two prior consecutive years of active membership with the NWRDC before accessing this member benefit. For onsite work travel expenses are the responsibility of the District and will be billed separately.

Fiscal-only or Student-only subscribers are eligible for a half-benefit with a maximum of fifteen (15) hours of Short-Term Absence Support.

**Skyward Sandbox Services**

The Skyward Sandbox (aka TLA environment) is a premium, high-fidelity testing and training environment provided by NWRDC to its members. It consists of a dedicated instance of their Skyward database, populated with a mirror of the District’s production data, intended for scenario modeling, staff training, and configuration validation. The Sandbox environment is authorized for the following District activities:

- Strategic Modeling: Payroll contract simulations, retro-pay calculations, and benefit shifts.
- Operational Validation: Master Schedule building, New Year Rollover rehearsals, and State Reporting dry-runs.
- Staff Development: Training for new administrative staff in a non-destructive environment.
- Integration Testing: Testing of third-party API connections (e.g. Clever, Canvas, Securly) before live implementation.

Cooperative members are entitled to two distinct tiers of Sandbox services. For incidental requirements high-fidelity testing environments are available for short-term utilization at no supplemental cost with durations determined by the District’s specific AAFTE level. These short-term slots are allocated on a "first-come, first-served" basis and to ensure operational fulfillment the NWRDC recommends that reservation requests be submitted no less than thirty (30) days in advance. For organizations requiring Year-Round, Guaranteed Access to their dedicated instance for ongoing validation and modeling the NWRDC and WSIPC offer the service for an additional annual fee.

| Service                      | Sandbox Availability             | Member Fee                       |
|------------------------------|----------------------------------|----------------------------------|
| Sandbox Migration            | Per the signed Success Agreement | Service included                 |
| Sandbox 10,001+ AAFTE        | Up to 365 days                   | Service included, when available |
| Sandbox 5,001 - 10,000 AAFTE | Up to 180 days                   | Service included, when available |

| Service                 | Sandbox Availability | Member Fee                       |
|-------------------------|----------------------|----------------------------------|
| Sandbox 1 - 5,000 AAFTE | Up to 90 days        | Service included, when available |
| Sandbox 24/7/365        | 24/7/365             | \$5,500 with annual commitment   |

Members may request an On-Demand Refresh of its dedicated Sandbox instance. This premium service performs a comprehensive data overwrite synchronizing all Sandbox configurations and records with the District’s most recent SMS or Qmlativ production backup. To ensure technical fulfillment please allow for three (3) business days for processing once formal authorization has been secured from the District’s designated security contact.

Members acknowledge that the Sandbox environment serves exclusively as a high-fidelity operational validation tool rather than a secondary disaster recovery backup. It remains the District’s responsibility to maintain rigorous internal protocols ensuring that all data utilized for strategic modeling or "What-If" simulations is explicitly identified to prevent any operational confusion with the District’s primary production records.

**Hours of Operation**

The NWRDC & NWRDC Print Shop provides support during normal business hours to all cooperative members.

|                                                   |                                        |
|---------------------------------------------------|----------------------------------------|
| Monday                                            | 7:30 AM - 4:00 PM                      |
| Tuesday - Business, Student, and Migrations Teams | 11:30 AM - 4:00 PM                     |
| Tuesday - Print Shop                              | 8:00 AM - 4:00 PM                      |
| Wednesday                                         | 7:30 AM - 4:00 PM                      |
| Thursday                                          | 7:30 AM - 4:00 PM                      |
| Friday                                            | 7:30 AM - 4:00 PM                      |
| Weekends                                          | As needed for critical incidents only. |

**Late Start Tuesdays**

The NWRDC will operate on a shortened schedule 11:30 AM - 4:00 PM on Tuesdays throughout the year. A limited number of staff will triage requests 7:30 AM - 11:30 AM and escalate critical and urgent issues to the team best able to respond. The Print Shop will maintain normal operating hours of 8:00 AM - 4:00 PM.

All Staff Advance Closures

The NWRDC is dedicated to maintaining high-tier institutional capabilities through proactive strategic planning and professional development. To support our team’s operational excellence and long-term strategic alignment we observe the following scheduled closure dates throughout the year:

|                         |                          |
|-------------------------|--------------------------|
| NWESD All Staff Advance | Friday, November 6, 2026 |
| NWRDC All Staff Advance | Friday, March 12, 2027   |

Holiday Closures

The NWRDC follows the holiday closure schedule of the NWESD 189. Observed holiday closures for 2026-27 include:

|                              |                                                       |
|------------------------------|-------------------------------------------------------|
| Labor Day                    | Monday, September 7, 2026                             |
| Veterans’ Day                | Wednesday, November 11, 2026                          |
| Thanksgiving                 | Thursday, November 26, 2026                           |
| Native American Heritage Day | Friday, November 27, 2026                             |
| Winter Holiday               | Thursday, December 24 & Friday, December 25, 2026     |
| New Year’s Holiday           | Thursday, December 31, 2026 & Friday, January 1, 2027 |
| Martin Luther King, Jr. Day  | Monday, January 18, 2027                              |
| Presidents Day               | Monday, February 15, 2027                             |
| Memorial Day                 | Monday, May 31, 2027                                  |
| Juneteenth                   | Friday, June 18, 2027                                 |
| Independence Day             | Monday, July 5, 2027                                  |

## Appendix C: Printing & File Transfer Services

### *Services Provided to Cooperative Members*

The NWRDC Data Center Printing Service provides high-volume, secure, and specialized printing solutions to member districts eliminating the need for districts to invest in or maintain expensive, specialized printing hardware and forms. This service is designed to streamline critical, high-compliance administrative and student processes that require the utmost data security and accuracy.

#### **Why choose the NWRDC for printing?**

- **Cost Efficiency:** By leveraging the Cooperative's centralized printing resources, districts avoid capital expenditures on equipment and supplies for high-volume copiers, printers, inserters, and specialized check-stock and tax forms, leading to significant operational savings.
- **Security and Compliance:** The Data Center handles sensitive materials such as Warrants, W2s, and 1099s in a secure environment. The use of pressure-sealed forms for sensitive financial documents ensures the confidentiality and integrity of student and personnel data during mail-out.
- **Streamlined High-Volume Tasks:** The service automates the production of necessary high-volume documents (e.g. student reports, academic histories) freeing up district staff from time-consuming, manual printing and folding..
- **Specialized Form Handling:** NWRDC manages the inventory and printing on specialized forms, including high-security check stock for warrants and specific tax forms, ensuring they meet all regulatory requirements for format and paper quality.
- **Reliability:** Guarantees timely processing and delivery of mission-critical documents ensuring that payroll is issued and required student/parent communications are sent out on schedule.

#### **Special Forms Printing Services**

NWRDC provides print services to member districts to support staff, student, and family engagement and communication. Color print services are available for an additional fee. Print services offered include:

- Report Cards & Progress Reports for Students & Families
- Mailing Labels
- Employee Tax & Payroll Forms
- Warrants
- Reports generated by Skyward SMS2.0 or Qmlativ

NWRDC reserves the right to bill the district for usage beyond approved levels. Approved levels for the 2026-27 school year are as follows:

| Full-Services Members                                                                                         | Annual Limit        | Average Response Time |
|---------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|
| <b>ACH File Transfers</b><br>Membership level: Full & Fiscal                                                  | 10x monthly         | 3 business days       |
| <b>Transcripts</b> , black print, white, 20lb bond<br>Membership level: Full & Student                        | 3x AAFTE            | 5 business days       |
| <b>Report Cards</b> , black print, pressure seal stock<br>Membership level: Full & Student                    | 5x AAFTE            | 5 business days       |
| <b>Progress Reports</b> , black print, white, 20lb bond<br>Membership level: Full & Student                   | 13x AAFTE           | 5 business days       |
| <b>Mailing Labels</b> , black print, white label stock<br>Membership level: Full-Services                     | 13x AAFTE           | 5 business days       |
| <b>Employee Payroll Forms</b> , sealed or unsealed, black print<br>Membership level: Full & Fiscal            | 13x staff headcount | 5 business days       |
| <b>Employee Tax Forms</b> , sealed or unsealed black print<br>Membership level: Full & Fiscal                 | 2x staff headcount  | 10 business days      |
| <b>Warrants</b> , black print, on blank warrant stock <sup>3</sup><br>Membership level: Full & Fiscal         | 5x staff headcount  | 5 business days       |
| <b>Skyward-Generated Reports</b> , black print, white, 20lb bond<br>Membership level: Full, Fiscal, & Student | up to 10,000 sheets | 5 business days       |
|                                                                                                               |                     |                       |
| Fiscal-Only Members                                                                                           | Annual Limit        | Average Response Time |
| <b>ACH File Transfers</b><br>Membership level: Full & Fiscal                                                  | 10x monthly         | 3 business days       |
| <b>Employee Payroll Forms</b> , sealed or unsealed, black print<br>Membership level: Full & Fiscal            | 13x staff headcount | 5 business days       |
| <b>Employee Tax Forms</b> , sealed or unsealed black print<br>Membership level: Full & Fiscal                 | 2x staff headcount  | 10 business days      |

<sup>3</sup> Districts choosing to print their own warrants, payroll, & tax forms may request blank stock up to the approved level without charge.

| Fiscal-Only Members                                                                                           | Annual Limit        | Average Response Time |
|---------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|
| <b>Warrants</b> , black print, on blank warrant stock <sup>4</sup><br>Membership level: Full & Fiscal         | 5x staff headcount  | 5 business days       |
| <b>Skyward-Generated Reports</b> , black print, white, 20lb bond<br>Membership level: Full, Fiscal, & Student | up to 10,000 sheets | 5 business days       |
| Student-Only Members                                                                                          | Annual Limit        | Average Response Time |
| <b>Transcripts</b> , black print, white, 20lb bond<br>Membership level: Full & Student                        | 3x AAFTE            | 5 business days       |
| <b>Report Cards</b> , black print, pressure seal stock<br>Membership level: Full & Student                    | 5x AAFTE            | 5- business days      |
| <b>Progress Reports</b> , black print, white, 20lb bond<br>Membership level: Full & Student                   | 13x AAFTE           | 5 business days       |
| <b>Mailing Labels</b> , black print, white label stock*<br>Membership level: Full-Services                    | 13x AAFTE           | 5 business days       |
| <b>Skyward-Generated Reports</b> , black print, white, 20lb bond<br>Membership level: Full, Fiscal, & Student | up to 10,000 sheets | 5 business days       |

**Additional Print Services Offered**

The NWRDC offers a wide range of services to member districts to support their instructional printing needs. Contact the Print Shop to learn more about instructional printing services, including:

- Worksheets, handouts, and other instructional forms
- Programs: Graduation, Play Productions, Musical Concerts
- Brochures, Flyers, Calendars, Planners
- Tickets: Homecoming, Prom, Graduation
- Full-color posters in large format
- Business Cards
- Laminating & trimming
- Custom Note Pads
- NCR Forms

<sup>4</sup> Districts choosing to print their own warrants, payroll, & tax forms may request blank stock up to the approved level without charge. Shipping and handling charges still apply.

- Report Coil-Binding
- Design & Desktop Publishing Services

## **Shipping & Handling**

### [Special Forms Printing Services](#)

Members receive a \$300 credit toward shipping and handling costs as part of their membership fee. Charges for shipping and handling apply once this initial \$300 threshold is met.

### [Additional Printing Services](#)

All print projects categorized as instructional are subject to shipping and handling fees.

### [On-Site Collection Option](#)

Districts can choose to bypass all shipping and handling charges by collecting their completed print materials in person from the NWRDC Everett office, situated at 2121 West Casino Road, Everett, WA 98204.

Appendix D: Menu of Additional Services

Services Provided to Members as a Fee-for-Service

Virtual & Onsite Consultations

These fees apply to specialized engagements that exceed the standard boundaries of technical support, reporting, or training. Such projects may involve business process optimization, the creation of complex custom reports, or the integration of external third-party systems. As a member benefit the first ten (10) hours of Virtual Consultation are complimentary. To establish a detailed project scope and discuss your specific requirements please coordinate directly with the NWRDC.

|                                                                       |                   |
|-----------------------------------------------------------------------|-------------------|
| <b>Virtual Consultation</b>                                           | \$ 160/hour       |
| For services conducted via video conference or remote access.         |                   |
| <b>Onsite Consultation</b>                                            | \$ 745 half-day   |
| For services delivered at the client site, includes all travel costs. | \$ 1,425 full-day |

Foundational Course Fees: Online or Everett

For professional development sessions hosted by the NWRDC and accessible to all members. Instruction may be delivered at the NWRDC facility in Everett, WA, hosted onsite by a member district or facilitated through Zoom or alternative online collaboration platforms.

|                 |                          |
|-----------------|--------------------------|
| <b>Full-Day</b> | Included with Membership |
| <b>Half-Day</b> | Included with Membership |

Foundational Course Fees: Client Site

Professional learning session(s) delivered to your district from the standard NWRDC training catalog. Includes planning, consultation, e-mail follow-up, required materials, and travel within Puget Sound ESD and Northwest ESD.

|                 |                                |
|-----------------|--------------------------------|
| <b>Full-Day</b> | \$ 2,150 up to 20 participants |
| <b>Half-Day</b> | \$1,125 up to 20 participants  |

Comprehensive Course Fees: Client Site

Professional learning session(s) tailored and further enhanced from the standard NWRDC training catalog and delivered to your district including collaborative planning and direct support to co-create content and outcomes. Includes consultation with district team(s), in-person debrief to evaluate outcomes, required materials, and travel within Puget Sound ESD and Northwest ESD.

|                 |                                |
|-----------------|--------------------------------|
| <b>Full-Day</b> | \$ 2,850 up to 20 participants |
|-----------------|--------------------------------|

|                 |                                |
|-----------------|--------------------------------|
| <b>Half-Day</b> | \$ 1,475 up to 20 participants |
|-----------------|--------------------------------|

