## Business \& Operations Committee Update



## Financial

- Cash balance (period end 06/30/2020) $=\$ 3.2 \mathrm{M}$ (does not include PPP funds)
$\checkmark \quad \$ 2.4 \mathrm{M}$ in Operating Account
$\checkmark \quad \$ 876 \mathrm{k}$ in Investments
- Payroll Protection Program (PPP)
$\checkmark$ Beginning Balance (funded 4/15/20): \$1,850,000
$\checkmark$ Completed loan forgiveness application
- Revenue items of interest:
$\checkmark$ APS shared its portion of CARES Act funding across all schools, including charters, meaning ANCS will receive a slight increase in allotment as opposed to anticipated reduction for FY20-21 Note: Approved FY20-21 budget assumed zero revenue increase.
- FY 20-21 budget update:
$\checkmark \quad$ No need to revise budget at this time; however, will revisit at the end of the calendar year.
$\checkmark$ Though increase in anticipated revenue from APS, it will likely be offset by increase expenses related to reopening facilities.


## Facilities \& Grounds

- Roof project:
$\checkmark$ Complete
$\square$ Intercom System:
$\checkmark$ Complete at MC ; near completion at EC
- MC Lobby Project:
$\checkmark$ Installation of glass storefront system in MC lobby to create waiting area for guests
- Pandemic Response:
$\checkmark$ Once return-to-school date is set, will evaluate relevant guidance at that time and create definitive plan.


# Atlanta Neighborhood Charter School, Inc 

## STATEMENT OF FINANCIAL POSITION

As of June 30, 2020

|  | TOTAL |
| :---: | :---: |
| ASSETS |  |
| Current Assets |  |
| Bank Accounts |  |
| 1005 Bank of North Georgia \#8354 Operating | 0.00 |
| 1010 Bank of North Georgia \#6575 Nutrition | 0.00 |
| 1015 Bank of North Georgia \#8903 Student Gov | 0.00 |
| 1020 Bank of North Georgia \#6583 PTCA | 0.00 |
| 1025 Bank of North Georgia Aftercare EC | 25,653.72 |
| 1026 Bank of North Georgia \#5356 MC Aftercare | 0.00 |
| 1030 PayPal | 4,719.00 |
| 1045 Bank of North Georgia \#0051 Reserves Account | 0.00 |
| 1050 Bank of North Georgia Money Market \#9008 | 0.00 |
| 1100 Atlantic Capital Bank Operating | 2,206,667.48 |
| 1111 Atlantic Capital Bank Nutrition | 73,211.51 |
| 1112 Atlantic Capital Bank PTCA | 55,538.59 |
| 1113 Atlantic Capital Bank MC Aftercare | 1,850,770.73 |
| 1114 Atlantic Capital Bank Aftercare EC | 0.00 |
| Total Bank Accounts | \$4,216,561.03 |
| Accounts Receivable |  |
| 1120 Grants Receivable | 100,000.00 |
| 1121 CREATE Grants Receivable | -4,226.01 |
| 1130 Grant Receivable - Title 1 | 0.00 |
| 1132 Grants Receivable-Facilities Grant | 42,221.60 |
| 1133 Zeist Receivable Balance | 0.00 |
| 1134 Grants Receivable - Dobbs | 0.00 |
| Total Accounts Receivable | \$137,995.59 |
| Other Current Assets |  |
| 1054 Edward Jones Ally bank CD 2 | 0.00 |
| 1055 SunTrust Bank CD | 0.00 |
| 1056 Self-Help Credit Union CD | 238,634.33 |
| 1057 Edward Jones Money Market | -6,180.14 |
| 1058 Edward Jones Ally Bank CD | 0.00 |
| 1059 Edward Jones Morgan Stanley Bank CD | 128,000.00 |
| 1060 Self Help Money Market CARA 80 | 72,500.02 |
| 1061 Edward Jones State Bank of India CD | 227,725.60 |
| 1062 Edward Jones BMO Harris Bank | 200,000.00 |
| 1400 Prepaid Expenses | 15,513.40 |
| 1900 Uncategorized Asset | -563.42 |
| Total Other Current Assets | \$875,629.79 |
| Total Current Assets | \$5,230,186.41 |

