# Education for Change Public Schools

## Executive Committee Meeting

Published on November 16, 2026 at 9:45 AM PST

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**Date and Time**

Thursday November 19, 2026 at 3:00 PM PST

**Location**

**In Person:**

EFC Home Office

333 Hegenberger Road, Suite 705, Oakland, CA 94621

**Zoom Link:**

**https://efcps-net.zoom.us/j/83609849650?pwd=OC9zQ1VuVnBBNFRRelJMd3UyOVhTdz09**

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**ACCESSING BOARD INFORMATION:**

- **All approved Board minutes can be accessed here.**
- **All recordings of board meetings can be found here.**
- **For more information concerning this agenda or to access materials relating to this meeting AFTER the meeting has concluded, please contact EFC at efcboard@efcps.net or call 510-568-7936.**
- **This Board Meeting Documents (Available to the Public the Day of the Meeting; after the meeting, please see 'Accessing Board Information' above)**

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**Agenda**

| | | Purpose | Presenter | Time |
|---|---|---|---|---|
| **I.** | **Opening Items** | | | **3:00 PM** |
| | **A.** Call the Meeting to Order | | Eva Camp | |
| | **B.** Record Attendance | | Eva Camp | 1 m |
| | **C.** Public Comment | Discuss | Eva Camp | 2 m |
| | **D.** Adopt the agenda | Vote | Eva Camp | 1 m |
| | Revisions to the agenda can be considered at this time. | | | |
| **II.** | **Business** | | | **3:04 PM** |
| | **A.** Approve Minutes from 9.25.26 Meeting | Approve Minutes | Eva Camp | 2 m |
| | **B.** Approval of Minutes from 10.7.26 Meeting | Approve Minutes | Eva Camp | 2 m |
| **III.** | **Discussion Items** | | | **3:08 PM** |
| | **A.** Debrief October board retreat | Discuss | | 15 m |
| | **B.** Board goals development | Discuss | | 15 m |
| | **C.** Superintendent Evaluation - Principal 1:1s planning | Discuss | | 15 m |
| **IV.** | **Closing Items** | | | **3:53 PM** |
| | **A.** Adjourn Meeting | Vote | Eva Camp | |