



**ATLANTA NEIGHBORHOOD  
CHARTER SCHOOL**  
helping students learn to use their minds well

# Atlanta Neighborhood Charter School

## Governing Board Monthly Meeting

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### Date and Time

Thursday May 21, 2026 at 6:30 PM EDT

### Location

Atlanta Neighborhood Charter School - Elementary Campus  
Meeting Trailer  
688 Grant Street  
Atlanta, GA 30315

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*Notice of this meeting was posted on the ANCS website and both ANCS campuses in accordance with O.C.G.A. § 50-14-1.*

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### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>6:30 PM</b>
Opening Items			
<b>A.</b> Record Attendance & Guests		Ruth Link-Gelles	1 m
<b>B.</b> Call the Meeting to Order		Shannon Rutledge	2 m
<b>C.</b> Public Comment			5 m
<b>D.</b> Approve Meeting Minutes from 4/16/26	Approve Minutes	Shannon Rutledge	1 m

	Purpose	Presenter	Time
<b>II. School Leadership Updates</b>			<b>6:39 PM</b>
<b>A.</b> Principals' Open Forum	FYI	Mark Sanders & Lara Zelski	15 m
<b>B.</b> Executive Director's Monthly Report ED Report	FYI	Alastair Pullen	15 m
<b>C.</b> Technology Infrastructure Updates	FYI	NaTasha Woody-Wideman	5 m
<b>D.</b> PTCA Updates	FYI		5 m
<b>III. Action Items</b>			<b>7:19 PM</b>
<b>A.</b> Board Meeting and Committee Dates- 2026-2027 SY  Vote: Board Meeting and Committee Dates- 2026-2027 SY	Vote	Shannon Rutledge	2 m
<b>IV. Committee Updates</b>			<b>7:21 PM</b>
<b>A.</b> Educational Excellence Committee Monthly Report  .	FYI	Mark Boswell	2 m
<b>B.</b> Finance & Operations Committee Monthly Report  Vote: Form 990- Finance	Vote	Jonna Martin	2 m
<b>C.</b> Advancement Committee Monthly Report  Vote: Name of the Foundation: ANCS Foundation	Vote	Rebecca Wagner	2 m
<b>D.</b> Governance Committee Update  Vote: Committee Chairs- 2026-2027 SY	Vote	Emily Hansen	5 m
<ul style="list-style-type: none"> <li>• Advancement and ANCS Foundation- Rebecca Wagner</li> <li>• Educational Excellence- LaNiesha Cobb-Sanders</li> </ul>			

- Finance- Jonna Martin
- Governance- Shannon Rutledge

Please start to work on your committee members for a vote in August.

Vote: Faculty Handbook for the 26-27 SY

	Purpose	Presenter	Time
<b>V. General Announcements</b>			<b>7:32 PM</b>
<b>A. Board Training Hours</b>	FYI	Shannon Rutledge	2 m
Reminder: Board Training hours of the 2025-2026 SY.			
<b>B. June 18 Board Meeting</b>	FYI	Shannon Rutledge	2 m
Board Meeting and End of Year Social			
<b>VI. Executive Session (as needed)</b>			
<b>VII. Closing Items</b>			<b>7:36 PM</b>
<b>A. Adjourn Meeting</b>	Vote	Shannon Rutledge	1 m