Atlanta Neighborhood Charter School

Finance & Operations Committee Meeting

Date and Time

Monday November 9, 2026 at 12:15 PM EST

Location

- September 14, 12:15-1: https://us02web.zoom.us/j/89322610092?pwd=vkkNv2VYEapbKTkFTYD14epe28pM4J.1
- October 20, 12:15-1: https://us02web.zoom.us/j/89538067251?pwd=UljHvK7fB2HRGOzv0NvLDvwBwssRZe.1
- November 9, 12:15-1: https://us02web.zoom.us/j/83876938176?pwd=4HBoRXjpo5a1FJkkS8AZw2mm1BvfsJ.1
- December 14, 12:15-1: https://us02web.zoom.us/j/85860643869?pwd=hq5IrG5atLLhOmrOG5dXW5tbVEuqN5.1
- February 8, 12:15-1: https://us02web.zoom.us/j/82927451850?pwd=AHWMiL0mWksGYQPHAlpWeF64kXGbbZ.1
- March 8, 12:15-1: https://us02web.zoom.us/j/87431907936?pwd=5UAwglO9b7ZaAORt7cRviw0fykl7TE.1
- April 12, 12:15-1: https://us02web.zoom.us/j/85255272869?pwd=0V7QjDlGB4cdnNhbeW1Xq1OHKherf8.1
- May 10, 12:15-1: https://us02web.zoom.us/j/83173532576?pwd=sVa4draH2ahX3dYLi4F823Jgce4X3G.1

In accordance with Georgia's open meetings requirements, notice of this meeting has been posted at both campuses and on the ANCS website.

Agenda

		Purpose	Presenter	Time
I.	**Opening Items**			**12:15 PM**
	Opening Items			
A.	Record Attendance and Guests		Jonna Martin	1 m
B.	Call the Meeting to Order		Jonna Martin	1 m
C.	Approve Previous Month's Committee Meeting Minutes	Approve Minutes	Jonna Martin	2 m
II.	**Business & Operations Update**			**12:19 PM**
	Business & Operations			
A.	Financial Performance Update	Discuss	Chiquetta West	10 m
B.	Aftercare and Nutrition Delinquency Report	Discuss	Chiquetta West	5 m
C.	Facilities and Grounds	Discuss	Alastair Pullen	5 m
III.	**Closing Items**			**12:39 PM**
A.	Adjourn Meeting	Vote	Jonna Martin	1 m