



# The Anchor School

## Board of Directors Meeting

Published on March 18, 2026 at 9:45 AM EDT  
Amended on March 25, 2026 at 4:00 PM EDT

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### Date and Time

Wednesday March 25, 2026 at 7:00 PM EDT

### Location

**In-person for board members**

The Anchor School  
2460 Wesley Chapel Road  
Decatur, GA 30035

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### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>7:00 PM</b>
<b>A.</b> Record Attendance			1 m
<b>B.</b> Call the Meeting to Order			
<b>C.</b> Approve Minutes	Approve Minutes		1 m

	Purpose	Presenter	Time
<b>II. Public Comment</b>			
<b>III. Executive Director Report</b>			<b>7:02 PM</b>
<b>A.</b> Executive Director Report	FYI	Josh Pinto Taylor	15 m
Dr. Pinto Taylor will present the ED Report for the month.			
<b>IV. Academic Achievement</b>			<b>7:17 PM</b>
<b>A.</b> Academic Dashboard Review	Discuss	Josh Pinto Taylor	15 m
School Dashboard Year 3: <a href="https://docs.google.com/spreadsheets/d/1hDvcK12j_xQZp3rhdIKCvY6sg7byuZUs/edit?gid=543821224#gid=543821224">https://docs.google.com/spreadsheets/d/1hDvcK12j_xQZp3rhdIKCvY6sg7byuZUs/edit?gid=543821224#gid=543821224</a>			
<b>B.</b> Item for Action: Abbreviating Showcase Days for Scholars	Vote	Josh Pinto Taylor	5 m
There has been a request for us to discuss making our showcase days abbreviated for scholars. This will help with some operational aspects of these days.			
<b>C.</b> Item for Action: Assessment Calendar for SY 26-27	Vote	Josh Pinto Taylor	5 m
<ul style="list-style-type: none"> <li>• Review the proposed drafted SY26-27 assessment calendar <ul style="list-style-type: none"> <li>◦ <a href="https://docs.google.com/document/d/1NJYC7CeAEfwdJovLN_rj0eJmQtnwqtXG/edit?usp=sharing_eip&amp;rtpof=true&amp;sd=true&amp;ts=69653162">https://docs.google.com/document/d/1NJYC7CeAEfwdJovLN_rj0eJmQtnwqtXG/edit?usp=sharing_eip&amp;rtpof=true&amp;sd=true&amp;ts=69653162</a></li> </ul> </li> <li>• Item for Information in February, Item for Action in March</li> </ul>			
<b>D.</b> Item for Action: Grade Acceleration Policy	Vote	Josh Pinto Taylor	5 m
<ul style="list-style-type: none"> <li>• Review grade acceleration procedure for use in future circumstances where a family or teacher requests grade advancement.</li> <li>• Discuss this in the January board meeting and review again in February academic committee meeting with an ideal vote in the March Board of Directors Meeting.</li> </ul>			
<b>E.</b> Item for Action: Grade Conversion Policy	Vote	Josh Pinto Taylor	5 m

	Purpose	Presenter	Time
<ul style="list-style-type: none"> <li>• Review the Grade Conversion Policy and vote</li> </ul>			
<b>V. Community Engagement &amp; Advancement (Ad-hoc)</b>			<b>7:52 PM</b>
<b>A. Community Updates</b>	FYI	Jasmine Burton	10 m
Here's the community engagement notes for your reference: <a href="https://docs.google.com/document/d/1VZFRQdnB-WUhmpEdDc3C6OR_uqhz3sDZxankW0kh6FE/edit?pli=1&amp;tab=t.0">https://docs.google.com/document/d/1VZFRQdnB-WUhmpEdDc3C6OR_uqhz3sDZxankW0kh6FE/edit?pli=1&amp;tab=t.0</a>			
<b>B. Confirm New Member Training Date</b>	Discuss	Nicole LeBlanc	5 m
21Cobalt Availability: <ul style="list-style-type: none"> <li>• Week of April 6th - currently have evening availability Tuesday - Thursday</li> <li>• April 11th and 12th - currently flexible both days</li> <li>• April 16th - flexible that evening</li> <li>• April 19th - currently flexible</li> <li>• Week of April 20th - currently have evening availability Tuesday - Thursday</li> </ul>			
<b>VI. Finance</b>			<b>8:07 PM</b>
<b>A. February 2026 Financial Summary</b>	Discuss	Thea Winston	15 m
Summary of TAS' financial performance for February 2026			
<b>B. FY27 Budget Draft</b>	Discuss	Thea Winston	5 m
<ul style="list-style-type: none"> <li>• Review the drafted FY27 budget</li> </ul>			
<b>C. Facility Team Updates</b>	Discuss	Josh Pinto Taylor	10 m
<b>VII. Governance</b>			<b>8:37 PM</b>
<b>A. Item for Information: TAS Advisory Council</b>	Discuss	Nicole LeBlanc	10 m
Proposal doc: <a href="https://docs.google.com/document/d/1r_--v6usxWkhu3aXXeTsRkoyxdhuQBoWk07_2EcESzY/edit?usp=sharing">https://docs.google.com/document/d/1r_--v6usxWkhu3aXXeTsRkoyxdhuQBoWk07_2EcESzY/edit?usp=sharing</a>			

Purpose

Presenter

Time

**VIII. Public Comment**

**IX. Closing Items**

**A. Adjourn Meeting**

Vote

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**The Anchor School** is a village of educators, families, and community members that partners with 6th through 12th-grade students\* who are developing the knowledge, skills, and confidence they need to thrive in school and beyond. Through our commitment to excellent instruction, community partnerships, and holistic student development, we cultivate anchors that build a more just and equitable future.

*\*In August 2022, the SCSC authorized TAS as a GA Charter School with approval to enroll students who will be in the 6th grade in the fall of 2023.*