# Atlanta Neighborhood Charter School, Inc 

## STATEMENT OF FINANCIAL POSITION

As of June 30, 2020

|  | TOTAL |
| :--- | ---: |
| Fixed Assets |  |
| 1550 2015 EC Carpet | $46,922.77$ |
| 1580 Janitorial Equipment | $3,471.00$ |
| 1610 Building | $1,136,944.00$ |
| 1611 Accumulated Depreciation Buildings | $-329,241.60$ |
| 1612 Building Closing Cost | $36,289.00$ |
| 1613 Accumulated Amortization Closing Costs | $-36,289.00$ |
| 1614 FY2018 MC Improvements | $14,035.30$ |
| 1614.50 Firedoors MC | $42,540.99$ |
| 1615 Grounds Improvements | $100,349.46$ |
| 1616 2017 MC Improvements | $60,008.08$ |
| 1618 2014 MC Improvements | $118,199.00$ |
| 1619 2015 MC Improvements | $26,993.20$ |
| 1620 Leasehold Improvements | $1,068,957.20$ |
| 1612.1 Loan Closing Costs - Refinance 2014 | $14,889.00$ |
| 1612.2 Accumulated Amortization | $-10,634.96$ |
| Total 1620 Leasehold Improvements | $1,073,211.24$ |
| 1621 Accumulated Depreciation Leasehold Improvements | $-1,020,880.18$ |
| 1622 ANCS Vehicles | $6,810.00$ |
| 1625 Library Books | $198,611.62$ |
| 1626 Accumulated Depreciation Library Books | $-142,011.90$ |
| 1630 Furniture and Fixtures | $344,318.34$ |
| 1631 Accumulated Depreciation Furniture \& Fixtures | $-260,285.76$ |
| 1633 Equipment - HVAC | $193,993.21$ |
| 1634 Kitchen Equipment | $31,614.26$ |
| 1640 Equipment | $201,953.61$ |
| 1641 Accumulated Depreciation Equipment | $-188,720.39$ |
| 1650 Computer Equipment | $497,663.51$ |
| 1651 Accumulated Depreciation Equipment 2 | $-378,554.00$ |
| 1660 Software | $71,146.00$ |
| 1670 EC Intercom System | $30,000.00$ |
| 1675 MC Intercom System | $30,000.00$ |
| 1700 Grants to Green | $488,719.69$ |
| 1705 Grants to Green EC FY17 | $290,511.91$ |
| 1800 MC Grounds / Farm Improvements | $56,890.54$ |
| 2018 EC 2nd Mobile Unit | $52,840.83$ |
| Total Fixed Assets | $\$ 2,798,054.73$ |
| Other Assets |  |
| 1617 2016 MC Improvements | $223,205.31$ |
| Total Other Assets | $\$ 223,205.31$ |
| TOTAL ASSETS | $\$ 8,251,446.45$ |
|  |  |

# Atlanta Neighborhood Charter School, Inc 

## STATEMENT OF FINANCIAL POSITION

As of June 30, 2020

|  | TOTAL |
| :---: | :---: |
| LIABILITIES AND EQUITY |  |
| Liabilities |  |
| Current Liabilities |  |
| Accounts Payable |  |
| 2000 Accounts Payable (A/P) | 95,181.68 |
| Total Accounts Payable | \$95,181.68 |
| Other Current Liabilities |  |
| 2100 Other Current Liabilities | 0.00 |
| 2101 Accrued Payroll | 1,157,394.92 |
| 2105 FIT W/H Payable | 122,184.71 |
| 2110 FICA Payable | 183,523.96 |
| 2115 Medicare Payable | 45,259.78 |
| 2120 State W/H Payable | 63,673.44 |
| 2130 TRS of GA Payable | 461,388.27 |
| 2210 403(b) EE Contributions Payable VALIC | 23,303.00 |
| 2212 403(b) EE Contributions ValuTeachers | -2,019.75 |
| 2215 Supplemental Ins EE Contributions Payable | 0.00 |
| 2220 TRS of GA EE Contributions Payable | 163,634.27 |
| 2225 Health Ins EE Deductions Payable | 69,848.28 |
| 2245 MFS \& DCC Payable | -6,207.57 |
| 2250 PPP Loan Payable | 1,850,000.00 |
| 2300 Copier Lease Payments | -28,061.00 |
| 2550 ST Capital Leases | 0.05 |
| 2601 Mortgage Payable (Current Portion) | 6,397.66 |
| Total Other Current Liabilities | \$4,110,320.02 |
| Total Current Liabilities | \$4,205,501.70 |
| Long-Term Liabilities |  |
| 2600 Mortgage Payable (Net of Current Portion) | 927,797.20 |
| 26002 Self Help Loan B | 0.00 |
| Total Long-Term Liabilities | \$927,797.20 |
| Total Liabilities | \$5,133,298.90 |
| Equity |  |
| 3000 Opening Balance Equity | 2,179,803.51 |
| Retained Earnings | 1,204,390.49 |
| Net Revenue | -266,046.45 |
| Total Equity | \$3,118,147.55 |
| TOTAL LIABILITIES AND EQUITY | \$8,251,446.45 |


