



# The Anchor School

## Minutes

### Academic Committee Meeting

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#### Date and Time

Wednesday June 11, 2025 at 8:00 PM

#### Location

[meet.google.com/mrr-ohup-ehi](https://meet.google.com/mrr-ohup-ehi)

Dial-in: (US) +1 970-614-8223

PIN: 677 616 665#

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#### Committee Members Present

E. Desprez Isbell (remote), N. LeBlanc (remote)

#### Committee Members Absent

J. Burton, K. Cadman

#### Guests Present

J. Pinto Taylor (remote)

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#### I. Opening Items

##### A. Record Attendance

##### B. Call the Meeting to Order

E. Desprez Isbell called a meeting of the Academic Achievement Committee of The Anchor School to order on Wednesday Jun 11, 2025 at 8:02 PM.

### **C. Approve Minutes**

E. Desprez Isbell made a motion to approve the minutes from Academic Committee Meeting on 05-14-25.

N. LeBlanc seconded the motion.

The committee **VOTED** to approve the motion.

## **II. Academic Achievement**

### **A. Academic Data Review**

Reviewed the currently released Milestone data (Math and ELA). Dr. PT is still working on aggregating the reading data.

### **B. Academic Assessment Calendar**

Academic Calendar is the right mix of assessment types and timing. If we recognize the need for any updates on the SY25-26 assessment calendar, we will address those in the future academic committee meetings.

## **III. Academic Monitoring Updates**

### **A. TKES & LKES Update**

Director LKES are being finalized this week. TKES was audited a month ago. A few areas were noted for attention, feedback shared with directors, and action items were implemented. A final audit of this process will take place this week.

### **B. CLIP Submission**

CLIP due June 30, on track to submit on time.

## **IV. Academic Policy Items**

### **A. Student & Family Handbook**

Reviewed the redline items added to the Student and Family Handbook:

Action Items:

1. Ensure that new content is added and hyperlinked in the document to the table of contents
2. Add transportation options to the handbook form for families to indicate approved methods of transportation.

3. Add a statement to the board of directors sections that says the most-up-to-date board of directors roster can be viewed on the school website (include the link).

## V. Hiring updates

### A. Hiring Updates

All open roles have been hired (i.e. contracts offered and signed)!

## VI. Closing Items

### A. Adjourn Meeting

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 8:42 PM.

Respectfully Submitted,  
E. Desprez Isbell

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**The Anchor School** is a village of educators, families, and community members that partners with 6th through 12th-grade students\* who are developing the knowledge, skills, and confidence they need to thrive in school and beyond. Through our commitment to excellent instruction, community partnerships, and holistic student development, we cultivate anchors that build a more just and equitable future.

*\*In August 2022, the SCSC authorized TAS as a GA Charter School with approval to enroll students who will be in the 6th grade in the fall of 2023.*