# C®MPASS CHARTER SCHOOLS <br> Compass Charter Schools 

## Board Meeting

## Date and Time

Monday March 27, 2017 at 6:00 PM

## Location

Internet

CCS Central Office: 850 Hampshire Road, Suite P, Thousand Oaks, CA 91361
2303 243rd Street, Lomita, CA 90717
2653 Taft Lane, Palmdale, CA 93551
7003 Ridge Avenue, Playa del Rey, CA 90293
3901 Carpenter Court, Studio City, CA 91604
3625 Thousand Oaks Blvd., Suite 245 Westlake Village, CA 91362
Please join my meeting from your computer, tablet or smartphone.
https://global.gotomeeting.com/join/142803757
You can also dial in using your phone. (872) 240-3212 Access Code: 142-803-757
For questions or requests regarding accessibility, please call Miguel Aguilar at (805) 807-8199.

## Agenda

Purpose Presenter Duration

## I. Opening Items

| A. Call the Meeting to Order | Peter <br> McDonald | 1 |
| :--- | :--- | :--- |
| B. Record Attendance and Guests | Miguel | 1 |
| C. Approval of the March 27, 2017 | Vote | Aguilar <br> Regular Meeting Agenda |
| Peter <br> McDonald | 1 |  |

## II. CONSENT ITEMS

A. Consent Items

Vote
J.J. Lewis

5
Consent Items - Items under Consent Items will be voted on in one motion unless a member of the Board requests that an item be removed and voted on separately, in which case, the Board Chair will determine when it will be called and considered for action. Due to the set-up of BoardOnTrack, approval of any meeting minutes will be done through consent, unless removed and voted on separately as noted above, using the same vote count.

- Approval of the January 30, 2017 Regular Meeting Minutes
- Approval of the Check Registry for January \& February 2017
- Approval of the Certification of Signatures for the Sonoma County Office of Education
- Approval of the 2015-16 School Accountability Report Cards
- AAS Del Mar K-5
- AAS Del Mar 6-12
- AAS Fresno
- AAS LA K-8
- AAS LA 9-12
- AAS Sonoma
- AAS Thousand Oaks \& Simi Valley
- Approval of the Second Interim Reports
- AAS Sonoma
- AAS Thousand Oaks \& Simi Valley
- CCS of Fresno
- CCS of Los Angeles
- CCS of San Diego

| B. Approval of the January 30, 2017 | Approve | Peter |
| :---: | :--- | :--- |
| Regular Meeting Minutes | Minutes | McDonald |

## III. PUBLIC COMMENT

A. Public Comment

Addressing the Board - Board meetings are meetings of the Board of Directors and will be held in a civil, orderly and respectful manner. All public comments or questions should be addressed to the Board through the Chair of the Board. To ensure an orderly meeting and an equal opportunity for each speaker, persons wishing to address the Board must complete a Speaker Request Card and submit it to Miguel Aguilar, Executive Assistant to
the CEO. The Speaker Request Card must contain speaker name, contact

 fifteen (15) minutes, unless additional time is requested by a Board Member and approved by the Board.

The Board may not deliberate or take action on items that are not on the agenda. However, the Board may give direction to staff following a presentation. The Chair is in charge of the meeting and will maintain order, set the time limits for the speakers and the subject matter, and will have the prerogative to remove any person who is disruptive of the Board meeting. The Board of Directors may place limitations on the total time to be devoted to each topic if it finds that the numbers of speakers would impede the Board's ability to conduct its business in a timely manner. The Board of Directors may also allow for additional public comment and questions after reports and presentations if it deems necessary.

## IV. REPORTS

| A. CEO Report | FYI | J.J. Lewis | 5 |
| :--- | :--- | :--- | :--- |
| B. Academic Affairs Committee Report | FYI | Miriam <br> Cohen | 5 |
| C. Finance Committee Report | FYI | Joe <br> Cummings | 5 |
| D. Personnel Committee Report | FYI | Joe <br> Cummings | 5 |
| E. Parent Advisory Council Report | FYI | Cusa <br> Robotham | 5 |

## V. UNFINISHED BUSINESS

## VI. NEW BUSINESS

A. Approval of the 2017-18 School Calendar
B. Approval of the Donations to CCS

## VII. Closing Items

Vote

Vote
J.J. Lewis
J.J. Lewis 5
A. Upcoming Meetings
FYI
J.J. Lewis
1

Finance Committee
Tuesday, April 18 at 2 pm
Personnel Committee
Wednesday, April 19 at 3 pm
Academic Affairs Committee
Thursday, April 20 at 1 pm
Finance Committee
Tuesday, May 16 at 2 pm
Finance Committee
Tuesday, June 20 at 2 pm
Public Hearing

Annual Meeting
Monday, June 26 at 5 pm
B. Adjourn Meeting

## Agenda Cover Sheets

| Section: $\quad$ II. CONSENT ITEMS |  |
| :--- | :--- |
| Item: <br> Purpose: <br> Key Result:$\quad$ A. Consent Items |  |
| Submitted by: | J.J. Lewis |
| Related Material: |  |
| A January-February Check Register.pdf |  |
| B Signature Authorization Form - Sonoma County.pdf |  |
| C AAS Del Mar K-5 2015-16 SARC.pdf |  |
| D AAS Del Mar 6-12 2015-16 SARC.pdf |  |
| E AAS Fresno 2015-16 SARC.pdf |  |
| F AAS LA K-8 2015-16 SARC.pdf |  |
| G AAS LA 9-12 2015-16 SARC.pdf |  |
| H AAS Sonoma 2015-16 SARC.pdf |  |
| I AAS Thousand Oaks 2015-16 SARC.pdf |  |
| J AAS-Sonoma - 2nd Interim 16-17.pdf |  |
| K AAS-Thousand Oaks- 2nd Interim 16-17.pdf |  |
| L AAS - Fresno - 2016-2017 Charter Second Interim Reporting Workbook.pdf |  |
| M AAS-Los Angeles - 2nd Interim 16-17.pdf |  |
| N AAS-Del Mar - 2nd Interim 16-17.pdf |  |

RECOMMENDATION:
A motion to approve the consent items.

