

# Atlanta Neighborhood Charter School

## **Governing Board Monthly Meeting**

#### **Date and Time**

Thursday November 20, 2025 at 6:30 PM EST

#### Location

Atlanta Neighborhood Charter School - Elementary Campus Meeting Trailer 688 Grant Street Atlanta, GA 30315

Notice of this meeting was posted on the ANCS website and both ANCS campuses in accordance with O.C.G.A. § 50-14-1.

#### **Agenda**

		Purpose	Presenter	Time
I. Op	pening Items			6:30 PM
Op	pening Items			
A.	Record Attendance & Guests		Ruth Link-Gelles	1 m
В.	Call the Meeting to Order		Shannon Rutledge	2 m
C.	Public Comment			5 m
D.	Approve Meeting Minutes from 10/9/25	Approve Minutes	Shannon Rutledge	1 m

			Purpose	Presenter	Time
II.	Sch	ool Leadership Updates			6:39 PM
	A.	Principals' Open Forum	FYI	Mark Sanders & Lara Zelski	15 m
	B.	Executive Director's Monthly Report  ED Report	FYI	Alastair Pullen	15 m
III.	Act	ion Items			7:09 PM
	A.	2027-2028 School Calendar  Vote to approve the 2027-2028 School Calendar	Vote	Shannon Rutledge	5 m
IV.	Cor	nmittee Updates			7:14 PM
	A.	Educational Excellence Committee Monthly Report	FYI	Mark Boswell	2 m
	В.	Finance & Operations Committee Monthly Report	FYI	Jonna Martin	2 m
	C.	Advancement Committee Monthly Report	FYI	Rebecca Wagner	2 m
	D.	Governance Committee Update	Vote	Emily Hansen	2 m
		Vote: Nominations Task Force Committee:			
		<ul> <li>- Ki Augusto (governance)</li> <li>- Shannon Rutledge (chair)</li> <li>- Mark Boswell (educational excellence)</li> <li>- Rebecca Wagner (advancement)</li> <li>- LaNiesha Cobb-Sanders (committee lead)</li> <li>- Drew Waddell (finance)</li> </ul>			
		Reminder: Mid-year Executive Director Evaluation			

### V. General Announcements

VI. Executive Session (as needed)

VII. Closing Items

A. Adjourn Meeting

Purpose

Presenter

Time

7:22 PM

Vote

Shannon Rutledge

1 m