

## Atlanta Neighborhood Charter School

## **Finance and Operations Committee Meeting**

## **Date and Time**

Monday November 17, 2025 at 12:00 PM EST

In accordance with Georgia's open meetings requirements, notice of this meeting has been posted at both campuses and on the ANCS website.

## Agenda

			Purpose	Presenter	Time
l.	Ор	ening Items			12:00 PM
	Ор	ening Items			
	A.	Record Attendance and Guests		Jonna Martin	1 m
	В.	Call the Meeting to Order		Jonna Martin	1 m
	C.	Approve Previous Month's Committee Meeting Minutes	Approve Minutes	Jonna Martin	2 m
II.	Bu	siness & Operations Update			12:04 PM
	Bus	siness & Operations			
	A.	Financial Performance Update	Discuss	Chiquetta West	10 m
	В.	Aftercare and Nutrition Delinquency Report	Discuss	Chiquetta West	5 m
	C.	Facilities and Grounds	Discuss	Alastair Pullen	5 m

		Purpose	Presenter	Time
III.	Cybersecurity			12:24 PM
	A. Engagement with contractor	Vote	Alastair Pullen	10 m
IV.	Closing Items	ems		12:34 PM
	A. Adjourn Meeting	Vote	Jonna Martin	1 m