## Section:

Item:
Purpose:
Key Result:
Submitted by:
Related Material:

## IV. REPORTS

A. CEO Report

FYI
CEO Support \& Evaluation
J.J. Lewis

A CEO Report.pdf
B 3.9.17 - NCAA Accredidation Press Release.pdf
C 2.9 .17 - AAS Names 2016-17 Track A Semester 1 Honor Roll Honorees - Final.pdf
D 2.27.17 - AAS Names 2016-17 Track B Semester 1 Honor Roll Honorees.pdf
E 2.21.17 - AAS Names their January Scholars of the Month. pdf
F 3.16.17-CCS Names their February Scholars of the Month.pdf
F Brokerage Satement 032717.pdf
G Additions \& Terminations Report.pdf
H CCS EVENTS - Issue 4 -March 24 2017.pdf

I 2.24.17 - Name Change Press Release.pdf
J 3.01.17-17-18 Academic Plans Press Release.pdf

| Subtribted by: | MriBripromes |
| :---: | :---: |
| Related Material: |  |
| Purpose: | FYI |
| Key Result: | Graduation Rate |
| Section: | IV. REPORTS |
| Item: | C. Finance Committee Report |
| Purpose: | FYI |
| Key Result: | Cash On Hand |
| Submitted by: | Kathy Granger |
| Related Material: | A Finance Committee Report - March.doc B Charter Vision Board Report.pdf |

Section: IV. REPORTS

Item: D. Personnel Committee Report
Purpose: FYI
Key Result: Teacher Satisfaction
Submitted by: Joe Cummings
Related Material: Personnel Committee Report - March.doc

| Section: | IV. REPORTS |
| :--- | :--- |
| Item: | E. Parent Advisory Council Report |
| Purpose: | FYI |
| Key Result: | Parental Satisfaction |
| Submitted by: | Lisa Robotham |
| Related Material: | Parent Advisory Council Report - March.doc |


| Section: | VI. NEW BUSINESS |
| :--- | :--- |
| Item: | A. Approval of the 2017-18 School Calendar |
| Purpose: | Vote |
| Key Result: | Average Daily Attendance |
| Submitted by: | J.J. Lewis |
| Related Material: | A CCS Board Memo - 2017-18 School Calendar.pdf <br>  |
|  | B 2017-18 School Calendar.pdf |

RECOMMENDATION:
A motion to approve the 2017-18 school calendar.

```
Section:
Item:
Purpose:
    VI. NEW BUSINESS
    B. Approval of the Donations to CCS
Vote
```

$$
\begin{array}{ll}
\text { Key Result: } & \text { Cash On Hand } \\
\text { Submitted by: } & \text { J.J. Lewis } \\
\text { Related Material: } & \text { CCS Board Memo - Donations to CCS.pdf }
\end{array}
$$

RECOMMENDATION:
A motion to approve the donations to Compass Charter Schools.

## Compass Charter Schools

## Minutes

## Board Meeting

## Date and Time

Monday January 30, 2017 at 6:00 PM

## Location

850 Hampshire Road, Suite P, Thousand Oaks, CA 91361

All open session documents that are distributed to the Board of Directors are available for public review in the Academy of Arts and Sciences Central Office located at 850 Hampshire Road, Suite P, Thousand Oaks. Additionally, the agenda and supporting documents are available online at www.aascalifornia.org.

Please note the meeting is recorded and live streamed at www.aascalifornia.org.
For questions or requests regarding accessibility, please call Miguel Aguilar at (805) 807-8199.

## Board Members Present

J. Cummings, K. Granger, P. McDonald

## Board Members Absent

M. Cohen, M. Koblick

## Ex-Officio Members Present

J. Lewis

## Non Voting Members Present

J. Lewis

## I. Opening Items

## A.Call the Meeting to Order

P. McDonald called a meeting of the board of directors of Compass Charter Schools to order on Monday Jan 30, 2017 @ 6:00 PM at 850 Hampshire Road, Suite P, Thousand Oaks, CA 91361.

## B.Record Attendance and Guests

## C.Approval of the January 30, 2017 Regular Meeting Agenda

K. Granger made a motion to approve the January 30, 2017 Regular Board Meeting Agenda.
J. Cummings seconded the motion.

The board VOTED unanimously to approve the motion. Roll Call
M. Koblick Absent
J. Cummings Aye
P. McDonald Aye
M. Cohen Absent
K. Granger Aye

## II. CONSENT ITEMS

## A.Consent Items

K. Granger made a motion to approve the consent items.
J. Cummings seconded the motion.

The board VOTED unanimously to approve the motion. Roll Call
K. Granger Aye
P. McDonald Aye
M. Cohen Absent
J. Cummings Aye
M. Koblick Absent

## B.Approval of the November 28, 2016 Regular Meeting Minutes

K. Granger made a motion to approve minutes from the Board Meeting on 11-28-16.
J. Cummings seconded the motion.

The board VOTED unanimously to approve the motion. Roll Call
K. Granger Aye
M. Cohen Absent
M. Koblick Absent
J. Cummings Aye
P. McDonald Aye

## C.Approval of the Special Meeting Minutes from December 21, 2016

K. Granger made a motion to approve minutes from the Special Board Meeting on 12-21-16.
J. Cummings seconded the motion.

The board VOTED unanimously to approve the motion.

## Roll Call

J. Cummings Aye
M. Cohen Absent
K. Granger Aye
P. McDonald Aye

## M. Koblick Absent

DApproval of the Special Meeting Minutes from January 13, 2017
K. Granger made a motion to approve minutes from the Special Board Meeting on 01-13-17.
J. Cummings seconded the motion.

The board VOTED unanimously to approve the motion.
Roll Call
M. Cohen Absent
J. Cummings Aye
P. McDonald Aye
K. Granger Aye
M. Koblick Absent

## III. PUBLIC COMMENT

## A.Public Comment

No public comment.

## IV. REPORTS

## A.CEO Report

Mr. Lewis shared the CEO Report.

## B Academic Affairs Committee Report

Mr. Lewis shared the Academic Affairs Committee Report.

