

APPROVED



## Education for Change Public Schools

### Minutes

#### Full Board Meeting

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#### Date and Time

Thursday February 23, 2023 at 4:30 PM

#### Location

Join Zoom Meeting

<https://efcps-net.zoom.us/j/84456605287?pwd=Mlp3SnI4UGtBazdHcmI1cDJJUXR6QT09>

Meeting ID: 844-5660-5287

Password: 223711

Dial by your location

(646) 931 3860

(301) 715 8592 (Washington DC)

(305) 224 1968

(309) 205 3325

(312) 626 6799 (Chicago)

(646) 558 8656 (New York)

(253) 215 8782 (Tacoma)

(346) 248 7799 (Houston)

(360) 209 5623

(386) 347 5053

(507) 473 4847

(564) 217 2000

(669) 444 9171

(669) 900 9128 (San Jose)

(689) 278 1000

(719) 359 4580

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(253) 205 0468

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#### **ACCESSING BOARD INFORMATION:**

- All approved Board minutes can be [accessed here](#).
- All recordings of board meetings can be found [here](#).
- For more information concerning this agenda or to access materials relating to this meeting **AFTER** the meeting has concluded, please contact EFC at [efcboard@efcps.net](mailto:efcboard@efcps.net) or call 510-568-7936.

#### **THESE ARE VIRTUAL-ONLY MEETINGS**

Education for Change welcomes your participation at the Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the organization in public. Your participation assures us of continuing community interest in our Schools and assists the Board in making the best decisions for our Schools. To assist you in the ease of speaking/participating in our meetings, guidelines are provided at the bottom of this agenda.

[This Board Meeting Documents](#) - Available to the public the day of the meeting; after the meeting, please see 'Accessing Board information/' above.

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#### **Directors Present**

D. Grant (remote), E. Camp (remote), E. Cisneros (remote), L. Weston (remote), M. Barr (remote), N. Driver (remote)

#### **Directors Absent**

D. Ardayfio, V. Almendarez

#### **Directors who arrived after the meeting opened**

E. Cisneros

#### **Directors who left before the meeting adjourned**

N. Driver

#### **Guests Present**

K. Andrews (remote), L. Adam (remote)

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### **I. Opening Items**

#### **A. Record Attendance**

**B. Call the Meeting to Order**

N. Driver called a meeting of the board of directors of Education for Change Public Schools to order on Thursday Feb 23, 2023 at 4:38 PM.

**C. Public Comments**

Public comment was made.

E. Cisneros arrived at 4:41 PM.

**D. Adopt the Agenda**

M. Barr made a motion to adjust the agenda to move the closed session to the start of the meeting.

E. Camp seconded the motion.

The board **VOTED** unanimously to approve the motion.

**II. Closed Session**

**A. Closed Session Public Comment**

Public comments were made on the closed-session item.

**B. Conference with Labor Negotiators**

**III. Return from Closed Session and Report Out**

**A. Report from Closed**

N. Driver reported there was no action taken from the Closed Session.

**IV. Board Committee Updates**

**A. Family Leadership Council**

L. Adam shared updates from the most recent meeting.

**B. Executive Committee**

N. Driver shared an update from the most recent meeting.

N. Driver had to leave early and handed over chair duties to E. Camp.

N. Driver left at 5:48 PM.

**C. Finance Committee**

There has not been a meeting since the previous full board meeting. The next meeting will be held on March 7th.

**D. Student Outcomes Committee**

D. Grant shared an update from the most recent meeting.

**V. Coalition for Education for Change Updates**

**A. Discussion with CEFC Representative**

Board members made comments and a quick comment from CEFC.

**VI. Consent Items**

**A. Approve Minutes from 1.12.23 Full Board Meeting**

L. Weston made a motion to approve the minutes from Full Board Meeting on 01-12-23.

D. Grant seconded the motion.

The board **VOTED** unanimously to approve the motion.

**B. Revolution Foods Contract Renewal to provide Food Service**

M. Barr made a motion to approve Revolution Foods Contract Renewal to provide Food Service.

L. Weston seconded the motion.

The board **VOTED** unanimously to approve the motion.

**VII. Action Items**

**A. Approve board member candidate Sonia Urzua to a three year term**

M. Barr made a motion to approve board member candidate Sonia Urzua to a three-year term.

L. Weston seconded the motion.

The board **VOTED** unanimously to approve the motion.

**VIII. Discussion Items**

**A. Superintendent's Report**

L. Adam proposed that because of the time the board and the public can read her report which can be found in the documents folder (linked at the top of the agenda). The board moved forward with the presentation of the KPI progress report from Brandee Stewart and Abigail Nunez.

**B. KPI Progress Report**

Brandee Stewart and Abigail Nunez shared a presentation on the KPI progress report. Board members made comments.

## IX. Closing Items

### A. Adjourn Meeting

M. Barr made a motion to adjourn the meeting.

L. Weston seconded the motion.

The board **VOTED** unanimously to approve the motion.

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 6:22 PM.

Respectfully Submitted,  
K. Andrews

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THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE - Notice is hereby given that the order of agenda items may be changed without prior notice.

\*PRESENTATIONS FROM THE FLOOR - "Request to Speak" forms are available to all audience members who wish to speak on any agenda items or under the general category of "Public Comment." "Public Comment" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item

\*PRESENTATIONS ON AGENDA ITEM - Any person wishing to speak to any item on the agenda will be granted three minutes to make a presentation at the time of that item.

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