| 5 YEAR BUDGET PROJECTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School Name: Atlanta Neighborhood Charter | FY2021Planning Year |  | FY2022 |  | FY2023 |  | FY2024 |  | FY2025 |  | FY2026 | \% of Total |  |
|  |  | \% of Total | Year 1 | \% of Total | Year 2 | \% of Total | Year 3 | \% of Total | Year 4 | \% of Total | Year 5 |  |  |
| ASSUMPTIONS |  |  |  |  |  |  |  |  |  |  |  |  | Notes |
| Number of Students |  |  | 630 |  | 630 |  | 630 |  | 630 |  | 630 |  |  |
| Facility Square Footage |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of Full Time Employees |  |  | 111 |  | 111 |  | 111 |  | 111 |  | 111 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of Teachers |  |  | 77 |  | 77 |  | 77 |  | 77 |  | 77 |  |  |
| Number of Other Instructional Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of Clerical Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of Maintenance Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Student Teacher Ratio |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue Per Pupil (State and/or Local) |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State and/or Local Revenue (Rev Per Pupi** of stud | \$0 |  | \$11,057,488 | 102.3\% | \$11,000,000 | 102.3\% | \$11,000,000 | 102.3\% | \$11,000,000 | 102.3\% | \$11,000,000 | 102.3\% | Revenue for FY22 = revenue for FY21; economic uncertainty |
| 3\% District Administrative Fee (Explain any changes | \$0 |  | ( 5331,725 ) | -3.1\% | $(5330,000)$ | -3.1\% | $(5330,000)$ | -3.1\% | $(5330,000)$ | -3.1\% | $(5330,000)$ | -3.1\% | due to COVID-19 may suppress revenue growth |
| Meal Fees |  |  |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% |  |
| School Supply Donations |  |  | \$10,000 | 0.1\% | \$10,000 | 0.1\% | \$10,000 | 0.1\% | \$10,000 | 0.1\% | \$10,000 | 0.1\% | The school typically brings in \$20,000 annually in school supp\| |
| Meal Program |  |  | \$75,000 | 0.7\% | \$75,000 | 0.7\% | \$75,000 | 0.7\% | \$75,000 | 0.7\% | \$75,000 | 0.7\% | donations. This projection was dampened to reflect potential |
|  |  |  |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% | downturn associated with pandemic |
|  |  |  |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% |  |
|  |  |  |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% | We also have historically generated over $\$ 800,000$ in revenue |
|  |  |  |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% | from programs incl. meals, afterschool, PTA and overnight |
|  |  |  |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% | trips. Due to the aforementioned uncertainty, we have remov |
|  |  |  |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% | all such sources of income for all years |
|  |  |  |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EXPENSES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PERSONNEL |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Principal |  | \#DIV/0! | \$522,857 | 4.9\% | \$535,928 | 4.9\% | \$549,327 | 4.9\% | \$563,060 | 4.5\% | \$577,136 | 4.5\% | Exec dir, K -5 principa \& AP, 6-8 principal \& AP |
| Social Services (Social Worker/Counselor/Nurse) |  | \#DIV/0! | \$171,698 | 1.6\% | \$175,990 | 1.6\% | \$180,390 | 1.6\% | \$184,900 | 1.5\% | \$189,522 | 1.5\% | Part-time counselors at elementary \& middle campuses |
| Technology Support |  | \#DIV/0! | \$81,600 | 0.8\% | \$83,640 | 0.8\% | \$85,731 | 0.8\% | \$87,874 | 0.7\% | \$90,071 | 0.7\% | One IT lead staffer |
| Teachers | 50 | \#DIV/0! | \$4,279,275 | 39.8\% | \$4,386,257 | 39.8\% | \$4,495,913 | 39.9\% | \$4,608,311 | 37.1\% | \$4,723,519 | 37.2\% | Includes spec ed teachers - classes are co-taught/inclusion mc |
| Arts/PE/Comp Sci |  | \#Div/0! | \$466,860 | 4.3\% | \$478,532 | 4.3\% | \$490,495 | 4.4\% | \$502,757 | 4.0\% | \$515,326 | 4.1\% | Music teacher, art teachers |
| Athletics/Extracurricular Coaches |  | \#DIV/0! |  | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% |  |
| Guidance Counselor |  | \#DIV/0! |  | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% |  |
| Special Education Teacher |  | \#DIV/0! |  | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% |  |
| Office Manager |  | \#Div/0! | \$46,266 | 0.4\% | \$47,423 | 0.4\% | \$48,608 | 0.4\% | \$49,823 | 0.4\% | \$51,069 | $0.4 \%$ | Middle campus operations manager |
| Office Assistant |  | \#DIV/0! | \$32,720 | 0.3\% | \$33,538 | 0.3\% | \$34,376 | 0.3\% | \$35,236 | 0.3\% | \$36,117 | 0.3\% | Two part-time front desk staff at elementary campus |
| Business manager |  | \#DIV/0! | \$102,045 | 0.9\% | \$104,596 | 1.0\% | \$107,211 | 1.0\% | \$109,891 | 0.9\% | \$112,639 | 0.9\% | Two business managers in central office |
| Maintenance |  | \#DIV/0! | \$63,467 | 0.6\% | \$65,054 | 0.6\% | \$66,680 | 0.6\% | \$68,347 | 0.6\% | \$70,056 | $0.6 \%$ | One full-time maintenance staff person |
| Food Service |  | \#Div/0! | \$225,710 | 2.1\% | \$231,353 | 2.1\% | \$237,137 | 2.1\% | \$243,065 | 2.0\% | \$24,142 | 2.0\% | Team of 5 full-time workers |
| Retirement Benefits |  | \#DIV/0! | \$1,197,993 | 11.1\% | \$1,227,943 | 11.2\% | \$1,258,641 | 11.2\% | \$1,290,107 | 10.4\% | \$1,322,360 | 10.4\% |  |
| Health Benefits |  | \#DIV/0! | \$831,027 | 7.7\% | \$851,803 | 7.7\% | \$873,098 | 7.8\% | \$894,925 | 7.2\% | \$917,298 | 7.2\% |  |
| FICA |  | \#Div/0! | \$496,157 | 4.6\% | \$508,561 | 4.6\% | \$521,275 | 4.6\% | \$534,307 | 4.3\% | \$547,664 | 4.3\% |  |
| Other Payroll Expenses/Taxes |  | \#Div/0! | \$100,000 | 0.9\% | \$100,000 | 0.9\% | \$100,000 | 0.9\% | \$1,000,000 | 8.1\% | \$1,000,000 | 7.9\% | Health insurance contigency |
| Teacher Residency Program |  | \#Div/0! | \$329,362 | 3.1\% | \$337,596 | 3.1\% | \$346,036 | 3.1\% | \$354,687 | 2.9\% | \$363,554 | 2.9\% | This budget assumes school pays salaries that are normally |
|  |  | \#DIV/0! |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% | grant funded |
| Total Personnel | \$0 | \#DIV/0! | \$8,947,037 | 83.1\% | \$9,168,213 | 83.3\% | \$9,394,918 | 83.4\% | \$10,527,291 | 84.8\% | \$10,765,473 | 84.9\% |  |


| INSTRUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Textbooks |  | \#DIV/0! |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% | The school does not use textbooks |
| Classroom Supplies |  | \#DIV/0! | \$190,000 | 1.8\% | \$193,800 | 1.8\% | \$197,676 | 1.8\% | \$201,630 | 1.6\% | \$205,662 | 1.6\% |  |
| Computers |  | \#DIV/0! | \$80,000 | 0.7\% | \$81,600 | 0.7\% | \$83,232 | 0.7\% | \$84,897 | 0.7\% | \$86,595 | 0.7\% | Tech budget = a 1:1 device ratio only needed for virtual learni |
| Software |  | \#DIV/0! | \$5,000 | 0.0\% | \$5,100 | 0.0\% | \$5,202 | 0.0\% | \$5,306 | 0.0\% | \$5,412 | 0.0\% |  |
| Field Trips |  | \#DIV/0! | \$124,000 | 1.2\% | \$126,480 | 1.1\% | \$129,010 | 1.1\% | \$131,590 | 1.1\% | \$134,222 | 1.1\% | Field trip expenses have been included, revenue has not |
| Instructional Equipment |  | \#DIV/0! |  | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% |  |
| Library and Media Center |  | \#DIV/0! | \$12,000 | 0.1\% | \$12,240 | 0.1\% | \$12,485 | 0.1\% | \$12,734 | 0.1\% | \$12,989 | 0.1\% | Approximately $\$ 6,000$ for media center at each campus |
| Student Assessment |  | \#DIV/0! |  | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% |  |
| Classroom Furniture |  | \#DIV/0! | \$10,000 | 0.1\% | \$10,200 | 0.1\% | \$10,404 | 0.1\% | \$10,612 | 0.1\% | \$10,824 | 0.1\% |  |
| PE Equipment |  | \#DIV/0! |  | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% |  |
| Art Supplies |  | \#DIV/0! |  | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% |  |
| After School \& Summer School Programming |  | \#DIV/0! | \$28,000 | 0.3\% | \$28,560 | 0.3\% | \$29,131 | 0.3\% | \$29,714 | 0.2\% | \$30,308 | 0.2\% | Expenses have been included, revenue has not |
| Dues \& Subscriptions |  | \#DIV/0! | \$22,000 | 0.2\% | \$22,440 | 0.2\% | \$22,889 | 0.2\% | \$23,347 | 0.2\% | \$23,814 | 0.2\% |  |
| Total Instruction | \$0 | \#DIV/0! | \$471,000 | 4.4\% | \$480,420 | 4.4\% | \$490,028 | 4.4\% | \$499,829 | 4.0\% | \$509,826 | 4.0\% |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SERVICES \& SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Student Uniforms |  | \#DIV/0! |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% | Students do not wear uniforms |
| Athletic Program |  | \#DIV/0! | \$25,000 | 0.2\% | \$25,500 | 0.2\% | \$26,010 | 0.2\% | \$26,530 | 0.2\% | \$27,061 | 0.2\% | Athletics are outsourced |
| Office Supplies |  | \#DIV/0! | \$2,500 | 0.0\% | \$2,550 | 0.0\% | \$2,601 | 0.0\% | \$2,653 | 0.0\% | \$2,706 | 0.0\% |  |
| Office Furniture |  | \#DIV/0! | \$2,500 | 0.0\% | \$2,550 | 0.0\% | \$2,601 | 0.0\% | \$2,653 | 0.0\% | \$2,706 | 0.0\% |  |
| Office Computers \& Software |  | \#DIV/0! | \$10,000 | 0.1\% | \$10,200 | 0.1\% | \$10,404 | 0.1\% | \$10,612 | 0.1\% | \$10,824 | 0.1\% |  |
| Printing and Copy Services |  | \#DIV/0! | \$60,000 | 0.6\% | \$61,200 | 0.6\% | \$62,424 | 0.6\% | \$63,672 | 0.5\% | \$64,946 | 0.5\% | Copier leases for units throughout two buildings |