## C.Finance Committee Report

Dr. Granger shared the Finance Committee Report.

## DPersonnel Committee Report

Mr. Cummings shared the Personnel Committee Report.

## E.Parent Advisory Council Report

Ms. Robotham shared the Parent Advisory Council Report.

## V. UNFINISHED BUSINESS

A.Review and Approval of the College Readiness Block Grant Proposal
K. Granger made a motion to approve the College Readiness Block Grant proposal.
J. Cummings seconded the motion.

The board VOTED unanimously to approve the motion.
Roll Call
J. Cummings Aye
M. Koblick Absent
M. Cohen Absent
P. McDonald Aye
K. Granger Aye

## VI. NEW BUSINESS

J. Cummings made a motion to approve the name Compass Charter Schools, effective March 1, 2017.
K. Granger seconded the motion.

The board VOTED unanimously to approve the motion.

## Roll Call

M. Koblick Absent
P. McDonald Aye
J. Cummings Aye
M. Cohen Absent
K. Granger Aye

## B.Review and Approval of the Revised Articles of Incorporation

K. Granger made a motion to approve the revised Articles of Incorporation, to go into effect on March 1, 2017.
J. Cummings seconded the motion.

The board VOTED unanimously to approve the motion.

## Roll Call

P. McDonald Aye
M. Cohen Absent
M. Koblick Absent
K. Granger Aye
J. Cummings Aye

## C.Review and Approval of the Revised Board By-Laws

J. Cummings made a motion to approve the revised Board By-Laws, to go into effect on March 1, 2017.
K. Granger seconded the motion.

The board VOTED unanimously to approve the motion.
Roll Call
K. Granger Aye
M. Koblick Absent
J. Cummings Aye
P. McDonald Aye
M. Cohen Absent

## DReview and Approval of the Revised Board Policy Manual

J. Cummings made a motion to approve the revised Board Policy Manual, to go into effect on March 1, 2017.
P. McDonald seconded the motion.

The board VOTED unanimously to approve the motion.
Roll Call
M. Koblick Absent
P. McDonald Aye
K. Granger Aye
M. Cohen Absent
J. Cummings Aye

## E.Review and Approval of the Revised Conflict of Interest Code Draft

K. Granger made a motion to approve the revised Conflict of Interest Code Draft.
J. Cummings seconded the motion.

The board VOTED unanimously to approve the motion.
Roll Call
M. Koblick Absent
P. McDonald Aye
K. Granger Aye
J. Cummings Aye
M. Cohen Absent

## F.Review and Approval of Charter Petition Template

J. Cummings made a motion to approve the charter petition template and direct the CEO to submit as appropriate to potential authorizers.
K. Granger seconded the motion.

The board VOTED unanimously to approve the motion.

## Roll Call

J. Cummings Aye
M. Koblick Absent
K. Granger Aye
P. McDonald Aye
M. Cohen Absent

## G.Approval of New Board Member

J. Cummings made a motion to approve Lisa Robotham as the parent representative to the Board of Directors.
K. Granger seconded the motion.

The board VOTED unanimously to approve the motion.

## Roll Call

K. Granger Aye
M. Koblick Absent
M. Cohen Absent
P. McDonald Aye
J. Cummings Aye

## VII. Closing Items

## A.Upcoming Meetings

## B.Adjourn Meeting

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 6:42 PM.

Respectfully Submitted,
M. Aguilar

## cyCharter Vision

Check Register Detail
Compass Charter Schools
Check Register 1/1/2017 through 2/28/2017

| Payment Number | Payment Date | Payee Name | Rec Status | Check Amount | Account | Account Description | Transaction Description | Invoiced GL Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50378 | 1/3/2017 | Sonoma County Office of Education | Cleared | \$4,875.29 | 3101-010-00 | State Teachers' Retirement System, certificated positions | December 2016 STRS | \$4,875.29 |
| 50379 | 1/4/2017 | Charter School Management Corporation | Cleared | \$21,400.00 | 5873-010-84 | Financial Services | January 2017 Business Back Office Monthly Support | \$21,400.00 |
| 50391 | 1/5/2017 | Cricket | Cleared | \$33.95 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | SPIDER - 9 Issue Sunscription | \$33.95 |
| 50394 | 1/5/2017 | Little Passports | Cleared | \$148.17 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | 6 Month Subscription for Core Curriculum - S. Arnheiter | \$148.17 |
| 50396 | 1/5/2017 | $\begin{aligned} & \hline \text { QUILL } \\ & \text { CORPORATION } \end{aligned}$ | Cleared | \$287.55 | 4315-010-83 | Classroom Materials and Supplies | Ti 84 ce gold | \$133.41 |
|  |  |  |  |  | 4315-010-83 | Classroom Materials and Supplies | Pencils, Pens, Copy Paper etc | \$154.14 |
| 50398 | 1/5/2017 | School Specialty | Cleared | \$59.88 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Lam Film Pouch - School Smart | \$59.88 |
| 50401 | 1/5/2017 | Tricor America, Inc. | Cleared | \$34.81 | 5900-010-90 | Communications (Tele., Internet, Copies,Postage,Messenger) | Courier Services for Month of November 2016 | \$34.81 |
| 50400 | 1/5/2017 | Rheba Katrice Savoie | Cleared | \$100.00 | 5810-010-83 | Educational Consultants | December 2016 Piano Lessons | \$100.00 |
| 50403 | 1/5/2017 | World's Greatest Promotional Stuff | Cleared | \$2,496.04 | 5815-010-90 | Advertising/Recruiting | Promotional Materials - Polo Shirts | \$336.81 |
|  |  |  |  |  | 5815-010-90 | Advertising/Recruiting | Promotional Materials - Plaque | \$774.99 |
|  |  |  |  |  | 5815-010-90 | Advertising/Recruiting | Promotional Materials Messenger Bags | \$944.15 |
|  |  |  |  |  | 5815-010-90 | Advertising/Recruiting | Promotional Materials - Pins | \$440.09 |
| 50387 | 1/5/2017 | California Department of Education | Cleared | \$1,720,339.00 | 9590-010 | Due to Grantor Governments | 15-16 2nd Principal Apportionment Overpmnt-Oxnard \& Ventura | \$1,720,339.00 |
| 50383 | 1/5/2017 | Charter School Development Center | Cleared | \$2,185.00 | 5210-010-80 | Training and Development Expense | CSDC 16/17 Business Officer Training Program -PD Membership | \$2,185.00 |
| 50381 | 1/5/2017 | Elena Aguilar Consulting | Cleared | \$1,400.00 | 5210-010-92 | Training and Development Expense | Art of Coaching Institute Registration - Erin Smith | \$700.00 |
|  |  |  |  |  | 5210-010-92 | Training and Development Expense | Art of Coaching Institute Registration - Crystal Villegas | \$700.00 |
| 50382 | 1/5/2017 | BLICK art materials | Cleared | \$208.52 | 4430-010-83 | Noncapitalized Student Equipment | Tablet | \$208.52 |
| 50385 | 1/5/2017 | California Department of Education | Cleared | \$114,412.00 | 9590-010 | Due to Grantor Governments | 2015-16 2nd Principal Apportionment Overpnmt- Del Mar Elem | \$114,412.00 |

