Check Register



East Bay Innovation Academy

August 2017

Grand Total

| Vendor | Check Number | Void | Date | Description |
|--|--------------|------|-----------|--|
| Ca Charter School JPA | DB080217 | | 8/2/2017 | DB080217; Ca Charter School JPA |
| Golden Gate Academy | M1256 | | 8/3/2017 | M1256; EBIA Rent: 08/14 - 09/13/17 |
| Golden Gate Academy | M1258 | | 8/7/2017 | M1258 - GOLDEN GATE ACADEMY |
| | | | | Acct# 02-364054-00-001-17-00-00; Unsecured |
| Henry C. Levy, Tax Collector, Alameda County | 4799 | | 8/8/2017 | Property Tax |
| Danielle Alberico | 4800 | | 8/8/2017 | Reimb: Live Scan |
| | | | | |
| American Logistics Company, LLC | 4801 | | 8/8/2017 | Client# 1551; Special Ed Transportation: June 2017 |
| Aaron Basuel | 4802 | | 8/8/2017 | Reimb: Live Scan |
| Katie Binder | 4803 | | 8/8/2017 | Reimb: Picnic Tables for Both Campuses |
| Mason Brown | 4804 | | 8/8/2017 | Reimb: Live Scan Fingerprint |
| | | | | Cust: 12218286; ACER C940 4GB Chrome & |
| CDW Government | 4805 | | 8/8/2017 | Recycling Fee Due: 08/23/17 |
| Michelle Cho | 4806 | | 8/8/2017 | Reimb: DOJ Live scan |
| Christina Clemens | 4807 | | 8/8/2017 | Reimb: Live Scan |
| John Dudeck | 4808 | | 8/8/2017 | Reimb: Auction Purchase Refund |
| | | | | Illuminate Data and Assessment Management System, |
| Illuminate Education | 4809 | | 8/8/2017 | Student Information & KSA Item Bank |
| | | | | CustID: 000709549-0000; Billing# 681343504; |
| | | | | Insurance Premium: September 2017 + Retroactive |
| Kaiser Foundation Health Plan | 4810 | | 8/8/2017 | Dues Due: 08/25/17 |
| Stacey Ward Kelly | 4811 | | 8/8/2017 | Reimb: Live Scan |
| Napa County Office of Education | 4812 | | 8/8/2017 | Ropes Course for Teachers |
| | | | | ThinkCERCA Student Licenses to Enterprise Edition of |
| ThinkCERCA.com. Inc. | 4813 | | 8/8/2017 | Program/Framework/Tools |
| Lansine Toure | 4814 | | 8/8/2017 | Reimb: Discounted Hotel Parking & Mileage |
| WeVideo Inc. | 4815 | | 8/8/2017 | EDU-SY Subsciption Through 06/30/18 |
| Alex Wood | 4816 | | 8/8/2017 | Reimb: Live Scan Fingerprint |
| LOSS PREVENTION GROUP | M1257 | | 8/14/2017 | M1257 - LOSS PREVENTION GROUP |
| Teach Speech | 4817 | | 8/17/2017 | Teach Speech Hours: July 2017 |
| | | | | Cust: 12218286; ACAD Google Chrome MGT Console |
| CDW Government | 4818 | | 8/17/2017 | LIC |
| | | | | |

