

# The Charter High School for Law and Social Justice (CHSLSJ)

# Jan. 21, 2021

Amended on January 19, 2021 at 9:10 AM EST

Date and Time

Thursday January 21, 2021 at 6:00 PM EST

## Location

Zoom - https://zoom.us/j/6865417959

| Agenda                       | Purpose            | Presenter | Time    |
|------------------------------|--------------------|-----------|---------|
| I. Opening Items             |                    |           | 6:00 PM |
| A. Record Attendance         |                    |           | 1 m     |
| B. Call the Meeting to Order |                    |           | 1 m     |
| C. Approve Minutes           | Approve<br>Minutes |           | 3 m     |

Approve minutes for Dec. 17, 2020 on December 17, 2020

#### II. Consent of Agenda

Items on the Consent Agenda are automatically approved unless a Board member removes an item from the consent agenda. In that event, the item will be subject to Board approval by majority vote.

| III. Executive Director |     |                  | 6:05 PM |
|-------------------------|-----|------------------|---------|
| A. School Updates       | FYI | Richard<br>Burke | 15 m    |
| IV. Chairman Report     |     |                  | 6:20 PM |
| A. Report               | FYI | Jack<br>Callahan | 20 m    |

|                     | Purpose | Presenter | Time    |
|---------------------|---------|-----------|---------|
| V. Committe Reports |         |           | 6:40 PM |
| A. Finance          | FYI     |           | 5 m     |
| B. Academic         | FYI     |           | 5 m     |
| C. Fundraising      | FYI     |           | 5 m     |
| D. Governance       | FYI     |           | 5 m     |

## VI. New Business

| VII. Public Statements  | 7:00 PM                                       |
|---|---|
| A. Statements from Members of the Public                                  | Discuss 5 m                                   |
| Any member of the public who signed up to sp<br>Open Meetings Law Policy. | eak may speak in conformity with the School's |

# VIII. Executive Session

| IX. Closing Items  |      | 7:05 PM |
|--------------------|------|---------|
| A. Adjourn Meeting | Vote | 1 m     |

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