## CVCharter Vision

Check Register Detail
Compass Charter Schools
Check Register 1/1/2017 through 2/28/2017

| 50390 | 1/5/2017 | Cricket | Cleared | \$33.95 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | 1 yr Subscription | \$33.95 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50393 | 1/5/2017 | Institute for Excellence in Writing | Cleared | \$567.00 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Core Curriculum | \$567.00 |
| 50402 | 1/5/2017 | Time4Learning.c om | Cleared | \$160.00 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | December - 2nd Grade Access Home Study Core Curriculum | \$25.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | December - 7th Grade Access Home Study Core Curriculum | \$25.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | December - 6th Grade Access Home Study Core Curriculum | \$25.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | December - 7th Grade Access Home Study Core Curriculum | \$25.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | December - 10th Grade Access Home Study Core Curriculum | \$35.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | December - 6th Grade Access Home Study Core Curriculum | \$25.00 |
| 50399 | 1/5/2017 | Singapore Math Inc. | Cleared | \$128.14 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Home Study - Textbook Math \& Workbook | \$89.36 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Home Study - Textbook Math \& Workbook | \$38.78 |
| 50397 | 1/5/2017 | Rainbow Resource Center | Cleared | \$326.56 | 4315-010-83 | Classroom Materials and Supplies | Crayons, Sharpener, Bare Calender Set, Wall Sticker | \$141.63 |
|  |  |  |  |  | 4315-010-83 | Classroom Materials and Supplies | Book, Rosetta Stone, Card Deck etc. | \$163.28 |
|  |  |  |  |  | 4315-010-00 | Classroom Materials and Supplies | Alphabet Game, Number \& Shapes Game | \$21.65 |
| 50395 | 1/5/2017 | Law Office of Jennifer McQuarrie | Cleared | \$945.00 | 5805-010-80 | Legal Services | Legal Services December 2016 | \$1,050.00 |
|  |  |  |  |  | 5805-010-80 | Legal Services | Legal Services December 2016 10\% less Discount | (\$105.00) |
| 50392 | 1/5/2017 | Greater Conejo Valley Chamber Of Commerce | Cleared | \$335.00 | 5300-010-84 | Dues and Memberships | Membership Investment Dues -1/1/2017-1/1/2018 | \$270.00 |
|  |  |  |  |  | 5300-010-84 | Dues and Memberships | Enhanced On Line Directory | \$65.00 |
| 50389 | 1/5/2017 | CM School Supply | Cleared | \$137.33 | 4315-010-83 | Classroom Materials and Supplies | Core Curriculum - Clay, Canvas Panel etc | \$37.05 |
|  |  |  |  |  | 4315-010-83 | Classroom Materials and Supplies | Core Curriculum - Books, Draw Paper etc | \$100.28 |
| 50388 | 1/5/2017 | California Department of Education | Cleared | \$527,801.00 | 9590-010 | Due to Grantor Governments | 15-16 2nd Principal Apportionment Overpmnt-Los Angeles K-8 | \$527,801.00 |

## cyCharter Vision

Check Register Detail
Compass Charter Schools
Check Register 1/1/2017 through 2/28/2017