#### **Innovative Course Fees: Client Site**

Professional learning session(s) or series, fully customized, with ongoing support to develop a strategic growth pathway and learning roadmap. Includes planning, consultation, session debriefs, district assessment, data analysis, materials, and travel within Puget Sound ESD and Northwest ESD.

|                 |                                |
|-----------------|--------------------------------|
| <b>Full-Day</b> | \$ 5,000 up to 20 participants |
|-----------------|--------------------------------|

|                 |                                |
|-----------------|--------------------------------|
| <b>Half-Day</b> | \$ 2,550 up to 20 participants |
|-----------------|--------------------------------|

#### **Skyward Sandbox**

The Skyward Sandbox (aka TLA environment) is a premium, high-fidelity testing and training environment provided by the NWRDC and WSIPC to its members. It consists of a dedicated instance of their Skyward database, populated with a mirror of the District's production data, intended for scenario modeling, staff training, and configuration validation.

| <b>Service</b>               | <b>Sandbox Availability</b>      | <b>Member Fee</b>                            |
|------------------------------|----------------------------------|----------------------------------------------|
| Sandbox Migration            | Per the signed Success Agreement | Included, no additional fee                  |
| Sandbox 10,001+ AAFTE        | Up to 365 days, when available   | Included, no additional fee                  |
| Sandbox 5,001 - 10,000 AAFTE | Up to 180 days, when available   | Included, no additional fee                  |
| Sandbox 1 - 5,000 AAFTE      | Up to 90 days, when available    | Included, no additional fee                  |
| Sandbox 24/7/365             | Year-Round, Guaranteed Access    | \$5,500 billed annually<br>annual commitment |

## Appendix E: Authorized Support Contacts

### *Services Provided to Cooperative Members*

The Northwest Regional Data Center (NWRDC) requires districts to designate Authorized Support Contacts annually to maintain a secure and efficient support environment. This process ensures that system configurations and student data are only modified by authorized personnel protecting sensitive information and respecting district-specific workflows. Key benefits of this structure include:

- **Enhanced Security Protocols:** Guarantees that only vetted staff can approve changes to student records or system settings.
- **Optimized Internal Routing:** Facilitates streamlined communication by directing technical requests through your local experts ensuring alignment with internal district processes.
- **Support for Local Autonomy:** Recognizes that districts may have unique operational requirements and protocols that must be maintained alongside standard NWRDC guidelines.

The NWRDC is committed to providing responsive, high-tier technical support to all cooperative members. To maintain operational alignment with internal district protocols each District must determine whether school-based service requests should be routed through a centralized district office or if school-level personnel are authorized to engage NWRDC support teams directly. We request that the District notify NWRDC leadership of its preferred communication and support methodology.

Commencing in early September the NWRDC will initiate its annual audit of Authorized Support Contacts. The District is required to provide comprehensive details for each designated individual including preferred name, professional title, verified email address, and direct office line. Upon validation these contacts will be registered within our secure infrastructure and issued an invitation to access the NWRDC's ZohoDesk ticket management platform ensuring rigorous service standards and comprehensive tracking of all technical inquiries.

## Appendix F: Recommended Practices

### *Services Provided to Cooperative Members*

The District acknowledges that NWRDC provides specific guidelines, protocols, and "Best Practice" recommendations for data entry, system configuration, and database management. The District agrees to adhere to these recommendations to ensure system integrity and reporting accuracy.

### **Training & Professional Development**

The NWRDC is dedicated to delivering high-quality, proactive assistance via our extensive professional development and training initiatives. Our curriculum spans from foundational courses for novices to advanced workshops for expert Skyward users. To ensure optimal system utilization the NWRDC advises districts to allocate necessary resources and time for staff to participate in these training sessions at least once per quarter. Should a District restrict its staff from engaging with or accessing NWRDC-provided training the NWRDC maintains the authority to restrict the number of service requests submitted by that district particularly if the volume surpasses the typical benchmarks for districts of a similar size.

### **Non-Recommended Data Modifications**

In the event the District performs or requests the performance of data changes, mass updates, or structural modifications that deviate from NWRDC's written recommendations the District assumes full responsibility for the outcomes of such actions.

### **Financial Indemnification and Cost Recovery**

The District shall hold NWRDC harmless against any financial harm arising from Non-Recommended Changes including but not limited to:

1. Loss of Funding: Any reduction in state or federal FTE funding resulting from data inaccuracies or failed reporting validation.
2. Audit Fines: Penalties or sanctions imposed by the Department of Education or other regulatory bodies.
3. Third-Party Costs: Licensing fees or hardware costs incurred due to inefficient data processing caused by the District's modifications.

### **Remediation and Increased Workload**

Should a Non-Recommended Change result in system instability, data corruption, or reporting errors requiring NWRDC intervention, the following shall apply:

1. Out-of-Scope Services: Technical support required to diagnose, repair, or roll back Non-Recommended Changes will be classified as "Out-of-Scope."
2. Labor Rates: NWRDC reserves the right to bill the District for labor at the consultative rate listed.

3. Prioritization: NWRDC is not obligated to divert resources from scheduled regional tasks to remediate District-inflicted data issues. Remediation will be performed on a "best-effort" basis at the convenience of NWRDC's workload schedule.

**Disclaimer of Warranty on Data Integrity**

NWRDC expressly disclaims any warranty regarding the accuracy of state reporting or system performance if the District bypasses NWRDC's validation tools or ignores "Critical Warning" flags within the software. The District's choice to proceed with Non-Recommended Changes nullifies any NWRDC guarantees regarding data readiness for state submissions.

## Appendix G: Qmlativ Migration Services

### *Services Provided to Cooperative Members*

The NWRDC will provide Qmlativ migration services as a one-time benefit to the District. Services include:

- 1. Implementation Project Services:** The NWRDC shall provide comprehensive project management services to facilitate the District's transition from Skyward SMS 2.0 to Qmlativ. These services include the designation of a Project Implementation Coordinator (PIC) responsible for the development and maintenance of a formal Project Plan, coordination of technical reviews encompassing Data Migration Tool (DMT) runs and third-party vendor inventories and the finalization of "Go Live" scheduling and post-migration support transitions.
- 2. Change Management Services:** The NWRDC shall provide change management consulting designed to mitigate organizational resistance and promote system adoption. Service deliverables include a formal District Kickoff Meeting, Sponsor Engagement Sessions to define leadership roles, and Change Management Inputs to communicate system benefits. These efforts shall culminate in a District Success Assessment and a formal Readiness Report identifying third-party considerations and risk mitigation strategies.
- 3. Training and Support Services:** The NWRDC and the District shall engage in collaborative training initiatives to ensure staff proficiency. The NWRDC's obligations include providing role-based instruction for subject matter experts, establishing a training framework and training District personnel in the administration and monitoring of Professional Development Coursework (PDC). Additionally the NWRDC shall provide a dedicated sandbox environment for pre-migration skill validation.
- 4. Data Validation Services:** The NWRDC and WSIPC shall conduct iterative data validation to ensure the integrity and completeness of migrated records. Analysis shall prioritize core Accounting, Human Resources, and Student data for the current fiscal year and up to two preceding years. This process shall consist of up to four scheduled Data Migration Tool (DMT) passes—Discovery, Initial, Mid-cycle, and Pre-final—concluding with a Final validation at the time of system crossover.
- 5. Third-Party Integration Services:** The NWRDC and WSIPC shall conduct an inventory and audit of the District's third-party vendors during the onboarding phase to ensure system compatibility. The Partnership shall categorize integrations by technical complexity, monitor development progress, and provide technical support to the District for the construction, testing, and validation of required interfaces prior to live implementation.

For Districts that do not successfully complete migration on the first attempt or opt to delay their implementation beyond the assigned window the NWRDC may apply additional hourly consultative fees.

## Appendix H: History of the NWRDC

The Northwest Regional Data Center (NWRDC), along with the Washington School Information Processing Cooperative (WSIPC), has its roots in the Intermediate School District (ISD) 109 Data Processing Cooperative which began in 1967 and was housed in the Snohomish County Courthouse in Everett.

Unique among other data processing centers, it was the only true cooperative in the State of Washington at that time. It arose out of necessity to serve the data processing needs of the school districts. In the first year of operation ten school districts with a total of 19,000 students plus the ISD 109 and 110 offices were served. An advisory board made up of seven district superintendents met regularly to set policy, approve budgetary planning, and set priorities. Participating districts contributed in much the same way as is done presently based on the average yearly FTE student count.

Initially computer time was rented from Everett Community College and the Office of the Superintendent of Public Instruction. In 1968 an IBM 1130 was purchased. By 1977 when the Xerox Sigma 9 system was installed, 21 school districts with a total enrollment of 64,000 were being served. The Sima 9 system was capable of handling terminal devices in remote locations through telephone lines, a breakthrough in customer service and connection.

### **The ESDs are Formed**

During the same period (1968-1977) the ISDs, formerly County Superintendent Offices, evolved via several state legislative directives into the present nine Educational Service Districts (ESDs). As part of this process ESDs 108 and 109 merged to create the Northwest Educational Service District 189 as it is now.

### **WSIPC is Born**

The organization relocated to 20000 Cypress Way in Alderwood Manor, WA, in 1978. A subsequent technology update in 1981 introduced the DEC VAX/VMS platform. A significant shift took place on April 8, 1985, when WSIPC was established as an interlocal entity under the guidance of the nine ESDs. This transformation included the creation of a software licensing program with school districts and various regional and district data centers entering into service agreements with the new cooperative.

### **The Formation of NWRDC by NWESD**

The NWRDC, which is the largest of the regional data centers, was formed under the jurisdiction of the Northwest Educational Service District 189 Board and continues to derive its powers from them. In 1987 the three-member NWRDC Executive Advisory Committee adopted the NWRDC Constitution and Bylaws. An agreement was made with WSIPC to provide comprehensive services to NWRDC's 44 school districts in the Northwest ESD 189 and the Puget Sound ESD 121.

An amendment to the Constitution and Bylaws in 1993 increased the number of representatives on the Advisory Committee from three to five. In 1998 the NWRDC and WSIPC moved to their present location at 2121 West Casino Road in Everett.

**The NWRDC Today**

As the regional population has expanded the NWRDC has grown in tandem. Our organization now serves more than 205,000 students along with their families, educators, and district staff. We remain dedicated to providing comprehensive documentation, training, and technical support to our 54 school districts, as well as tribal schools, private institutions, educational service districts, and technical colleges across Whatcom, Skagit, San Juan, Island, Snohomish, King, Pierce, and Walla Walla counties.

Currently the NWRDC employs 30 subject matter experts specializing in Skyward SMS 2.0 and Qmlativ offering deep technical knowledge in student management, fiscal operations, human resources, payroll and benefits, transportation, food services, and state reporting. Not only does the NWRDC provide digital information services, we also provide printed information including transcripts, report cards, tax and payroll forms, warrants, and custom reports from our in-house Print Shop. Even as we grow and change our core objective remains steadfast: to serve school communities by providing effective solutions and harnessing the strategic advantages of collaborative partnership.

**NWRDC Leadership Team**

|                |                                 |                |                   |
|----------------|---------------------------------|----------------|-------------------|
| Robert Pohl    | Director                        | (425) 349-6557 | rpohl@nwrdc.net   |
| Kathy Bisig    | Manager, Student Information    | (425) 349-6577 | kbisig@nwrdc.net  |
| Mandy Bladek   | Manager, Business Information   | (425) 349-6568 | mbladek@nwrdc.net |
| Caitlyn Smith  | Supervisor, Print Shop          | (425) 349-6676 | csmith@nwrdc.net  |
| Heather Carson | Project Coordinator, Migrations | (425) 349-6532 | hcarson@nwrdc.net |
| Elisse Clava   | Administrative Assistant        | (425) 349-6545 | eclava@nwrdc.net  |

## **Appendix I: NWRDC Constitution & Bylaws**

### **NORTHWEST REGIONAL DATA CENTER**

#### **CONSTITUTION & BYLAWS**

ADOPTED January 1993

AMENDED May 2008, March 2017

#### **CONSTITUTION**

##### **NAME**

This organization shall be known as the Northwest Regional Data Center Cooperative (NWRDC).

##### **PURPOSE**

The purpose of this organization shall be to provide information processing and contract services to the membership.

##### **I. MEMBERS**

- A. The membership of the Cooperative shall consist of the organizations that sign cooperative agreements for services.
- B. Organizations that apply for membership shall be offered a cooperative agreement only upon approval of the Cooperative's Executive Committee. Approval may be obtained by meeting of the Executive Committee or by electronic vote.

##### **II. GOVERNANCE**

- A. The Advisory Board will consist of a representative from each member organization.
- B. The Executive Committee shall consist of five representatives elected by the Advisory Board. A maximum of one of the five representatives may be a non-public school district member.
- C. The Executive Committee shall select a Chair annually and said Chair shall also serve as Advisory Board Chair.
- D. Should an elected Executive Committee member be unable to complete his/her term the remaining Executive Committee members shall, at a regular meeting or special meeting, appoint an eligible person to complete the term.
- E. Electronic methods of distributing and collecting ballots for absentee votes shall be allowed

##### **III. MEETINGS**

- A. The Advisory Board shall meet as required when called by the Chair or a majority of its members to conduct the business of the Cooperative.
- B. The Executive Committee shall meet quarterly and the Chair or a majority of its members may call additional meetings as deemed necessary.
- C. Adequate notification shall be given when calling meetings.

## **AMENDMENTS**

This constitution may be amended at any meeting of the Advisory Board by a two-thirds majority vote of all members casting a ballot; provided that notice, in writing, has been sent to all members not less than twenty days in advance of the meeting and absentee ballots are furnished. Electronic methods of distributing and collecting ballots for absentee votes shall be allowed.

