

Washington Latin

Monthly Board of Governors meeting

Published on May 30, 2023 at 10:08 AM EDT

Date and Time

Thursday June 1, 2023 at 5:45 PM EDT

Location

5200 2nd St NW Washington DC 20011

Agenda Purpose Presenter Time **Dinner/Optional Meet and Greet with New Board Candidate** 5:45 PM I. Catered Meal in Diana E. Smith Library 30 m Α. Discuss II. **Opening Items** 6:15 PM Chris Wilkinson Α. **Record Attendance** 1 m Call the Meeting to Order Chris Wilkinson Β. Approve Brendan Williams-1 m C. Approve Minutes Minutes Kief

Approve minutes for Monthly Board of Governors meeting on May 4, 2023

III. Executive End-of-Year Report

6:17 PM

| | | | Purpose | Presenter | Time |
|-------|--------------------------------------|--|---------|-------------------|---------|
| | Α. | Q & A on written report | Discuss | Peter Anderson | 12 m |
| IV. | Finance 6: | | | | 6:29 PM |
| | Α. | April Financials | FYI | Geovanna Izurieta | 7 m |
| | В. | FY24 Budget | Vote | Geovanna Izurieta | 13 m |
| V. | Academic Committee Presentation 6:49 | | | | |
| | Α. | Update on Accountability Framework | FYI | Peter Anderson | 8 m |
| VI. | Development and Communications 6:57 | | | | |
| | Α. | EOY update/recap | Discuss | Barry Caldwell | 7 m |
| | В. | Pivoting toward Phase 2 | Discuss | Barry Caldwell | 8 m |
| VII. | Facilities update 7 | | | | 7:12 PM |
| | Α. | Latest on Kirov project | FYI | Tom Porter | 10 m |
| VIII. | Governance | | | | 7:22 PM |
| | Α. | New governor candidate for consideration | Discuss | Lisa Rucker | 10 m |
| | В. | Choosing officers for SY2023-2024 | Vote | Lisa Rucker | 7 m |
| | C. | Voting on renewal terms for Governors | Vote | Lisa Rucker | 7 m |
| | D. | Other Governance Matters | Discuss | Lisa Rucker | 10 m |
| IX. | Closing Items 7:5 | | | | 7:56 PM |
| | Α. | Summer activities | Discuss | Peter Anderson | 2 m |
| | В. | Closing Thoughts | FYI | Chris Wilkinson | 1 m |
| | C. | Adjourn Meeting | Vote | Chris Wilkinson | 1 m |

This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this meeting to the Office of Open Government at <u>opengovoffice@dc.gov</u>