



# Washington Latin

## Monthly WLPCS Board of Governors Meeting - October 2023

via ZOOM webinar

Published on October 9, 2023 at 9:10 AM EDT

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### Date and Time

Thursday October 12, 2023 at 6:00 PM EDT

### Location

via ZOOM webinar

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_vSNSn4XaS4G1QdDzPc\\_ZKg](https://us02web.zoom.us/webinar/register/WN_vSNSn4XaS4G1QdDzPc_ZKg)

After registering, you will receive a confirmation email containing information about joining the webinar.

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### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>6:00 PM</b>
<b>A.</b> Record Attendance			3 m
<b>B.</b> Call the Meeting to Order			
<b>C.</b> Approve Minutes	Approve Minutes		3 m

	Purpose	Presenter	Time
Approve minutes for Monthly WLPCS Board of Governors Meeting - September 2023 on September 14, 2023			

<b>II. LEA Report</b>			<b>6:06 PM</b>
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|--|---------|-------------------|------|
| <b>A.</b> Quick Update from Anna Julia Cooper Campus | Discuss | Khashiffa Roberts | 7 m  |
| <b>B.</b> Quick Update from 2nd Street               | Discuss | Jimmy Kelly       | 7 m  |
| <b>C.</b> Executive Report                           | Discuss | Peter Anderson    | 10 m |

<b>III. Governance</b>			<b>6:30 PM</b>
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|--|---------|----------------|------|
| <b>A.</b> Strategic Plan                       | Discuss | Peter Anderson | 45 m |
| <b>B.</b> New committee                        | Discuss | Ken Merritt    | 5 m  |
| <b>C.</b> New committee and full board members | Discuss | Lisa Rucker    | 10 m |

<b>IV. Quick Committee Updates</b>			<b>7:30 PM</b>
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|---------------------------------|-----|-------------------|------|
| <b>A.</b> Academic Excellence   | FYI | Alyse Graham      | 10 m |
| <b>B.</b> Facilities Committee  | FYI | Laurie Ballenger  | 10 m |
| <b>C.</b> Finance Committee     | FYI | Geovanna Izurieta | 5 m  |
| <b>D.</b> Development Committee | FYI | Barry Caldwell    | 5 m  |

<b>V. Closing Items</b>			<b>8:00 PM</b>
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|---------------------------|------|--|--|
| <b>A.</b> Adjourn Meeting | Vote |  |  |
|---------------------------|------|--|--|

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This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this meeting to the Office of Open Government at [opengovoffice@dc.gov](mailto:opengovoffice@dc.gov)."