## **BYLAWS**

### **I. POWERS**

- A. This Cooperative shall have the power to prepare and adopt, amend and repeal bylaws, rules and regulations and general policy statements for its own organization, government and guidance, provided that action taken with respect thereto is not inconsistent with State Law, the Washington Administrative Code, the Rules and Regulations of the Fiscal Agent.
- B. This Cooperative shall have the power to call meetings of the Executive Committee and other committees as are deemed essential to the accomplishments of its purpose.
- C. This Cooperative shall recommend the annual membership fees and any other assessment that may be required.
- D. This Cooperative shall advise Northwest Educational Service District on the management of the Cooperative.
- E. The Executive Committee shall approve the annual budget recommendation of the Cooperative at a regular meeting of the Executive Committee.
- F. Northwest Educational Service District as Fiscal Agent will have final approval of annual budgets.

### **II. GOVERNANCE AND MANAGEMENT**

- A. The power of the Cooperative shall rest with the Advisory Board consisting of one representative of each member organization.
- B. Each representative shall have an equal vote in all deliberations of the Cooperative.

C. Between meetings of the Advisory Board the powers of the Cooperative shall be exercised by a five member Executive Committee selected by the Advisory Board for staggered three-year terms. Terms will start on July 1 and end on June 30.

D. Electronic methods of distributing and collecting ballots for absentee votes shall be allowed.

### III. VACANCIES

A. Vacancies that occur in the membership of the Advisory Board shall be filled by the affected member organization.

B. Vacancies on the Executive Committee shall be filled by a majority vote of the remaining Executive Committee members at a regular meeting. Executive Committee members who have been selected to fill a vacancy shall serve the unexpired portion of the term.

### IV. MEETINGS

A. At all meetings of the Advisory Board twenty-five percent of the membership shall constitute a quorum.

B. If a member of the Executive Committee misses three successive meetings that member may be replaced as prescribed in Section III. B.

C. At all meetings of the Executive Committee a majority of its members shall constitute a quorum.

### V. OTHER COMMITTEES

A. The Chair may appoint other ad hoc committees as deemed necessary to assist the Advisory Board and/or Executive Committee with Cooperative activities.

### VI. FINANCIAL OBLIGATIONS

A. Expenditures incurred in the management of the operation of the Cooperative must be in accordance with its approved budget and must be authorized by the Northwest Educational Service District Board of Directors.

### VII. PARLIAMENTARY PROCEDURES

A. All questions of parliamentary procedure shall be governed in accordance with Roberts Rules of Order Newly Revised (current edition).

### VIII. AMENDMENTS

- A. These bylaws may be amended at any meeting of the Advisory Board by a two thirds majority vote of all members casting a ballot; provided that notice, in writing, has been sent to all members not less than twenty days in advance of the meeting and absentee ballots are furnished. Electronic methods of distributing and collecting ballots for absentee votes shall be allowed.
- B. In the event of any emergency where the purpose of the Cooperative would suffer materially by delay Section VIII. A. may be suspended provided that the Chair or a quorum of the Executive Committee declares that an emergency exists and prior to the meeting at which the subject of suspension is to be addressed the Executive Committee is notified individually of the nature of the emergency. The affirmative vote of the majority of the quorum shall be necessary to affect the suspension.

## Appendix J: WSIPC and NWRDC Interlocal Agreement

WHEREAS, the parties are public agencies authorized under Chapter 39.34 RCW, the Interlocal Cooperation Act, to enter into cooperative agreements for the joint performance of governmental functions, and desire to establish a government-to-government relationship for the provision of technology services;

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein, it is mutually agreed as follows:

### GOVERNMENT TO GOVERNMENT RELATIONSHIP

This Agreement is entered into pursuant to the Interlocal Cooperation Act, Chapter 39.34 RCW, and establishes a government-to-government relationship between the parties. The services provided herein are exchanged between public agencies in the exercise of governmental authority, and this Agreement is not a contract for procurement subject to public bidding statutes.

#### Purpose

This Agreement describes the responsibilities and service level expectations between WSIPC and the Information Service Centers (ISCs), and between the ISCs and their school districts. For the purposes of this Agreement:

- “Information Service Center (ISC)” refers to the participating regional service organization.
- “Participating School District” refers to an individual district receiving services through the ISC.
- “Licensee” refers to the entity or entities authorized to use WSIPC-provided software and services through the ISC, which may include the Information Service Center, a Participating School District, or individual schools or authorized users within those organizations.

This Agreement includes, but is not limited to, the provision of Skyward software, system hosting, infrastructure, cybersecurity services, training, reporting, and other technology and professional services delivered through the WSIPC Cooperative.

#### General Term of this Interlocal Agreement

The Agreement is made by and between WSIPC and the ISC. The term of the Agreement is September 1, 2026, through August 31, 2027. Thereafter, the terms of the Agreement will automatically renew from September 1st through August 31st of each successive year.

This term shall continue unless WSIPC or the ISC, on behalf of its participating school districts provides written notice to either party to terminate the Agreement. This notice must be provided to the ISC by March 15th of the same year termination is desired, at which time the school district agrees to continue paying Cooperative fees until August 31st of the same year. With approval, the district may extend the term of services beyond the date that notice of termination is given. Each extension must be at least two months long.

### **Amendments or Change Orders**

The parties hereby expressly reserve the right to modify this Agreement by mutual agreement in writing.

### **Legal Compliance**

WSIPC will perform Services in a manner consistent with applicable federal, state, and local laws and regulations, and with recognized cybersecurity standards.

### **Fees & Payment Terms**

During each year of the term, WSIPC will invoice ISCs monthly. Payment is due 30 days following receipt of the invoice. ISCs shall pay the fee established by the WSIPC Board of Directors. The annual FTE portion of the fee is variable and is calculated based on the total annual average FTE of the school districts that the ISC serves as reported by OSPI on the 1191ED Apportionment Report. An ISC can calculate the total cost by multiplying the fee by the annual average student FTE of each district the ISC serves. One twelfth of the annual cost will be invoiced for the first ten months of the Agreement. A final adjustment shall be made to the actual average annual FTE for the current year on the July and August invoices.

The fees that WSIPC and the ISCs collect are used to develop budgets and expend funds for the sole purpose of supporting, maintaining, and enhancing services and developing future services.

### **Rights to Participate in Joint Cooperative**

As authorized by RCW 28A.320.080 (3) and RCW 28A.310.180 (3) (currently existing or hereinafter amended), group purchasing and/or bidding for data processing equipment and/or services, or related equipment and/or services, may be part of the activities of the Educational Service District (ESD) cooperatives. Members of these cooperatives may, at their own option, participate in the bidding/purchasing role of WSIPC, but will not be required to do so for any particular item(s).

### **Confidentiality**

All materials furnished to WSIPC by the ISC and school district, pursuant to this Agreement, shall remain the property of the ISC or school district and shall not be disclosed to third parties except by written consent of the school district. These materials include, but are not limited to, computer files, reports, listings, and computer programs.

ISCs and WSIPC acknowledge that performance of Services under this Agreement may involve access to confidential information including personally identifiable information, student records, protected health information, or individual financial information. WSIPC and the Regional ISC will comply with State or Federal law/rules restricting the use and disclosure of such information.

## SOFTWARE & SYSTEMS: SERVICES & SUPPORT

### SOFTWARE

Delivery. WSIPC, in conjunction with the ISCs, will ensure that the Software WSIPC provides complies with state reporting, budgeting, and personnel retirement requirements. WSIPC will install the Software either at a site hosted or purchased by WSIPC or at a locally designated site. All software modules supported under this Agreement by both WSIPC and the ISCs are documented in Addendum I.

**Warranty.** WSIPC warrants that upon delivery by WSIPC: (a) the Software will perform substantially in accordance with its written specifications established by WSIPC; and (b) the Software does not infringe any U.S. patent or copyright. WSIPC does not warrant that the Software is free from bugs, errors, or omissions. The exclusive warranties set forth in this paragraph apply only to the latest release of such items of Software, incorporating all corrections, updates, enhancements, and modifications made available by WSIPC.

**Performance Remedy.** As Licensee's exclusive remedy and WSIPC's entire liability, if any Software subject to the warranty set forth in Addendum I fails to comply with the warranty set forth, WSIPC will use reasonable efforts to correct the noncompliance (e.g., by furnishing an update, new release, enhancement, or modification of the noncomplying Software); provided that (i) Licensee notifies WSIPC of the noncompliance and (ii) WSIPC is able to reproduce the noncompliance on the hardware for which the Software was designed. If after the expenditure of such reasonable efforts and the expiration of a reasonable time period WSIPC is unable to correct any such noncompliance, WSIPC will refund to Licensee a pro rata portion of the license fee paid by Licensee during the then current Year for that portion of the Software found to be noncomplying. Such refund will be in full satisfaction of all claims of Licensee relating to such noncompliance.

**Grant & Limitations.** WSIPC grants to the ISC a nontransferable, nonexclusive license during the Term to use the software and documentation for ISC and school district data operations. The ISC or school district will not disclose or make available any software or documentation associated with this Agreement to any parties or persons not using the same on behalf of the school district. Nor will the ISC or school district change, modify, or alter any software without prior written permission from WSIPC. In short, the ISC or school district agrees that it shall safeguard all proprietary materials being serviced by WSIPC and shall not infringe on or violate any vendor license agreements WSIPC has entered into on their behalf. If a vendor working on behalf of an ISC or school district needs to access data in a way not provisioned through the software, the vendor will be required to sign a Non-Disclosure Agreement with WSIPC.

**Software Updates.** WSIPC agrees to keep current with software licensed from Skyward and will install new versions on a timeline that will be communicated to ISCs and school districts.

**School District Workstations.** Addendum II lists configuration requirements for devices and their software that school district personnel use to access WSIPC's software offerings.

## SERVICES

**Hardware Hosting.** District ISCs have the option for WSIPC to provide hardware hosting for an additional fee. If a District ISC selects this option, a separate Infrastructure Interlocal Agreement will be established to define the terms and details of the hosting arrangement.

**Educational Materials.** WSIPC maintains alignment with Skyward to maintain product documentation within the Skyward platform to support accurate and compliant system use, including alignment with Washington State reporting requirements. WSIPC ensures these materials are current and reflect applicable state-specific guidance.

In addition, documentation and training resources used in WSIPC-facilitated trainings, presentations, and forums – including written materials and recorded videos – are maintained in an online repository. Access to this repository requires a username and password and is available to designated Tier 1 personnel as identified in Addendum V to support knowledge sharing and effective issue resolution.

**Training.** WSIPC provides training support and resources to designated Information Service Center (ISC) Tier 1 support staff to support their ability to assist and train local school districts. Training activities are focused on system functionality, Washington State reporting requirements, and significant product or process changes.

Training delivery methods include, but are not limited to, virtual sessions, recorded presentations, or facilitated forums, as determined by WSIPC based on organizational priorities and capacity.

Training materials and recordings used in WSIPC-facilitated sessions are made available through WSIPC's online documentation repository, in accordance with access designations outlined in Addendum V. ISCs are responsible for determining how and when training is delivered to their member districts.

Requests for additional or customized training may be submitted and will be evaluated by WSIPC based on organizational priorities, capacity, and statewide impact. Approved custom or additional training requests may be subject to additional fees, which will be defined in a separate interlocal agreement.

**Consultations.** WSIPC provides consultative support to assist Information Service Centers (ISCs) and member districts in understanding how district business practices align with the design, configuration, and use of the Skyward platform. This includes scenario-based discussions, guidance on configuration options, and considerations related to implementing or expanding the use of Skyward modules.

Consultative guidance provided within the context of standard support interactions – such as answering questions, discussing options, or reviewing high-level approaches – is included as part of WSIPC's core services.

Requests for in-depth, extended, or onsite consultations may be submitted, will be evaluated, and may be subject to additional fees, which will be defined in a separate interlocal agreement.

**Reporting.** WSIPC will provide reports to the Cooperative that are supported by the software design, and which are defined and mandated by legislative statute or an official state agency (e.g., OSPI) where clearly defined reporting specifications are provided. Such reports are formal, often required for compliance with state education laws or regulations, and serve official administrative, monitoring, or policy-making purposes. WSIPC collaborates with state agencies and affected partner organizations to gather requirements for the report. WSIPC will inform ISC staff of any mandated changes through statewide forums, email, and postings in SharePoint. WSIPC and the ISCs will share the information with all Cooperative member school districts.

**Custom Reports and Imports.** Any ISC or participating school district may request the creation of a custom report, import, or export. Such services may be subject to additional fees, which will be defined and approved prior to work initiation. If an agency chooses to proceed with a request, the request will be considered, requirements will be gathered, and a quote for the work will be provided.

### **Testing**

To ensure the release of quality software from Skyward to WSIPC, WSIPC may request help from the ISCs for limited testing of updates to the Student and Business product suites, including state reporting.

## **SUPPORT MODEL**

WSIPC and participating Information Service Centers (ISCs) operate under a tiered support model designed to provide timely, knowledgeable, and effective support for Skyward school management software delivered through the WSIPC Cooperative.

This model leverages the combined expertise of WSIPC and participating ISCs, bringing together statewide technical knowledge and local K-12 operational experience to support districts effectively. Specifically, this model includes:

- A. WSIPC support resources with deep technical knowledge of the Skyward platform, Washington State reporting requirements, system behavior, and cross-district trends; and
- B. ISC Tier 1 support resources, who serve as their local K-12 experts on district and regional business practices and how Skyward applications are configured and used within their districts or regions.

WSIPC provides direct support to designated ISC staff, as identified in Addendum V of this Agreement. District Information Service Centers (District ISCs) are required to meet the staffing and service requirements outlined in Addendum VI – District Service Center Requirements. All ISCs are responsible for providing Tier 1 support to their member districts.

If an incident cannot be resolved at a given support level, it will be escalated to the next tier for further investigation and resolution.

### **Tiered Support Responsibilities**

#### **Tier 1 Support (ISC Provided)**

Tier 1 support staff – often serving in analyst, coordinator, or specialist roles – provide essential technical support on Skyward software delivered through the Cooperative and have the skills to quickly triage issues and determine appropriate tiered classification.

