



The Anchor School

Board of Directors Meeting

Published on June 17, 2026 at 9:53 AM EDT
Amended on June 24, 2026 at 9:57 AM EDT

Date and Time

Wednesday June 24, 2026 at 7:00 PM EDT

Location

Virtual

Agenda

	Purpose	Presenter	Time
I. Opening Items			7:00 PM
A. Record Attendance			1 m
B. Call the Meeting to Order			
C. Approve Minutes	Approve Minutes		1 m
II. Public Comment			

	Purpose	Presenter	Time
III. Executive Director Report			7:02 PM
A. Executive Director Report	FYI	Josh Pinto Taylor	15 m
<ul style="list-style-type: none"> • Dr. Pinto Taylor will present the ED Report for the month (attached) • Proposed format for next year: https://drive.google.com/file/d/1UYmCOFRmb1D3t20X_CSGaxhYPzgg8-lh/view?usp=sharing 			
IV. Academic Achievement			7:17 PM
A. Item for Action: Family Handbook Review for Middle School and High School	Vote	Josh Pinto Taylor	10 m
<ul style="list-style-type: none"> • Review the revisions and additions to the Family Handbook • Item for Action/Vote in June (Middle School Handbook) • Item for Action/Vote in June (High School Handbook) 			
B. Academic Dashboard and Assessment Review	Discuss	Josh Pinto Taylor	15 m
<ul style="list-style-type: none"> • School Dashboard Year 3: https://docs.google.com/spreadsheets/d/1hDvcK12j_xQZp3rhdIKCvY6sg7byuZUs/edit?gid=543821224#gid=543821224 • Review upcoming assessment plan: https://docs.google.com/document/d/1ecwB1LZl7sdc3BwPf_bORopflBD8plr7/edit 			
V. Community Engagement & Advancement (Ad-hoc)			7:42 PM
A. Community Updates	FYI	Jasmine Burton	10 m
<ul style="list-style-type: none"> • 2026 Board Survey results • Community engagement notes for reference: https://docs.google.com/document/d/1VZFRQdnB-WUhpEdDc3C6OR_uqhz3sDZxankW0kh6FE/edit?pli=1&tab=t.0 			

	Purpose	Presenter	Time
VI. Finance			7:52 PM
A. Adopt FY26 Budget	Vote	Vanecia Thompson	5 m
B. Item for Action: Head of School Compensation Increase	Vote	Nicole LeBlanc	5 m
C. Item for Action: Fiscal Policy Handbook Vote to approve the fiscal policy handbook	Vote	Josh Pinto Taylor	10 m
D. May 2026 Financial Summary Summary of TAS' financial performance for April 2026	Discuss	Thea Winston	15 m
E. Item for action: Line of Credit drawdown The finance committee is prepared to recommend one final draw down before the end of the fiscal year. We would like the board to vote to approve it tonight (allow it to be received before the end of the month).	Vote	Thea Winston	5 m
VII. Governance			8:32 PM
A. Item for Action: Approve Changes to Staff Handbook	Vote	Nicole LeBlanc	5 m
B. Item for Action: Approve Changes to Bylaws	Vote	Nicole LeBlanc	5 m
C. Item for Action: Adopt FY26 Board Calendar	Vote	Nicole LeBlanc	5 m
D. Item for Action: Elect Board Officers	Vote	Nicole LeBlanc	10 m
E. Board Manual New board manual: https://docs.google.com/document/d/1ChXvlwtEjI73VlgymD7rX4ntFsQW8i03PQEOQKOPcAc/edit?usp=sharing	FYI	Nicole LeBlanc	5 m
VIII. Public Comment			
IX. Closing Items			

Purpose

Presenter

Time

A. Adjourn Meeting

Vote

The Anchor School is a village of educators, families, and community members that partners with 6th through 12th-grade students* who are developing the knowledge, skills, and confidence they need to thrive in school and beyond. Through our commitment to excellent instruction, community partnerships, and holistic student development, we cultivate anchors that build a more just and equitable future.

**In August 2022, the SCSC authorized TAS as a GA Charter School with approval to enroll students who will be in the 6th grade in the fall of 2023.*