



# The Anchor School

## Academic Committee Meeting

Published on November 1, 2024 at 11:48 PM EDT  
Amended on November 13, 2024 at 9:40 AM EST

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### Date and Time

Wednesday November 13, 2024 at 8:00 PM EST

### Location

[meet.google.com/mrr-ohup-ehi](https://meet.google.com/mrr-ohup-ehi)

Dial-in: (US) +1 970-614-8223

PIN: 677 616 665#

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### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>8:00 PM</b>
<b>A.</b> Record Attendance		Emily Desprez Isbell	1 m
<b>B.</b> Call the Meeting to Order		Emily Desprez Isbell	1 m
<b>C.</b> Approve Minutes	Approve Minutes	Emily Desprez Isbell	1 m
<b>II. Academic Achievement</b>			<b>8:03 PM</b>

	Purpose	Presenter	Time
<b>A. Academic Data Review</b> Review the data added July-September. Milestone data and MAP assessment. <ul style="list-style-type: none"> <li>• MAP Math and Reading (School &amp; Grade-Level) data (including RIT to Milestone predictor)</li> <li>• Milestone Math data</li> <li>• School Dashboard, linked here:  <a href="https://docs.google.com/spreadsheets/d/10IKymg0kHh87U3Soq8sjvJU8o9Ze9yKN/edit?usp=sharing&amp;oid=115525275646219398079&amp;rtpof=true&amp;sd=true">https://docs.google.com/spreadsheets/d/10IKymg0kHh87U3Soq8sjvJU8o9Ze9yKN/edit?usp=sharing&amp;oid=115525275646219398079&amp;rtpof=true&amp;sd=true</a> </li> </ul>	Discuss	Josh Pinto Taylor	15 m
<b>B. Academic Assessment Calendar</b> Share progress/completion from the academic assessment calendar for the 24-25 school year <ul style="list-style-type: none"> <li>• Assessment Calendar is linked here:  <a href="https://docs.google.com/document/d/1tDpMa3M9SztGz13h8vQWS8GLqYTflsVY5jEO_00-k8Y/edit?usp=sharing">https://docs.google.com/document/d/1tDpMa3M9SztGz13h8vQWS8GLqYTflsVY5jEO_00-k8Y/edit?usp=sharing</a> </li> </ul>	Discuss	Josh Pinto Taylor	5 m
<b>III. Academic Monitoring Updates</b>			<b>8:23 PM</b>
<b>A. FTE and Student Class Data Review for Submission (GaDOE)</b>	Discuss	Josh Pinto Taylor	5 m
<b>IV. Other Academic Items</b>			<b>8:28 PM</b>
<b>A. Graduation Requirements &amp; Diploma Endorsements</b> In preparation for 9th-12th and because we plan to offer some HS courses next year, the academic committee will discuss the attached document.	Discuss	Josh Pinto Taylor	10 m
<b>B. Field Trip Policy/Procedure document</b> This document outlines the field trip procedures. While it is mostly procedures and forms, there are a few areas where board policy is recommended for consideration. This document was prepared by Kynea - and will benefit from review and discussion prior to approval from the full board.	Discuss	Josh Pinto Taylor	15 m

	Purpose	Presenter	Time
<b>C.</b> Org Structure and Staff Planning for SY25-26	Discuss	Josh Pinto Taylor	10 m
<b>D.</b> Accreditation Process Status Update	FYI	Josh Pinto Taylor	5 m
<b>V. Closing Items</b>			<b>9:08 PM</b>
<b>A.</b> Adjourn Meeting	Vote		

**The Anchor School** is a village of educators, families, and community members that partners with 6th through 12th-grade students\* who are developing the knowledge, skills, and confidence they need to thrive in school and beyond. Through our commitment to excellent instruction, community partnerships, and holistic student development, we cultivate anchors that build a more just and equitable future.

*\*In August 2022, the SCSC authorized TAS as a GA Charter School with approval to enroll students who will be in the 6th grade in the fall of 2023.*