



# The Anchor School

## Academic Committee Meeting

Published on June 4, 2025 at 12:39 PM EDT

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### Date and Time

Wednesday June 11, 2025 at 8:00 PM EDT

### Location

[meet.google.com/mrr-ohup-ehi](https://meet.google.com/mrr-ohup-ehi)

Dial-in: (US) +1 970-614-8223

PIN: 677 616 665#

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### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>8:00 PM</b>
<b>A.</b> Record Attendance		Emily Desprez Isbell	1 m
<b>B.</b> Call the Meeting to Order		Emily Desprez Isbell	1 m
<b>C.</b> Approve Minutes	Approve Minutes	Emily Desprez Isbell	1 m
<b>II. Academic Achievement</b>			<b>8:03 PM</b>
<b>A.</b> Academic Data Review	Discuss	Josh Pinto Taylor	15 m

	Purpose	Presenter	Time	
Review the data added. Milestone data and MAP assessment.				
<ul style="list-style-type: none"> <li>School Dashboard, linked here:  <a href="https://docs.google.com/spreadsheets/d/10IKymsg0kHh87U3Soq8sjvJU8o9Ze9yKN/edit?usp=sharing&amp;oid=115525275646219398079&amp;rtpof=true&amp;sd=true">https://docs.google.com/spreadsheets/d/10IKymsg0kHh87U3Soq8sjvJU8o9Ze9yKN/edit?usp=sharing&amp;oid=115525275646219398079&amp;rtpof=true&amp;sd=true</a> </li> <li>Updates on Milestone data/timing?</li> </ul>				
<b>B.</b>	Academic Assessment Calendar	Discuss	Josh Pinto Taylor	5 m
Review the academic assessment calendar for the 24-25 school year - Did it feel manageable?				
<ul style="list-style-type: none"> <li>Assessment Calendar is linked here (updated as of Jan 22, 2025):  <a href="https://docs.google.com/document/d/1Cbv4devbNPAGo_loLT-SWfytz1QJpjrI/edit?usp=sharing&amp;oid=115525275646219398079&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/1Cbv4devbNPAGo_loLT-SWfytz1QJpjrI/edit?usp=sharing&amp;oid=115525275646219398079&amp;rtpof=true&amp;sd=true</a> </li> </ul>				
<b>III.</b>	<b>Academic Monitoring Updates</b>			<b>8:23 PM</b>
<b>A.</b>	TKES & LKES Update	Discuss	Josh Pinto Taylor	5 m
<ul style="list-style-type: none"> <li>Performance Evaluation (TKES) Report <ul style="list-style-type: none"> <li>Is TAS on track for TKES evaluations?</li> </ul> </li> </ul>				
<b>B.</b>	CLIP Submission	Discuss	Josh Pinto Taylor	5 m
Status update on the CLIP Submission				
<b>IV.</b>	<b>Academic Policy Items</b>			<b>8:33 PM</b>
<b>A.</b>	Student & Family Handbook	Discuss	Josh Pinto Taylor	15 m
Review the draft of the Student and Family Handbook for SY25-26				
<b>V.</b>	<b>Hiring updates</b>			<b>8:48 PM</b>
<b>A.</b>	Hiring Updates	FYI	Josh Pinto Taylor	5 m
Dr. PT to share hiring updates				

Purpose Presenter Time

**VI. Closing Items**

**8:53 PM**

**A. Adjourn Meeting**

Vote

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**The Anchor School** is a village of educators, families, and community members that partners with 6th through 12th-grade students\* who are developing the knowledge, skills, and confidence they need to thrive in school and beyond. Through our commitment to excellent instruction, community partnerships, and holistic student development, we cultivate anchors that build a more just and equitable future.

*\*In August 2022, the SCSC authorized TAS as a GA Charter School with approval to enroll students who will be in the 6th grade in the fall of 2023.*