Tier 1 responsibilities include:

- Receiving and triaging district support requests
- Investigating and troubleshooting application issues
- Determining severity and escalation needs
- Providing end-user guidance and training
- Resolving the majority of end-user questions prior to escalation

#### **Tier 1 Escalation Expectations:**

When escalating an issue to Tier 2, Tier 1 support staff are expected to perform initial investigation and validation to support efficient resolution. Escalated requests should include sufficient documentation to demonstrate that the incident has been reviewed, analyzed, and where possible, reproduced at the Tier 1 level.

At a minimum, Tier 1 escalation documentation should include, when applicable:

- A clear description of the issue and observed behavior
- Steps taken to reproduce the issue and whether the issue is consistently reproducible
- Relevant screenshots, error messages, logs, or reports
- Identification of affected users, processes, or reporting timelines
- Summary of troubleshooting steps already performed and outcomes
- Any known workarounds or mitigating actions attempted

Providing complete and accurate escalation information enables WSIPC Tier 2 staff to more quickly assess impact, identify trends, and determine appropriate next steps, including defect evaluation or further escalation.

WSIPC may request additional information before proceeding with a Tier 2 investigation if required documentation is incomplete.

### **Tier 2 Support (WSIPC Provided)**

Tier 2 Support is provided by WSIPC staff and represents the next level of technical assistance after Tier 1 escalation. WSIPC Tier 2 resources assist ISCs with complex, cross-functional, or previously unidentified issues.

Tier 2 responsibilities include:

- Advanced troubleshooting and technical investigation
- Assistance with configuration, data analysis, and unique data challenges
- Evaluation and documentation of potential software defects
- Identification of issue trends across districts or regions to support prioritization and statewide awareness
- Coordination with internal WSIPC teams and escalation to Tier 3 when appropriate

Tier 2 staff work collaboratively with Tier 1 personnel to develop solutions and share knowledge that strengthens statewide support capacity.

### **Support for Client-Caused Incidents**

WSIPC may provide support for incidents that result from actions taken by participating school districts or ISC Tier 1 support staff, including but not limited to configuration changes, data entry errors, unsupported workflows, procedural deviations, or failure to follow documented guidance or best practices.

While WSIPC will make reasonable efforts to assist with the investigation and stabilization of such incidents – particularly when operational, compliance, or data-integrity risks are present – this type of support is outside standard incident resolution services.

Incidents of this nature often require significant technical investigation, data analysis, corrective actions, or extended effort by Tier 2 and/or Tier 3 staff. Support provided beyond initial assessment and stabilization may be subject to additional fees, which will be defined in a separate interlocal agreement.

WSIPC will work collaboratively with the ISC to determine appropriate next steps, including remediation options, documentation, or preventative recommendations to reduce the likelihood of recurrence.

**Tier 3 Support**

Tier 3 Support represents the highest level of escalation and may involve specialized WSIPC staff or third-party vendors, including Skyward. Tier 3 activities may include defect resolution, program analysis, advanced data remediation, or infrastructure-related support.

**Support Hours & Access**

Normal Support Hours for WSIPC

Monday through Friday, 7:30 a.m. - 5:00 p.m., excluding recognized holidays.

**Support Access**

| Area                             | Phone          | Email / System              |
|----------------------------------|----------------|-----------------------------|
| Toll-Free Support Hotline        | 1-855-270-0823 |                             |
| Product Support                  | 425-349-6460   | productsupport@wsipc.org    |
| Systems & Network Infrastructure | 425-349-6510   | wsysnet@wsipc.org           |
| Cybersecurity                    | 425-349-6511   | cybersecurity@wsipc.org     |
| Support Ticket System (Zoho)     |                | https://wsipc.zohodesk.com/ |

**After Hours and Holidays**

WSIPC maintains an After Hours Contact List for incidents requiring immediate response due to significant operational impact. This list is available to authorized ISC contacts via SharePoint.

**Incident Severity & Escalation**

ISCs assign an initial severity level when submitting service requests. WSIPC reviews the assigned severity and may adjust it based on impact, scope, and risk. If a severity adjustment is made, WSIPC will communicate the rationale to the ISC.

**Critical Incident**

A Critical incident meets any of the following conditions:

- Productivity has stopped
- A district or agency cannot continue work
- Data is corrupt or at imminent risk
- Financial controls are impaired
- System security has been compromised

**Response Expectations**

- Acknowledgement within 30 minutes during normal support hours
- Acknowledgement within one hour after hours

WSIPC will work extended hours as needed to resolve a Critical incident. Extended work hours require ISC and originating district staff to remain available and actively participate in resolution efforts, including responding to requests for information, testing, or validation.

If a Critical incident is submitted after hours through the WSIPC tracking system, the ISC must also contact WSIPC using the After Hours Contact List by phone and/or text.

### **High Incident**

A High incident meets any of the following conditions:

- Productivity is significantly impaired but work is proceeding
- A work stoppage may occur if not resolved quickly
- The issue affects, or is of concern to, a majority of districts
- The issue may pose a security or data-privacy risk if not resolved quickly

### **Response Expectations**

- Acknowledgement within one hour during normal support hours
- WSIPC and the ISC will mutually determine the frequency of status updates based on the nature, scope, and available information for the incident. The agreed-upon update approach will be documented in the support ticket.

The ISC is responsible for communicating status updates and resolution information to the originating district.

### **Normal Incident**

A normal incident modestly reduces productivity but does not prevent core business functions from continuing.

### **Response Expectations**

- Normal incidents generate an automated acknowledgment upon receipt through WSIPC's support tracking system.
- Investigation and response for Normal incidents are prioritized behind Critical and High incidents and are addressed during normal support hours.
- Update for Normal incidents may be provided as progress is made or when additional information is required.

Normal severity tickets escalated to Tier 3 may be closed once confirmation of a defect exists.

WSIPC will monitor incidents classified as Normal to identify frequency and broader impact. If the same incident is reported frequently within a short time period, WSIPC may reassess and update the severity of the issue to High to ensure appropriate prioritization and response.

### **Resolution**

WSIPC and participating ISCs will work collaboratively and diligently to resolve all Critical and High incidents. Due to the complexity of software systems, data dependencies, and reliance on external vendors, formal guarantees of resolution timelines cannot be provided.

The following resolution goals are established to guide response planning and prioritization:

- A Critical incident has a target resolution within 24 hours
- A High incident has a target resolution within 72 hours

Achievement of these goals may depend on factors including, but not limited to, issue complexity, availability of required information, participation of ISC and district staff, and vendor release cycles.

A resolved incident is one for which a resolution has been identified and scheduled for release, deployment, or implementation, as applicable. In some cases, resolution may include the identification of a workaround or mitigation strategy pending a permanent fix.

Upon resolution, WSIPC may communicate the outcome, contributing factors, and any recommended follow-up actions to the ISC. The ISC is responsible for communicating resolution details to the originating district.

### **Incident Monitoring**

Service level targets are monitored over time to support continuous improvement and service planning.

## SYSTEM AVAILABILITY

### **Normal: Monday – Friday; 6:00 A.M. – 6:00 P.M.**

Defined as primary school district work hours during which no elective downtime is done by WSIPC.

### **Evening/Weekend/WSIPC Holiday: Monday-Friday; 6:00 P.M. – 11:00 P.M.; Weekends: 6:00 A.M. – 11:00 P.M.**

Defined as hours during which elective downtime can be scheduled with one week's notice. End-users can access the application. Individual components of a redundant group may be unavailable. Approval is required by the affected ISC Director(s). Advance communication will be sent to the ISC Director(s) and WSIPC departments. At the conclusion of the downtime, a communication will be sent to this same group.

### **Late Night: Monday – Sunday; 11:00 P.M. – 6:00 A.M.**

Defined as hours during which backups, system reboots, and maintenance can occur. Elective downtime may be scheduled with same-day notice. Services may be unavailable. Advance communication will be sent to the ISC Director(s) and WSIPC Operations departments. At the conclusion of the downtime, a communication will be sent to this same group.

### **SMS 2.0 Release Saturday; 12:00 A.M. – 9:00 P.M.**

Defined as a three-time yearly period during which SMS 2.0 application software, hardware, and operating system maintenance is performed. Expect services to be unavailable. Approval is required by the ISC Director(s) and WSIPC Operations department heads when the schedule is created. Advance communication will be sent to the ISC Director(s) and WSIPC Operations departments. At the conclusion of the downtime, a communication will be sent to all data centers and WSIPC Operations departments. The approved downtime schedule will be communicated regularly throughout the year to Cooperative members.

### **Qmlativ Releases**

WSIPC Qmlativ software update releases are an automated function. WSIPC has designated the timeframe of 11 P.M. to 5 A.M. for these functions. The frequency of releases is biweekly, and patches when needed. Timing can change at the direction of Skyward.

### **Emergency Downtime**

Emergency downtime can be performed for degradation of hardware or software components for which either of the following is true:

- The software or hardware is part of the failover system for a mission-critical system
- The software or hardware is a single point of failure for a mission-critical system
- The software or hardware is at critical risk of external compromise

Emergency downtime can be requested between the hours of 6:00 PM and 6:00 AM with same-day notice or for an agreed upon elected time with same-day notice. Advance communication will be sent to the ISC Director(s)

and WSIPC Operations departments. At the conclusion of the downtime, a communication will be sent to this same group.

### **Service Continuity**

In the event of complete failure of SMS 2.0 centralized hosting provided by the Cooperative, a failover system is in place for limited mission-critical access to core software and data systems. Backup or redundant capacity exists for databases, servers, and network. This failover capacity will only be used for dramatic and sudden system failure of the primary hosting center, but will not be utilized during normal, routine, or scheduled downtime. WSIPC also has a redundant network link to provide connectivity to SMS 2.0 in the event of an outage with the primary K-20 circuit. Virtual Router Redundancy Protocol (VRRP) communicates to two routers, K-20's 10GB router and the Zipty router connected to a provisioned switch.

## **WSIPC PURCHASING PROGRAM**

The WSIPC Purchasing Program connects education and public agencies to a network of partners, leveraging the power of the WSIPC Cooperative to provide competitively bid goods and services at a reasonable cost. Each vendor who becomes a part of the WSIPC Purchasing Program has been awarded a bid contract through an official competitively bid RFP process in compliance with Washington State Procurement RCWs.

For more information and a current list of vendors, visit the WSIPC website: <https://www.wsipc.org/purchasing>

## **WSIPC SAAS MODULES**

WSIPC may provide additional software to enhance or supplement WSIPC's standard offerings. The costs for these optional offerings are in addition to the normal FTE fee. Fees for optional SaaS modules are also variable and follow the same general terms of this Agreement. Refer to Addendum I for the current listing of SaaS software offerings.

## **FORCE MAJEURE**

Neither party shall be liable for delays or any failure to perform under this Agreement due to causes beyond its reasonable control. Such delays include, but are not limited to, acts of God, governmental actions, acts, orders, or regulation, pandemic, fire, explosion, flood, hurricanes, earthquakes, or other natural catastrophe, strikes or labor difficulties, by the fault or negligence of the delayed party. Any such excuse for delay shall last only as long as the event remains beyond the reasonable control of the delayed party. The delayed party must notify the other party promptly upon the occurrence of any such event, or performance by the delayed party will not be considered excused pursuant to this Section, and inform the other party of its plans to resume performance.

## **DISPUTES**

Except as otherwise provided in this Agreement or any other Agreement, any dispute concerning a question of fact arising under this Agreement, which is not disposed of by consensus, shall be decided by the WSIPC Executive Director through the Interlocal Agreement Administrator upon submission of the dispute for

resolution in writing by either party. The Contract Administrator shall submit his/her decision in writing via mail or email or otherwise furnish a copy thereof to ISC. Participation in this dispute process shall precede any judicial or quasi-judicial action and shall be the final administrative remedy available to the parties.

The decision of the CEO shall be final, but shall not preclude judicial review. Pending resolution of the dispute, WSIPC and ISC shall proceed diligently with the performance of this Agreement, and any other interlocal agreements between the parties that are not subject to the dispute.

A party's written request for dispute resolution must be mailed Attention: Interlocal Agreement Administrator, 2121 W Casino Rd Everett, WA 98203 within thirty (30) calendar days after either party could reasonably be expected to have knowledge of the issue which it now disputes and must state:

- The disputed issues;
- The relative positions of the parties; and
- The ISC's point of contact for the dispute.

#### **INTERLOCAL AGREEMENT AUTHORIZATION**

This written Agreement constitutes the mutual agreement of WSIPC and the participating Information Service Center (ISC). Services provided under this Agreement support Participating School Districts through the ISC. No alteration or variation of the Terms of this Agreement and no oral understanding or agreements not incorporated herein shall be binding unless made in writing and signed by WSIPC, the Information Service Center, and the school district.

Neither party shall assign their rights or delegate their performance obligations under this Agreement without prior written consent.

