

# Charter Schools - 2018 Annual Report Form

## 2. SCHOOL INFORMATION

This section gives you a chance to provide basic information regarding your school's current charter contract, the grades you serve, your enrollment, your authorizer, and your lottery operations information. Please note that, where applicable, we included the information you submitted in last year's annual report, so all you have to do is check the accuracy of what is entered, change things that are different this year, and add in any missing information.

|     |  |  |
|-----|--|--|
| 116 | <b>CONTACT INFORMATION FOR THE PERSON WHO COMPLETED THIS SURVEY</b>                          |  |
| 117 | <b>Tell us how best to reach you in case we have any questions about your survey answers</b> | <b>Put your contact information in this column</b>                                     |
| 118 | Your name  | Jason Marshall   |
| 119 | Your title   | Executive Director   |
| 120 | Your direct phone number   | 678-613-2789   |
| 121 | Your email address   | <a href="mailto:jason.marshall@wesleyacademy.org">jason.marshall@wesleyacademy.org</a> |

|     |   |                                       |
|-----|---|---------------------------------------|
| 122 | <b>SCHOOL INFORMATION</b>   |                                       |
| 123 | <b>CHARTER INFORMATION</b>  |                                       |
| 124 | <b>CHARTER BASICS</b>   | <b>Put information in this column</b> |
| 125 | What is the name of your charter school that you use <i>in practice</i> (e.g., on your stationary)? | Wesley International Academy          |
| 126 | What is the <i>official</i> name of your charter school as listed in your charter?                  | Wesley International Academy          |
| 127 | What is the <i>beginning date</i> of your current charter term (MM/DD/YYYY)?                        | 7/1/2018                              |
| 128 | What is the <i>ending date</i> of your current charter term (MM/DD/YYYY)?                           | 6/30/2023                             |
| 129 | In what <i>month and year</i> was your <i>first charter approved</i> (MM/YYYY)?                     | Jun-06                                |
| 130 | In what <i>month and year</i> did your charter school first <i>open</i> (MM/YYYY)?                  | Jul-06                                |
| 131 | Is your school a Start-Up or a Conversion charter school?   | Start-Up                              |

Your charter term is shown near the beginning of your charter contract. The start date will be July 1, YYYY and the end date will be June 30, YYYY

|     |   |  |
|-----|---|--|
| 132 | What grades will you serve at the end of your charter term?         | K-8                                      |
| 133 | <b>AUTHORIZER INFORMATION</b>                                       | <b>Put information in this column</b>    |
| 134 | Is your school a locally-approved school or a State Charter School? | Locally-approved                         |
| 135 | If locally-approved, please provide the following information:      |  |
| 136 | Which school district(s) signed your charter?                       | Atlanta Public Schools                   |
| 137 | Name of your district's charter liaison                             | Gayle Burnett                            |
| 138 | Charter liaison's title   | Executive Director, Office of Innovation |
| 139 | Charter liaison's direct phone number                               | (404) 802-2857                           |
| 140 | Charter liaison's email address                                     | gburnett@atlanta.k12.ga.us               |



| CAMPUS INFORMATION |   |  |  |   |
|--------------------|---|--|--|---|
| 141                |   |  |  |   |
| 142                | Name of campus (Please enter info for each campus)  | Wesley International Academy                                     | Enter MAIN CAMPUS information in this column | Enter 2nd campus information in this column |
| 143                | Street Address  | 211 Memorial Drive   |  |   |
| 144                | City  | Atlanta, Georgia   |  |   |
| 145                | County  | Fulton   |  |   |
| 146                | Zip Code  | 30312  |  |   |
| 147                | Phone Number  | (678) 904-9137   |  |   |
| 148                | Fax Number  | (678) 904-9138   |  |   |
| 149                | Website   | <a href="http://www.wesleyacademy.org">www.wesleyacademy.org</a> |  |   |
| 150                | System Code (all codes are accessible via <a href="https://portal.doe.k12.ga.us/login.aspx">https://portal.doe.k12.ga.us/login.aspx</a> ) | 761  |  |   |
| 151                | Building Code   | n/a  |  |   |
| 152                | School Code   | 1208   |  |   |
| 153                | Attendance Zone(s):   | APS, citywide  |  |   |
| 154                |   |  |  |   |
| 155                |   |  |  |   |
| 156                |   |  |  |   |
| 157                | How many years has this campus been located in this facility?   | 5  |  |   |
| 158                | Does the school own or lease/rent this facility?  | Lease  |  |   |
| 159                | If lease/rent, who is your landlord?  | Atlanta Public Schools   |  |   |
| 160                | If lease/rent, does your school have plans to purchase this or any other facility for this campus?  | No   |  |   |
| 161                | If lease/rent, what is the whole dollar amount of the monthly mortgage or lease payment?  | \$0  |  |   |

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## LEADERSHIP INFORMATION

|     |   |  |  |  |
|-----|---|--|--|--|
| 163 | Principal name (Please enter info for each campus)                          | Jason Marshall   |  |  |
| 164 | Title   | Executive Director   |  |  |
| 165 | Direct Phone Number   | 678-904-9137   |  |  |
| 166 | Email Address   | <a href="mailto:jason.marshall@wesleyacademy.org">jason.marshall@wesleyacademy.org</a> |  |  |
| 167 | Is this a new principal for current school year? (enter 1 for yes 0 for no) | 0  |  |  |
| 168 | If new Principal this year, please list the former Principal's name         |  |  |  |

|     |                             |         |         |         |         |
|-----|-----------------------------|---------|---------|---------|---------|
| 169 | <b>GRADES SERVED</b>        | 2013-14 | 2014-15 | 2015-16 | 2016-17 |
| 170 | What grades are you serving | K-8     | K-8     | K-8     | K-8     |

|     |   |         |         |         |         |
|-----|---|---------|---------|---------|---------|
| 171 | <b>ENROLLMENT</b>   | 2013-14 | 2014-15 | 2015-16 | 2016-17 |
| 172 | How many students did you / do you expect to have enrolled in your school | 707     | 780     | 780     | 766     |

|     |                                      |         |         |         |         |
|-----|--------------------------------------|---------|---------|---------|---------|
| 173 | <b>DEMOGRAPHIC</b>                   | 2013-14 | 2014-15 | 2015-16 | 2016-17 |
| 174 | # of White Students                  |         |         |         | 107     |
| 175 | # of Black Students                  |         |         |         | 578     |
| 176 | # of Hispanic Students               |         |         |         | 40      |
| 177 | # of Asian/Pacific Islander Students |         |         |         |         |
| 178 | # of American Indian/Alaskan         |         |         |         | 41      |
| 179 | # of Multi-Race Students             |         |         |         |         |
| 180 | # of Economically Disadvantage       |         |         |         |         |
| 181 | # of English Language Learners       |         |         |         |         |
| 182 | # of Students With Disabilities      |         |         |         |         |