| 50386 | 1/5/2017 | California Department of Education | Cleared | \$1,612,254.00 | 9590-010 | Due to Grantor Governments | 2015-16 2nd Principal Apportionment Overpmnt -El Cajon Midd | \$1,612,254.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50384 | 1/5/2017 | California Department of Education | Cleared | \$1,554,195.00 | 9590-010 | Due to Grantor Governments | 2015-16 2nd Principal Apportionment Overpmnt -El Cajon Elem | \$1,554,195.00 |
| 50404 | 1/11/2017 | Law Office of Young, Minney \& Corr | Cleared | \$1,515.11 | 5805-010-81 | Legal Services | Services thourgh 12/31/16 | \$1,515.11 |
| 50418 | 1/12/2017 | School Pathways, LLC | Cleared | \$208.33 | 5877-010-86 | IT Services | 2016-2017 PLSIS Annual Fee 6 th Installment | \$208.33 |
| 50417 | 1/12/2017 | School Pathways, LLC | Cleared | \$208.33 | 5877-010-86 | IT Services | 2016-2017 PLSIS Annual Fee 6 th Installment | \$208.33 |
| 50408 | 1/12/2017 | Leaps \& Bounds | Cleared | \$920.00 | 5810-020-66 | Educational Consultants | Occupational Therapy Services December 2016 | \$460.00 |
|  |  |  |  |  | 5810-020-66 | Educational Consultants | Physical Therapy Services December 2016 | \$460.00 |
| 50410 | 1/12/2017 | Sparkletts | Cleared | \$42.99 | 4300-010-84 | Materials and Supplies | Water Filtration Services | \$42.99 |
| 50409 | 1/12/2017 | Oxford Consulting Services Inc. | Cleared | \$3,370.00 | 5810-010-66 | Educational Consultants | SPED Services - December 2016 | \$3,370.00 |
| 50406 | 1/12/2017 | Department of Justice | Cleared | \$32.00 | 5874-010-00 | Personnel Services | December 2016 Fingerprint APPS | \$32.00 |
| 50405 | 1/12/2017 | Cox Business | Cleared | \$300.07 | 5900-010-84 | Communications (Tele., Internet, Copies,Postage,Messenger) | Phone \& Internet Charges 1/1/17 $-1 / 31 / 17$ | \$300.07 |
| 50407 | 1/12/2017 | Kaiser <br> Foundation Health Plan Inc | Cleared | \$26,331.38 | 3403-010-84 | Health \& Welfare Benefits | February 2017 Health Insurance | \$26,331.38 |
| 50416 | 1/12/2017 | School Pathways, LLC | Cleared | \$208.33 | 5877-010-86 | IT Services | 2016-2017 PLSIS Annual Fee 3rd Installment | \$208.33 |
| 50411 | 1/12/2017 | School Pathways, LLC | Cleared | \$208.33 | 5877-010-86 | IT Services | 2016-2017 PLSIS Annual Fee 3rd Installment | \$208.33 |
| 50413 | 1/12/2017 | School Pathways, LLC | Cleared | \$600.77 | 5877-010-86 | IT Services | 2016-17 PLSIS Annual Fee 6th Install,Bridge \& Student Record | \$600.77 |
| 50414 | 1/12/2017 | School Pathways, LLC | Cleared | \$1,648.52 | 5877-010-86 | IT Services | 2016-17 PLSIS Annual Fee 6th Install,Bridge \& Student Record | \$1,648.52 |
| 50415 | 1/12/2017 | School Pathways, LLC | Cleared | \$208.33 | 5877-010-86 | IT Services | 2016-2017 PLSIS Annual Fee 3rd Installment | \$208.33 |
| 50412 | 1/12/2017 | School Pathways, LLC | Cleared | \$1,341.77 | 5877-010-86 | IT Services | 2016-17 PLSIS Annual Fee 6th Install,Bridge \& Student Record | \$1,341.77 |

## cyCharter Vision

Check Register Detail
Compass Charter Schools
Check Register 1/1/2017 through 2/28/2017

| 50422 | 1/12/2017 | Law Office of Young, Minney \& Corr | Cleared | \$5,855.52 | 5805-010-81 | Legal Services | Services Through 12/31/16 | \$5,855.52 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50421 | 1/12/2017 | School Pathways, LLC | Cleared | \$250.00 | 5877-010-86 | IT Services | 16-17 PLSIS Sistrict Oversight Annual Fees - 6th Installmant | \$250.00 |
| 50420 | 1/12/2017 | School Pathways, LLC | Cleared | \$590.17 | 5877-010-86 | IT Services | 2016-17 PLSIS Annual Fee 6th Install,Bridge \& Student Record | \$590.17 |
| 50419 | 1/12/2017 | School Pathways, LLC | Cleared | \$725.37 | 5877-010-86 | IT Services | 2016-17 PLSIS Annual Fee 6th Install,Bridge \& Student Record | \$725.37 |
| 50427 | 1/17/2017 | Explorer Field Trips | Cleared | \$520.00 | 5811-010-83 | Student Transportation | Scholar Engagenment - Disney History T | \$520.00 |
| 50425 | 1/17/2017 | BookShark LLC | Cleared | \$984.99 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Reading Books -Core Curriculum | \$703.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Create a Calendar, Letters, Numbers etc- Core Curriculum | \$281.99 |
| 50424 | 1/17/2017 | Barnes \& Noble, Inc. | Cleared | \$368.62 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | National Geographic \& History Book - Core Curriculum | \$31.77 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Core Curriculum - Books | \$118.76 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Mailing Fee - for Book- Core Curriculum | \$5.00 |
|  |  |  |  |  | 4430-010-83 | Noncapitalized Student Equipment | 2-Way Stand Cover | \$32.25 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Mailing Fee - for Book Core Curriculum | \$11.00 |
|  |  |  |  |  | 4430-010-83 | Noncapitalized Student Equipment | Samsung Galaxy Tab E Nook 9.6 | \$169.84 |
| 50423 | 1/17/2017 | $\begin{aligned} & \text { AF386 Group } \\ & \text { LLC } \end{aligned}$ | Cleared | \$84.82 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | $\begin{aligned} & \text { Q The Robot + UNO Board add-on } \\ & \text { Bundle - Core Curriculum } \end{aligned}$ | \$84.82 |
| 50430 | 1/17/2017 | Lakeshore | Cleared | \$140.09 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Tiles - Starter Kit, Mold \& Play Sensory Sand Set | \$140.09 |
| 50431 | 1/17/2017 | My Learning Studio | Cleared | \$280.00 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | December 2016 - Tutoring - Core Curriculum | \$280.00 |
| 50432 | 1/17/2017 | QUILL CORPORATION | Cleared | \$651.92 | 4430-010-83 | Noncapitalized Student Equipment | Samsung Galaxy \& Case | \$193.16 |
|  |  |  |  |  | 43315-010-83 | Classroom Materials and Supplies | HP Ink | \$53.94 |
|  |  |  |  |  | 4315-010-83 | Classroom Materials and Supplies | Brother Ink | \$83.17 |
|  |  |  |  |  | 4430-010-83 | Noncapitalized Student Equipment | Ion Chromebook Sleeve | \$17.40 |
|  |  |  |  |  | 4430-010-83 | Noncapitalized Student Equipment | Ion Chromebook Sleeve | \$34.97 |
|  |  |  |  |  | 4430-010-83 | Noncapitalized Student Equipment | SS Chromebook 11bl trim inte | \$269.28 |
| 50429 | 1/17/2017 | History Unboxed | Cleared | \$94.94 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Ghanna, Egypt Unboxed | \$94.94 |

