

# **Board of Directors Meeting**

Agenda posted by: April 16

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## **Date and Time**

Wednesday April 23, 2025 at 7:00 PM EDT

## Location

Virtual

# **Agenda**

			Purpose	Presenter	Time
l.	Оре	ening Items			7:00 PM
	A.	Record Attendance			1 m
	В.	Call the Meeting to Order			
	C.	Approve Minutes	Approve Minutes		1 m
	D.	Vote: Adopt Amended Agenda for April Board Meeting	Vote	Emily Desprez Isbell	2 m

Purpose Presenter Time

- Agenda now includes a vote to participate in the SCSC's Approved Auditor Program
- Board Reflection has been removed from agenda (results will be shared through email)

#### II. Public Comment

## III. Executive Director Report

7:04 PM

15 m

A. Executive Director Report FYI Josh Pinto Taylor

Dr. Pinto Taylor will present the ED Report for the month.

#### IV. Academic Achievement

7:19 PM

A. Academic Data Review Discuss Josh Pinto Taylor 10 m

- School Dashboard, linked here:
   <a href="https://docs.google.com/spreadsheets/d/10lKymg0kHh87U3Soq8sjvJU8o9Ze9yKN/edit?">https://docs.google.com/spreadsheets/d/10lKymg0kHh87U3Soq8sjvJU8o9Ze9yKN/edit?</a>

   usp=sharing&ouid=115525275646219398079&rtpof=true&sd=true
- Updates on Milestone Prep
- **B.** Academic Assessment Calendar 24-25

FYI

Josh Pinto Taylor

5 m

Share progress/completion from the Academic Assessment Calendar, linked here (updated as of Jan 22, 2025):

https://docs.google.com/document/d/1Cbv4devbNPAgO\_loLT-SWfytz1QJpjrl/edit?usp=sharing&ouid=115525275646219398079&rtpof=true&sd=true

**C.** Item for Information: Academic Assessment Calendar 25-26

FYI

Josh Pinto Taylor

5 m

Academic Assessment Calendar 25-26

**D.** Item for Information: Promotion Policy

Discuss

Josh Pinto Taylor

5 m

Item for Information: This policy establishes the criteria for student promotion at The Anchor School. The policy ensures that students demonstrate proficiency in essential

academic skills before advancing to the next grade level.

E. School Climate Update from CCRPI

FYI

Josh Pinto Taylor

5 m

		Purpose	Presenter	Time
	Dr. PT to show updates on school climate from t	he CCRPI		
V.	Community Engagement Adhoc			7:49 PM

B. Community Engagement Updates FYI Jasmine Burton 5 m
Updates are outlined here.

FYI

Nicole LeBlanc

5 m

VI.	Finance			7:	59 PM
	A.	March Financials	Discuss	Jaamal Whittington	20 m
	B.	Budget Development: Budget Presentation	Discuss	Jaamal Whittington	15 m
	C.	Item for Information: Adopt Approved Auditor	FYI	Jaamal Whittington	5 m
	D.	Review Mid-Term Allotment Sheet	Discuss	Jaamal Whittington	10 m
	E.	Vote: Use the SCSC's Approved Auditor	Vote	Nicole LeBlanc	10 m

The SCSC staff and commissioners understand that identifying, selecting, and compensating the "right" auditor can be challenging for state charter schools operating as newly formed LEAs.

As a result, the SCSC is continuing its Approved Auditor Program and has selected four highly qualified CPA firms to participate in the program for FY2025:

· Mauldin & Jenkins, LLC;

A. Board Reminders

Program for FY25

- Bambo Sonaike, CPA, LLC;
- · C. Douglas Erwin, Jr., CPA, Inc.; and
- Marshall Jones, Certified Public Accountants.

The SCSC will cover the cost of the state's required annual financial audit (FY25) for any state charter school choosing to use any of these firms.

VII.	Governance				
	A.	Item for Information and Vote: 25-26 Vendors	Vote	Josh Pinto Taylor	10 m

Purpose Presenter Time

Review proposed furniture, bus transportation, food, and janitorial vendors for next school year.

B. New Member Candidate Review

Discuss Amber Pressey

10 m

Review current list of Board member prospects for next school year. Share details about upcoming mixer.

## VIII. Other Business

## IX. Closing Items

A. Adjourn Meeting

Vote

**The Anchor School** is a village of educators, families, and community members that partners with 6th through 12th-grade students\* who are developing the knowledge, skills, and confidence they need to thrive in school and beyond. Through our commitment to excellent instruction, community partnerships, and holistic student development, we cultivate anchors that build a more just and equitable future.

\*In August 2022, the SCSC authorized TAS as a GA Charter School with approval to enroll students who will be in the 6th grade in the fall of 2023.