

# Atlanta Neighborhood Charter School

## ANCS Governing Board Monthly Meeting

## **Date and Time**

Thursday January 20, 2022 at 6:30 PM EST

Notice of this meeting was posted on the ANCS website and both ANCS campuses in accordance with O.C.G.A. § 50-14-1.

#### Agenda Purpose Presenter Time I. Opening Items 6:30 PM **Opening Items** A. Record Attendance & Guests Kristi 1 m Malloy B. Call the Meeting to Order Lee 1 m Kynes C. Brain Smart Start Kelly 5 m McKenzie D. Public Comment 5 m E. Approve Minutes from Prior Board Meeting Approve Lee 2 m Minutes **Kynes** Approve minutes for ANCS Governing Board Monthly Meeting on December 16, 2021 **II. PTCA Update** 6:44 PM A. PTCA Monthly Update FYI Rachel 5 m Ezzo III. School Leadership Updates 6:49 PM FYI A. Principals' Open Forum Mark 10 m Sanders & Lara Zelski FYI Chuck 20 m B. Executive Director's Monthly Report Meadows

|   | Purpose | Presenter                          | Time    |
|---|---------|------------------------------------|---------|
| IV. DEAT Update   |         |                                    | 7:19 PM |
| A. Monthly DEAT update                                  | FYI     | Carla<br>Wells                     | 5 m     |
| V. Committee Updates                                    |         |                                    | 7:24 PM |
| A. Educational Excellence Committee Monthly Report      | FYI     | Jason<br>Rhodes                    | 5 m     |
| <b>B.</b> Overview of December MAP Data                 | FYI     | Rhiannen<br>Laurent                | 10 m    |
| <b>C.</b> Finance & Operations Committee Monthly Report | FYI     | Emily<br>Ormsby &<br>Ben<br>Sutton | 5 m     |
| <b>D.</b> Vote: Updated Financial Resolution            | Vote    | Emily<br>Ormsby                    | 5 m     |
| E. Vote: Amended 2021-2022 Budget                       | Vote    | Emily<br>Ormsby                    | 5 m     |
| F. Governance Committee Monthly Report                  | FYI     | Rhonda<br>Collins                  | 5 m     |
| G. Nominations Task Force Update                        | FYI     | Angela<br>Christie                 | 5 m     |
| H. Fund Development Committee Monthly Report            | FYI     | Barrett<br>Coker<br>Krise          | 5 m     |

## **VI. Executive Session**

| VII. Closing Iter | ms |
|-------------------|----|
|-------------------|----|

### 8:09 PM

| A. Adjourn Meeting | Vote | Lee   | 1 m |
|--------------------|------|-------|-----|
|                    |      | Kynes |     |