



# The Anchor School

## Board of Directors Meeting

Published on August 21, 2025 at 9:23 AM EDT

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### Date and Time

Wednesday August 27, 2025 at 7:00 PM EDT

### Location

#### In-person for board members

The Anchor School  
2460 Wesley Chapel Road  
Decatur, GA 30035

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### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>7:00 PM</b>
<b>A.</b> Record Attendance			1 m
<b>B.</b> Call the Meeting to Order			
<b>C.</b> Approve Minutes	Approve Minutes		1 m

	Purpose	Presenter	Time
<b>II. Public Comment</b>			
<b>III. Executive Director Report</b>			<b>7:02 PM</b>
<b>A.</b> Executive Director Report	FYI	Josh Pinto Taylor	15 m
Dr. Pinto Taylor will present the ED Report for the month.			
<b>IV. Academic Achievement</b>			<b>7:17 PM</b>
<b>A.</b> Academic Dashboard Review	Discuss	Josh Pinto Taylor	15 m
School Dashboard: <a href="https://docs.google.com/spreadsheets/d/10IKyimg0kHh87U3Soq8sjvJU8o9Ze9yKN/edit?usp=sharing&amp;ouid=115525275646219398079&amp;rtpof=true&amp;sd=true">https://docs.google.com/spreadsheets/d/10IKyimg0kHh87U3Soq8sjvJU8o9Ze9yKN/edit?usp=sharing&amp;ouid=115525275646219398079&amp;rtpof=true&amp;sd=true</a>			
<b>V. Community Engagement Adhoc</b>			<b>7:32 PM</b>
<b>A.</b> Community Engagement Updates	FYI	Jasmine Burton	5 m
<b>VI. Finance</b>			<b>7:37 PM</b>
<b>A.</b> July 25' Financial Summary	Discuss	Jaamal Whittington	15 m
Summary of TAS' financial performance for July 2025.			
<b>B.</b> Bond Report (If Applicable)	FYI	Jaamal Whittington	5 m
Update on bond-related activities and compliance, provided if applicable to current operations.			
<b>C.</b> Facility Team Recommendation	Discuss	Josh Pinto Taylor	10 m
<b>VII. Governance</b>			<b>8:07 PM</b>
<b>A.</b> Item for Information: Committee Structure for SY25-26	FYI	Nicole LeBlanc	5 m
Overview of the proposed committee structure for the 2025–2026 school year, shared for board awareness.			
<b>B.</b> Item for Information: Adopt Board Training Calendar	FYI	Jasmine Burton	5 m

	Purpose	Presenter	Time
	Presentation of the proposed board training calendar for adoption and scheduling.		
<b>C.</b>	Item for Action: Vote New Members Into TAS Board	Vote	Nicole LeBlanc
	The Board will vote to welcome new members to the TAS Board of Directors.		
<b>D.</b>	Item for Action: Staff Handbook	Vote	Josh Pinto Taylor

## VIII. Public Comment

## IX. Closing Items

<b>A.</b>	Adjourn Meeting	Vote
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**The Anchor School** is a village of educators, families, and community members that partners with 6th through 12th-grade students\* who are developing the knowledge, skills, and confidence they need to thrive in school and beyond. Through our commitment to excellent instruction, community partnerships, and holistic student development, we cultivate anchors that build a more just and equitable future.

*\*In August 2022, the SCSC authorized TAS as a GA Charter School with approval to enroll students who will be in the 6th grade in the fall of 2023.*