



# The Anchor School

## Board of Directors Meeting & Budget Hearing #2

Published on May 26, 2026 at 9:42 AM EDT

Amended on May 27, 2026 at 2:50 PM EDT

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### Date and Time

Wednesday May 27, 2026 at 7:00 PM EDT

### Location

In-person for board members

The Anchor School  
2460 Wesley Chapel Road  
Decatur, GA 30035

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### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>7:00 PM</b>
<b>A.</b> Record Attendance			1 m
<b>B.</b> Call the Meeting to Order			
<b>C.</b> Approve Minutes	Approve Minutes		1 m

	Purpose	Presenter	Time
<b>II. Budget Hearing #2</b>			<b>7:02 PM</b>
A. Budget Presentation	Discuss	Thea Winston	15 m
B. Budget Public Comment	Discuss	Thea Winston	5 m
<b>III. Public Comment</b>			
<b>IV. Executive Director Report</b>			<b>7:22 PM</b>
A. Executive Director Report	FYI	Josh Pinto Taylor	15 m
Dr. Pinto Taylor will present the ED Report for the month.			
<b>V. Academic Achievement</b>			<b>7:37 PM</b>
A. Academic Dashboard and Assessment Review	Discuss	Josh Pinto Taylor	15 m
<ul style="list-style-type: none"> <li>School Dashboard Year 3:  <a href="https://docs.google.com/spreadsheets/d/1hDvcK12j_xQZp3rhdIKCvY6sg7byuZUs/edit?gid=543821224#gid=543821224">https://docs.google.com/spreadsheets/d/1hDvcK12j_xQZp3rhdIKCvY6sg7byuZUs/edit?gid=543821224#gid=543821224</a></li> <li>Review upcoming assessment plan:  <a href="https://docs.google.com/document/d/1ecwB1LZI7sdc3BwPf_bORopflBD8plr7/edit">https://docs.google.com/document/d/1ecwB1LZI7sdc3BwPf_bORopflBD8plr7/edit</a></li> </ul>			
B. Item for Information: Family Handbook Review	Discuss	Josh Pinto Taylor	10 m
<ul style="list-style-type: none"> <li>Item for Information - revised Family Handbook</li> <li>Item for Action/Vote in June</li> </ul>			
C. Item for Action: High School Transcript Grade Reporting	Vote	Josh Pinto Taylor	5 m
<ul style="list-style-type: none"> <li>Dr. Wingfield and I would like to present some updates to the Academic Committee regarding our current thinking around grade reporting for HS transcripts.</li> <li>Item for Action/Vote</li> </ul>			
D. Item for Action: High School Course Plan	Vote	Josh Pinto Taylor	10 m

	Purpose	Presenter	Time
<ul style="list-style-type: none"> <li>• Attached is the current course plan for the high school. This was developed in collaboration with Dr. Wingfield.</li> <li>• Item for Action/Vote</li> </ul>			
<b>VI. Community Engagement &amp; Advancement (Ad-hoc)</b>			<b>8:17 PM</b>
<b>A. Community Updates</b>	FYI	Jasmine Burton	5 m
<ul style="list-style-type: none"> <li>• Here's the community engagement notes for your reference:  <a href="https://docs.google.com/document/d/1VZFRQdnB-WUhmpEdDc3C6OR_uqhz3sDZxankW0kh6FE/edit?pli=1&amp;tab=t.0">https://docs.google.com/document/d/1VZFRQdnB-WUhmpEdDc3C6OR_uqhz3sDZxankW0kh6FE/edit?pli=1&amp;tab=t.0</a> </li> </ul>			
<b>VII. Finance</b>			<b>8:22 PM</b>
<b>A. May 2026 Financial Summary</b>	Discuss	Thea Winston	15 m
Summary of TAS' financial performance for April 2026			
<b>B. Item for Action: Adopt Approved Auditor</b>	Vote	Jaamal Whittington	5 m
<b>C. Fiscal Policies</b>	Discuss	Josh Pinto Taylor	5 m
Item for Information			
<b>VIII. Governance</b>			<b>8:47 PM</b>
<b>A. Item for Information: Review updates to the Staff Handbook</b>	Discuss	Nicole LeBlanc	5 m
<b>B. Item for Information: Updated Bylaws</b>	Discuss	Nicole LeBlanc	5 m
<ul style="list-style-type: none"> <li>• Reviewing pending updates to our Bylaws. Board vote in June, changes in effect for SY26-27.</li> </ul>			
<b>C. Item for Information: HOS Contract</b>	FYI	Nicole LeBlanc	2 m
<b>D. Item for Information: Adopt FY26 Board Calendar</b>	FYI	Nicole LeBlanc	5 m

	Purpose	Presenter	Time
<b>E.</b> Succession Planning: Candidate reach-outs & interviews	Discuss	Nicole LeBlanc	5 m
Prepping the Board for next steps with board prospects and summer interviews			

**IX. Public Comment**

**X. Closing Items**

<b>A.</b> Adjourn Meeting	Vote
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**The Anchor School** is a village of educators, families, and community members that partners with 6th through 12th-grade students\* who are developing the knowledge, skills, and confidence they need to thrive in school and beyond. Through our commitment to excellent instruction, community partnerships, and holistic student development, we cultivate anchors that build a more just and equitable future.

*\*In August 2022, the SCSC authorized TAS as a GA Charter School with approval to enroll students who will be in the 6th grade in the fall of 2023.*