## CVCharter Vision

Check Register Detail
Compass Charter Schools
Check Register 1/1/2017 through 2/28/2017

| 50428 | 1/17/2017 | Handwriting Without Tears | Cleared | \$81.63 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Core Curriculum | \$81.63 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50426 | 1/17/2017 | Carolina <br> Biological <br> Supply Company | Cleared | \$84.02 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Basic Zoology Survey 1 | \$84.02 |
| 50433 | 1/17/2017 | School Specialty | Cleared | \$65.19 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Sian Rev Rock Origins | \$65.19 |
| 50434 | 1/19/2017 | San Diego County Superintendent of Schools | Cleared | \$99.00 | 5210-010-91 | Training and Development Expense | Registration for Edith Cruz Leadership Conference 2017 | \$99.00 |
| 50435 | 1/19/2017 | San Diego County Superintendent of Schools | Cleared | \$99.00 | 5210-010-91 | Training and Development Expense | Registration for Garbriela Gonzalez - Leadership Conf 2017 | \$99.00 |
| 50451 | 1/23/2017 | Timberdoodle.co m | Cleared | \$1,294.30 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Textbook \& Learning Game -Core Curriculum | \$201.63 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Books, Learning Games - Core Curriculum | \$151.32 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Rorys Story Cubes Original - Core Curriculum | \$7.99 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Core Curriculum - Alphabet Animals, Story Lines, Metal Earth | \$77.40 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Bananagrams, Intro to Engineering - Core Curriculum | \$58.85 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Non- Religious - 3rd Grade - Core Curriculum | \$797.11 |
| 50440 | 1/23/2017 | Baker Creek Heirloom Seeds | Cleared | \$10.00 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Books - Core Curriculum | \$10.00 |
| 50441 | 1/23/2017 | Simona Dlouha | Cleared | \$2,008.50 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January Core Classes | \$332.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January Core Classes | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January Core Classes | \$332.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January Core Classes | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January Core Classes | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January Core Classes | \$332.00 |


| 50438 | 1/23/2017 | Barnes \& Noble, Inc. | Cleared | \$79.65 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Books - Core Curriculum | \$38.58 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Mailing Fee - Core Curriculum | \$5.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Code Master Progranning Logic \& Plus Graphing Calculator | \$36.07 |
| 50437 | 1/23/2017 | Bethel Encino Church \& Preschool | Cleared | \$8,000.00 | 5600-010-00 | Space Rental/Leases Expense | February 2017 Rent | \$8,000.00 |
| 50439 | 1/23/2017 | Brave Writer LLC | Cleared | \$192.50 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Boomerang Single Issues \& Help for High School | \$192.50 |
| 50436 | 1/23/2017 | Academy of Science for Kids, LLC | Cleared | \$229.99 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Planets With DVD - Core Curriculum | \$229.99 |
| 50452 | 1/23/2017 | Time4Learning.c om | Cleared | \$100.00 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Dec 4th Grade Online Access Home Study - Core Curriculum | \$25.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials |  | \$25.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | December Elementary Subscription | \$25.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | December Elementary Subscription | \$25.00 |
| 50445 | 1/23/2017 | Home Science Tools | Cleared | \$419.33 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Books - Core Curriculum | \$419.33 |
| 50446 | 1/23/2017 | Mosaic Music Inc. | Cleared | \$146.00 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Yorba Linda December Violin Lessons | \$146.00 |
| 50449 | 1/23/2017 | QUILL CORPORATION | Cleared | \$19.44 | 4315-010-83 | Classroom Materials and Supplies | Pencils, Copy Paper, \& Epson durabritw Ultra 220 | \$19.44 |
| 50450 | 1/23/2017 | Rainbow Resource Center | Cleared | \$25.20 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Textbooks - Gr 2 - Core Curriculum for Scholar | \$25.20 |
| 50447 | 1/23/2017 | Museum Tour, Inc. | Cleared | \$141.83 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Dual Maza Board - Core Curriculum | \$55.94 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Core Curriculum - Air Pogo Jumper, Cams \& Cranks etc | \$85.89 |
| 50453 | 1/23/2017 | Water Court LLC | Cleared | \$8,090.25 | 5600-060-00 | Space Rental/Leases Expense | February 2017 Rent | \$8,090.25 |
| 50444 | 1/23/2017 | Gardener's Supply Company | Cleared | \$97.91 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Scholar Engagement - Living Desert, Seaworld T \& Disney T | \$97.91 |
| 50443 | 1/23/2017 | The Four Amigos, LP | Cleared | \$4,861.56 | 5600-010-84 | Space Rental/Leases Expense | February 2017 Rent | \$4,861.56 |
| 50442 | 1/23/2017 | Explorer Field Trips | Cleared | \$610.00 | 5811-010-83 | Student Transportation | Scholar Engagement - Living Desert, Seaworld T \& Disney T | \$610.00 |

Check Register Detail
Compass Charter Schools
Check Register 1/1/2017 through 2/28/2017

| 50454 | 1/24/2017 | Fundamental Foundations | Cleared | \$24,388.84 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$327.87 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$301.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$329.25 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$329.25 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$321.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 Core Courses Curriculum | \$329.25 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$325.12 |

## Compass Charter Schools

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| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$375.00 |
| :---: | :---: | :---: | :---: |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$100.00 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$321.00 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum410001083 | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$365.25 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$360.37 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$333.37 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$321.00 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$375.00 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$260.50 |

## Compass Charter Schools

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| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| :---: | :---: | :---: | :---: |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$329.25 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$355.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$327.87 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$326.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$329.25 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$368.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$355.50 |