|     |                                      |         |         |         |         |
|-----|--------------------------------------|---------|---------|---------|---------|
| 183 | <b>DEMOGRAPHIC PERCENTAGE</b>        | 2013-14 | 2014-15 | 2015-16 | 2016-17 |
| 184 | % of White Students                  | 0%      | 0%      | 0%      | 14%     |
| 185 | % of Black Students                  | 0%      | 0%      | 0%      | 75%     |
| 186 | % of Hispanic Students               | 0%      | 0%      | 0%      | 5%      |
| 187 | % of Asian/Pacific Islander Students | 0%      | 0%      | 0%      | 0%      |
| 188 | % of American Indian/Alaskan         | 0%      | 0%      | 0%      | 0%      |
| 189 | % of Multi-Race Students             | 0%      | 0%      | 0%      | 5%      |
| 190 | % of Economically Disadvantage       | 0%      | 0%      | 0%      | 0%      |
| 191 | % of English Language Learners       | 0%      | 0%      | 0%      | 0%      |
| 192 | % of Students With Disabilities      | 0%      | 0%      | 0%      | 0%      |



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## LOTTERY

|            | Enter 1 for Yes or 0 for No for each School Year   |         |         |         |
|------------|--|---------|---------|---------|
|            | 2013-14  | 2014-15 | 2015-16 | 2016-17 |
| <b>184</b> | <b>LOTTERY</b>   |         |         |         |
| 185        | Number of students enrolled using the statutory enrollment preference  |         |         |         |
| 186        | Number of students that have a sibling of a student enrolled in the charter school.  |         |         |         |
| 187        | Number of students that have a sibling of a student enrolled in another local school designated in the charter contract  |         |         |         |
| 188        | Number of students whose parent or guardian is a member of the governing board of the charter school or is a full-time teacher, professional, or other employee at the charter school.   |         |         |         |
| 189        | Number of students matriculating from a local school designated in the charter contract  |         |         |         |
| 190        | Number of students who matriculate from a pre-kindergarten program which is associated with the school, including, but not limited to, programs which share common facilities or campuses with the school or programs which have established a partnership or cooperative efforts with the school. |         |         |         |
| 191        | Number of lottery participants for each year in which you had a lottery  |         |         |         |
| 192        | Number of open seats available before the lottery  |         |         |         |
| 193        | Number of students who accepted the seat they won via the lottery  |         |         |         |
| 194        | Number of students on the wait list as of the first day of school  |         |         |         |
| 195        | Did your school conduct a weighted lottery to fill any open seats?   |         |         |         |
| 196        | If yes, what weight was given for each category?   |         |         |         |
| 197        | Economically disadvantaged   |         |         |         |
| 198        | Students with disabilities   |         |         |         |
| 199        | Migrant students   |         |         |         |
| 200        | Limited English proficient students  |         |         |         |
| 201        | Neglected or delinquent students   |         |         |         |
| 202        | Homeless students  |         |         |         |
| 203        | How many seats were awarded to students in each weighted category?   |         |         |         |
| 204        | Economically disadvantaged   |         |         |         |
| 205        | Students with disabilities   |         |         |         |
| 206        | Migrant students   |         |         |         |
| 207        | Limited English proficient students  |         |         |         |
| 208        | Neglected or delinquent students   |         |         |         |
| 209        | Homeless students  |         |         |         |
| 210        | Did your school receive any out-of-district applications?  |         |         |         |
| 211        | If yes, enter the number of out-of-district lottery participants for each year in which you had a lottery  |         |         |         |
| 212        | Did you include out-of-district applicants in a lottery?   |         |         |         |
| 213        | If yes, enter the number of out-of-district lottery participants for each year in which you had a lottery  |         |         |         |

|     |   | 2013-14 | 2014-15 | 2015-16 | 2016-17 |
|-----|---|---------|---------|---------|---------|
| 214 | If yes, enter the number of out-of-district students who accepted the seat they won via the lottery<br>For which grades did you hold a lottery? |         |         |         |         |
| 215 |   |         |         |         |         |
| 216 |   | K       |         |         |         |
| 217 |   | 1       |         | 1       | 1       |
| 218 |   | 2       |         | 1       | 1       |
| 219 |   | 3       |         | 1       | 1       |
| 220 |   | 4       |         | 1       | 1       |
| 221 |   | 5       |         | 1       | 1       |
| 222 |   | 6       |         | 1       | 1       |
| 223 |   | 7       |         | 1       | 1       |
| 224 |   | 8       |         | 1       | 1       |
| 225 |   | 9       |         | 1       | 1       |
| 226 |   | 10      |         |         |         |
| 227 | 11  |         |         |         |         |
| 228 | 12  |         |         |         |         |



**229** If you contract with an Education Service Provider (ESP) a for-profit or non-profit organization that contracts with a charter school to provide services including but not limited to, curriculum design, professional development, student assessments, financial and operational management, facilities management, and human resources management, such as Education Management Organizations (EMOs), Charter Management Organizations (CMOs), Education Service Organizations (ESOs) and other education service providers you are required to answer the following questions. If you do not, please go on to Tab 3.

|            |  |  |         |         |         |
|------------|--|--|---------|---------|---------|
| <b>230</b> | <b>DO YOU USE AN ESP FOR ANYTHING AT ALL?</b>  | Enter 1 for Yes or 0 for No for each School Year |         |         |         |
| <b>231</b> |  | 2013-14  | 2014-15 | 2015-16 | 2016-17 |
| <b>232</b> | Did your school contract with an ESP?  |  |         |         |         |
| <b>233</b> | <b>If NO please SKIP the next set of questions and proceed to Tab 3 - Accountability</b> |  |         |         |         |