| Postage and Shipping |  | \#DIV/0! | \$6,000 | 0.1\% | \$6,120 | 0.1\% | \$6,242 | 0.1\% | \$6,367 | 0.1\% | \$6,495 | 0.1\% |  |
| Bookkeeping |  | \#DIV/0! | \$5,000 | 0.0\% | \$5,100 | 0.0\% | \$5,202 | 0.0\% | \$5,306 | 0.0\% | \$5,412 | 0.0\% |  |
| Audit |  | \#DIV/0! | \$20,000 | 0.2\% | \$20,400 | 0.2\% | \$20,808 | 0.2\% | \$21,224 | 0.2\% | \$21,649 | 0.2\% |  |
| Payroll Services |  | \#DIV/0! | \$30,000 | 0.3\% | \$30,600 | 0.3\% | \$31,212 | 0.3\% | \$31,836 | 0.3\% | \$32,473 | 0.3\% |  |
| Banking Fees |  | \#DIV/0! |  | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% |  |
| Legal Services |  | \#DIV/0! | \$15,000 | 0.1\% | \$15,300 | 0.1\% | \$15,606 | 0.1\% | \$15,918 | 0.1\% | \$16,236 | 0.1\% |  |
| Liability \& Property Insurance |  | \#DIV/0! | \$40,000 | 0.4\% | \$40,800 | 0.4\% | \$41,616 | 0.4\% | \$42,448 | 0.3\% | \$43,297 | 0.3\% |  |
| Staff Development |  | \#DIV/0! | \$118,500 | 1.1\% | \$120,870 | 1.1\% | \$123,287 | 1.1\% | \$125,753 | 1.0\% | \$128,268 | 1.0\% |  |
| Special Education |  | \#DIV/0! |  | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% |  |
| Health Services |  | \#DIV/0! | \$20,000 | 0.2\% | \$20,400 | 0.2\% | \$20,808 | 0.2\% | \$21,224 | 0.2\% | \$21,649 | 0.2\% |  |
| Staff Recruitment |  | \#DIV/0! |  | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% |  |
| Student Recruitment |  | \#DIV/0! |  | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% |  |
| Tech Support |  | \#DIV/0! |  | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% |  |
| Phone/Internet Service |  | \#DIV/0! | \$13,500 | 0.1\% | \$13,770 | 0.1\% | \$14,045 | 0.1\% | \$14,326 | 0.1\% | \$14,613 | 0.1\% |  |
| Food Service |  | \#DIV/0! | \$190,000 | 1.8\% | \$193,800 | 1.8\% | \$197,676 | 1.8\% | \$201,630 | 1.6\% | \$205,662 | 1.6\% |  |
| Transportation |  | \#DIV/0! |  | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% |  |
| Health Supplies |  | \#DIV/0! |  | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% | \$0 | 0.0\% |  |
| Pest Control |  | \#DIV/0! | \$5,000 | 0.0\% | \$5,100 | 0.0\% | \$5,202 | 0.0\% | \$5,306 | 0.0\% | \$5,412 | 0.0\% |  |
| Janitorial Supplies \& Services |  | \#DIV/0! | \$113,500 | 1.1\% | \$115,770 | 1.1\% | \$118,085 | 1.0\% | \$120,447 | 1.0\% | \$122,856 | 1.0\% | Year-round cleaning at both campuses |
| Waste Disposal |  | \#DIV/0! | \$10,937 | 0.1\% | \$11,156 | 0.1\% | \$11,379 | 0.1\% | \$11,606 | 0.1\% | \$11,839 | 0.1\% |  |
| Marketing |  | \#DIV/0! | \$15,000 | 0.1\% | \$15,300 | 0.1\% | \$15,606 | 0.1\% | \$15,918 | 0.1\% | \$16,236 | 0.1\% |  |
| Licenses \& Permits |  | \#DIV/0! | \$30,000 | 0.3\% | \$30,600 | 0.3\% | \$31,212 | 0.3\% | \$31,836 | 0.3\% | \$32,473 | 0.3\% |  |
| Fund development |  | \#DIV/0! | \$65,400 | 0.6\% | \$66,708 | 0.6\% | \$68,042 | 0.6\% | \$69,403 | 0.6\% | \$70,791 | 0.6\% |  |
| Total Services \& Supplies | \$0 | \#DIV/0! | \$797,837 | 7.4\% | \$813,794 | 7.4\% | \$830,070 | 7.4\% | \$846,671 | 6.8\% | \$863,604 | 6.8\% |  |


| FACILITIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rent/Lease/Mortgage |  | \#DIV/0! | \$112,596 | 1.0\% | \$112,596 | 1.0\% | \$112,596 | 1.0\% | \$112,596 | 0.9\% | \$112,596 | 0.9\% | Mortgage on middle campus; elementary campus is leased |
| Grounds Maintenance |  | \#DIV/0! | \$23,100 | 0.2\% | \$23,100 | 0.2\% | \$23,100 | 0.2\% | \$23,100 | 0.2\% | \$23,100 | 0.2\% |  |
| Maintenance \& Repair |  | \#DIV/0! | \$310,000 | 2.9\% | \$310,000 | 2.8\% | \$310,000 | 2.8\% | \$310,000 | 2.5\% | \$310,000 | 2.4\% |  |
| Utilities |  | \#DIV/0! | \$95,000 | 0.9\% | \$95,000 | 0.9\% | \$95,000 | 0.8\% | \$95,000 | 0.8\% | \$95,000 | 0.7\% |  |
| Fire Safety and Compliance |  | \#DIV/0! | \$5,000 | 0.0\% | \$5,000 | 0.0\% | \$5,000 | 0.0\% | \$5,000 | 0.0\% | \$5,000 | 0.0\% |  |
|  |  | \#DIV/0! |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% |  |
|  |  | \#DIV/0! |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% |  | 0.0\% |  |
| Total Facilities | \$0 | \#DIV/0! | \$545,696 | 5.1\% | \$545,696 | 5.0\% | \$545,696 | 4.8\% | \$545,696 | 4.4\% | \$545,696 | 4.3\% |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Expenses | \$0 |  | \$10,761,570 |  | \$11,008,123 |  | \$11,260,712 |  | \$12,419,487 |  | \$12,684,599 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contingency Fund | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 |  | \$0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Surplus (Deficit) | \$0 |  | \$49,193 |  | (\$253,123) |  | (\$505,712) |  | $(\$ 1,664,487)$ |  | (\$1,929,599) |  |  |