## Compass Charter Schools

|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$329.25 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$332.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$327.87 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$329.25 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$355.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$360.37 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$375.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Core Courses Curriculum | \$337.50 |
| 50472 | 1/26/2017 | Lakeshore | Cleared | \$181.13 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Books, Writing \& Math Demls, etc - Core Curriculum | \$181.13 |
| 50475 | 1/26/2017 | Math-U-See Inc. | Cleared | \$164.12 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Alpha Universal Set | \$164.12 |
| 50476 | 1/26/2017 | Museum Tour , Inc. | Cleared | \$61.85 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Carnivorous Creations \& Rainforest Bioshere | \$61.85 |
| 50477 | 1/26/2017 | Nasco Modesto | Cleared | \$84.06 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Poster Trig Training, Kit Ti, Set Algebra,Book/CD Charts etc | \$84.06 |
| 50478 | 1/26/2017 | OTC Brands, Inc. | Cleared | \$94.24 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Books - Core Curriculum | \$94.24 |
| 50466 | 1/26/2017 | Interactive Media Publishing | Cleared | \$385.00 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Dash Robot \& Dash -Dot Launcher | \$385.00 |
| 50458 | 1/26/2017 | Baker Creek Heirloom Seeds | Cleared | \$52.25 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Books - Core Curriculum | \$32.00 |


|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Books -Core Curriculum | \$20.25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50461 | 1/26/2017 | Discount School Supply | Cleared | \$181.45 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Curriculum - Home Study -Water Colors, Foam Dough,Felt,etc | \$181.45 |
| 50456 | 1/26/2017 | Blue Shield of California | Cleared | \$26,235.66 | 3403-010-84 | Health \& Welfare Benefits | Retroactive Adjustment | \$109.55 |
|  |  |  |  |  | 3403-010-84 | Health \& Welfare Benefits | Health Ins Benefits - 2/1/17 2/28/17 | \$26,126.11 |
| 50463 | 1/26/2017 | Educational Data Systems | Cleared | \$8.33 | 4315-010-86 | Classroom Materials and Supplies | CELDT 2015-16 -Testing MaterialsExcessive -Materials Charges | \$8.33 |
| 50459 | 1/26/2017 | Canon Financial Services, Inc. | Cleared | \$683.93 | 5605-010-84 | Equipment Rental/Lease Expense | Copier Lease - January 2017 | \$683.93 |
| 50457 | 1/26/2017 | BookShark LLC | Cleared | \$401.95 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Books -Core Curriculum - Home Study | \$401.95 |
| 50455 | 1/26/2017 | Allstate Building \& Office Maintenance, Inc. | Cleared | \$500.00 | 5500-060-84 | Operation and Housekeeping Services | Building Maintenance ServicesThousand Oaks Office Jan 2017 | \$500.00 |
| 50462 | 1/26/2017 | Elemental Science | Cleared | \$229.97 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Books- Core Curriculum - Home Study | \$147.97 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Books -Core Curriculum - Home Study | \$82.00 |
| 50473 | 1/26/2017 | Logic of English | Cleared | \$112.50 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | CEATM2P -Essentials Teacher's Guide \& Student Workbook | \$112.50 |
| 50467 | 1/26/2017 | K12 <br> Management | Cleared | \$16,000.00 | 4100-020-92 | Approved Textbooks and Core Curricula Materials | KVSP OLS Monthly, Materials \& Service Fees - AAS Del Mar | \$16,000.00 |
| 50468 | 1/26/2017 | K12 <br> Management | Cleared | \$6,362.00 | 4100-050-92 | Approved Textbooks and Core Curricula Materials | KVSP OLS Monthly , Materials \& Service Fees - AAS Sonoma | \$6,362.00 |
| 50469 | 1/26/2017 | K12 <br> Management | Cleared | \$4,752.00 | 4100-060-92 | Approved Textbooks and Core Curricula Materials | KVSP OLS Mthly , Materials \& Service Fees -AAS Thousand Oaks | \$4,752.00 |
| 50470 | 1/26/2017 | K12 <br> Management | Cleared | \$5,948.00 | 4100-030-92 | Approved Textbooks and Core Curricula Materials | KVSP OLS Monthly , Materials \& Service Fees - AAS Frenso | \$5,948.00 |
| 50471 | 1/26/2017 | K12 <br> Management | Cleared | \$22,552.00 | 4100-040-92 | Approved Textbooks and Core Curricula Materials | KVSP OLS Monthly , Materials \& Service Fees - AAS Los Angele | \$22,552.00 |
| 50464 | 1/26/2017 | Home Science Tools | Cleared | \$121.80 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Core Curriculum - Home Study | \$121.80 |
| 50465 | 1/26/2017 | Homeschool Buyers Co-op | Cleared | \$257.46 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Writing A-Z - 1 yr Subscription Core Curriculum | \$72.46 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Spanish Language Courses - Core Curriculum | \$185.00 |

## cyCharter Vision

Check Register Detail
Compass Charter Schools
Check Register 1/1/2017 through 2/28/2017

