



# The Anchor School

## Academic Committee Meeting

Published on October 1, 2024 at 3:44 PM EDT

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### Date and Time

Wednesday October 9, 2024 at 8:00 PM EDT

### Location

[meet.google.com/mrr-ohup-ehi](https://meet.google.com/mrr-ohup-ehi)

Dial-in: (US) +1 970-614-8223

PIN: 677 616 665#

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### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>8:00 PM</b>
A. Record Attendance		Nicole LeBlanc	1 m
B. Call the Meeting to Order		Emily Desprez Isbell	1 m
C. Approve Minutes	Approve Minutes	Emily Desprez Isbell	1 m
<b>II. Academic Achievement</b>			<b>8:03 PM</b>
A. Academic Data Review	Discuss	Josh Pinto Taylor	15 m

	Purpose	Presenter	Time	
Review the data added July-September. Milestone data and MAP assessment.				
<ul style="list-style-type: none"> <li>• MAP Math and Reading (School &amp; Grade-Level) data (including RIT to Milestone predictor)</li> <li>• Milestone Math data</li> <li>• School Dashboard, linked here:  <a href="https://docs.google.com/spreadsheets/d/10IKymg0kHh87U3Soq8sjvJU8o9Ze9yKN/edit?usp=sharing&amp;oid=115525275646219398079&amp;rtpof=true&amp;sd=true">https://docs.google.com/spreadsheets/d/10IKymg0kHh87U3Soq8sjvJU8o9Ze9yKN/edit?usp=sharing&amp;oid=115525275646219398079&amp;rtpof=true&amp;sd=true</a> </li> </ul>				
<b>B.</b>	Academic Assessment Calendar	Discuss	Josh Pinto Taylor	5 m
Share progress/completion from the academic assessment calendar for the 24-25 school year				
<ul style="list-style-type: none"> <li>• Assessment Calendar is linked here:  <a href="https://docs.google.com/document/d/1tDpMa3M9SztGz13h8vQWS8GLqYTflsVY5jEO_00-k8Y/edit?usp=sharing">https://docs.google.com/document/d/1tDpMa3M9SztGz13h8vQWS8GLqYTflsVY5jEO_00-k8Y/edit?usp=sharing</a> </li> </ul>				
<b>C.</b>	Academic Personnel Update	Discuss	Josh Pinto Taylor	5 m
Dr. Pinto Taylor will share an update on progress towards hiring additional personalized learning personnel.				
<b>III.</b>	<b>Academic Monitoring Updates</b>			<b>8:28 PM</b>
<b>A.</b>	SCSC Monitoring	Discuss	Josh Pinto Taylor	5 m
<ul style="list-style-type: none"> <li>• Share timeline for initial monitoring, communications, and materials.</li> <li>• Discuss any necessary details and the direct next steps.</li> <li>• Plan to provide an update at the October Board meeting.</li> </ul>				
<b>B.</b>	CLIP Update	Discuss	Josh Pinto Taylor	5 m
Dr. Pinto Taylor will share a CLIP update.				
<b>C.</b>	CPI Reporting Update	Discuss	Josh Pinto Taylor	5 m
Dr. Pinto Taylor will share a CPI Reporting Update.				
<b>IV.</b>	<b>Other Academic Items</b>			<b>8:43 PM</b>
<b>A.</b>	Q1 360 Survey Data - School Level	Discuss	Josh Pinto Taylor	10 m

	Purpose	Presenter	Time
Dr. Pinto Taylor will share the Q1 school culture and climate data 360 survey results.			
<b>B.</b> Charter School Growth Fund Program: Bellwether	Discuss	Josh Pinto Taylor	15 m

- Dr. Pinto Taylor will provide an overview of the Strategic Growth Institute Cohort through the Charter School Growth Fund.
- Slide deck from the webinar can be viewed here:  
[https://docs.google.com/presentation/d/1I4HgSVLW8\\_lxHyFwdTJ4sVf9Oqz\\_iRmQyiYs8KGAVLw/edit?usp=sharing](https://docs.google.com/presentation/d/1I4HgSVLW8_lxHyFwdTJ4sVf9Oqz_iRmQyiYs8KGAVLw/edit?usp=sharing)

**V. Closing Items**

**9:08 PM**

<b>A.</b> Adjourn Meeting	Vote
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**The Anchor School** is a village of educators, families, and community members that partners with 6th through 12th-grade students\* who are developing the knowledge, skills, and confidence they need to thrive in school and beyond. Through our commitment to excellent instruction, community partnerships, and holistic student development, we cultivate anchors that build a more just and equitable future.

*\*In August 2022, the SCSC authorized TAS as a GA Charter School with approval to enroll students who will be in the 6th grade in the fall of 2023.*