



# Environmental Charter Schools

## Finance Committee Meeting

By Teleconference/Zoom

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### **Date and Time**

Monday August 31, 2020 at 8:30 AM PDT

### **Location**

<https://us02web.zoom.us/j/89515149532?pwd=WEhES1p5YXZvTzgvU1B0cHdndWcvQT09>

OR

(669) 900-6833, Meeting ID: 895 1514 9532, Passcode: WzLnC7

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### **Finance Committee Members**

Farnaz Golshani-Flechner - Chair

Ken Deemer

Denise Berger

Bruce Greenspon

Alison Diaz

Tracy Bondi

### **Finance Committee Charter**

- Provides financial oversight for the organization
  - In conjunction with staff and other stakeholders, develops an annual operating budget and recommends for board approval
  - Monitors adherence to budget and recommends changes, if necessary
  - Sets long-term financial goals with funding strategies to achieve them
  - Considers special, unbudgeted requests and make recommendations to board
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- Develops multi-year operating budgets that tie to strategic plan
- Ensures adequacy of financial controls and monitor for compliance
- Ensure Financial literacy of Board Members by providing training

### **Goals for 2019-2020**

- Integrate ECHS 2 financials into ECS financial reporting and processes.
- Hold a yearly ECS financial training course.
- Ensure adequate financing for the facilities development for all school sites.
- Collaborate with Menlo Charter Properties to refinance loans at ECMS-Gardena and ECMS-Inglewood.
- Ensure salary schedules and benefits are supportable and sustainable.
- Engage board in a critical assessment of the budget as it relates to organizational priorities and goals

### **THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE**

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

### **PUBLIC SPEAKERS AT STANDING COMMITTEE MEETINGS**

Notice is hereby given that consistent with the requirements of the Ralph M. Brown Act, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only. The public should be aware that the Committee is unable by law to deliberate or take action on items raised during the Presentations from the Floor section.

Environmental Charter Schools recognizes that it benefits greatly from public input and perspective. Individuals are invited to address the Committee on any topic or subject matter that falls within the Committee's purview. Speakers may sign up in person immediately prior to the beginning of the Committee meeting by speaking with the Committee Chair.

Should a member of the public wish to speak on matters not listed on the agenda, they may speak during the Presentations from the Floor section of the agenda. Speakers will be given a maximum of three (3) minutes each to address the Committee (non-English speakers utilizing translators will be given a maximum of six (6) minutes each). Please note that the Committee allows a maximum of 10 minutes to each subject as determined by the Committee Chair.

Should a member of the public wish to speak on matters listed on the agenda, they may speak during the Presentations from the Floor section of the agenda. Speakers will be given a maximum of five (5) minutes each to address the Committee (non-English speakers utilizing translators will be given a maximum of ten (10) minutes each).

The public should be aware that the Committee is unable by law to deliberate or take action on items raised during the Presentations from the Floor section.

### **REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY**

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Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting ECS at (310) 214-3408, option 5.

## **FOR MORE INFORMATION**

For more information concerning this agenda or for materials relating to this meeting, please contact ECS at (310) 214-3408, option 5.

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## **Agenda**

### **I. Opening Items**

Opening Items

- A.** Record attendance and guests
- B.** Call the Meeting to Order
- C.** Approve agenda

### **II. Presentations from the Floor**

#### **A.** Presentation from the floor on non agenda items

Should a member of the public wish to speak on matters not listed on the agenda, they may speak during the Presentations from the Floor section of the agenda. Speakers will be given a maximum of three (3) minutes each to address the Committee (non-English speakers utilizing translators will be given a maximum of six (6) minutes each).

#### **B.** Presentations from the floor on agenda items

Should a member of the public wish to speak on matters listed on the agenda, they may speak during the Presentations from the Floor section of the agenda. Speakers will be given a maximum of five (5) minutes each to address the Board (non-English speakers utilizing translators will be given a maximum of ten (10) minutes each).

### **III. Discussion Items / Updates**

#### **A.** EdTec financial review

- August 2020 financial update slides is [here](#)
- ECHS YTD income statement & cash flow and 2020-2021 revised budget is [here](#)
- ECMS-G YTD income statement & cash flow and 2020-2021 revised budget is [here](#)

- ECMS-I YTD income statement & cash flow and 2020-2021 revised budget is [here](#)
- ECHS 2 YTD income statement & cash flow and 2020-2021 revised budget is [here](#)
- ECS balance sheet is [here](#)

- B.** Fundraising YTD update
- C.** ECHS #2 Letter of Intent update
- D.** Menlo 165th refinance update
- E.** Beneficial State Bank Line of Credit update
- F.** Childcare expense benefit discussion

#### **IV. Consent Items A-D**

- A.** Recommend board approval of 6/15/2020 Finance Committee meeting minutes
- B.** Recommend board approval of 4/14/2020 Finance Committee meeting minutes
- C.** Recommend board acceptance of May-July 2020 check registers and credit card statements
  - Check registers: [May 2020](#), [June 2020](#), [July 2020](#)
  - Credit card statements: [May 2020](#), [June 2020](#), [July 2020](#)
- D.** Recommend board acceptance of June-August 2020 private donations over \$1,000
  - June-August 2020 private donations over \$1,000 is [here](#)

#### **V. Action Items**

- A.** Recommend board approval of 2020-2021 revised budgets
  - 2020-2021 revised budgets for ECHS, ECMS-G, ECMS-I, ECHS 2 attached in Discussion Items / Updates III.A agenda item
- B.** Recommend board approval of Finance Committee goals for 2020-2021

**VI. Closing Items**

**A. Adjourn Meeting**