|            |   |   |         |         |         |
|------------|---|---|---------|---------|---------|
| <b>234</b> | <b>ESP NAME</b>   | Enter Yes only for those that apply in each School Year |         |         |         |
| <b>235</b> | <b>Please indicate which ESP your school contracted with for each year</b>  | 2013-14   | 2014-15 | 2015-16 | 2016-17 |
| <b>236</b> | Accelerated Learning Solutions  |   |         |         |         |
|            | Charter Schools USA   |   |         |         |         |
| <b>237</b> | Connections Academy   |   |         |         |         |
|            | Dubois Consortium of Charter Schools  |   |         |         |         |
|            | Egenuity  |   |         |         |         |
| <b>238</b> | EdisonLearning  |   |         |         |         |
| <b>239</b> | K12, Inc.   |   |         |         |         |
| <b>240</b> | KIPP  |   |         |         |         |
|            | National Heritage Academies   |   |         |         |         |
| <b>241</b> | Prestige Charter School Solutions   |   |         |         |         |
| <b>242</b> | Other ESPs used (Please insert names in space below and indicate Yes for each year in which the ESP provided services for your school) Insert other ESP names below | 2013-14   | 2014-15 | 2015-16 | 2016-17 |
| <b>243</b> |   |   |         |         |         |
| <b>244</b> |   |   |         |         |         |
| <b>245</b> |   |   |         |         |         |

|            |  |   |         |         |         |
|------------|--|---|---------|---------|---------|
| <b>246</b> | <b>ESP SERVICES</b>  | Enter 1 for Yes, only for those that apply each School Year |         |         |         |
| <b>247</b> | <b>Please indicate which services your ESP or a company affiliated with your ESP provided to your school for each year</b> | 2013-14   | 2014-15 | 2015-16 | 2016-17 |
| <b>248</b> | Whole school management  |   |         |         |         |
| <b>249</b> | Curriculum   |   |         |         |         |



|     |   |  |  |  |  |
|-----|---|--|--|--|--|
| 250 | Curriculum support                                      |  |  |  |  |
| 251 | Data management   |  |  |  |  |
| 252 | Extended day services (after school, Saturday session)  |  |  |  |  |
| 253 | Facility support or services                            |  |  |  |  |
| 254 | Finances and budget, accounting, bookkeeping            |  |  |  |  |
| 255 | Food services   |  |  |  |  |
| 256 | Human resources/employment services                     |  |  |  |  |
| 257 | Professional development and teacher training           |  |  |  |  |
| 258 | Purchasing  |  |  |  |  |
| 259 | Remedial education/tutoring                             |  |  |  |  |
| 260 | Special Education                                       |  |  |  |  |
| 261 | Transportation support or services                      |  |  |  |  |
| 262 | Other services provided (Please insert in space below ) |  |  |  |  |
| 263 |   |  |  |  |  |
| 264 |   |  |  |  |  |
| 265 |   |  |  |  |  |

| ESP COSTS |   | Enter percentage for each School Year |         |         |         |
|-----------|---|---------------------------------------|---------|---------|---------|
|           |   | 2013-14                               | 2014-15 | 2015-16 | 2016-17 |
| 266       | Please enter the percentage of your state and local revenues that you pay to your ESP for each year for the <b>basic services</b> they provide  |                                       |         |         |         |
| 267       | Please enter the percentage of your state and local revenues that you pay to your ESP or any company affiliated with your ESP for each year for your <b>facility</b>                              |                                       |         |         |         |
| 268       | Please enter the percentage of your state and local revenues that you pay to your ESP or any company affiliated with your ESP for each year for any <b>facility-related services</b> they provide |                                       |         |         |         |
| 269       | Please enter the percentage of your state and local revenues that you pay to your ESP or any company affiliated with your ESP for each year for any other <b>additional services</b> they provide |                                       |         |         |         |
| 270       | Please enter the <b>total</b> percentage of your state and local revenues that you pay to your ESP or any company affiliated with your ESP for <b>everything</b> they do for you                  |                                       |         |         |         |
| 271       |   |                                       |         |         |         |

| 272 |  | ESP ACCOUNTABILITY                              |         |         |         |
|-----|--|---|---------|---------|---------|
|     |  | 2013-14   | 2014-15 | 2015-16 | 2016-17 |
| 273 | Do you (did you) have a tool and a process for evaluating the performance of your ESP, providing feedback to your ESP, and documenting their performance each year?  |   |         |         |         |
| 274 | If Yes, did you evaluate your ESP last year?   |   |         |         |         |
| 275 | If Yes, did your ESP's performance meet all, most, some, or none of your required standards last year?   |   |         |         |         |
| 276 | If your ESP's performance did NOT meet all your required standards last year, did you place them on an improvement plan?   |   |         |         |         |
| 277 | Do you have the right to terminate your ESP if they fail to meet your school's required standards?   |   |         |         |         |
| 278 | If you were to terminate your ESP, would you be required to pay them a <b>termination fee</b> ?  |   |         |         |         |
| 279 | If you were to terminate your ESP, would you be required to pay them all the money they <b>lent to you (either directly or by deferring management fees)</b> over the course of their management contract up until that point? |   |         |         |         |
| 280 | If you were to terminate your ESP, would you be required to <b>vacate your facility</b> ?  |   |         |         |         |
| 281 | If you were to terminate your ESP, would you be required to <b>purchase</b> your facility?   |   |         |         |         |
| 282 |  | <b>ESPs AND YOUR AUTHORIZER...</b>              |         |         |         |
|     |  | Enter 1 for Yes or 0 for No for each authorizer |         |         |         |
|     |  | 2013-14   | 2014-15 | 2015-16 | 2016-17 |
| 283 | Does your authorizer include additional charter contract provisions that ensure rigorous, independent contract oversight by your school's governing board and your school's financial independence from the external provider? |   |         |         |         |
| 284 | Does your authorizer review the proposed ESP contract as a condition of charter approval to ensure that it is consistent with applicable law, authorizer policy, and the public interest?                                      |   |         |         |         |

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**You have reached the end of Tab 2: School Information.**

**Please proceed to Tab 3: Governance Accountability and continue answering the questions there.**





|     |   |           |           |           |     |           |     |  |  |  |  |  |  |  |
|-----|---|-----------|-----------|-----------|-----|-----------|-----|--|--|--|--|--|--|--|
| 313 | Board meetings include a review of the effectiveness of instructional methods   | No        | No        | No        | Yes | Partially | Yes |  |  |  |  |  |  |  |
| 314 | Board members participate in guided classroom walkthroughs at least once per year                                     | Partially | Partially | Partially | Yes | Yes       | Yes |  |  |  |  |  |  |  |
| 315 | Board members focus on governance and stay out of management decision making  | Yes       | Yes       | Yes       | Yes | Yes       | Yes |  |  |  |  |  |  |  |
| 316 | Board members do not interfere with school operations   | Yes       | Yes       | Yes       | Yes | Yes       | Yes |  |  |  |  |  |  |  |
| 317 | Board members donate volunteer time to the schools  | Yes       | Yes       | Partially | Yes | Yes       | Yes |  |  |  |  |  |  |  |
| 318 | Board members donate financially to the schools   | Yes       | Yes       | Partially | Yes | Yes       | Yes |  |  |  |  |  |  |  |
| 319 | Other Governance best practices (Please insert in space below and enter YES or PARTIALLY in the columns to the right) |           |           |           |     |           |     |  |  |  |  |  |  |  |
| 320 | Compliance with Open Meetings Act   |           |           |           |     | Partially | Yes |  |  |  |  |  |  |  |
| 321 | Delegation of oversight via committee structure   |           |           |           |     | Yes       | Yes |  |  |  |  |  |  |  |
| 322 | Use of Executive Director Evaluation Sub-Committee  |           |           |           |     | Yes       | Yes |  |  |  |  |  |  |  |
| 323 | Establishing both committee level and Board-level annual goals with tracking  |           |           |           |     | Yes       | Yes |  |  |  |  |  |  |  |
| 324 | Adherence to annual training requirements with approved trainers  |           |           |           |     | Yes       | Yes |  |  |  |  |  |  |  |