## Appendix K: WSIPC Addendum I - Supported Skyward Products

### **Skyward Common Suite** (available in both Business and Student Product Suites) – SMS 2.0

- Application Programming Interface (SaaS offering for some features)
- Custom Forms
- Data Mining
- Mobile Solutions
- Security
- SkyBuild
- SkyDoc
- System Configuration
- Task Manager

### **Skyward Common Suite** (available in both Business and Student Product Suites) – Qmlativ

- Application Programming Interface (SaaS offering for some features)
- Customization
- Dashboard
- Demographics
- District
- Health Records
- Message Center
- Mobile App
- Online Forms
- Process Management
- Reporting
- Security
- System
- Workflow

### **Skyward School Business Suite – SMS 2.0**

- Account Management
- Accounts Payable
- Accounts Receivable
- Bid Management
- Budget Management
- Calendars
- Employee
- Employee Management
- Employee Access

- Fast Track
- Fixed Assets
- General Inputs
- Inventory
- Payroll
- Position Request
- Professional Development
- Purchasing
- Salary Negotiations
- Substitute Tracking
- Time Off
- Third Party Applicant Import (SaaS Offering)
- True Time
- Vendors
- Year End

#### **Skyward School Business Suite – Qmlativ**

- Account
- Accounts Payable
- Accounts Receivable
- Applicant Tracking
- Asset
- Budgeting
- Employee
- Employee Access
- Fixed Assets
- Import Employee Third Party Data (SaaS Offering)
- Payroll
- Position
- Purchasing
- Staff Planning
- Substitute Tracking
- Time Off
- Time Tracking
- Vendor
- Warehouse
- Year End

#### **Federal Reporting – Business**

- 1099

- 1099NEC
- 941
- Affordable Care Act (1095)
- Civil Rights Data Collection (CRDC)
- EEOC
- W-2

#### **Washington State Reporting – Business**

- Budget Status Report
- Child Support
- County Treasurer
- Department of Revenue Use Tax Accrual and ACH Addenda
- F-195 SPI Budget File Extract
- F-196 SPI Year End Extract
- F-200 SPI Budget Extension Extract
- S-275 Submission
- New Hire Submission
- WA Leave and Care Reporting
- Quarterly Wage Detail
- Retirement Transmittal (DRS)
- School Employee Benefits Board (SEBB) Submission Reporting: HCA Eligibility, Health Equity, Navia, MetLife, The Standard
- Standard Occupational Classification (SOC) Reporting
- Workers' Compensation Report
- DRS Census Audit
- Union Affiliation Report

#### **Skyward Student Information System – SMS 2.0**

- Academic Standards
- Activities
- Attendance
- Busing
- Career Planning
- Childcare
- Course Learning Center (SaaS Offering)
- Current Scheduling
- Curriculum and Assessments
- Curriculum Mapping (SaaS Offering)
- Discipline
- District to District Student Transfer

- Educator Access
- Family Access
- Fee Management
- Food Service
- Future Scheduling
- Grading
- Graduation Requirements
- Gifted and Talented
- Guidance
- Lesson Plans
- Lockers
- Message Center
- New Student Online Enrollment (SaaS Offering)
- Obligations
- Response to Intervention (SaaS Offering)
- Secondary Gradebook
- Section 504
- Skylert
- Special Education
- Special Programs
- Staff
- Standards Gradebook
- Student Access
- Student Demographics
- Substitute Assignment
- Survey
- Textbooks
- Year End

#### **Skyward Student Information System – Qmlativ**

- Activity
- Assessments
- Attendance
- Conference
- Curriculum
- Discipline
- Enrollment
- Family Access
- Family

- Fee Management
- Food Service
- Gradebook
- Grading and Report Cards
- Graduation Requirements
- Guidance
- Multi-tiered System of Support (MTSS)
- New Student Enrollment (SaaS Offering)
- Portal Access
- Scheduling
- Section 504
- Skylert
- Special Education State Reporting Elements only (Core)
- Special Education Full Module (SaaS Offering)
- Special Programs
- Staff
- Student Access
- Student
- Teacher Access
- Transportation
- Year End

#### **Federal Reporting – Student**

- Civil Rights Data Collection (CRDC)

#### **Washington State Reports – Student**

- Assessment of District Health Services
- CEDARS (Comprehensive Education Data and Research System)
- Food Service Verification Collection
- National School Lunch and Breakfast Program State Claim
- P-223 Monthly School District Enrollment Report
- P-223H Monthly Special Education Enrollment Report
- State Student Identifier (SSID) Export/Import
- Truancy Petitions for State Reimbursement
- Washington Standardized High School Transcript
- High School Student Directory Information
- DOH Student Directory

# Appendix L: WSIPC Addendum II - Workstation Guidelines

(Revision Date: 3/4/2025)

## Overview

This document provides planning and support guidance regarding specifications for PCs, Macintoshes, and printers for use in the WSIPC Enhanced Skyward Point and Click (WESPaC), Skyward SMS 2.0 Web Application, Qmlativ, and the IEP.Online environments.

## Audience

Information service centers and district technology support staff.

## Introduction

This document provides information service centers and district staff with specific guidelines for the configuration of PCs, Macintoshes, and printers for use in the WESPaC, Skyward SMS 2.0 Web Application, Qmlativ, and IEP.Online environments. These guidelines represent a reasonable baseline for client configurations that will produce adequate performance under most circumstances. It is envisioned that this will be a “living” document that is regularly updated as new information emerges about the needs of the WESPaC, Skyward SMS 2.0 Web Application, Qmlativ, My School Data, and IEP.Online products and as new factors emerge for consideration in the Workstation Guidelines (new operating system revisions, processor capabilities, web browser types and versions, etc...).

Newer, unlisted versions of operating systems and browsers may require changes to the WESPaC, Skyward SMS 2.0 Web Application, Qmlativ, and IEP.Online products before they are supported. Technology staff are cautioned not to assume that newer versions will work immediately. The proper forum to request specific additions to the Workstation Guidelines is through the WSIPC Information Technologies Special Interest Group (WSIPC IT SIG).

All possible configurations of operating system, memory, processor speed, and other factors cannot be envisioned in this document, and district technology staff will have to exercise some level of judgment in the interpretation of “adequate” performance.

## WSIPC Workstation Guidelines

| Windows          | Windows 11                                                                                                                          | Windows 10 |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------|
| Hardware         | Operating System minimum requirements, Physical Network Connection.                                                                 |            |
| Video            | 17 inch or larger display. 1024 x 768 resolution or higher is optimal.                                                              |            |
| Printer          | Networked HP LaserJet printers supporting TCP/IP and PCL 6.                                                                         |            |
| RDS Client       | Microsoft Remote Desktop Client (MSTSC).<br>Windows Desktop Client (MSRDC) and the Microsoft Store Client (URDC) are not supported. |            |
| Microsoft Office | Microsoft Office 2016 – 2021/365.                                                                                                   |            |

|                                 |                                                                     |                                                                     |
|---------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| Remote Desktop Web Interface    | Edge Current Version Firefox Current Version Chrome Current Version | Edge Current Version Firefox Current Version Chrome Current Version |
| Web Browser Skyward Web SMS 2.0 | Edge Current Version Firefox Current Version Chrome Current Version | Edge Current Version Firefox Current Version Chrome Current Version |
| Web Browser Skyward Qmlativ     | Edge Current Version Firefox Current Version Chrome Current Version | Edge Current Version Firefox Current Version Chrome Current Version |
| My School Data                  | Firefox Current Version Chrome Current Version Edge Current Version | Firefox Current Version Chrome Current Version Edge Current Version |

| Macintosh                       | Mac OS 11.X to 13                                                                                    |
|---------------------------------|------------------------------------------------------------------------------------------------------|
| Hardware                        | Operating System minimum requirements, Physical Network Connection.                                  |
| Video                           | 17 inch or higher at 1024 x 768 resolution.                                                          |
| Printer                         | Networked HP LaserJet printers supporting TCP/IP and PCL 6 or PCL 5e.                                |
| RDS Client                      | Current Version of Microsoft Remote Desktop available on the AppStore.                               |
| Microsoft Office                | Microsoft Office 2016 – 2021/365.                                                                    |
| Remote Desktop Web Interface    | Safari, Edge, Firefox, or Chrome Current Version.                                                    |
| Web Browser Skyward Web SMS 2.0 | Safari Current Version<br>Edge Current Version Firefox Current Version<br><br>Chrome Current Version |
| Web Browser Skyward Qmlativ     | Safari Current Version<br>Edge Current Version Firefox Current Version<br><br>Chrome Current Version |
| My School Data                  | Safari, Edge, Firefox, and Chrome Current Version.                                                   |

\* Skyward Web Based Food Service Point of Sale (POS) must meet the following minimum hardware requirements: Dual Core 1.6GHz or faster with RAM: 1 gigabyte (GB) (32-bit) or 2 GB (64-bit).

\* Skyward does not support beta versions of Operating Systems or Web Browsers.

**IEP.Online Workstation Guidelines**

|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Hardware         | The physical hardware (memory, disk space, and processor) must be appropriate for the operating system installed.                                                                                                                                                                                                                                                                                                                                                 |                             |
| Video            | 17 inch or higher at 1024 x 768 resolution.                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |
| Web Browser      | Minimum Browser Version                                                                                                                                                                                                                                                                                                                                                                                                                                           | Recommended Browser Version |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Edge 20+                    |
|                  | Firefox 10                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Firefox 39+                 |
|                  | Chrome 16+                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Chrome 45+                  |
|                  | Safari 5+                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Safari 7+                   |
|                  | iOS 5.1+                                                                                                                                                                                                                                                                                                                                                                                                                                                          | iOS 8+                      |
| Other Software   | Adobe Reader 7 or higher.                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |
| Browser Settings | <p>Note: Network Cache / Proxy Server: For all computers, you must disable proxy / cache server use and/or bypass the proxy server for IEP.Online.</p> <p>Local Cache:</p> <p>Firefox, Chrome, Safari</p> <p>    Edit Menu / Preferences / Advanced / Cache / Document in cache is compared to document on network “Every Time”</p> <p>Cookie Settings:</p> <p>Firefox, Chrome, Safari</p> <p>    Accept all cookies</p> <p>    Enable JavaScript / Scripting</p> |                             |

For IEP.Online to function properly, the client browser or pop-up blocking software must be configured to allow pop-up windows from IEP.Online. This includes native browser functionality, as well as toolbars such as Yahoo and Google.

Your technical staff may address any questions they have to: WSIPC Technology Services

Phone: 425-349-6510  
Email: wsysnet@wsipc.org

## Appendix M: WSIPC Addendum III - Automated Password Management

WSIPC supports an Automated Password Management (APM) program that offers the capability of preloading WSIPC and Regional Information Support Center (ISC) support user accounts to customer databases. Since this is an opt-in service, WSIPC has added an addendum to verify that permission annually.

The APM capability is provided as a support tool for the Cooperative. It does create accounts with privileged access. WSIPC wants to be respectful of District ISC, Regional ISC, and school district security concerns.

APM passwords are updated every 6 months. Password length is from 12 to 16 characters and complexity is required. This includes at least 2 numbers and 2 special characters. Accounts comply with district Multi-Factor Authentication (MFA) settings. Audit reports are generated and reviewed daily for APM account usage.

District and Regional ISCs will have the option of opting in for this service for their own Qmlativ or SMS 2.0 database. During the course of the period covered by this ILA, District and Regional ISCs can opt out of this feature by notifying WSIPC.

WSIPC will remove APM access for terminated employees as soon as possible upon notification of separation. For other employees leaving WSIPC (e.g., resignation or retirement), APM access will be removed within 2 business days of the employee's departure date or notification, whichever occurs first.

Regional ISCs have 3 options.

1. Regional ISCs can opt in for all of their supported districts. By selecting this option, the Regional ISC is confirming that they have the permission of their districts for these accounts to be provisioned. During the course of the period covered by this ILA, Regional ISCs can opt out any or all of the districts originally specified.
2. Regional ISCs can opt out any districts that do not wish to have the accounts provisioned in their database. By selecting this option, the Regional ISC is confirming that they have the permission of the districts for accounts to be provisioned for those districts that did not opt out. During the course of the period covered by this ILA, Regional ISCs can opt out any or all of the districts originally specified.
3. Regional ISCs can opt out all supported districts. Please notify WSIPC via an email to [wsysnet@wsipc.org](mailto:wsysnet@wsipc.org) or a ticket when staff changes occur so that employees can be added or removed in a timely manner.

*Note: The Northwest Regional Data Center selects option one. The NWRDC confirms that we have the permission of member districts for accounts to be provisioned. Members may opt-out at any time by providing written notification to the Director of the NWRDC.*

## 2026-27 Minimum Basic Education Requirements Survey

### 3. Name Check

---

You entered the LEA Code for the following:

**Enumclaw School District**

If this is correct, please click Next to go to the survey.

If this is incorrect, please close out of this survey, then [open a new survey](#) and enter the correct LEA code (you may need to clear your cache). You can find your LEA code on [OSPI's Education Directory](#). If you need help, please [email the State Board of Education](#).

### 4. Overview, Instructions, and Deadlines

---

A note for people using screen reading technology: This survey uses question logic to collect additional information. If you are having difficulty completing this survey, please email the State Board of Education's [Accessibility Coordinator](#) for alternative options to complete this survey. The State Board of Education is committed to ensuring everyone has equal access to our services.

## Overview

To receive annual Basic Education funding, local education agencies (LEAs) must meet the minimum instructional program of basic education defined in [RCW 28A.150.220](#). The minimum instructional program is part of Washington's Program of Basic Education established under Chapter [28A.150](#) RCW. Under the Program of Basic Education, LEAs must provide instruction of sufficient quantity and quality and give students the opportunity to complete graduation requirements that are intended to prepare them for postsecondary education, gainful employment, and citizenship.

The State Board of Education (SBE) is responsible for ensuring LEA compliance with the minimum instructional program of basic education ([RCW 28A.150.220\(7\)](#) and [WAC 180-16-195](#)) for the upcoming school year. SBE manages this annual data collection survey for LEAs to confirm compliance and indicate how they are meeting other legislative requirements. Survey responses to required questions and responses to possible follow-up questions from SBE staff will complete the reporting requirement for the 2026-27 school year. LEAs required to fill out this survey include:

Public school districts  
Public charter schools  
State-Tribal Education Compact schools (STEC schools) - STEC schools may have basic education exemptions in their compact  
Direct-Funded Technical Colleges (DFTCs) that offer basic education-funded high school programs  
State-funded Institutions (Washington Center for Deaf and Hard of Hearing Youth and Washington State School for the Blind)

In addition to being the tool LEAs use to show compliance, this survey also:

• Informs LEAs of requirements and recommendations in current law,  
• Provides information to help inform SBE's [FutureReady](#) graduation requirements initiative  
• Allows SBE to gather data for an annual report showing how basic education is implemented throughout the state. See [SBE's Basic Education website](#) for past reports.

