

# Atlanta Neighborhood Charter School

# **ANCS Governing Board Meeting**

# Date and Time

Tuesday February 18, 2020 at 6:30 PM EST

# Location

Middle Campus, 820 Essie Avenue, SE Atlanta, GA 30316

Notice of this meeting was posted at each campus and on the ANCS website in accordance with O.C.G.A. § 50-14-1.

# Agenda

# I. Opening Items

**Opening Items** 

- A. Record Attendance and Guests
- B. Call the Meeting to Order
- C. Brain Smart Start
- D. Public Comment

Public comment can be used to share comments that are of general interest to the school community and/or related to an item on the meeting agenda.

E. Approve Minutes from Prior Board Meeting

Approve minutes for ANCS Governing Board Meeting on January 21, 2020

# F. PTCA Report

Standing monthly report from the ANCS Parent-Teacher-Community Association.

**G.** Principals' Open Forum

Standing monthly opportunity for ANCS principals to share highlights from each campus.

#### II. New Business

A. Wonderball Auction Update

An update on Wonderball 2020 from Auction Chair Jennifer Singh.

- B. A Look at the Elementary Campus
  The elementary campus principal and assistant principal give us a more detailed review of the kindergarten fifth grade segment of our school community.
- C. Update on 2020 New Student Applications & Weighted Lottery Vote

#### III. Executive Director's Report

- A. Charter Renewal Update
  Standing agenda item for 2019-2020 year.
- B. Dashboard Review
- C. Academic Support Plan
- D. School Wide Update

# IV. Governance

A. Monthly Governance Report

The Governance Committee did not meet in February so there is no written report this month.

- B. Nominations Task Force Update
- C. 2020-2021 Officers

The board will vote on the proposed slate of officers for the 2020-2021 Governing Board.

#### V. Business & Operations

**Business & Operations** 

- A. Monthly Business & Operations Report
- B. Facilities Update

#### VI. Fund Development

Fund Development

A. Monthly Fund Development Report

#### VII. Educational Excellence

Educational Excellence

- A. Monthly Educational Excellence Report
- B. Public Affairs Subcommittee Report

### VIII. Executive Session

A. Executive Session

The board *may* enter into executive session to discuss matters related to personnel, real estate, student discipline, and/or litigation in accordance with O.C.G.A. § 50-14-1.

# IX. Closing Items

A. Adjourn Meeting