**TRAINING FOR THE GOVERNING BOARD**

Please provide the training hours for all governing board members with more than one year of service for the 2017-18 school year.

For EXISTING GOVERNING BOARDS AND MEMBERS: The Charter school governing board members must participate in a minimum of nine (9) hours of annual training.

| 328 | Governing Board Member Name | Year(s) of Service | Financial Governance Training |  | Whole Board Governance Team Training |  | Topics within the Standards for Effective Governance of GA Nonprofit Charter School Governing Boards |  |
|-----|-----------------------------|--------------------|-------------------------------|--|--------------------------------------|--|--|--|
|     |                             |                    | # of Hours                    | Provider                                   | # of Hours                           | Provider                                   | # of Hours   | Provider                                   |
| 329 | Buckner, Elisa              | 2                  | 4                             | Georgia Charter Schools Association (GCSA) | 4                                    | Georgia Charter Schools Association (GCSA) | 2  | Georgia Charter Schools Association (GCSA) |
| 329 | Burnes, Suzanne             | 3                  | 4                             | Georgia Charter Schools Association (GCSA) | 4                                    | Georgia Charter Schools Association (GCSA) | 6  | Georgia Charter Schools Association (GCSA) |
| 329 | Casey, Mazie Lynn           | 2                  | 4                             | Georgia Charter Schools Association (GCSA) | 4                                    | Georgia Charter Schools Association (GCSA) | 6  | Georgia Charter Schools Association (GCSA) |
| 330 | Dejp, Katie                 | 3                  | 4                             | Georgia Charter Schools Association (GCSA) | 4                                    | Georgia Charter Schools Association (GCSA) | 2  | Georgia Charter Schools Association (GCSA) |
| 331 | Gay, Elizabeth              | 8                  | 4                             | Georgia Charter Schools Association (GCSA) | 4                                    | Georgia Charter Schools Association (GCSA) | 9  | Georgia Charter Schools Association (GCSA) |
| 331 | Hollman, Darryl             | 3                  | 4                             | Georgia Charter Schools Association (GCSA) | 4                                    | Georgia Charter Schools Association (GCSA) | 4  | Georgia Charter Schools Association (GCSA) |



|     |                       |   |   |  |   |  |   |  |
|-----|-----------------------|---|---|--|---|--|---|--|
| 332 | Jones, Nicole         | 2 | 3 | Georgia Charter Schools Association (GCSA) | 4 | Georgia Charter Schools Association (GCSA) | 6 | Georgia Charter Schools Association (GCSA) |
| 332 | Ryan-Lawrence, Thomas | 2 | 4 | Georgia Charter Schools Association (GCSA) | 4 | Georgia Charter Schools Association (GCSA) | 6 | Georgia Charter Schools Association (GCSA) |
| 333 | Tidwell, Tom          | 3 | 4 | Georgia Charter Schools Association (GCSA) | 4 | Georgia Charter Schools Association (GCSA) | 6 | Georgia Charter Schools Association (GCSA) |

**334 Please provide the training hours for all NEW governing board members for the 2017-18 school year.**

**335 For NEW GOVERNING BOARDS AND MEMBERS:** The NEW Charter school governing board members (including past governing board members with a break in service of greater than one year) and the entire governing board of newly-approved charter schools must participate in a minimum of fifteen (15) hours of training within their first year of service as governing board members.

**336 ALL NEW MEMBERS ARE REQUIRED TO PARTICIPATE IN THREE (3) HOURS OF FINANCIAL GOVERNANCE TRAINING THAT IS PROVIDED ONLY BY THE DEPARTMENT FINANCE AND BUDGET OFFICE**

| 337 | Governing Board Member Name | Best practices, constitutional and statutory requirements, and applicable statutes, rules, and regulations |  | Charter School Finance and Budgeting Training |  | Financial Governance Training (Required training for all new members) |            | Whole Board Governance Team Training |  | Topics within the Standards for Effective Governance of GA Nonprofit Charter School Governing Boards |  |
|-----|-----------------------------|--|--|---|--|---|------------|--------------------------------------|--|--|--|
|     |                             | # of Hours   | Provider                                   | # of Hours                                    | Provider                                   | # of Hours  | Provider   | # of Hours                           | Provider                                   | # of Hours   | Provider                                   |
| 338 | Hansen, Jan                 | 3  | Georgia Charter Schools Association (GCSA) | 4   | Georgia Charter Schools Association (GCSA) | 3   | GADDOE FBO | 4                                    | Georgia Charter Schools Association (GCSA) | 5  | Georgia Charter Schools Association (GCSA) |
| 340 | Hill, Chip                  | 3  | Georgia Charter Schools Association (GCSA) | 4   | Georgia Charter Schools Association (GCSA) | 3   | GADDOE FBO | 4                                    | Georgia Charter Schools Association (GCSA) | 6  | Georgia Charter Schools Association (GCSA) |
| 341 |                             |  |  |   |  |   | GADDOE FBO |                                      |  |  |  |
| 342 |                             |  |  |   |  |   | GADDOE FBO |                                      |  |  |  |
| 343 |                             |  |  |   |  |   | GADDOE FBO |                                      |  |  |  |
| 344 |                             |  |  |   |  |   | GADDOE FBO |                                      |  |  |  |
| 345 |                             |  |  |   |  |   | GADDOE FBO |                                      |  |  |  |
| 346 |                             |  |  |   |  |   | GADDOE FBO |                                      |  |  |  |
| 347 |                             |  |  |   |  |   | GADDOE FBO |                                      |  |  |  |
| 348 |                             |  |  |   |  |   | GADDOE FBO |                                      |  |  |  |

**349 Please provide the PROPOSED training plan for all governing board members for the 2018-19 school year.**

**350 For EXISTING GOVERNING BOARDS AND MEMBERS:** The Charter school governing board members must participate in a minimum of nine (9) hours of annual training.

