



# The Anchor School

## Minutes

### Public Budget Hearing #1

Virtual - Quorum Required

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#### Date and Time

Saturday May 4, 2024 at 10:00 AM

#### Location

Virtual

#### Directors Present

D. Gregory (remote), D. Grissom (remote), E. Desprez Isbell (remote), J. Whittington (remote), N. LeBlanc (remote), V. Thompson (remote)

#### Directors Absent

J. Anfield-El, J. Burton, L. Stephens

#### Ex Officio Members Present

J. Pinto Taylor

#### Non Voting Members Present

J. Pinto Taylor

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#### I. Opening Items

##### A. Record Attendance

##### B.

### **Call the Meeting to Order**

N. LeBlanc called a meeting of the board of directors of The Anchor School to order on Saturday May 4, 2024 at 10:05 AM.

### **C. Approve Minutes**

No meetings to approve.

## **II. Finance**

### **A. Financing discussion**

- Board wants to review the strategic budget-related goals for 2024-2025 to ensure that student experience is a focus (In addition to maintaining high-performing staff).
- Interest in the student club experience - tying teacher performance expectations to being club leaders; leveraging stipend funding to support
- Interest in re-evaluating marketing vendors to ensure that school developments are being properly communicated to the public.

## **III. Closing Items**

### **A. Adjourn Meeting**

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 10:37 AM.

Respectfully Submitted,  
N. LeBlanc

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**The Anchor School** is a village of educators, families, and community members that partners with 6th through 12th-grade students\* who are developing the knowledge, skills, and confidence they need to thrive in school and beyond. Through our commitment to excellent instruction, community partnerships, and holistic student development, we cultivate anchors that build a more just and equitable future.

*\*In August 2022, the SCSC authorized TAS as a GA Charter School with approval to enroll students who will be in the 6th grade in the fall of 2023.*