

# **Education for Change Public Schools**

# **Executive Committee Meeting**

Published on September 7, 2021 at 11:23 AM PDT

## **Date and Time**

Tuesday September 7, 2021 at 11:30 AM PDT

#### Location

Link: <a href="https://efcps-net.zoom.us/j/83340950517?">https://efcps-net.zoom.us/j/83340950517?</a>
<a href="pwd=bk1POGIWSm8zOUoydnBpMytQaStFQT09">pwd=bk1POGIWSm8zOUoydnBpMytQaStFQT09</a>

Meeting ID: 833 4095 0517

Passcode: 002016

## One tap mobile

- +16699009128,,83340950517#,,,,\*002016# US (San Jose)
- +13462487799,,83340950517#,,,,\*002016# US (Houston)

# Dial by your location

- +1 669 900 9128 US (San Jose)
- +1 346 248 7799 US (Houston)
- +1 253 215 8782 US (Tacoma)
- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)

#### Location

(NOTE: If clicking on link does not work, please copy the following URL and paste in your browser)

Description: https://efcps-net.zoom.us/j/89290329016? pwd=a0pXb2lsQnNSVmhNOFlpUElpOEtRZz09

Phone: 669-900-9128 Meeting ID: 892 9032 9016

Passcode: 403829

#### **ACCESSING BOARD INFORMATION:**

 To view the full year calendar of meetings, <u>click here</u>. Individual meeting agendas are also linked in that document.

- All approved Board minutes can be accessed here.
- All recordings of board meetings can be found here.
- For more information concerning this agenda or to access materials relating to this meeting AFTER the meeting has concluded, please contact EFC at <a href="mailto:efcboard@efcps.net">efcboard@efcps.net</a> or call 510-568-7936.

PER GOVERNOR NEWSOMS' SHELTER IN PLACE' EXECUTIVE ORDER DATED MARCH 19, 2020 (HERE) AND BY ORDER OF THE HEALTH OFFICER OF THE COUNTY OF ALAMEDA DATED MARCH 16, 2020 (HERE): THESE ARE VIRTUAL-ONLY MEETINGS.

Education for Change welcomes your participation at the Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the organization in public. Your participation assures us of continuing community interest in our Schools and assists the Board in making the best decisions for our Schools. To assist you in the ease of speaking/participating in our meetings, guidelines are provided at the bottom of this agenda.

<u>This Board Meeting Documents</u> - (Available to Public the Day of the Meeting; after the meeting, please see 'Accessing Board Information' above)

Agenda			
	Purpose	Presenter	Time
I. Opening Items			11:30 AM
A. Call the Meeting to Order			
B. Record Attendance			1 m
C. Public Comment	Discuss	Nick Driver	3 m
<b>D</b> . Adopt the agenda	Vote	Nick Driver	1 m
Revisions to the agenda can be considered at this time.			
<b>E.</b> Approve 7-27-21 Executive Committee Meeting Minutes	Approve Minutes	Nick Driver	1 m
II. 2021-22 Board Management			11:36 AM
A. Board management and logistics	Vote	Nick Driver	20 m
<b>B.</b> Board committee assignments	Discuss	Nick Driver	10 m
III. Closed Session - Employee Evaluation (Superintender	nt)		12:06 PM
<b>A.</b> PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Gov. Code section 54957(b)(1).)			15 m
IV. Open Session			12:21 PM
A. Report Out from Closed Session	Discuss	Nick Driver	5 m

B. Recommend Superintendent Contract	Vote Vote	Presenter Nick Driver	5 m
V. Closing Items			12:31 PM
A. Adjourn Meeting	Vote		