# Charter Schools - 2018 Annual Report Form

## 4. ACADEMIC ACCOUNTABILITY

This section provides you an opportunity to show the academic status of your school. Please verify the data is correct. If you have questions or concerns about the data, please send your questions via email to kpritchard@doe.k12.ga.us. DO NOT CHANGE THE DATA

### DO NOT CHANGE THE DATA

The information for this section comes from both your charter contract (where you will find the goals and performance measures for each year) and your accountability system data (where you will find your actual performance for each year of your charter term)

|     |                               |
|-----|-------------------------------|
| KEY | Score is Higher than District |
|     | Score is Lower than District  |

| Content Mastery   |           |                        |                              |         |               |             |               |             |               |             |               |             |
|---|-----------|------------------------|------------------------------|---------|---------------|-------------|---------------|-------------|---------------|-------------|---------------|-------------|
| For years 2012 - 2014 this score was 60% of total CCRPI score, and for years 2015-2017 it was 50% of total CCRPI score. |           |                        |                              |         |               |             |               |             |               |             |               |             |
| System Id   | School Id | System Name            | School Name                  | Cluster | 2015 District | 2015 School | 2016 District | 2016 School | 2017 District | 2017 School | 2018 District | 2018 School |
| 353   | 761       | Atlanta Public Schools | Wesley International Academy | E       | 26.7          | 30.1        | 27.2          | 24.9        | 31.8          | 28.0        | 32.4          | 58.9        |
| 354   | 761       | Atlanta Public Schools | Wesley International Academy | M       | 24.4          | 27.5        | 24.9          | 31.8        | 25.7          | 27.2        | 53.5          | 66.3        |
| 355   | 761       | Atlanta Public Schools | Wesley International Academy | M       | 24.4          | 27.5        | 24.9          | 31.8        | 25.7          | 27.2        | 53.5          | 66.3        |
| 356   | 761       | Atlanta Public Schools | Wesley International Academy | M       | 24.4          | 27.5        | 24.9          | 31.8        | 25.7          | 27.2        | 53.5          | 66.3        |
| 357   | 761       | Atlanta Public Schools | Wesley International Academy | M       | 24.4          | 27.5        | 24.9          | 31.8        | 25.7          | 27.2        | 53.5          | 66.3        |
| 358   | 761       | Atlanta Public Schools | Wesley International Academy | M       | 24.4          | 27.5        | 24.9          | 31.8        | 25.7          | 27.2        | 53.5          | 66.3        |
| 359   | 761       | Atlanta Public Schools | Wesley International Academy | M       | 24.4          | 27.5        | 24.9          | 31.8        | 25.7          | 27.2        | 53.5          | 66.3        |
| 360   | 761       | Atlanta Public Schools | Wesley International Academy | M       | 24.4          | 27.5        | 24.9          | 31.8        | 25.7          | 27.2        | 53.5          | 66.3        |
| 361   | 761       | Atlanta Public Schools | Wesley International Academy | M       | 24.4          | 27.5        | 24.9          | 31.8        | 25.7          | 27.2        | 53.5          | 66.3        |
| 362   | 761       | Atlanta Public Schools | Wesley International Academy | M       | 24.4          | 27.5        | 24.9          | 31.8        | 25.7          | 27.2        | 53.5          | 66.3        |
| 363   | 761       | Atlanta Public Schools | Wesley International Academy | M       | 24.4          | 27.5        | 24.9          | 31.8        | 25.7          | 27.2        | 53.5          | 66.3        |
| 364   | 761       | Atlanta Public Schools | Wesley International Academy | M       | 24.4          | 27.5        | 24.9          | 31.8        | 25.7          | 27.2        | 53.5          | 66.3        |
| 365   | 761       | Atlanta Public Schools | Wesley International Academy | M       | 24.4          | 27.5        | 24.9          | 31.8        | 25.7          | 27.2        | 53.5          | 66.3        |
| 366   | 761       | Atlanta Public Schools | Wesley International Academy | M       | 24.4          | 27.5        | 24.9          | 31.8        | 25.7          | 27.2        | 53.5          | 66.3        |
| 367   | 761       | Atlanta Public Schools | Wesley International Academy | M       | 24.4          | 27.5        | 24.9          | 31.8        | 25.7          | 27.2        | 53.5          | 66.3        |
| 368   | 761       | Atlanta Public Schools | Wesley International Academy | M       | 24.4          | 27.5        | 24.9          | 31.8        | 25.7          | 27.2        | 53.5          | 66.3        |
| 369   | 761       | Atlanta Public Schools | Wesley International Academy | M       | 24.4          | 27.5        | 24.9          | 31.8        | 25.7          | 27.2        | 53.5          | 66.3        |
| 370   | 761       | Atlanta Public Schools | Wesley International Academy | M       | 24.4          | 27.5        | 24.9          | 31.8        | 25.7          | 27.2        | 53.5          | 66.3        |
| 371   | 761       | Atlanta Public Schools | Wesley International Academy | M       | 24.4          | 27.5        | 24.9          | 31.8        | 25.7          | 27.2        | 53.5          | 66.3        |
| 372   | 761       | Atlanta Public Schools | Wesley International Academy | M       | 24.4          | 27.5        | 24.9          | 31.8        | 25.7          | 27.2        | 53.5          | 66.3        |
| 373   | 761       | Atlanta Public Schools | Wesley International Academy | M       | 24.4          | 27.5        | 24.9          | 31.8        | 25.7          | 27.2        | 53.5          | 66.3        |
| 374   | 761       | Atlanta Public Schools | Wesley International Academy | M       | 24.4          | 27.5        | 24.9          | 31.8        | 25.7          | 27.2        | 53.5          | 66.3        |



## Charter Schools - 2018 Annual Report Form

### FINANCIAL ACCOUNTABILITY

This section gives you a chance to share your school's financial information.

