

# Washington Latin

### Washington Latin board fall retreat @ Cooper Campus - Oct 2025

## @ Anna Julia Cooper Campus

Published on October 2, 2025 at 3:15 PM EDT

#### **Date and Time**

Tuesday October 7, 2025 at 12:30 PM EDT

#### Location

@ Anna Julia Cooper Campus

#### **Agenda**

|      |     |   | Purpose | Presenter | Time     |
|------|-----|---|---------|-----------|----------|
| I.   | Lur | nch with students, board members and leaders              |         |           | 12:30 PM |
|      | A.  | Catered lunch/informal conversation groups in MS building |         |           | 45 m     |
| II.  | Soa | aking in The Latin Way                                    |         |           | 1:15 PM  |
|      | A.  | Tours of MS and US buildings                              |         |           | 25 m     |
|      | В.  | Classroom Visits  |         |           | 45 m     |
| III. | Ope | ening Items   |         |           | 2:25 PM  |
|      | A.  | Record Attendance   |         |           |          |

|     |  | Purpose            | Presenter         | Time    |  |  |  |  |
|-----|--|--------------------|-------------------|---------|--|--|--|--|
| B.  | Call the Meeting to Order  |                    |                   | 1 m     |  |  |  |  |
| C.  | Welcome And Framing  |                    | Ken Merritt       | 3 m     |  |  |  |  |
| D.  | Approve Minutes  | Approve<br>Minutes |                   | 1 m     |  |  |  |  |
|     | Approve minutes for Washington Latin board meeting - Aug 2025 on August 28, 2025   |                    |                   |         |  |  |  |  |
| E.  | Approve Consent Agenda   | Vote               |                   | 2 m     |  |  |  |  |
|     | Included in the consent agenda for review in advance of the meeting:   |                    |                   |         |  |  |  |  |
|     | <ul> <li>LEA Report</li> <li>Risk Monitoring Update</li> <li>Development and Community Affairs Committee Notes and attachments</li> </ul>                                    |                    |                   |         |  |  |  |  |
| Воа | ard Business   |                    |                   | 2:32 PM |  |  |  |  |
| A.  | Deep Dive Topic - Schools Program And Performance  |                    |                   | 43 m    |  |  |  |  |
| B.  | Finance Update   | Discuss            | Geovanna Izurieta | 5 m     |  |  |  |  |
| C.  | Governance Committee   |                    | Lisa Rucker       | 20 m    |  |  |  |  |
|     | <ul> <li>Q&amp;A with board candidates</li> <li>Rakim Brooks</li> <li>Bylaw revisions</li> <li>Vote on secretary</li> <li>Update on beginning of the year paperwo</li> </ul> | rk                 |                   |         |  |  |  |  |
| D.  | Open Q&A   | Discuss            |                   | 15 m    |  |  |  |  |
|     | <ul><li>Questions arising from anything in the consent agenda</li><li>General questions</li></ul>  |                    |                   |         |  |  |  |  |
| Enç | gagement with strategic challenges   |                    |                   | 3:55 PM |  |  |  |  |
| A.  | "The Strategic War Room"   |                    |                   | 30 m    |  |  |  |  |

IV.

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Purpose Presenter Time

Each group receives a different "crisis scenario" based on real challenges. Each group must develop:

- 1) Immediate actions (first 30 days)
- 2) Medium-term strategy (3-6 months)
- 3) Resource allocation decisions
- 4) Stakeholder communication plan
- 5) One "Bold Move" that turns the threat into opportunity

B. The Innovation Lab 30 m

Design challenge: How might we transform each existential challenge into a catalyst for achieving our mission more powerfully?

VI. Closing Items 4:55 PM

A. Wrap-Up/Takeaways Ken Merritt 5 m

B. Adjourn Meeting Vote

This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this meeting to the Office of Open Government at opengovoffice@dc.gov."