



The Anchor School

Board of Directors Meeting & Budget Hearing #1

Published on April 16, 2026 at 6:56 AM EDT
Amended on April 22, 2026 at 12:34 PM EDT

Date and Time

Wednesday April 22, 2026 at 7:00 PM EDT

Location

Virtual

Agenda

	Purpose	Presenter	Time
I. Opening Items			7:00 PM
A. Record Attendance			1 m
B. Call the Meeting to Order			
C. Approve Minutes	Approve Minutes		1 m
D. Vote to Approve Amended Agenda	Vote	Emily Desprez Isbell	2 m
Two items added to agenda:			
1. Vote for the teacher bonus supplement			

	Purpose	Presenter	Time
2. Vote to approve a revised GMP for facilities work to continue			
II. Budget Hearing #1			7:04 PM
A. Budget Presentation	Discuss	Thea Winston	10 m
B. Budget Public Comment	Discuss	Thea Winston	5 m
III. Public Comment			
IV. Executive Director Report			7:19 PM
A. Executive Director Report	FYI	Josh Pinto Taylor	15 m
Dr. Pinto Taylor will present the ED Report for the month.			
V. Academic Achievement			7:34 PM
A. Academic Dashboard and Assessment Review	Discuss	Josh Pinto Taylor	15 m
<ul style="list-style-type: none"> School Dashboard Year 3: https://docs.google.com/spreadsheets/d/1hDvcK12j_xQZp3rhdIKCvY6sg7byuZUs/edit?gid=543821224#gid=543821224 Review upcoming assessment plan: https://docs.google.com/document/d/1ecwB1LZl7sdc3BwPf_bORopfBD8plr7/edit 			
B. Item for Information: Family Handbook Review	Discuss	Josh Pinto Taylor	10 m
<ul style="list-style-type: none"> Item for Information - Review revised Family Handbook 			
C. Item for Information: High School Transcript Grade Reporting	Discuss	Josh Pinto Taylor	5 m
<ul style="list-style-type: none"> Dr. Wingfield and I would like to present some updates to the Academic Committee regarding our current thinking around grade reporting for HS transcripts. Item for Information in April, Item for Action/Vote in May. 			
D. Item for Information: High School Course Plan	Discuss	Josh Pinto Taylor	10 m

	Purpose	Presenter	Time
<ul style="list-style-type: none"> Attached is the current course plan for the high school. This was developed in collaboration with Dr. Wingfield. 			
VI. Community Engagement & Advancement (Ad-hoc)			8:14 PM
A. Community Updates	FYI	Jasmine Burton	5 m
<ul style="list-style-type: none"> Here's the community engagement notes for your reference: https://docs.google.com/document/d/1VZFRQdnB-WUhmpEdDc3C6OR_uqhz3sDZxankW0kh6FE/edit?pli=1&tab=t.0 Teacher Appreciation Week (meal from the board) 			
B. Finishing Strong as a Giving Board	FYI	Josh Pinto Taylor	5 m
VII. Finance			8:24 PM
A. March 2026 Financial Summary	Discuss	Thea Winston	15 m
Summary of TAS' financial performance for March 2026			
B. Item for Information: Fiscal Policy Handbook	Discuss	Josh Pinto Taylor	10 m
<ul style="list-style-type: none"> Item for Information: Review the revised Fiscal Policy Handbook 			
C. Item for Action: Vote on adjustments to facility costs	Vote	Josh Pinto Taylor	5 m
<ul style="list-style-type: none"> Facility Team Updates Finance Committee learned that some of the renovation costs are coming in significantly higher than expected. Will you all add an item to the agendas for the finance committee and the wider board meeting for us to discuss and ultimately vote on these adjustments? 			
D. Item for Action: Approve Revised GMP for Facilities Work	Vote	Josh Pinto Taylor	10 m
Vote to approve a revised GMP for the work to continue.			

	Purpose	Presenter	Time
E. Item for Action: Approve Teacher Bonus	Vote	Josh Pinto Taylor	10 m
VIII. Governance			9:14 PM
A. Item for Information: Staff Handbook	Discuss	Josh Pinto Taylor	10 m
<ul style="list-style-type: none"> • Item for Information: Review the Staff Handbook 			
B. Item for Action - Centegix Software	Vote	Josh Pinto Taylor	10 m
<p>SY26-27: To ensure compliance with new legislation, and to improve our responsivity to internal and external safety-related incidents, we are recommending investment in Centegix software and hardware solutions for the entire campus – including Middle School and High School facilities.</p>			
C. Item for Action: Furniture Preferred Vendor Selection	Vote	Josh Pinto Taylor	5 m
<p>SY26-27: To ensure we stay on track with our high school facility renovation, the staff of The Anchor School are prepared to make a recommendation for a preferred vendor for furniture in the high school. All finalist packets are included in this recommendation.</p>			
IX. Public Comment			
X. Closing Items			
A. Adjourn Meeting	Vote		

The Anchor School is a village of educators, families, and community members that partners with 6th through 12th-grade students* who are developing the knowledge, skills, and confidence they need to thrive in school and beyond. Through our commitment to excellent instruction, community partnerships, and holistic student development, we cultivate anchors that build a more just and equitable future.

**In August 2022, the SCSC authorized TAS as a GA Charter School with approval to enroll students who will be in the 6th grade in the fall of 2023.*