#### 379 FINANCE & BUDGET

|   | 2013-14  | 2014-15  | 2015-16  | 2016-17  | 2017-18  |
|---|--|--|--|--|--|
| <b>380 CHIEF FINANCIAL OFFICER</b>  |  |  |  |  |  |
| 381 CFO's name  | Lisa Price   | Lisa Price   | Lisa Price   | Lisa Price   | Lisa Price   |
| 382 Direct Phone Number   | (404) 835-8268   | (404) 835-8268   | (404) 835-8268   | 678-904-9137   | 678-904-9137   |
| 383 Street Address  | 211 Memorial Drive   | 211 Memorial Drive   | 211 Memorial Drive SE  | 211 Memorial Drive SE  | 211 Memorial Drive SE  |
| 384 City  | Atlanta  | Atlanta  | Atlanta  | Atlanta  | Atlanta  |
| 385 County  | Fulton   | Fulton   | Fulton   | Fulton   | Fulton   |
| 386 Zip Code  | 30312  | 30312  | 30312  | 30312  | 30312  |
| 387 Email Address   | <a href="mailto:lisa.price@wesleyacademy.org">lisa.price@wesleyacademy.org</a> | <a href="mailto:lisa.price@wesleyacademy.org">lisa.price@wesleyacademy.org</a> | <a href="mailto:lisa.price@wesleyacademy.org">lisa.price@wesleyacademy.org</a> | <a href="mailto:lisa.price@wesleyacademy.org">lisa.price@wesleyacademy.org</a> | <a href="mailto:lisa.price@wesleyacademy.org">lisa.price@wesleyacademy.org</a> |
| 388 Please indicate which of the following credentials your CFO has achieved:                                   |  | (Enter 1 for yes or 0 for no)  |  |  |  |
| 389 Baccalaureate or higher degree in business, accounting, or finance from an accredited college or university | 1  | 1  | 1  | 1  | 1  |
| 390 Minimum of four years experience in a field related to business or finance                                  | 1  | 1  | 1  | 1  | 1  |
| 391 Documented experience of ten or more years in the field of business and financial management                | 1  | 1  | 1  | 1  | 1  |

|  | 2013-14 | 2014-15   | 2015-16   | 2016-17   | 2017-18   |
|--|---------|---|---|---|---|
| <b>392 FINANCIAL SUSTAINABILITY</b>  |         |   |   |   |   |
| 393 Do you have the ability to cover short-term financial obligations?   | 1       | 1   | 1   | 1   | 1   |
| 394 Select the option that best represents the balance of unrestricted Days Cash? (Unrestricted cash divided by the sum of total expenses/365) |         |   |   | Between 45 and 75 Days Cash and one-year trend is | Between 45 and 75 Days Cash and one-year trend is |
| 395 Are you able to project enrollment to adequately budget?   | 1       | 1   | 1   | 1   | 1   |
| 396 Are you paying off debt in a timely manner?  | 1       | 1   | 1   | 1   | 1   |
| 397 What is your efficiency margin? (change in net assets divided by total revenues)   | 15.00%  | 6.86%   | 4.40%   | 4.40%   | 1.75% (excludes pension)                          |
| 398 What is your debt to asset ratio? (total liabilities divided by assets over time)  | 0.15    | .14 (excludes pension liability), 1.47 (includes pension liability) | .14 (excludes pension liability), 1.31 (includes pension liability) | .14 (excludes pension liability)                  | .136 (excludes pension liability)                 |

| SPENDING PRIORITIES |   | Enter percentages for each School Year |         |         |         |         |
|---------------------|---|--|---------|---------|---------|---------|
|                     |   | 2013-14                                | 2014-15 | 2015-16 | 2016-17 | 2017-18 |
| 400                 |   |  |         |         |         |         |
| 401                 |   |  |         |         |         |         |
| 402                 | Administration (all non-instruction and non-facilities expenses)  | 11%                                    | 13%     | 17%     | 19%     | 18%     |
| 403                 | Instruction (including teacher and substitute payroll expenses; textbooks; classroom supplies; classroom computers and instructional software; field trips; instructional equipment; library/media center; payroll expenses; equipment & supplies; student assessment; classroom furniture; PE equipment; art supplies; and contracted education professional & technical services) | 82%                                    | 80%     | 76%     | 73%     | 73%     |
| 404                 | Facilities (including rent/lease/mortgage payments, grounds maintenance, maintenance & repair, utilities, fire safety & compliance, kitchen equipment, and security system)   | 7%                                     | 7%      | 7%      | 8%      | 9%      |
| 405                 | <b>MUST TOTAL 100%</b>  | <b>Total (Do Not Enter)</b>            | 100%    | 100%    | 100%    | 100%    |



| 406 | FINANCIAL EFFICIENCY RATING                                     | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 |
|-----|---|---------|---------|---------|---------|---------|
| 407 | What is your Financial Efficiency Rating, as reported in CCRP?2 |         |         |         | 1.5     | 1.5     |

| 408 | AUDIT INFORMATION   |
|-----|---|
| 409 | If your school is <u>required</u> to file Attachment 3 - Audit Report, please answer the following questions.             |
| 410 | If your school is <u>NOT</u> required to file Attachment 3 - Audit Report, please go to Tab 5 Operational Accountability. |

|     |   |                       |                       |                       |                       |                       |
|-----|---|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 411 | <b>AUDIT FIRM</b>   | 2013-14               | 2014-15               | 2015-16               | 2016-17               | 2017-18               |
| 412 | What is/was the name of your school's audit firm?           | Bambo Sonaike CPA LLC | Bambo Sonaike CPA LLC | Bambo Sonaike CPA LLC | Bambo Sonaike CPA LLC | Bambo Sonaike CPA LLC |
| 413 | What is/was the license number of your school's audit firm? | ACF005057             | ACF005057             | ACF005057             | ACF005057             | ACF005057             |

|     |  |                             |         |         |         |         |
|-----|--|-----------------------------|---------|---------|---------|---------|
| 414 | <b>AUDIT DEADLINE</b>  | Enter 1 for Yes or 0 for No |         |         |         |         |
| 415 | Will your school's audit firm have completed your audit in time to submit it by November 1 deadline? | 1                           | 1       | 1       | 1       | 1       |
| 416 | If NOT, when will it be completed?   | 2013-14                     | 2014-15 | 2015-16 | 2016-17 | 2017-18 |

|     |  |  |         |         |         |         |
|-----|--|--|---------|---------|---------|---------|
| 417 | <b>AUDIT RESULTS</b>   | Enter Yes for each School Year in which the answer applies |         |         |         |         |
| 418 | For which of your audits did the report indicate you had received an unqualified audit?                | 2013-14  | 2014-15 | 2015-16 | 2016-17 | 2017-18 |
| 419 | For which of your audits did the report include findings or material weaknesses?                       | 0  | 0       | 0       | 0       | 0       |
| 420 | For which of your audits did the report include findings or material weaknesses?                       | 0  | 0       | 0       | 0       | 0       |
| 421 | <b>If findings or material weaknesses were NOT reported please proceed to Tab 6: Operations</b>        |  |         |         |         |         |
| 422 | <b>If findings or material weaknesses WERE reported in any year, please answer the question below.</b> |  |         |         |         |         |

|     |   |   |         |         |         |         |
|-----|---|---|---------|---------|---------|---------|
| 423 | <b>AUDIT RESPONSE - If findings or material weaknesses were reported in any year</b>                                      | Enter requested information for each School Year in which findings or material weaknesses were reported |         |         |         |         |
| 424 | Were the findings resolved?   | 2013-14   | 2014-15 | 2015-16 | 2016-17 | 2017-18 |
| 425 | If findings or material weaknesses were reported, what steps were taken to resolve and eliminate the finding or weakness? |   |         |         |         |         |

