



# Bridges Charter School

## Special Board Meeting

---

### Date and Time

Monday June 3, 2024 at 5:30 PM PDT

### Location

1335 Calle Bouganvilla  
Thousand Oaks, CA 91360

---

### ONSITE MEETING LOCATION

Bridges Charter School  
1335 Calle Bouganvilla, Thousand Oaks, CA 91360

### SATELLITE MEETING LOCATIONS

(required for board members joining remotely)

In Ventura County:

1196 Portside Drive  
Ventura, CA 93001

310 N Westlake Blvd. Suite 100, Westlake Village 91362

5220 via Rincon, Newbury Park, 91320

Outside Ventura County"

Community Members may choose to join in-person or via Zoom Meeting at:

## Join Zoom Meeting

<https://us02web.zoom.us/j/7670961601?pwd=eWkycUxoalo1NGJBdE5lSlh3Rk5GZz09>

Meeting ID: 767 096 1601

Passcode: 477881

---

### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>5:30 PM</b>
Opening Items			
<b>A.</b> Record Attendance and Guests		Katerina Yevmenkina	1 m
<b>B.</b> Call the Meeting to Order		Katerina Yevmenkina	1 m
<b>C.</b> Approval of Agenda	Vote	Katerina Yevmenkina	2 m
<b>II. Presentations</b>			
<b>III. Public Comments</b>			
<i>Persons wishing to address the Board may do so at this time upon recognition from the President, or when the President requests comments from the Public as the Board is considering the item. Please state your name, community or organization you represent, and the topic you wish to share with the Board. You will be given 3 minutes to make your presentation. Pursuant to the Brown Act, the Board cannot enter into formal discussion with individuals making public comments to the Board. The Board cannot take action on any issues raised during public comments that are not on the meeting agenda. Individual members may respond to public comments during the individual Board Members section.</i>			
<b>IV. Reports</b>			
<b>V. Consent Items</b>			
<b>VI. Personnel</b>			

	Purpose	Presenter	Time
<b>VII. Business and Operations</b>			
<b>VIII. Parents and Community</b>			
<b>IX. Curriculum and Instruction</b>			
<b>X. Special Projects/Programs</b>			
<b>XI. Special Education</b>			
<b>XII. Pupil Personnel</b>			
<b>XIII. Support Services</b>			
<b>XIV. Facilities</b>			
<b>XV. Charter Policies</b>			
<b>XVI. Governing Board</b>			
<b>XVII. Pending Agenda Items</b>			
<b>XVIII. Closed Session</b>			<b>5:34 PM</b>
<b>A.</b> Business pursuant to Government Code 54956.9(d)(2) Consultation with Attorney, Significant exposure to litigation pursuant to Government Code 54956.9(d)(2)	Discuss	Kelly Simon	30 m
<b>XIX. Closing Items</b>			<b>6:04 PM</b>
<b>A.</b> Adjourn Meeting	Vote	Katerina Yevmenkina	1 m