



# Atlanta Neighborhood Charter School

## Fund Development Committee Meeting

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### Date and Time

Wednesday February 8, 2023 at 9:00 AM EST

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In accordance with Georgia's open meetings requirements, notice of this meeting has been posted at both campuses and on the ANCS website.

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### Agenda

|                                     | Purpose            | Presenter                 | Time           |
|-------------------------------------|--------------------|---------------------------|----------------|
| <b>I. Opening Items</b>             |                    |                           | <b>9:00 AM</b> |
| <b>A. Record Attendance</b>         |                    | Barrett<br>Coker<br>Krise | 1 m            |
| <b>B. Call the Meeting to Order</b> |                    | Barrett<br>Coker<br>Krise | 1 m            |
| <b>C. Approve Minutes</b>           | Approve<br>Minutes | Barrett<br>Coker<br>Krise | 5 m            |

We will need to approve the January minutes

Approve minutes for Fund Development Committee Meeting on January 11,  
2023

|                                   |     |                  |                |
|-----------------------------------|-----|------------------|----------------|
| <b>II. New Business</b>           |     |                  | <b>9:07 AM</b> |
| <b>A. Fund Development Report</b> | FYI | Paige<br>Teusink | 15 m           |

|   | Purpose | Presenter                 | Time           |
|---|---------|---------------------------|----------------|
| <ul style="list-style-type: none"> <li>January 2023 Financial Report</li> </ul> |         |                           |                |
| <b>B. Wonderball Event</b>  | Discuss | Shannon Rutledge          | 10 m           |
| <ul style="list-style-type: none"> <li>Update on planning</li> </ul>            |         |                           |                |
| <b>C. Fund Development Budget</b>   | Discuss | Paige Teusink             | 15 m           |
| Ms. Teusink will present the FY 2024 Fund Development Budget                    |         |                           |                |
| <b>III. Closing Items</b>   |         |                           | <b>9:47 AM</b> |
| <b>A. Adjourn Meeting</b>   | Vote    | Barrett<br>Coker<br>Krise | 2 m            |