## Instructions:

### Recommended First Step

Please review the following resources before starting the survey:

The [2026-27 Basic Education Compliance Matrix](#) lists the offerings required for basic education certification and additional legislatively required offerings. It also lists legislatively encouraged offerings and has links to relevant statutes and rules, Washington State School Directors' Association model policies, and Office of the Superintendent of Public Instruction (OSPI) bulletins and webpages. Survey questions are tied to all of the offerings listed in the matrix.

The sample surveys below show the questions asked so you can gather appropriate data and information. Required questions have an asterisk, and optional questions are generally labeled as optional. Note that survey questions and placement are different from previous years.

[Sample survey for an LEA with multiple high schools](#)

[Sample survey for an LEA with one high school](#)

[Sample survey for an LEA without high schools](#)

Review your LEA's 2025-26 school year survey submission. A PDF of the submission was emailed to the superintendent and the person who submitted the survey last year.

### Answering Questions

New this year: Some questions will be pre-filled based on past responses or other publicly available data. The survey will ask you to confirm the answers and make changes if needed.

Generally, LEAs will only be asked questions appropriate to their enrolled grade levels. LEAs with high school grades are required to answer more questions than other LEAs.

Required questions are marked with a **red asterisk (\*)**. If you answer a question with a response that is not in alignment with state requirements, a warning will appear asking if your answer was correct. You will be able to go back and change your answer if you made a mistake or you may continue on.

SBE encourages LEAs to answer optional questions to provide comprehensive data about educational offerings in the state.

The amount of time the survey takes depends on the grades the LEA enrolls, as well as whether the survey taker needs to do any research to answer questions.

### Saving Survey before Submission

After you begin, your progress is automatically saved - you just need to go back to the main survey link and re-enter your LEA code. Alternatively, you may save your progress and return to your application using the "Save and continue later" option at the bottom of each page and shown below. After you enter your email and click the "Save" button, you will receive an emailed link. When you return to the survey using the emailed link, you will be taken to the last page you completed in full, and you will also be able to navigate back to previous pages to make changes or review your entries.

Save and continue later ^

Please supply an email address to save your progress. A unique link will be emailed to you that will allow you to return where you left off.

Email:

Verify Email:

### Submitting the Survey

Before submission, the superintendent, LEA leader, or another person with the authority to sign for the LEA, must certify that both the superintendent/LEA leader and the school board president or chairperson have reviewed and approve the submission of the survey and that the answers are correct and accurate (as required by [WAC 180-16-195](#)). Prior to certification, you will be able to download/print a PDF of all responses so you can review and make any necessary changes before the final step.

At the bottom of the certification page, be sure to click on the "Submit" button. Upon submission, you will receive an email confirmation with a PDF attachment of your responses. Items that start with the **yellow highlighted** phrase "POTENTIAL COMPLIANCE ISSUE" indicate potential issues with your responses that will need to be addressed.

## Deadline

The final survey submission deadline is Tuesday, September 15, 2026 ([WAC 180-16-195\(1\)](#)). LEAs that submit earlier may be certified as being in compliance with the minimum instructional program of basic education as early as June 2026 as shown below. Survey responses that indicate non-compliance will delay the certification process.

| If survey is submitted by:  | Your LEA may be certified as early as: |
|-----------------------------|----------------------------------------|
| Tuesday, June 2, 2026       | SBE's June 23-25 meeting               |
| Wednesday, July 22, 2026    | SBE's August 12-13 meeting             |
| Thursday, August 20, 2026   | SBE's September 10 meeting             |
| Tuesday, September 15, 2026 | SBE's October 14-15 meeting            |

We will regularly update [SBE's Basic Education webpage](#) with survey submission and LEA certification status in June. We are unable to send out individual communications regarding your LEA's status.

## Reminder: Willful Noncompliance Law

In 2025, the Washington Legislature passed Engrossed Substitute House Bill 1296, which requires the Office of the Superintendent of Public Instruction (OSPI) to establish a process for receiving and investigating complaints alleging willful noncompliance with certain state laws, including required minimum instructional hours and specific curriculum requirements. OSPI may impose consequences, including withholding and redirecting basic education funding toward a compliance action plan and recalling school board members. OSPI must establish the complaint process by July 1, 2026. See [OSPI's rulemaking activity page](#) for more information.

## Contact

Gail Wootan, Director of System Health and Compliance  
[gail.wootan@k12.wa.us](mailto:gail.wootan@k12.wa.us)

To start the survey, click the "Next" button below.

## 6. LEA Information

The information below is prefilled based on last year's survey submission and the Office of the Superintendent of Public Instruction's [Education Directory](#) and Report Card. Please review for accuracy and make any necessary changes before going to the next page.

If the superintendent name and email are incorrect, please change in the survey and also notify your LEA's Data Security Manager, EDS School Manager, or Directory Manager so they can update the directory. If you don't know who that is, contact OSPI EDS Technical Support at eds.support@k12.wa.us or 1.800.725.4311.

#### 1. Contact Information

Superintendent/Leader First Name

Mark

Superintendent/Leader Last Name

Wenzel

Superintendent/Leader Email

mark\_wenzel@enumclaw.wednet.edu

#### 2. SBE will contact the superintendent by email if there are questions about survey responses. However, if your LEA prefers that a different person is contacted, please enter that person's contact information below.

Additional Contact First Name

Stacey

Additional Contact Last Name

Whitten

Additional Contact Email

stacey\_whitten@enumclaw.wednet.edu

#### 3. Does your LEA expect to enroll ALL grades K through 12 in the 2026-27 school year? This includes any program for which the LEA receives basic education funding from OSPI. (This survey does not address Pre-K and TK)

Yes, the district will enroll students in ALL grades K-12

#### 4. How many of the LEA's schools will enroll students in any grades 9 through 12 in the 2026-27 school year?

1

### 7. Accessibility and Minimum School Days

RCW [28A.150.220\(5\)](#) requires the following:

Each LEA's K-12 basic education program must be accessible to all students who are five years of age and less than 21 years of age, as provided by RCW [28A.225.160](#), and shall remain accessible to students with disabilities as defined in RCW [28A.155.020](#) from age 21 until the end of the school year in which those students turn 22 years of age.

An LEA's school year must be a minimum of 180 school days for all K-12 grades served unless it has an OSPI-approved waiver.

LEAs administering the [Washington kindergarten inventory of developing skills \(WaKids\)](#) may use up to three school days at the beginning of the school year to meet with parents and families (Family Connection meetings) without applying for a waiver.

LEAs with graduating seniors may schedule the last five school days for noninstructional purposes, including, but not limited to, the observance of graduation and early release from school upon the request of a student.

#### 5. For the grades served by the LEA, will the LEA's basic education program be accessible to all students who are at least five years of age and less than age 21, and remain accessible to students with disabilities from age 21 until the end of the school year in which those students turn age 22 as required by RCW [28A.150.220\(5\)](#)?

Yes

#### 6. Will the LEA make 180 school days accessible to all legally eligible students in the 2026-27 school year?

*If this section is already answered, it means that OSPI's records show that at least one waiver has been approved for the 2026-27 school year. Please review for accuracy and make any necessary changes.*

No, the LEA has at least one waiver but it will not be used for all schools/grades or there are multiple waivers for different schools/grades.

#### 7. You answered that the approved waivers are not being applied uniformly across all schools for the 2026-27 school year.

The textbox includes the details about the approved waivers for the 2026-27 school year as listed in OSPI's records. Please review for accuracy and make any necessary changes before going to the next page.

If there is nothing in the text box, it means that either OSPI has not processed a waiver application or SBE does not have the waiver information yet. Please explain what was/will be requested and, if necessary, go to [OSPI's school day waiver page](#) for application instructions.

Waiver requests submitted to OSPI in May 2026 for approval for the TTK program at the Birth to Five Center and for 10th, 11th and 12th graders at Enumclaw High School.

### 8. Minimum Instructional Hours

RCW [28A.150.220\(2\)](#) and [WAC 180-16-200](#) require LEAs to meet minimum instructional hour requirements based on grades enrolled, even if the LEA has an approved waiver to offer less than 180 school days. The minimum instructional hours are described in the table below:

| Grade Level                                      | Minimum Instructional Hours Per Year                                                                                                                                                                                                                       |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Kindergarten                                     | At least 1000 hours                                                                                                                                                                                                                                        |
| Grades 1–8 only                                  | District-wide average of at least 1,000 hours                                                                                                                                                                                                              |
| Grades 9–12 only                                 | District-wide average of at least 1,080 hours                                                                                                                                                                                                              |
| Districts/LEAs with high school grades and below | <p><i>Option 1.</i> District-wide average of at least 1,080 hours for grades 9–12 AND a district-wide average of at least 1,000 hours for grades 1–8.</p> <p>OR</p> <p><i>Option 2.</i> District-wide average of at least 1,027 hours for grades 1–12.</p> |

Instructional hours are defined in RCW [28A.150.205](#). They include hours for parent-teacher conferences. They may also include noninstructional hours that an LEA schedules in the last five school days of the school year for 12th-graders as defined in RCW [28A.150.220\(5\)\(c\)](#).

#### 8. Will the LEA provide kindergarten students at least 1,000 instructional hours in the 2026-27 school year?

Yes

## 9. How will your LEA meet the minimum instructional hour requirement for grades 1-12 for the 2026-27 school year?

District-wide average of at least 1,027 hours

## 10. How many credits will atypical high school student have the opportunity to earn during the 2026-27 school year? (not including summer school, zero periods, interim sessions, or other credit retrieval opportunities outside of the regular school day.)

The number listed in the box is the LEA's answer for the 2025-26 school year. Please confirm or change then go to the next question.

6

## 9. High School Graduation Requirements

The next three sections of the survey will ask about Washington's [high school graduation requirements](#), which include:[Subject area and credit requirements](#) to earn a high school diploma ([WAC 180-51-210](#)),[High School and Beyond Plan](#) (HSBP), with activities starting in 7th grade ([WAC 180-51-220](#)), and[Graduation pathway options](#) ([WAC 180-51-230](#))

Please click on the "Next" button to continue.

## 10. High School Graduation Requirements: Subject Area and Credit Requirements

11. [Chapter 180-51 WAC](#) and RCW [28A.150.220](#) require that students graduate high school with at least 24 credits as described on [SBE's website](#). (Individual students may be granted a waiver of up to two flexible credits for individual circumstances).For the 2026-27 school year, will the LEA require at least 24 credits for a student to graduate from high school under the framework in WAC [180-51-210](#)?

Yes

## 12. How many credits will be required to graduate in the 2026-27 school year?

24

13. To earn a high school diploma in the 2026-27 school year, will the LEA require the following mandatory 17 [core credits](#) that are aligned with the state's learning standards as required by WAC [180-51-210](#)? Please answer "Yes, the subject is required as described" or "No, the subject is not required" for each subject.

|                                                                                                                                                                                                                                                                                                                               | Yes, the subject is required as described | No, the subject is not required |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------|
| 4 credits of English                                                                                                                                                                                                                                                                                                          | X                                         |                                 |
| 3 credits of math as described in WAC <a href="#">180-51-210(4)(b)</a> :<br>1 credit of Algebra 1 or Integrated Math 1<br>1 credit of Geometry or Integrated Math 2<br>1 credit aligned with the student's HSBP                                                                                                               | X                                         |                                 |
| 3 credits of science as described in <a href="#">180-51-210(4)(c)</a> :<br>2 credits of lab science<br>1 credit aligned with the student's HSBP                                                                                                                                                                               | X                                         |                                 |
| 3 credits of social studies as described in <a href="#">180-51-210(4)(d)</a> :<br>1 credit of U.S. History<br>.5 credits of contemporary world history, geography, and problems<br>.5 credits of civics (separate course) with the content required in RCW <a href="#">28A.230.094</a><br>1 credit of Social Studies elective | X                                         |                                 |
| 0.5 credits of health                                                                                                                                                                                                                                                                                                         | X                                         |                                 |
| 1.5 credits of physical education                                                                                                                                                                                                                                                                                             | X                                         |                                 |
| 1 credit of arts                                                                                                                                                                                                                                                                                                              | X                                         |                                 |
| 1 credit of Career and Technical Education                                                                                                                                                                                                                                                                                    | X                                         |                                 |

14. The state's high school graduation requirements also include 3 flexible credits called Personalized Pathway Requirements (PPRs) that are described in [WAC 180-51-210\(5\)](#).

The 3 default PPR credits are:

2 credits in world languages (includes American Sign Language and American Indian languages)

1 arts credit (in addition to 1 arts core credit)

However, PPRs can be replaced with courses chosen by the student based on the student's interests and High School and Beyond Plan (HSBP).

Will the LEA offer the opportunity to earn the 3 PPR credits as described for students who graduate in the 2026-27 school year?

Yes

## 15. State law also has two social studies non-credit graduation requirements:

Completion of Washington state history and government - typically met in middle school ([WAC 392-410-120](#))Study of the Constitutions of the United States and Washington - typically incorporated into social studies courses ([RCW 28A.230.170](#))

For the 2026-27 school year, will the LEA require completion of Washington state history and government in order to graduate high school?

Yes

For the 2026-27 school year, will the LEA require study of the Constitutions of the United States and Washington in order to graduate high school?

Yes

16. All public high schools are required to provide a program for students who would like to apply for entrance to a baccalaureate-granting institution after high school graduation. This program must help such students meet the minimum college entrance requirements. ([RCW 28A.230.130](#))In the 2026-27 school year, will all high schools in the LEA provide a program that helps students meet the [minimum college entrance requirements](#), including the [College Academic Distribution Requirements \(CADRs\)](#) established by the Washington Student Achievement Council?

Yes

17. All public high schools must provide a program for students who plan to pursue career or work opportunities other than entrance to baccalaureate-granting institutions after high school graduation. ([RCW 28A.230.130](#))

In the 2026-27 school year, will all high schools in the LEA provide a program for students who plan to pursue career or work opportunities other than entrance to baccalaureate-granting institutions after high school graduation?

Yes

## 11. High School Graduation Requirements: High School and Beyond Plan

You are seeing this page because your LEA enrolls at least one grade from 7th through 12th grades.

