

Education for Change Public Schools

Special Board Meeting

Published on June 22, 2022 at 9:41 AM PDT

Date and Time

Thursday June 23, 2022 at 10:00 AM PDT

Location

Join Zoom Meeting

https://efcps-net.zoom.us/j/85609137623?pwd=WZbNjy0wdAmDr44dugTYOsT8C8U4Ta

Meeting ID: 856-0913-7623

Password: 856117 Dial by your location

> (312) 626 6799 (Chicago) (646) 558 8656 (New York)

(301) 715 8592 (Washington DC)

(346) 248 7799 (Houston)

(669) 900 9128 (San Jose)

(253) 215 8782 (Tacoma)

ACCESSING BOARD INFORMATION:

- All approved Board minutes can be accessed here.
- All recordings of board meetings can be found <u>here</u>.
- For more information concerning this agenda or to access materials relating to this meeting AFTER the meeting has concluded, please contact EFC at efcboard@efcps.net or call 510-568-7936.

PER GOVERNOR NEWSOMS' SHELTER IN PLACE' EXECUTIVE ORDER DATED MARCH 19, 2020 (HERE) AND BY ORDER OF THE HEALTH OFFICER OF THE COUNTY OF ALAMEDA DATED MARCH 16, 2020 (HERE):

THESE ARE VIRTUAL-ONLY MEETINGS

Education for Change welcomes your participation at the Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the

organization in public. Your participation assures us of continuing community interest in our Schools and assists the Board in making the best decisions for our Schools. To assist you in the ease of speaking/participating in our meetings, guidelines are provided at the bottom of this agenda.

<u>This Board Meeting Documents</u> - Available to the public the day of the meeting; after the meeting, please see 'Accessing Board information/ above.

Agenda			
	Purpose	Presenter	Time
I. Opening Items 10:00 AM			
A. Record Attendance		Nick Driver	2 m
B. Call the Meeting to Order		Nick Driver	
C. Public Comments			5 m
Anyone wishing to speak may do so at this time. No further discussion or action will take place following each comment.			
D. Adopt the Agenda	Vote	Nick Driver	1 m
Revisions to the agenda can be considered at this tir	me.		
II. Business			10:08 AM
A. Approve minutes from Board Meeting 6.14.22	Approve Minutes	Nick Driver	2 m
III. Action Items			10:10 AM
A. Approval for Education for Change to establish a line of credit with Banc of California, and authorizes the Sundar Chari, Corporate Secretary, and Nick Driver, Board Chair, to execute the necessary documents	Vote	Mike Barr/Sundar Chari	5 m
B. Approval for Epic 1112, LLC to establish a term loan with Banc of California, and authorizes Sundar Chari, Corporate Secretary, and Nick Driver, Board Chair, to execute the necessary documents	Vote	Mike Barr/Sundar Chari	5 m
C. Approval for Education for Change to move its primary banking relationship to Banc of California and authorizes Sundar Chari, Corporate Secretary, and Nick Driver, Board Chair, to execute the related documents, and designates the following as authorized signers on the accounts: [list all individual authorized signers: Nick Driver, Larissa Adam, Sundar Chari.	Vote	Mike Barr/Sundar Chari	5 m
D. Approval for Epic 1112, LLC to move its primary banking relationship to Banc of California and authorizes Sundar Chair, Corporate Secretary, and Nick Driver, Board Chair, to execute the related documents, and designates the following as authorized signers on the accounts: [list all individual authorized signer Nick Driver, Board Chair, Larissa	Vote	Mike Barr/Sundar Chari	5 m

Purpose Presenter Time

Adam, Superintendent and President, and Sundar Chari, Corporate Secretary

IV. Closing Items 10:30 AM

A. Adjourn Meeting Vote Nick Driver 1 m

THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE - Notice is hereby given that the order of agenda items may be changed without prior notice.

*PRESENTATIONS FROM THE FLOOR - "Request to Speak" forms are available to all audience members who wish to speak on any agenda items or under the general category of "Public Comment." "Public Comment" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item

*PRESENTATIONS ON AGENDA ITEM - Any person wishing to speak to any item on the agenda will be granted three minutes to make a presentation at the time of that item.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY - Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting Education for Change Public Schools at efcboard@efcps.net or call 510-568-7936.

FOR MORE INFORMATION - For more information concerning this agenda or for materials relating to this meeting, please contact Education for Change at efcboard@efcps.net or call 510-568-7936.