



**ATLANTA NEIGHBORHOOD
CHARTER SCHOOL**
helping students learn to use their minds well

Atlanta Neighborhood Charter School

Educational Excellence Committee Meeting

Date and Time

Thursday December 19, 2024 at 8:30 AM EST

Location

Elementary Campus - Meeting Trailer
688 Grant Street
Atlanta, GA 30315

Attendees may join in-person or via [Zoom](#).

In accordance with Georgia's open meetings requirements, notice of this meeting has been posted at both campuses and on the ANCS website.

Agenda

| | Purpose | Presenter | Time |
|---|--------------------|--------------------------|----------------|
| I. Opening Items | | | 8:30 AM |
| A. Record Attendance | | LaNiesha Cobb Sanders | 1 m |
| B. Call the Meeting to Order | | LaNiesha Cobb Sanders | 1 m |
| C. Approve Minutes from November Meeting | Approve Minutes | LaNiesha Cobb Sanders | 1 m |

| | Purpose | Presenter | Time |
|--|---------|-----------------|----------------|
| II. Educational Excellence | | | 8:33 AM |
| A. Agenda | Discuss | Alastair Pullen | 52 m |
| <ul style="list-style-type: none"> 1. Innovative Programs Spotlight <20 min> <ul style="list-style-type: none"> 1. After Care (Kelly) 2. Clubs/Sports (Mark) 2. Charter Compliance Report (Alastair) <15 min> 3. CCRPI Data Review (Alastair) <15 min> <ul style="list-style-type: none"> ◦ <i>Alastair will send the data report via email to Committee members no later than Friday, Dec 13th. Please read in advance and come to the call with reactions and questions.</i> 4. Preview January Meeting <2 min> | | | |
| III. Other Business | | | |
| IV. Closing Items | | | 9:25 AM |
| A. Adjourn Meeting | Vote | | 1 m |