The [High School and Beyond Plan \(HSBP\)](#) is a high school graduation requirement for every student. It is both a process and a document for students, parents, and teachers to guide students through high school and think about their future. Plans are personalized and designed to help students set, visualize, and work to achieve goals. The state's universal HSBP platform, which LEAs should all be using in the 2026-27 school year, will have the required features listed in RCW [28A.230.215](#).

18. In addition to those requirements provided by the universal platform, LEAs must meet the HSBP requirements listed in RCW [28A.230.212](#) and [WAC 180-51-220](#). They include, but are not limited to:

By seventh grade, each student must be administered a career interest and skills inventory that will help inform the student's eighth grade course taking and initial identification of their education and career goals.

By eighth grade, each student must have begun development of a high school and beyond plan that includes a proposed plan for first-year high school courses aligned with graduation requirements and secondary and postsecondary goals. If a student does not earn a math assessment score of 3 or 4 by grade 9, the HSBP must be updated to ensure that the student takes a mathematics course in both grades nine and 10.

In high school, with staff support, students must update their high school and beyond plan annually to review academic progress and inform future course taking as outlined in [RCW 28A.230.212\(3\)](#) and [WAC 180-51-220\(4\)\(k\)](#).

Plans must include the elements listed in [RCW 28A.230.212\(6\)](#), [WAC 180-51-220\(3\)](#), and [Substitute Senate Bill 5841](#).

For a student with an individualized education program (IEP), the student's IEP and high school and beyond plans must align.

Plans must be provided to students and their parents/legal guardians in a language they understand.

More requirements are listed on SBE's [High School and Beyond Plan website](#)

In the 2026-27 school year, will the LEA meet the HSBP requirements listed above that apply to the grades served by the LEA?

Yes

19. Will your LEA require the High School and Beyond Plan as a graduation requirement in the 2026-27 school year? (Decisions about whether a student has met HSBP requirements are made locally).

Yes

## 12. Optional: High School and Beyond Plan Activities

20. Please answer the following questions about HSBP implementation.

How will the LEA offer the High School and Beyond Plan (HSBP) in the 2026-27 school year? Choose all that apply.

☐ Credited standalone HSBP or career exploration course

☐ Noncredited standalone HSBP or career exploration course

☐ Through non-classroom activities that occur during school hours

☐ HSBP components embedded in core course

☐ HSBP components embedded in an elective course

You answered that HSBP components are embedded in a core and/or elective course. Please list those courses below separated by a comma.

Core courses with HSBP : All courses

Elective courses with HSBP : All courses

Who provides HSBP content? Please check all that apply.

☐ Counselor prepares and delivers HSBP activity/lesson

☐ Teacher prepares and delivers HSBP activity/lesson

☐ Teacher or counselor deliver HSBP activity/lesson prepared by LEA/school administration

☐ Student manages HSBP activity/lesson on own time that is prepared by LEA/school staff (teacher, counselor, or administration)

Across their four years in high school, how many average hours, per year, does a typical student spend on the HSBP? Please enter your best approximation for hours spent during school and hours spent outside of school.

During school hours : 40

Please enter the number of high schools that will offer the High School and Beyond Plan (HSBP) through the following methods in the 2026-27 school year. Choose all that apply. If "Other," please enter the number of high schools and briefly describe.

## 13. High School Graduation Requirements: Graduation Pathway Options

To graduate from public high school and earn a high school diploma, students must complete at least one of the nine [graduation pathway options](#) defined in [RCW 28A.230.710](#) and [WAC 180-51-230](#). Graduation pathway options provide students multiple ways to show readiness for their individual education and career goals. The pathway a student completes must align with the student's postsecondary goals as described in their [High School and Beyond Plan](#).

LEAs are:

Required to annually provide students in grades eight through 12 and their parents or legal guardians with comprehensive information about the graduation pathway options offered by the LEA and

Strongly encouraged to begin providing this information to students in grade six.

21. For the 2026-27 school year, will the LEA annually provide information about graduation pathway options to students in grades 8 through 12 and their parents or guardians?

Yes

22. For the 2026-27 school year, will every student earning a high school diploma be required to complete at least one of the [nine graduation pathway options](#) that is in alignment with the student's High School and Beyond Plan?

Yes

23. LEAs are encouraged to make the nine graduation pathway options listed below available to their students, yet have discretion in determining which options they will offer (see RCW [28A.230.710\(3\)](#)).

Which of the following graduation pathway options (that meet the definitions in RCW [28A.230.710](#)) will be available to students who graduate in the 2026-27 school year? Please select an answer for each graduation pathway option.

|                                                                                                  | ALL high schools offer this pathway | SOME, but not all, high schools offer this pathway | NO high schools offer this pathway |
|--------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------|------------------------------------|
| <a href="#">State Assessments</a> in ELA and Math                                                | X                                   |                                                    |                                    |
| <a href="#">Dual Credit Courses</a> (Running Start, College in the High School, CTE Dual Credit) | X                                   |                                                    |                                    |
| <a href="#">AP/IB/Cambridge</a> Courses/Exams                                                    | X                                   |                                                    |                                    |
| <a href="#">SAT/ACT</a> College Entrance Exams                                                   | X                                   |                                                    |                                    |
| <a href="#">Transition/Bridge to College Courses</a>                                             |                                     |                                                    | X                                  |
| <a href="#">Performance-based</a>                                                                | X                                   |                                                    |                                    |
| Combination                                                                                      | X                                   |                                                    |                                    |
| Armed Services Vocational Aptitude Battery ( <a href="#">ASVAB</a> )                             | X                                   |                                                    |                                    |
| <a href="#">Career and Technical Education Sequence</a>                                          | X                                   |                                                    |                                    |

How many of the LEA's high schools will offer the state assessment graduation pathway in the 2026-27 school year?

Which dual credit courses may be used to meet the graduation pathway in the 2026-27 school year? Choose all that apply.

Running Start ELA course(s)  
Running Start math course(s)  
College in the High School ELA course(s)  
College in the High School math course(s)  
CTE-Dual Credit ELA course(s)  
CTE-Dual Credit math course(s)

How many of the LEA's high schools will offer the dual credit pathway in the 2026-27 school year?

Which of the following may be used to meet the AP/IB/CI graduation pathway in the 2026-27 school year? Choose all that apply.

Advanced Placement (AP) ELA course(s) and/or exam(s)  
Advanced Placement (AP) math course(s) and/or exam(s)

How many of the LEA's high schools will offer the AP/IB/CI graduation pathway in the 2026-27 school year?

Which college entrance exam(s) may be used to meet the graduation pathway in the 2026-27 school year? Choose all that apply.

SAT - ELA  
SAT - Math  
ACT - ELA  
ACT - Math

How many of the LEA's high schools will offer the college entrance exam(s) pathway in the 2026-27 school year?

Which transition course(s) may be used to meet the graduation pathway in the 2026-27 school year? Choose all that apply.

How many of the LEA's high schools will offer the transition course pathway in the 2026-27 school year?

Which subject(s) will be available through the performance-based graduation pathway in the 2026-27 school year? Choose all that apply.

ELA  
MATH

How many of the LEA's high schools will offer the performance-based graduation pathway in the 2026-27 school year?

How many of the LEA's high schools will offer a combination pathway in the 2026-27 school year?

How many of the LEA's high schools will offer the ASVAB pathway in the 2026-27 school year?

How many of the LEA's high schools will offer the CTE Course Sequence graduation pathway in the 2026-27 school year?

#### 24. New Question:

State law requires SBE to confirm LEA compliance with RCW [28A.230.720\(3\)](#). This law requires LEAs to annually examine data on student groups participating in and completing each graduation pathway option offered. If the analysis shows disproportionate participation and completion rates, the LEA is required to identify reasons for the findings and implement strategies to ensure the graduation pathway options are equitably available to all students.

Is the LEA annually examining data on the student groups listed in [28A.230.720\(3\)](#) who participate and complete graduation pathway options?

Yes

What additional actions has the LEA taken based on the findings from its most recent graduation pathway analysis?

The LEA has implemented appropriate strategies to ensure graduation pathway options are equitably available to all students.

#### 14. Optional: Graduation Pathway Options Implementation

The following Graduation Pathway questions are optional. Answering these questions will help inform SBE's [FutureReady](#) graduation requirement initiative.

*The responses to this page's questions do not affect the LEA's basic education compliance certification - they are for data collection purposes only.*

25. You answered that the LEA will not offer at least one of the nine graduation pathways for the 2026-27 school year. Please briefly explain why the LEA will not offer the pathway(s).

Staffing capacity

26. Running Start students and families do not pay tuition for courses (up to 1.30 FTE), but may have to pay for college fees, books, tuition beyond 1.30 FTE, and/or transportation.

Will the LEA (or community/technical college) cover these additional costs for ALL students in the 2026-27 school year?

No, some or all of these additional costs are paid by the student/family/guardian/caregiver.

27. Students and families do not pay for College in the High School (CIHS) as outlined in the [College in the High School FAQ](#). However, colleges may charge a fee if the CIHS course is offered by an out-of-state or private institution of higher education not defined in RCW 28B.10.063.

If students in your LEA are charged a CIHS fee, does the LEA cover the cost?

Yes, the LEA will cover the fee for ALL students

28. Will the LEA pay Advanced Placement (AP) exam fees or fee balances for ALL students in the 2026-27 school year? Both OSPI and the College Board have funding to help income-eligible students pay for Advanced Placement exam fees, but there may still be a balance)

Yes, the LEA will cover any AP exam fees for ALL students

29. In the 2026-27 school year, will students be able to take the SAT at their own school during the school day?

Yes

30. Will SAT exam fees be paid by the LEA for ALL students?

Yes, the LEA fully pays SAT exam fees for ALL students

31. In the 2026-27 school year, will students be able to take the ACT at their own school during the school day?

Yes

32. Will the LEA pay ACT exam fees for ALL students in the 2026-27 school year?

Yes, the LEA will fully pay ACT exam fees for ALL students

33. In the 2026-27 school year, will students be able to take the ASVAB at their own school during the school day?

Yes

34. Please answer the following questions about the LEA's dual credit offerings, which include Advanced Placement/International Baccalaureate/Cambridge International, Running Start, College in the High School, and CTE Dual Credit.

How well are the LEA's current dual credit offerings meeting student demand?

Adequately meeting student demand (Every student who wants a dual credit course can enroll in one)

How satisfied is the LEA with its current process for offering dual credit options? This includes things like deciding which option(s) to offer, finding/training instructors, interacting with CTCs/universities, awarding credit for Running Start, funding, etc.

Somewhat Satisfied

What would the LEA like to see changed regarding its current dual credit offerings and process?

Statewide, system-wide for awarding and claiming CTE dual credit.

## 15. High School Graduation Requirements: Local Graduation Requirements

35. Please answer the following question(s) about local graduation requirements for the 2026-27 school year. The LEA's answers are not considered as part of the basic education certification process, but will help inform SBE's [FutureReady](#) graduation requirement initiative.

Will any of the LEA's high schools have local graduation requirement(s) in the 2026-27 school year? All graduation requirements must be publicized annually as required by [WAC 180-51-045](#).

Yes

Will all schools in the LEA have the same local graduation requirements for the 2026-27 school year?

Please choose all local graduation requirements for students graduating in the 2026-27 school year (credit or non-credit). All graduation requirements must be publicized annually as required by [WAC 180-51-045](#).

Senior Exit Interview

Please enter the number of high schools that require the following publicized local graduation requirements (skip those that aren't required). If one of the requirements is "Other," please also describe the requirement.

You answered that the LEA will require students to complete the FAFSA or WASFA in order to graduate. How do students meet this requirement? (Check all that apply)

Are students allowed to opt out of submitting the FAFSA/WASFA as a graduation requirement?

## 16. Required Offerings Explicitly Tied to Basic Education

36. For the 2026-27 school year, will the LEA provide instruction at all grade levels about conservation, natural resources, and the environment in an interdisciplinary manner through science, social studies, the humanities, and other appropriate areas with an emphasis on solving the problems of human adaptation to the environment? ([RCW 28A.230.020](#) and [WAC 392-410-115](#))

Yes

37. For the 2026-27 school year, will the LEA have implemented [social-emotional learning standards and benchmarks](#) as required by [RCW 28A.300.478](#)?

Yes, we implemented standards and regularly measure social emotional learning in our schools.

38. Each LEA is required to adopt an [HIV/AIDS prevention education program](#) that is taught at least once each school year beginning no later than the fifth grade. ([RCW 28A.230.070](#)). In the 2026-27 school year, will the LEA meet this requirement for all grades the LEA enrolls from Grades 5 through 12?

Yes

[RCW 28A.230.305](#) requires the following:

1. Every student in all LEAs, regardless of size, must have access to arts education, as part of basic education under [RCW 28A.150.210](#). Arts instruction must be accessible by all students, in a manner that is commensurate with instruction in other core subject areas.

2. LEAs with more than 200 enrolled students shall offer regular instruction in at least one visual art or at least one performing art throughout the school year. Each student must receive instruction in at least one arts discipline throughout their elementary and middle education experience. For grades 9 through 12, all students must be given the opportunity to take arts coursework each academic year.

39. In the 2026-27 school year, will every student in the LEA have access to arts education, in a manner that is commensurate with instruction in other core subjects, as part of the basic education requirements?

Yes

40. What is the student headcount the LEA expects to enroll in the 2026-27 school year? *The answer below is pre-filled based on the LEA's 2025-26 school year enrollment data found in OSPI's Report Card. Please review and make any necessary changes before going to the next question.*

More than 200

41. In the 2026-27 school year, will each student receive instruction in at least one arts discipline as described in [RCW 28A.230.305](#) throughout their elementary and middle education experience?

Yes

42. In the 2026-27 school year, will all students in grades 9 through 12 be given the opportunity to take arts coursework each academic year?