## Cash Balance


## RESOLUTION

## FINANCIAL INFORMATION

As required by the ANCS Governing Board of Directors (GBOD) Financial Policy, the following information is presented for the annual Financial Resolution.

1. Banks where ANCS has accounts.

- Atlantic Capital Bank - Primary Operating Account
- Edward Jones Bank - C.D. \& Money Market accounts
- Self-Help Credit Union - C.D. \& Money Market accounts
- Elan (through ACB) - Credit Card account

2. Designated check signatories.

- Executive Director - Chuck Meadows
- Elementary Campus Principal - Lara Zelski
- Middle Campus Principal - Cathey Goodgame
- School Nutrition Director (nutrition program checks only) - David Bradley
- ANCS Governing Board Member - Emily Ormsby

3. Limits of checks and payments expressed in dollar amounts.

- Payments over \$25,000 must be approved-by-Governing-Boardapproved by the Board's Finance and Operations Committee. The Finance and Operations Committee may determine that any expenditure, whether or not in excess of $\$ 25,000$, requires approval by the Board.

4. Designee/signatory for all employee contracts.

- Executive Director, Chuck Meadows, signs all employee contracts
- ANCS Governing Board Chair, Kristen Frenzel, signs the Executive Director's contract

5. Confirmation and approval of any ongoing vendor contracts that may have changed since the approval of the budget. This includes any contracts for outside services such as field trip operators/providers. This also includes contract limits.

- All vendor contracts between ANCS and outside parties of up to \$25,000 executed or renewed during the fiscal year must be reviewed and approved by both the CFODireetor of Finanee-and-Operations and the Executive Director. Once this dual approval is achieved, the Executive Director is authorized to enter into any such contract on behalf of ANCS. All contracts or commitments in excess of $\$ 25,000$ and up to $\$ 50,000$,
annually or cumulatively, must be approved by the Finance
and Operations Committee. All contracts or commitments in excess of $\$ 50,000$ must be approved by the ANCS Governing Board.GBOD must approve vendor contracts-over $\$ 25,000$ or any vendor providing services directly to students/families on behalf of the school that total more than \$25,000.
- The Executive Director approves all others.

6. Confirmation of any lines of credit or loans that need to be re-signed/reauthorized.

- Mortgage Loan at Self-Help Credit Union
- All ANCS debt considerations will be fully reviewed by the Board's Finance and Operations Committee and approved by the Governing Board prior to entering into an agreement.

7. Confirmation of reserve fund policy.

- As a part of its annual budget adoption process, the ANCS GBOD reviews and approves contribution levels to established reserve funds recommended by the Board's Finance and Operations Committee.

8. Confirmation of where financial records and documents are kept and how they are accessed.

- Financial records are kept in the business office.effiee-of the-Director of Finanee-\& Operations. They can be accessed upon request.
- Form 990 is prepared by an external audit firm in conjunction with the close of the ANCS financial audit and is presented to the Governing Board prior to filing.
- Accounting software: QuickBooks Pro Non-Profit

9. Confirmation of outsourcing the Chief Financial Officer role.

- Wesley Peachtree Group, ANCS's outside accounting firm, has been selected to perform CFO duties.