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427  
**You have reached the end of Tab 5: Financial Accountability. Please proceed to Tab 6: Operational Accountability and continue answering the questions there.**



# Charter Schools - 2018 Annual Report Form

## 6. OPERATIONS

This section gives you the opportunity to show your school's Operations requirements as well as Operational Accountability expectations as defined in your contract.

426

### OPERATIONS

| 427<br>428<br>429<br>430<br>431<br>432<br>433<br>434<br>435<br>436<br>437<br>438<br>439<br>440 | FACULTY  | Enter Answers in Space Below |         |         |         |
|--|--|------------------------------|---------|---------|---------|
|  |  | 2013-14                      | 2014-15 | 2015-16 | 2016-17 |
|  | Number of Faculty Members:   |                              |         |         |         |
|  | # of White Faculty Members   |                              |         |         |         |
|  | # of Black or African American Faculty Members   |                              |         |         |         |
|  | # of Hispanic Faculty Members  |                              |         |         |         |
|  | # of Asian/Pacific Islander Faculty Members  |                              |         |         |         |
|  | # of American Indian/Alaskan   |                              |         |         |         |
|  | # of Multi-Race Faculty Members  |                              |         |         |         |
|  | What percent of your faculty and staff have had a fingerprint/background check for each school year? (Enter %) |                              |         |         |         |
|  | What percent of your current faculty and staff have a clearance certificate from GapSC? (Enter %)              |                              |         |         |         |
|  | What percent of your current faculty and staff have a Special Education Certification?                         |                              |         |         |         |
|  | What percent of your current faculty and staff have Gifted Certification?                                      |                              |         |         |         |
|  | What percent of your current faculty and staff have ESOL Endorsement?  |                              |         |         |         |

| 441<br>442<br>443<br>444 | SCHOOL SAFETY PLAN   | Enter Answers for each School Year |         |         |         |
|--------------------------|--|------------------------------------|---------|---------|---------|
|                          |  | 2013-14                            | 2014-15 | 2015-16 | 2016-17 |
|                          | When did your school safety plan last revise its safety plan following your annual review of that plan? (MM/YYYY)      | 1-Sep-13                           | Jul-14  | Aug-15  | Aug-16  |
|                          | When did your local emergency management agency last review your school safety plan? (MM/YYYY)                         | Sept. 2013                         | Aug-15  | Aug-15  | Aug-16  |
|                          | When did GEMAHS (Georgia Emergency Management Agency Homeland Security) last review your school safety plan? (MM/YYYY) | tbd                                | 14-Aug  | Aug-15  | Aug-16  |

|     |  |   |   |   |  |  |
|-----|--|---|---|---|--|--|
| 445 | <b>RECORDS RETENTION</b>   | Enter Answers for each School Year      |   |   |  |  |
| 446 | What is the <b>TITLE</b> of the person on your staff who attended State records retention training in the past year?                       | 2013-14<br>Director of Student Services | 2014-15<br>Director of Student Services | 2015-16<br>Director of Student Services | 2016-17<br>Director of Student Records Manager |  |
| 447 | What is the <b>TITLE</b> of the person on your staff who is responsible for ensuring compliance with the State records retention schedule? | 2013-14<br>Director of Student Services | 2014-15<br>Director of Student Services | 2015-16<br>Director of Student Services | 2016-17<br>Director of Student Records Manager |  |

|     |  |                                    |         |         |         |  |
|-----|--|------------------------------------|---------|---------|---------|--|
| 448 | <b>TRANSPORTATION</b>  | Enter Answers for each School Year |         |         |         |  |
| 449 | Does your school provide student transportation?   | 2013-14                            | 2014-15 | 2015-16 | 2016-17 |  |
| 450 | If yes, is there any cost to the students?   | 0                                  | 0       | 0       | 0       |  |
| 451 | If students must pay, do all students pay the same amount?   |                                    |         |         |         |  |
| 452 | If no, please explain  |                                    |         |         |         |  |
| 453 | What is the amount paid?   |                                    |         |         |         |  |
| 454 | How many students have left your school because of the cost of transportation?   |                                    |         |         |         |  |
| 455 | How many students have been unable to enroll because of the cost of transportation?  |                                    |         |         |         |  |
| 456 | Does your school provide <b>FOR</b> student transportation (i.e., provide public transportation access or an alternative)? | 1                                  | 1       | 1       | 1       |  |
| 457 | If yes to above, is there any cost to students for the transportation?   | 0                                  | 0       | 0       | 0       |  |
| 458 | If students must pay, do all students pay the same amount?   |                                    |         |         |         |  |
| 459 | What is the amount paid?   |                                    |         |         |         |  |

|     |   |                                    |         |         |         |  |
|-----|---|------------------------------------|---------|---------|---------|--|
| 460 | <b>Operational Accountability</b>   | Enter Answers for each School Year |         |         |         |  |
| 461 | <b>Operational Goals Included in your charter contract:</b>   | 2013-14                            | 2014-15 | 2015-16 | 2016-17 |  |
| 462 | Are the curricular and educational programs aligned with mission?                                       | 1                                  | 1       | 1       | 1       |  |
| 463 | Are you complying with all applicable laws, rules, regulations and provisions of your charter contract? | 1                                  | 1       | 1       | 1       |  |
| 464 | Does the school comply with reporting requirements?   | 1                                  | 1       | 1       | 1       |  |
| 465 | QBE/FTE Reporting   | 1                                  | 1       | 1       | 1       |  |
| 466 | Personnel Reporting   | 1                                  | 1       | 1       | 1       |  |
| 467 | Student Record Reporting  | 1                                  | 1       | 1       | 1       |  |
| 468 | CCRPI Data Reporting  | 1                                  | 1       | 1       | 1       |  |
| 469 | Special Education Data Reporting  | 1                                  | 1       | 1       | 1       |  |
| 470 | Required Data Surveys   | 1                                  | 1       | 1       | 1       |  |
| 471 | Positive School Experience  | Enter Answers for each School Year |         |         |         |  |
| 472 | Positive discipline plan  | 2013-14                            | 2014-15 | 2015-16 | 2016-17 |  |
| 473 | Positive Behavioral Interventions & Supports (PBIS)   |                                    |         |         |         |  |
| 474 | Other: (Enter Below)  |                                    |         |         |         |  |
| 475 |   |                                    |         |         |         |  |





