



# ATLANTA NEIGHBORHOOD CHARTER SCHOOL

helping students learn to use their minds well

## Atlanta Neighborhood Charter School

### Governing Board Monthly Meeting

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#### Date and Time

Thursday September 18, 2025 at 6:30 PM EDT

#### Location

Atlanta Neighborhood Charter School - Elementary Campus

Meeting Trailer

688 Grant Street

Atlanta, GA 30315

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*Notice of this meeting was posted on the ANCS website and both ANCS campuses in accordance with O.C.G.A. § 50-14-1.*

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#### Agenda

	Purpose	Presenter	Time
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<b>I.</b>	<b>Opening Items</b>		<b>6:30 PM</b>
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Opening Items

- |           |                                      |                                     |     |
|-----------|--------------------------------------|-------------------------------------|-----|
| <b>A.</b> | Record Attendance & Guests           | Ruth Link-Gelles                    | 1 m |
| <b>B.</b> | Call the Meeting to Order            | Shannon Rutledge                    | 2 m |
| <b>C.</b> | Public Comment                       |                                     | 5 m |
| <b>D.</b> | Approve Meeting Minutes from 8/21/25 | Approve Minutes<br>Shannon Rutledge | 1 m |

	Purpose	Presenter	Time
<b>II. School Leadership Updates</b>			<b>6:39 PM</b>
<b>A.</b> ANCS Spotlight: ANCS Farm Program	FYI	Alastair Pullen	5 m
<b>B.</b> Principals' Open Forum	FYI	Mark Sanders & Lara Zelski	15 m
<b>C.</b> Executive Director's Monthly Report ED Report	FYI	Alastair Pullen	15 m
<b>III. Action Items</b>			
<b>IV. Committee Updates</b>			<b>7:14 PM</b>
<b>A.</b> Educational Excellence Committee Monthly Report	FYI	Mark Boswell	2 m
<b>B.</b> Finance & Operations Committee Monthly Report	FYI	Jonna Martin	2 m
<b>C.</b> Advancement Committee Monthly Report	FYI	Rebecca Wagner	2 m
<b>D.</b> Governance Committee Update	Vote	Emily Hansen	2 m
<b>V. General Announcements</b>			
<b>VI. Executive Session (as needed)</b>			
<b>VII. Closing Items</b>			<b>7:22 PM</b>
<b>A.</b> Adjourn Meeting	Vote	Shannon Rutledge	1 m