Yes

43. During the school week preceding November 11 of each year, every school is required to present educational activities suitable to the observance of Veterans Day [RCW 28A.230.160](#)

Will the LEA present educational activities suitable to the observance of Veterans Day in 2026 in all schools?

Yes

44. Annually, during the month of October, each public school shall conduct or promote educational activities that provide instruction, awareness, and understanding of disability history and people with disabilities. ([RCW 28A.230.158](#)).

In October 2026, will the LEA conduct or promote educational activities that provide instruction, awareness, and understanding of disability history and people with disabilities?

Yes

45. Each LEA that operates a high school must offer instruction in cardiopulmonary resuscitation (CPR) to students. Instruction in CPR must be included in at least one health class necessary for graduation. A student is not required to earn CPR certification to successfully complete the instruction requirement. ([RCW 28A.230.179](#)).

In the 2026-27 school year, will all graduating seniors have had CPR instruction in at least one health class necessary for graduation?

Yes

46. In the 2026-27 school year, will the LEA provide all high school students the opportunity to access an elective computer science course that is aligned to the state learning standards for computer science or mathematics ([RCW 28A.230.300](#))? The course can be taken at a student's home school or another school in the LEA.

Yes

## 17. Additional Legislatively Required Offerings

The following offerings are required by the Washington Legislature, but they are not explicitly tied to basic education. *The answers to these questions are not used for basic education compliance determinations.* However, answers will help SBE understand how requirements are implemented statewide. Answers are also shared with OSPI.

[RCW 28A.320.170](#) requires all LEAs to incorporate tribal history and culture into their curriculum as follows:

When an LEA reviews or adopts its social studies curriculum on July 24, 2015 or after, the LEA must incorporate curricula about the history, culture, and government of the nearest federally recognized Indian tribe or tribes, so that students learn about the unique heritage and experience of their closest neighbors. LEAs meet this requirement through using the [John McCoy \(Iulilas\) Since Time Immemorial tribal sovereignty curriculum](#) and may modify that curriculum in order to incorporate elements that have a regionally specific focus or to incorporate the curriculum into existing curricular materials.

When conducting regularly scheduled reviews and revisions of their social studies and history curricula, LEAs must collaborate with any federally recognized Indian tribe within their district, and with neighboring Indian tribes, to incorporate expanded and improved curricular materials about Indian tribes, and to create programs of classroom and community cultural exchanges.

In addition, LEAs shall collaborate with OSPI on curricular areas regarding tribal government and history that are statewide in nature, such as the concept of tribal sovereignty and the history of federal policy towards federally recognized Indian tribes. OSPI's [Office of Native Education](#) shall help local school districts identify federally recognized Indian tribes whose reservations are in whole or in part within the boundaries of the district and/or those that are nearest to the school district.

47. When did the LEA last review or adopt its social studies curriculum?

On July 24, 2015 or after

48. By the 2026-27 school year, how will the LEA have incorporated the [John McCoy \(Iulilas\) Since Time Immemorial tribal sovereignty curriculum](#) developed by OSPI?

The LEA will have incorporated at least one part of the curriculum into existing materials without modification

49. The [John McCoy \(Iulilas\) Since Time Immemorial tribal sovereignty curriculum](#) has units for elementary school, middle school, and high school. Which grade units will the LEA implement in the 2026-27 school year? Choose all that apply.

The LEA will implement the [elementary school curriculum](#) or a modified version of the curriculum

50. You answered that the LEA will have incorporated at least one part of the curriculum into existing materials without modification. Which subject areas will the curriculum be incorporated into? Check all that apply.

Social Studies  
English Language Arts  
Math

51. By the 2026-27 school year, will the LEA have collaborated with any federally recognized Indian tribe within their LEA, and with neighboring Indian tribes, to incorporate expanded and improved curricular materials about Indian tribes, and to create programs of classroom and community cultural exchanges?

Yes

52. You answered that the LEA has collaborated with at least one federally recognized tribe. Please answer the following additional questions.

Which tribe(s) did the LEA collaborate with? Please list all tribes separated by a comma or semicolon.

Muckleshoot Indian Tribe

Please identify which tribal department(s) or role(s) the LEA worked with during this collaboration. Select all that apply.

Tribal Education Department / Tribal Education Director  
Tribal Government / Tribal Council Office

Please describe the results of the collaboration. For example, did the tribe develop curriculum for the LEA, present to classrooms, provide field trip opportunities, etc.?

Staff Professional Development, Cultural Events, and Field Trip Opportunities.

53. Under the [comprehensive sexual health education](#) requirement ([RCW 28A.300.475](#)), the LEA must provide social emotional learning (SEL) instruction to all students in grades K-3 at least once. As of the 2026-27 school year, will the LEA provide SEL instruction to all students in grades K-3 at least once during their time in the LEA?

Yes

54. As of the 2026-27 school year, does the LEA provide [comprehensive sexual health education](#) to all students at least once in grades 4-5 during their time in the LEA? [RCW 28A.300.475](#)

Yes

55. As of the 2026-27 school year, will the LEA provide comprehensive sexual health education to all students at least twice in grades 6-8 during their time in the LEA? [RCW 28A.300.475](#)

Yes

56. As of the 2026-27 school year, will the LEA provide comprehensive sexual health education to all students at least twice in grades 9-12 during their time in the LEA? [RCW 28A.300.475](#)

Yes

57. As of the 2025-26 school year, [RCW 28A.320.168](#) requires LEAs to offer instruction in sex trafficking awareness and prevention. The instruction may be offered beginning in grade seven, but each student must be offered the instruction at least once before completing grade 12. The instruction, at the discretion of the school or LEA, may be integrated into a relevant course or a course may be repurposed to include the instruction.

Will the LEA have offered sex trafficking awareness and prevention instruction at least once to all students who will complete grade 12 in the 2026-27 school year?

Yes

58. As of the 2025-26 school year, LEAs are required to award the Seal of Biliteracy to graduating high school students who meet the [criteria](#) established by the Office of Superintendent of Public Instruction. ([RCW 28A.300.575](#)).

Will the LEA award the Seal of Biliteracy to qualifying graduating high school students in the 2026-27 school year?

Yes

59. New Question:

[RCW 28A.320.192](#) requires LEAs to provide students who are in or released from an institutional education facility with access to world language proficiency tests, American sign language proficiency tests, and general education development (GED) tests. Access to the tests may not be conditioned or otherwise dependent upon a student's request. LEAs must award at least one high school credit to students who meet the standards set by SBE that are listed in OSPI's [October 2022 bulletin](#).

Additional credits may be awarded by the LEA if a student has completed a course or courses of study to prepare for the test. If the LEA has mastery-based crediting policy for state or local assessments, the LEA must apply this policy for students in or released from an institutional education facility.

*This requirement is not new, but previous basic education compliance surveys only asked about the GED section of the law.*

In the 2026-27 school year, will the LEA provide access to world language proficiency tests, American sign language proficiency tests, and GED tests to students currently or formerly in institutionalized educational settings, as well as award credit for meeting the standards set by SBE as required under [RCW 28A.320.192](#)? (If the LEA does not anticipate having students that are in, or were in, institutional educational settings, please answer the question as if the LEA will enroll these students for the upcoming school year.)

Yes

60. New Question:

[RCW 28A.320.202](#) requires LEAs to provide a comprehensive system of instruction and services in reading and early literacy to kindergarten through fourth grade students that is based on the degree of student need for additional support. (Note: This is not a new law, but it is new to the basic education compliance survey)

*This question will change in the 2027-28 school year survey because starting September 2027, LEAs must meet curricular requirements described in [Engrossed Substitute House Bill 1295](#) anytime they update or purchase a curriculum related to early literacy, reading literacy or writing literacy for use with any students in kindergarten through fourth grade.*

For the 2026-27 school year, will the LEA provide a comprehensive system of instruction and services in reading and early literacy to kindergarten through fourth grade students that is based on the degree of student need for additional support?

Yes

61. [RCW 28A.300.468](#) requires LEAs to provide all students in grades 9 through 12 the opportunity to access [Washington's financial education standards](#), whether through a regularly scheduled class period; before or after school; during lunch periods; at library and study time; at home; via online learning opportunities; through career and technical education course equivalencies; or other opportunities. High school credit is encouraged

Will the LEA provide all students in grades 9 through 12 the opportunity to access the state's financial education standards in the 2026-27 school year?

Yes

## 19. Continuity of Operations Plan

62. Under [WAC 180-16-212](#), LEAs must develop, maintain, and if necessary, implement a Continuity of Operations Plan (COOP) that ensures delivery of basic education services in case of an emergency or disaster.

By the 2026-27 school year, will the LEA have developed a COOP that ensures delivery of basic education services in case of an emergency or disaster?

Yes

## 20. Mastery-Based Crediting (MBC) and Mastery-Based Learning (MBL)

[Mastery-based learning](#) (sometimes referred to as "competency-based education") is an educational approach designed to help students learn deeply and effectively, have agency in their own learning, and to progress in their learning at their own pace upon demonstration of skills and learning.

While "mastery-based learning" encompasses strategies that are characteristic of good instruction and might be employed throughout K-12 education, "mastery-based crediting" is a specific high school crediting opportunity. Through mastery-based crediting, students may be awarded credit for a variety of learning experiences that could take place in school settings or could take place largely outside of traditional classroom instruction.

Please answer the following questions to share information about mastery-based crediting and mastery/competency-based learning in your LEA. This will help the state understand how these education options are being implemented across the state.

*The answers to these questions are not considered as part of the Basic Education compliance process.*

63. Does your LEA have a written policy to award mastery/competency-based high school credit as described in [WAC 180-51-051](#)?

Yes, the school district has a permanent policy.

64. Does your district policy apply to ALL subject areas?

No

65. Which subject areas does your policy apply to? (Please check all that apply.)

World Language  
Physical Education  
Math  
Science (includes specific science courses like biology and chemistry)  
English Language Arts  
Environmental and Sustainability Education  
Social Studies  
The Arts  
Health  
Financial Education

66. A mastery-based learning and competency-based education program includes the following (as defined in RCW [28A.255.010](#)):  
 students are empowered daily to make important decisions about their learning experiences, how they will create and apply knowledge, and how they will demonstrate their learning;  
 the assessment is a meaningful, positive, and empowering learning experience for students yielding timely, relevant, and actionable evidence;  
 students receive timely, differentiated support based on their individual learning needs;  
 students' progress is based on evidence of mastery, not seat time;  
 students learn actively using different pathways and varied pacing;  
 strategies to ensure equity for all students are embedded in the culture, structure, and pedagogy of schools and education systems; and  
 rigorous, common expectations for learning, including knowledge, skills, and dispositions, are explicit, transparent, measurable, and transferable.  
 Will your LEA have at least one school in the 2026-27 school year that offers a fully mastery-based learning and competency-based education program as described above?

No

## 21. Optional: State-Recommended Educational Offerings and Activities

In addition to the state's basic education graduation requirements, state law encourages additional educational offerings and activities that help address the goals of Basic Education. Your responses to the following optional questions will help inform the state about the level of LEA implementation of these state-encouraged elements.

*The responses to this page's questions do not affect the LEA's basic education compliance certification - they are for data collection purposes only.*

67. Every public middle school, junior high school, and high school is strongly encouraged to include in its curriculum instruction of the events of the period in modern world history known as the Holocaust, which may include other examples of genocide and crimes against humanity. ([RCW 28A.300.115](#)).

As of 2026-27, does the LEA provide Holocaust history instruction?

Yes

68. LEAs are encouraged to commemorate the history of civil rights at least once a year, "providing an opportunity for students to learn about the personalities and convictions of heroes of the civil rights movement and the importance of the fundamental principle and promise of equality under our nation's Constitution." ([RCW 28A.230.178](#)).

As of the 2026-27 school year, does the LEA commemorate the history of civil rights at least once a year?

Yes

69. Public schools in grades K-6 are encouraged to incorporate ethnic studies materials and resources [RCW 28A.300.112](#)).

For the 2026-27 school year, will the LEA incorporate ethnic studies materials and resources for grades K-6?

Yes

70. Public schools with grades 7 through 12 are encouraged to offer a course in ethnic studies [RCW 28A.300.112](#)).

For the 2026-27 school year, will the LEA offer at least one course in ethnic studies for grades 7 through 12?

No, the LEA has no plans to implement the recommendation

71. RCW [28A.210.430](#) encourages each school district, charter school, and state-tribal education compact school with a high school to offer instruction in awareness of bone marrow donation and blood donation. Instruction may be included in at least one health class required for graduation.

For the 2026-27 school year, will the LEA offer high school instruction in awareness of bone marrow donation and blood donation?

The LEA offers instruction in both bone marrow and blood donation

72. RCW [43.117.130](#) encourages public schools to designate time in January for appropriate activities in commemoration of the lives, history, achievements, and contributions of Chinese Americans and Americans of Chinese descent as part of Chinese Descent History Month.

For the 2026-27 school year, will the LEA designate time to commemorate Chinese Descent History Month?

No, the LEA has no plans to implement the recommendation

## 22. Optional: School Climate Surveys

73. Will your LEA administer a school climate survey in the 2026-27 school year?

Yes

74. Which of the following audiences are included in the LEA's school climate survey? Select all that apply

Students  
 Teachers  
 Other LEA/school staff

75. Which grade levels participate in the school climate survey? (Mark all that apply)

3rd Grade  
 4th Grade  
 5th Grade  
 6th Grade  
 7th Grade  
 8th Grade  
 9th Grade  
 10th Grade  
 11th Grade  
 12th Grade

76. Who supports the survey creation, collection, and analysis of your school climate survey data? Choose all that apply.

The LEA conducts its own survey

## 23. Optional: Flexible Learning Options

77. Which Flexible Learning Option (FLO) programs does the LEA offer? Choose all that apply.

Online Learning  
 Alternative Learning Experience

78. Who is the LEA's FLO Executive Sponsor?

First Name : Lindsey  
 Last Name : Marquardt  
 Email : lindsey\_marquardt@enumclaw.wednet.edu  
 Phone : 360-802-7100