| Vendor | Check Number | Void | Date | Description |
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| | | | | , , , , |
| Copower | 4819 | | 8/17/2017 | ID#902360; Premium: September 2017 & Adjustments |
| Costco Business Delivery | 4820 | | | Cust# 208423582; L/T Stack Chair - Resin/Blk |
| Christal Curry | 4821 | | 8/17/2017 | Reimb: Volunteer Lunch |
| Ernest Delaune | 4822 | | 8/17/2017 | Reimb: Livescan |
| Jaymee Huggins | 4823 | | 8/17/2017 | Reimb: Livescan |
| Law Offices of Young, Minney & Corr, LLP | 4824 | | 8/17/2017 | Professional Svcs through 07/31/17 |
| | | | | Acct# 1480401; Contract# 401-1480401-001/002; |
| | | | | Contract Payment: Cres Cor Cook n Hold Oven & |
| Marlin Business Bank | 4825 | | 8/17/2017 | Insurance Fee |
| Office Depot | 4826 | | 8/17/2017 | Acct# 16610744; Supplies |
| Amanda Okamoto | 4827 | | 8/17/2017 | Reimb: Thank You for CPR Instructor |
| Premier Agendas Inc | 4828 | | 8/17/2017 | Cust# 2378717; Materials & Supplies |
| Seeds Community Resolution Center | 4829 | | 8/17/2017 | RJ Fees for Service |
| Seneca Family of Agencies | 4830 | | 8/17/2017 | NPS Tuition: 07/01 - 07/31/17 |
| Team One Solutions | 4831 | | 8/17/2017 | Cabling Svc (2nd Half) |
| Traffic Engineering, Inc | 4832 | | 8/17/2017 | Traffic Consulting Svcs': 07/01 - 07/31/17 |
| | | | | |
| Waste Management | 4833 | | | Cust# 14-87021-73008; Waste Svc: 07/16 - 07/31/17 |
| Michael Zacharia | 4834 | | 8/17/2017 | Bookkeeping Svc: 07/01 - 07/31/17 |
| | | | | PO# PO# 667; Keyboard W/Upper Case Assy W/ |
| Acer | 4835 | | 8/18/2017 | |
| Alhambra | 4836 | | | Acct: 631790916125678; Water Srvc: July 2017 |
| Alma | 4837 | | | CE Consultation: 2017 - 2018 |
| AT&T | 4838 | | | Acct# 072 085 5436 436; Internet Server |
| Better Home Remodeling | 4839 | | | Svc: Painting, Carpet, Lockers & Water |
| California Department of Education | 4840 | | | FY 2016-17 Title 1 Part A Basic Grant Funds |
| CDW Government | 4841 | | 8/18/2017 | Cust: 12218286; 3Y RPR Chrome Book ADH |
| Michelle Cho | 4842 | | 8/18/2017 | Reimb: CPM PD Stay & Pads |
| | | | | |
| Comcast | 4843 | | | Acct: 8155 40 039 4380214; High-Speed Internet Svc |
| Darius Foster | 4844 | | | Reimb: Basket Ball Tournament |
| NCS Pearson, Inc. | 4845 | | 8/18/2017 | , , , |
| Office Depot | 4846 | | | Acct# 16610744; Materials & Supplies/Stamps |
| Billy Reed | 4847 | | 8/18/2017 | |
| Brandon Russell | 4848 | | | Reimb: Live Scan |
| Waste Management Of Alamaeda County | 4849 | | 8/18/2017 | Cust# 14897-08907; Waste Svc: July 2017 |

| Vendor | Check Number | Void | Date | Description |
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| Veridor | Check Number | Volu | Date | · |
| | | | | DB081817; HR Tracking Software - Monthly |
| BambooHR | DB081817 | | 8/18/2017 | Subscription |
| Wells Fargo | DB082117 | | 8/21/2017 | DB082117 - Online pymt |
| Wells Fargo | DB082117A | | 8/21/2017 | DB082117A; Online pymt |
| PG&E | DB082817 | | 8/28/2017 | DB082817; PG&E |
| | | | | M1259; Reimburse for large purchases made for Mtn |
| Laurie Jacobson Jones | M1259 | | 8/28/2017 | campus |
| | | | | Acct#631790914021372; Water Svc: 07/21, 08/02 & |
| Alhambra | 4850 | | 8/29/2017 | 08/07/17 |
| | | | | Overpayment: FY 2016-17 Title II Part A Improving |
| California Department of Education | 4851 | | 8/29/2017 | Teacher Quality Funds |
| Costco Business Delivery | 4852 | | 8/29/2017 | Cust# 208423582; L/T Stack Chair - Resin/Blk |
| EdTec | 4853 | | 8/29/2017 | Monthly Services: August 2017 |
| Jaleza Funicellio | 4854 | | 8/29/2017 | Reimb: Live Scan |
| Kathleen Morgan | 4855 | | 8/29/2017 | Reimb: Live Scan |
| Zach Powers | 4856 | | 8/29/2017 | Reimb: Back to School Night |
| Seneca Family of Agencies | 4857 | | 8/29/2017 | Svc: Mental Health - 07/01 - 07/31/17 |
| Team One Solutions | 4858 | | 8/29/2017 | Cabling Svc: Cat 6 Data Patch Cords |
| | | | · | Svc: OT Assessment, Report and IEP/Drive Time & |
| Wordplay Speech Therapy Center | 4859 | | 8/29/2017 | Mileage |

176,811.00

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| 1/18 00 |
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| 37.00 |
| 4,225.00 |
| 57.00 |
| 3,023.49 |
| 64.00 |
| 12 252 00 |
| <u>12,352.00</u> 59.00 |
| 70.00 |
| 270.00 |
| |
| 12,676.00 |
| |
| 17,204.91 |
| 54.00 |
| 850.00 |
| F 004 00 |
| 5,231.00 582.72 |
| 812.70 |
| 62.00 |
| 52.00 |
| 354.38 |
| 307.00 |
| 250.00 |

Check Amount

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| 1,423.95 |
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| 128.57 |
| 15,187.33 |
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| 477.67 |
| 222.77 |
| 30.00 |
| 351.95 |
| 4,812.50 |
| 189.00 |
| 3,991.36 |
| 4,482.00 |
| ., .==.00 |
| 99.58 |
| 893.75 |
| |
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498.78 96.80 2,000.00 485.73 12,175.00 903.00 15,233.90 295.73

309.43 76.75 744.81 55.50 51.00 466.53

Check Amount

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| 234.00 2,351.67 7,656.31 2,278.07 |
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| 113.27 |
| 23.00 |
| 277.84 |
| 7,000.00 |
| 57.00 |
| 87.00 |
| 104.55 |
| 225.00 |
| 54.63 |
| |

706.14