

# **Education for Change Public Schools**

# **Executive Committee Meeting**

Published on January 17, 2023 at 9:16 AM PST

### **Date and Time**

Friday January 20, 2023 at 10:00 AM PST

### Location

Join Zoom Meeting

https://efcps-net.zoom.us/j/83348410299?pwd=aFIWcUw0TTNPbXpVRUdVL0ViczVBdz09

Meeting ID: 833-4841-0299

Password: 725966

Dial by your location

(312) 626 6799 (Chicago)

(646) 558 8656 (New York)

(646) 931 3860

(301) 715 8592 (Washington DC)

(305) 224 1968

(309) 205 3325

(253) 205 0468

(253) 215 8782 (Tacoma)

(346) 248 7799 (Houston)

(360) 209 5623

(386) 347 5053

(507) 473 4847

(564) 217 2000

(669) 444 9171

(669) 900 9128 (San Jose)

(689) 278 1000

(719) 359 4580

#### **ACCESSING BOARD INFORMATION:**

- To view the full-year calendar of meetings, <u>click here</u>. Individual meeting agendas are also linked in that document.
- All approved Board minutes can be accessed here.
- All recordings of board meetings can be found <u>here</u>.
- For more information concerning this agenda or to access materials relating to this meeting AFTER the meeting has concluded, please contact EFC at <a href="mailto:efcboard@efcps.net">efcboard@efcps.net</a> or call 510-568-7936.

Education for Change welcomes your participation at the Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the organization in public. Your participation assures us of continuing community interest in our Schools and assists the Board in making the best decisions for our Schools. To assist you in the ease of speaking/participating in our meetings, guidelines are provided at the bottom of this agenda.

<u>This Board Meeting Documents</u> - (Available to Public the Day of the Meeting; after the meeting, please see 'Accessing Board Information' above)

| Agenda  |                    |                |          |  |
|---|--------------------|----------------|----------|--|
|   | Purpose            | Presenter      | Time     |  |
| I. Opening Items  |                    |                | 10:00 AM |  |
| A. Call the Meeting to Order                            |                    | Nick<br>Driver |          |  |
| B. Record Attendance                                    |                    | Nick<br>Driver | 1 m      |  |
| C. Public Comment                                       | Discuss            | Nick<br>Driver | 3 m      |  |
| <b>D.</b> Adopt the agenda                              | Vote               | Nick<br>Driver | 1 m      |  |
| Revisions to the agenda can be considered at this time. |                    |                |          |  |
| II. Business  |                    |                | 10:05 AM |  |
| <b>A.</b> Approval of minutes from 12/2/22 Meeting      | Approve<br>Minutes | Nick<br>Driver | 2 m      |  |

|  | Purpose | Presenter      | Time     |
|--|---------|----------------|----------|
| III. Discussion Items                              |         |                | 10:07 AM |
| A. Strategic Planning Process                      | Discuss |                | 15 m     |
| B. Spring Board Retreat Preliminary Planning       | Discuss |                | 10 m     |
| C. Engaging existing and prospective board members | Discuss |                | 10 m     |
| IV. Closed Session                                 |         |                | 10:42 AM |
| A. Superintendent Evaluation                       |         |                | 10 m     |
| V. Report out of Closed Session                    |         |                |          |
| VI. Closing Items                                  |         |                |          |
| A. Adjourn Meeting                                 | Vote    | Nick<br>Driver |          |

# Coversheet

# Approval of minutes from 12/2/22 Meeting

Section: II. Business

Item: A. Approval of minutes from 12/2/22 Meeting

Purpose: Approve Minutes

Submitted by:

Related Material: Minutes for Executive Committee Meeting on December 2, 2022



# **Education for Change Public Schools**

# **Minutes**

# **Executive Committee Meeting**

#### **Date and Time**

Friday December 2, 2022 at 1:00 PM

### Location

Join Zoom Meeting

https://efcps-net.zoom.us/j/85111697106?pwd=QVNya3I0SHZTbVBhNERYRGtJaHNwQT09

Meeting ID: 851-1169-7106

Password: 379207 Dial by your location (646) 931 3860

(301) 715 8592 (Washington DC)

(309) 205 3325

(312) 626 6799 (Chicago)

(646) 558 8656 (New York)

(507) 473 4847

(564) 217 2000

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#### **Committee Members Present**

E. Camp (remote), L. Adam (remote), L. Weston (remote), N. Driver (remote)

#### **Committee Members Absent**

None

### I. Opening Items

## A. Call the Meeting to Order

N. Driver called a meeting of the Executive Committee Committee of Education for Change Public Schools to order on Friday Dec 2, 2022 at 1:14 PM.

- **B.** Record Attendance
- C. Public Comment

## D. Adopt the agenda

- L. Weston made a motion to approve the agenda.
- E. Camp seconded the motion.

The committee **VOTED** unanimously to approve the motion.

## **II. Closing Items**

# A. Adjourn Meeting

- L. Weston made a motion to adjourn the meeting.
- E. Camp seconded the motion.

The committee **VOTED** unanimously to approve the motion.

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 2:05 PM.

Respectfully Submitted,

K. Andrews