|     | Student Discipline - at least 1 time per year   | 2013-14                            | 2014-15 | 2015-16 | 2016-17 |
|-----|---|------------------------------------|---------|---------|---------|
| 478 | % of Students that received In-School Suspension  |                                    |         |         |         |
| 479 | % of Students that received Out-of-School Suspension  |                                    |         |         | 4.96%   |
| 480 | % of Students that received Expulsion   |                                    |         |         |         |
| 481 | % of White Students that received In-School Suspension  |                                    |         |         |         |
| 482 | % of White Students that received Out-of-School Suspension  |                                    |         |         |         |
| 483 | % of White Students that received Expulsion   |                                    |         |         |         |
| 484 | % of Black Students that received In-School Suspension  |                                    |         |         |         |
| 485 | % of Black Students that received Out-of-School Suspension  |                                    |         |         |         |
| 486 | % of Black Students that received Expulsion   |                                    |         |         |         |
| 487 | % of Hispanic Students that received In-School Suspension   |                                    |         |         |         |
| 488 | % of Hispanic Students that received Out-of-School Suspension                                     |                                    |         |         |         |
| 489 | % of Hispanic Students that received Expulsion  |                                    |         |         |         |
| 490 | % of Asian Students that received In-School Suspension  |                                    |         |         |         |
| 491 | % of Asian Students that received Out-of-School Suspension  |                                    |         |         |         |
| 492 | % of Asian Students that received Expulsion   |                                    |         |         |         |
| 493 | % of American Indian/Alaskan Students that received In-School Suspension                          |                                    |         |         |         |
| 494 | % of American Indian/Alaskan Students that received Out-of-School Suspension                      |                                    |         |         |         |
| 495 | % of American Indian/Alaskan Students that received Expulsion                                     |                                    |         |         |         |
| 496 | % of Multi-Race Students that received In-School Suspension                                       |                                    |         |         |         |
| 497 | % of Multi-Race Students that received Out-of-School Suspension                                   |                                    |         |         |         |
| 498 | % of Multi-Race Students that received Expulsion  |                                    |         |         |         |
| 499 | What percentage of students were absent 6 days or more?   | 97.20%                             | 78.58%  | 80.50%  | 73.92%  |
| 500 | What percentage of parents responded to the Georgia Parent Survey?                                | 85.64%                             | 80.01%  | 81.97%  | 84.14%  |
| 501 | What percentage of Teacher/Staff/Administrators responded to the Georgia School Personnel Survey? | LP                                 | 73.70%  | 74.33%  | 76.59%  |
| 502 | School Climate  | Enter Answers for each School Year |         |         |         |
| 503 | What is your School Climate Star Rating (1-5)?  | 2013-14                            | 2014-15 | 2015-16 | 2016-17 |
| 522 |   | 5                                  | 1       | 2       | 2       |

523 You have reached the end of Tab 6: Operations.  
 524 Please proceed to Tab 7: Innovations and continue answering the questions there.



# Charter School - 2018 Annual Report Form

## 7. INNOVATIONS

This section gives you a chance to share information on your charter school's Essential and Innovative Features from your charter contract.

### Essential and Innovative Features

Instructions: Presented below are the Essential or Innovative Features included in your charter contract. In the columns to the right of each item, please indicate whether it has been Fully, Mostly, Partially, or Not Yet Implemented.

|     |  | 2017-18   | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|-----|--|-----------|---------|---------|---------|---------|
| 527 | Please complete the Report below.                      |           |         |         |         |         |
| 528 | <b>Essential or Innovative Features Implementation</b> |           |         |         |         |         |
| 529 | Chinese instruction daily                              | Fully     | Fully   |         |         |         |
| 530 | Math Compact Classrooms in Grades 2-5                  | Partially | Fully   |         |         |         |
| 531 |  |           |         |         |         |         |
| 532 |  |           |         |         |         |         |
| 533 |  |           |         |         |         |         |
| 534 |  |           |         |         |         |         |
| 535 |  |           |         |         |         |         |
| 536 |  |           |         |         |         |         |
| 537 |  |           |         |         |         |         |
| 538 |  |           |         |         |         |         |
| 539 |  |           |         |         |         |         |

540 You have reached the end of Tab 7: Innovations  
 541 Please proceed to Tab 8: Autonomy and continue answering the questions there.

# Charter Schools - 2018 Annual Report Form

## 8. USE OF WAIVERS

In exchange for the Charter School's agreement to meet or exceed the performance-based goals and measurable objectives set forth in your charter contract, the State Board grants the maximum flexibility or waiver allowed by law to the Charter School.

This section allows you to share how you utilize the waivers granted by your charter contract ensures the success of your students.

| USE OF WAIVERS |  |
|----------------|--|
| 541            |  |
| 542            | Please choose the three (3) most valuable waivers your charter school has used in the past year.   |
| 543            |  |
| 544            |  |
| 545            |  |
| 546            | Other (Please list below)  |
| 547            |  |
| 548            |  |
| 549            |  |
| 550            |  |
| 551            |  |
| 552            | <b>What is the value of these waivers to your charter school?</b>  |
| 553            | The academic and organizational waivers utilized by Wesley International Academy has allowed greater flexibility for how we organize our         |
| 554            | curriculum and the methods we use to instruct students. Daily Chinese instruction and our partnership with the Confucius Institute at Kenneaw    |
| 555            | State University allows our students a wider array of opportunities to showcase their talents through cultural immersion activities. Programming |
| 556            | Initiatives such as Math Curriculum Compacting in grades 2-5 and Academic Character Enrichment (ACE) in grades 6-8 are both designed to target   |
| 557            | specific skillsets that our needs need in order to gain and maintain academic success.   |
| 558            |  |
| 559            |  |
| 560            |  |
| 561            |  |
| 562            |  |
| 563            |  |
| 564            |  |
| 565            |  |
| 566            |  |
| 567            |  |
| 568            |  |
| 569            |  |
| 570            |  |
| 571            |  |
| 572            |  |
| 573            |  |



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578

You have reached the end of Tab 8: Use of Waivers  
You have therefore finished the your 2018 Charter School Annual Report Form.  
THANK YOU!