



## Education for Change Public Schools

### Minutes

#### Finance Committee Meeting

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**Date and Time**

Monday December 1, 2025 at 5:00 PM

**Location****In Person:**

EFC Home Office  
333 Hegenberger Road, Suite 705  
Oakland, CA 94621

**Zoom Link:**

<https://efcps-net.zoom.us/j/85983108073pwd=NmVOdEdITzRjTmlnc255S1ljQjUvZz09>

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**ACCESSING BOARD INFORMATION:**

- EFC Board Calendar and agendas can be [accessed here](#).
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- [Board Meeting Documents](#) - Available to the Public the Day of the Meeting; after the meeting, please see 'Accessing Board Information' above.

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**Committee Members Present**

C. Campbell (remote), M. Barr (remote), M. Paulino (remote), N. Driver (remote)

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**Committee Members Absent**

J. Willis

### **Guests Present**

S. Chari (remote), Y. Brown (remote)

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## **I. Opening Items**

### **A. Record Attendance**

### **B. Call the Meeting to Order**

C. Campbell called a meeting of the Finance Committee of Education for Change Public Schools to order on Monday Dec 1, 2025 at 5:02 PM.

### **C. Approve minutes from previous meeting**

M. Barr made a motion to approve the minutes from Finance Committee Meeting on 09-02-25.

C. Campbell seconded the motion.

The committee **VOTED** to approve the motion.

## **II. Finance**

### **A. Review 2025-26 1st Interims**

Staff reviewed presentation and addressed board questions.

### **B. 2024-25 Audit Update**

Staff provided audit update and discussed adding a December 9 Finance Committee meeting to review draft audit.

## **III. Closing Items**

### **A. Adjourn Meeting**

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 5:35 PM.

Respectfully Submitted,  
C. Campbell

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THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE - Notice is hereby given that the order of agenda items may be changed without prior notice.

\*PRESENTATIONS FROM THE FLOOR - "Request to Speak" forms are available to all audience members who wish to speak on any agenda items or under the general category of "Public Comment." "Public Comment" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.

\*PRESENTATIONS ON AGENDA ITEM - Any person wishing to speak to any item on the agenda will be granted three minutes to make a presentation at the time of that item.

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