



# Education for Change Public Schools

## Executive Committee Meeting

Published on March 23, 2021 at 9:03 AM PDT

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### Date and Time

Thursday March 25, 2021 at 11:00 AM PDT

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### Location

**(NOTE: If clicking on link does not work, please copy the following URL and paste in your browser)**

Description: <https://efcps-net.zoom.us/j/89290329016?pwd=a0pXb2lsQnNSVmhNOFlpUElpOEtRZz09>

Phone: 669-900-9128

Meeting ID: 892 9032 9016

Passcode: 403829

### ACCESSING BOARD INFORMATION:

- To view the full year calendar of meetings, [click here](#). Individual meeting agendas are also linked in that document.
- All approved Board minutes can be [accessed here](#).
- All recordings of board meetings can be found [here](#).
- For more information concerning this agenda or to access materials relating to this meeting AFTER the meeting has concluded, please contact EFC at [efcboard@efcps.net](mailto:efcboard@efcps.net) or call 510-568-7936.

**PER GOVERNOR NEWSOMS' SHELTER IN PLACE' EXECUTIVE ORDER DATED MARCH 19, 2020 ([HERE](#)) AND BY ORDER OF THE HEALTH OFFICER OF THE COUNTY OF ALAMEDA DATED MARCH 16, 2020 ([HERE](#)): THESE ARE VIRTUAL-ONLY MEETINGS.**

Education for Change welcomes your participation at the Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the organization in public. Your participation assures us of continuing community interest in our Schools and assists the Board in making the best decisions for our Schools. To assist you in the ease of speaking/participating in our meetings, guidelines are provided at the bottom of this agenda.

[This Board Meeting Documents](#) - (Available to Public the Day of the Meeting; after the meeting, please see 'Accessing Board Information' above)

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## Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>11:00 AM</b>
A. Call the Meeting to Order			
B. Record Attendance			1 m
C. Public Comment	Discuss	Nick Driver	3 m
D. Adopt the agenda	Vote	Nick Driver	1 m
Revisions to the agenda can be considered at this time.			
E. Approve Minutes	Approve Minutes		1 m
<b>II. Superintendent Evaluation</b>			<b>11:06 AM</b>
A. CLOSED SESSION	Discuss	Nick Driver	30 m
B. Report on Closed Session	Discuss	Nick Driver	2 m
<b>III. 2021-22 Org Structure</b>			<b>11:38 AM</b>
A. 2021-22 Home Office Org Structure	Discuss	Larissa Adam	22 m
<b>IV. Closing Items</b>			<b>12:00 PM</b>
A. Adjourn Meeting	Vote		