



## ATLANTA NEIGHBORHOOD CHARTER SCHOOL

helping students learn to use their minds well

# Atlanta Neighborhood Charter School

## Minutes

### Governing Board Monthly Meeting

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#### Date and Time

Thursday January 16, 2025 at 6:30 PM

#### Location

Atlanta Neighborhood Charter School - Elementary Campus  
688 Grant Street  
Atlanta, GA 30315

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*Notice of this meeting was posted on the ANCS website and both ANCS campuses in accordance with O.C.G.A. § 50-14-1.*

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#### Directors Present

Amber Suitt, Cory Tiede, Daron Joffe, Drew Waddell, Emily Hansen, Jonna Martin, LaNiesha Cobb Sanders, Mark Boswell, Oriol Miroso, Rebecca Wagner, Ruth Link-Gelles, Shannon Rutledge

#### Directors Absent

None

#### Guests Present

Alastair Pullen, Andrew Hyman, Jen Hiding Kendrick, Jeremy Varner, Lara Zelski (remote), Mark Sanders (remote), Rhiannen Laurent (remote), William E. Flippin, Jr.

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### I. Opening Items

#### A. Record Attendance & Guests

#### B.

### **Call the Meeting to Order**

Shannon Rutledge called a meeting of the board of directors of Atlanta Neighborhood Charter School to order on Thursday Jan 16, 2025 at 6:30 PM.

### **C. Public Comment**

### **D. Approve Meeting Minutes from 12-19-24**

Rebecca Wagner made a motion to approve the minutes from Governing Board Monthly Meeting on 12-19-24.

Cory Tiede seconded the motion.

The board **VOTED** to approve the motion.

#### **Roll Call**

Shannon Rutledge	Aye
Rebecca Wagner	Aye
Cory Tiede	Aye
Amber Suitt	Aye
Jonna Martin	Aye
Ruth Link-Gelles	Aye
Mark Boswell	Aye
Oriol Miroso	Aye
Daron Joffe	Aye
Emily Hansen	Aye
LaNiesha Cobb Sanders	Abstain
Drew Waddell	Aye

## **II. School Leadership Updates**

### **A. Principals' Open Forum**

MC updates including end of semester reports, snow day experience, mid year conferences, 8th grade visit to Maynard Jackson, data talks (1 on 1 meetings with a staff member to discuss progress), Black History Month Celebration.

EC updates including Black History Month planning, Wellness Wednesday, mid-year conferences with staff, accepting math award, teacher recruitment fair, Lunar New Year Celebration, prospective family info session.

### **B. Executive Director's Monthly Report**

Discussion of map scores and continued work to close the gap. Budget priorities and strategies.

## **III. Task Force Reports**

### **A.**

### **Board Nominations Task Force Update**

Nominations open!

## **IV. Closing Items**

### **A. Adjourn Meeting**

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 8:00 PM.

Respectfully Submitted,  
Shannon Rutledge