



# Education for Change Public Schools

## Full Board Meeting

Published on July 27, 2026 at 2:14 PM PDT

Amended on July 27, 2026 at 2:51 PM PDT

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### Date and Time

Thursday July 30, 2026 at 5:30 PM PDT

### Location

#### In Person:

EFC Home Office

333 Hegenberger Road, Suite 705, Oakland, CA 94621

#### Zoom Link:

<https://efcps-net.zoom.us/j/86851133365?pwd=MmxWdnlvUXZld0dBVUNTdElxbVhoQT09>

#### Additional Addresses:

750 Cannery Row, Monterey, CA 93940

8 Booth Crescent, Cook ACT 2614 Australia

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### ACCESSING BOARD INFORMATION:

- All approved Board minutes can be [accessed here](#).
- All recordings of board meetings can be found [here](#).
- For more information concerning this agenda or to access materials relating to this meeting AFTER the meeting has concluded, please contact EFC at [efcboard@efcps.net](mailto:efcboard@efcps.net) or call 510-568-7936.

- [This Board Meeting Documents](#) - Available to the public the day of the meeting; after the meeting, please see 'Accessing Board information/ above.

## Agenda

|                                                                                                                                                                                                                                                                                  | Purpose | Presenter      | Time           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------|----------------|
| <b>I. Opening Items</b>                                                                                                                                                                                                                                                          |         |                | <b>5:30 PM</b> |
| <b>A.</b> Record Attendance                                                                                                                                                                                                                                                      |         | Eva Camp       | 2 m            |
| <b>B.</b> Call the Meeting to Order                                                                                                                                                                                                                                              |         | Eva Camp       |                |
| <b>C.</b> Public Comments                                                                                                                                                                                                                                                        |         |                | 5 m            |
| Anyone wishing to speak may do so at this time. No further discussion or action will take place following each comment.                                                                                                                                                          |         |                |                |
| <b>D.</b> Adopt the Agenda                                                                                                                                                                                                                                                       | Vote    | Eva Camp       | 1 m            |
| Revisions to the agenda can be considered at this time.                                                                                                                                                                                                                          |         |                |                |
| <b>II. Coalition for Education for Change Updates</b>                                                                                                                                                                                                                            |         |                | <b>5:38 PM</b> |
| <b>A.</b> Coalition for Education for Change Updates                                                                                                                                                                                                                             |         |                | 5 m            |
| <b>III. Board Committee Updates</b>                                                                                                                                                                                                                                              |         |                | <b>5:43 PM</b> |
| <b>A.</b> Student Outcomes Committee                                                                                                                                                                                                                                             | FYI     | Damon Grant    | 2 m            |
| <b>B.</b> Finance Committee                                                                                                                                                                                                                                                      | FYI     | Chris Campbell | 2 m            |
| <b>IV. Consent Items</b>                                                                                                                                                                                                                                                         |         |                | <b>5:47 PM</b> |
| <b>A.</b> Consent Items:                                                                                                                                                                                                                                                         | Vote    | Eva Camp       | 5 m            |
| 1. Minutes from Full Board Meeting 6.9.26<br>2. IEE Policy<br>3. EFC-Seneca Contract 2026-27 (Special Education Services)<br>4. EFC-Unity Meals Contract 2026-27 (Food Services)<br>5. EFC-Girls Inc. of Alameda County 2026-27 (After School / Expanded Learning Services, Cox) |         |                |                |

|                                                                                                                                    | Purpose | Presenter             | Time           |
|------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------|----------------|
| 6. EFC-East Bay Agency for Children 2026-27 (After School / Expanded Learning Services, Achieve)                                   |         |                       |                |
| 7. EFC-Oakland Leaf 2026-27 (After School / Expanded Learning Services, ASCEND)                                                    |         |                       |                |
| 8. EFC-Girls Inc. of Alameda County 2026-27 (After School / Expanded Learning Services, Learning Without Limits)                   |         |                       |                |
| 9. EFC-Ujimaa Foundation 2026-27 (After School / Expanded Learning Services, Lazear)                                               |         |                       |                |
| 10. Resolution for Local Assignment Option                                                                                         |         |                       |                |
| 11. Suicide Prevention Policy                                                                                                      |         |                       |                |
| <b>V. Discussion Items</b>                                                                                                         |         |                       | <b>5:52 PM</b> |
| <b>A.</b> Appreciation of Mike Barr                                                                                                | Discuss | Larissa Adam/Eva Camp | 15 m           |
| <b>B.</b> Superintendent Report                                                                                                    | Discuss | Larissa Adam          | 10 m           |
| <b>C.</b> New Board Mandated Reporter Training Requirement                                                                         | Discuss | Larissa Adam          | 5 m            |
| <b>VI. Action Items</b>                                                                                                            |         |                       | <b>6:22 PM</b> |
| <b>A.</b> Approval of Sundar Chari as Corporate Secretary and Treasurer                                                            | Vote    | Eva Camp              | 2 m            |
| <b>B.</b> Approval of Larissa Adam as Corporate President                                                                          | Vote    | Eva Camp              | 2 m            |
| <b>C.</b> Approval of Brandee Stewart as Corporate Vice-President                                                                  | Vote    | Eva Camp              | 2 m            |
| <b>D.</b> Appointment of board candidate Erika Cisneros to a 3-year term on the EFC Board of Directors                             | Vote    | Eva Camp              | 2 m            |
| <b>E.</b> Appointment of Paulina Rodriguez to a 1-year Family Leadership Council representative term on the EFC Board of Directors | Vote    | Larissa Adam          | 2 m            |
| <b>F.</b> Appointment of Sophia Allgood to a 1-year Family Leadership Council representative term on the EFC Board of Directors    | Vote    | Larissa Adam          | 2 m            |

|                                                                                                        | Purpose | Presenter | Time           |
|--------------------------------------------------------------------------------------------------------|---------|-----------|----------------|
| <b>G.</b> Appointment of board candidate Maribel Sainez to a 3-year term on the EFC Board of Directors | Vote    | Eva Camp  | 2 m            |
| <b>H.</b> Appointment of board director Jason Willis to the Executive Committee                        | Vote    | Eva Camp  | 2 m            |
| <b>VII. Closing Items</b>                                                                              |         |           | <b>6:38 PM</b> |
| <b>A.</b> Adjourn Meeting                                                                              | Vote    | Eva Camp  | 1 m            |

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THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE - Notice is hereby given that the order of agenda items may be changed without prior notice.

\*PRESENTATIONS FROM THE FLOOR - "Request to Speak" forms are available to all audience members who wish to speak on any agenda items or under the general category of "Public Comment." "Public Comment" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item

\*PRESENTATIONS ON AGENDA ITEM - Any person wishing to speak to any item on the agenda will be granted three minutes to make a presentation at the time of that item.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY - Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting Education for Change Public Schools at [efcboard@efcps.net](mailto:efcboard@efcps.net) or call 510-568-7936.

FOR MORE INFORMATION - For more information concerning this agenda or for materials relating to this meeting, please contact Education for Change at [efcboard@efcps.net](mailto:efcboard@efcps.net) or call 510-568-7936.