| 50460 | 1/26/2017 | Canon Solutions America, Inc | Cleared | \$870.83 | 5605-010-84 | Equipment Rental/Lease Expense | Maintenance Copier Lease 01/16/17-04/15/17 | \$580.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 5605-010-84 | Equipment Rental/Lease Expense | Maintenance Copier Lease 10/16/16-1/15/17 | \$290.33 |
| 50481 | 1/26/2017 | LittleBits Electronics, Inc. | Cleared | \$189.95 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Kit, Gizmos \& Gadgets 2nd Edition <br> - Core Curriculum | \$189.95 |
| 50480 | 1/26/2017 | Rainbow Resource Center | Cleared | \$142.65 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Books \& Kit - Core Curriculum | \$142.65 |
| 50479 | 1/26/2017 | QUILL CORPORATION | Cleared | \$369.90 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Chromebook, Caselogic 14. - Core Curriculum | \$369.90 |
| 50482 | 2/1/2017 | Sonoma County Office of Education | Cleared | \$5,742.94 | 3101-010-00 | State Teachers' Retirement System, certificated positions | January 2017 STRS | \$5,742.94 |
| 50483 | 2/2/2017 | Oak Meadow Inc. | Cleared | \$1,060.00 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Textbooks - Home Study - Core Curriculum | \$725.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Textbooks - Home Study - Core Curriculum | \$335.00 |
| 6698 | 2/3/2017 | California Secretary of State | Cleared | \$350.00 | 5890-010-00 | Interest Expense/Fees | Documentation Fee | \$350.00 |
| 50487 | 2/3/2017 | Brian Jensen | Cleared | \$433.78 | 5200-010-80 | Travel and Conferences | $\begin{aligned} & \text { REIMB for Meals - WASC Visit - } \\ & 1 / 22-1 / 25 / 17 \\ & \hline \end{aligned}$ | \$261.52 |
|  |  |  |  |  | 5200-010-80 | Travel and Conferences | REIMB for Mileage WASC Visit -1/22-1/25/17 | \$172.26 |
| 50489 | 2/3/2017 | Amy Marchese | Cleared | \$2,773.75 | 5800-010-92 | Professional/Consulting Services and Operating Expenditures | Consulting, Auditing \& Support | \$2,773.75 |
| 50485 | 2/3/2017 | 8x8, Inc | Cleared | \$653.29 | 5900-010-84 | Communications (Tele., Internet, Copies,Postage,Messenger) | VOIP Phone Service December 2016 Usage Fees \& Jan Serv Fee | \$653.29 |
| 50484 | 2/3/2017 | Charter School Management Corporation | Cleared | \$21,400.00 | 5873-010-84 | Financial Services | February 2017 Business Back Office Monthly Support | \$21,400.00 |
| 50488 | 2/3/2017 | Law Office of Jennifer McQuarrie | Cleared | \$225.00 | 5805-010-84 | Legal Services | Legal Services - January 2017 | \$250.00 |
|  |  |  |  |  | 5805-010-84 | Legal Services | Legal Services - January 2017 - <br> 10\% discount | (\$25.00) |
| 50494 | 2/3/2017 | Tricor America, Inc. | Cleared | \$39.69 | 5900-010-84 | Communications (Tele., Internet, Copies,Postage,Messenger) | Courier Services for Moth of Auguat | \$39.69 |
| 50495 | 2/3/2017 | World's Greatest Promotional Stuff | Cleared | \$161.39 | 5815-010-80 | Advertising/Recruiting | Promotional Materials - Coffee Mugs | \$161.39 |
| 50496 | 2/3/2017 | Marla Martindale | Cleared | \$83.46 | 5200-010-80 | Travel and Conferences | $\begin{array}{\|l\|} \hline \text { REIMB for Mileage - WASC Visit - } \\ 1 / 22-1 / 25 / 17 \\ \hline \end{array}$ | \$83.46 |

## cyCharter Vision

Check Register Detail
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| 50493 | 2/3/2017 | Elizabeth Phillips | Cleared | \$70.35 | 5200-010-80 | Travel and Conferences | REIMB for Mileage - WASC Visit -1/22-1/25/17 | \$43.62 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 5200-010-80 | Travel and Conferences | $\begin{aligned} & \text { REIMB for Meals - WASC Visit - } \\ & 1 / 22-1 / 25 / 17 \end{aligned}$ | \$26.73 |
| 50486 | 2/3/2017 | Hess and Associates, Inc. | Cleared | \$345.00 | 5800-010-84 | Professional/Consulting Services and Operating Expenditures | CaISTRS Retirement: 527 2nd Qtr 2016/17 -Oct - Dec 16 | \$345.00 |
| 50492 | 2/3/2017 | Pro Cleaning Services, Inc. | Cleared | \$180.00 | 5500-020-84 | Operation and Housekeeping Services | Janitorial Services Performed January 2017 | \$180.00 |
| 50491 | 2/3/2017 | Lisa Dushaj Mesa | Cleared | \$127.34 | 5200-010-80 | Travel and Conferences | REIMB for Mileage - WASC Visit -1/22-1/25/17 | \$127.34 |
| 50513 | 2/6/2017 | QUILL CORPORATION | Cleared | \$214.60 | 4300-010-83 | Materials and Supplies | Apollo Inkjet | \$42.37 |
|  |  |  |  |  | 4300-010-83 | Materials and Supplies | HP Ink jet Cartridages | \$137.98 |
|  |  |  |  |  | 4300-010-83 | Materials and Supplies | Self InkStamp | \$34.25 |
| 50498 | 2/6/2017 | Barnes \& Noble, Inc. | Cleared | \$90.46 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Mailing Fee - Core Cirriculum | \$13.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Books - Core Cirriculum | \$77.46 |
| 50499 | 2/6/2017 | Brave Writer LLC | Cleared | \$79.00 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Faltering Ownership | \$79.00 |
| 50497 | 2/6/2017 | Activities for Learning , Inc. | Cleared | \$323.40 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Book Bundle \& Math Set | \$323.40 |
| 50514 | 2/6/2017 | Rainbow Resource Center | Cleared | \$1,318.89 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Home Study Program - History Materials, Paper etc | \$62.55 |
|  |  |  |  |  | 4315-010-83 | Classroom Materials and Supplies | Home Study Program - Materials Map, Paper, Chart etc | \$72.41 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Home Study Program - Book | \$40.25 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Home Study Program - Textbooks | \$90.55 |
|  |  |  |  |  | 4315-010-83 | Classroom Materials and Supplies | Home Study Program - Material Balance | \$9.52 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Home Study Program - Textbooks | \$68.85 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Home Study Program - Books | \$98.45 |
|  |  |  |  |  | 4315-010-83 | Classroom Materials and Supplies | Home Study Program - Books \& Materials | \$38.23 |
|  |  |  |  |  | 4315-010-83 | Classroom Materials and Supplies | Home Study Program - Materials Boom Game etc | \$139.74 |

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|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Home Study Program - Art Materials - Book | \$176.77 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Home Study Program - Books \& Class Materials | \$104.61 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Home Study Program - Books \& Materials | \$181.34 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Home Study Program - Writing Materials Books | \$47.90 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Home Study Program - Books Materials | \$187.72 |
| 50511 | 2/6/2017 | Middletown Art Center | Cleared | \$292.50 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Dec 16 \& Jan 17- Adventures for Homeschoolers Art Class | \$97.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Dec 16 \& Jan 17- Adventures for Homeschoolers Art Class | \$97.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Dec 16 \& Jan 17- Adventures for Homeschoolers Art Class | \$97.50 |
| 50507 | 2/6/2017 | Home School Spanish Academy Inc. | Cleared | \$1,000.40 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | September- On line - Core Cirriculum | \$134.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Spanish Courses- Core Cirriculum | \$520.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Spanish Course- On line - Core Cirriculum | \$71.68 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Spanish Course- On line - Core Cirriculum | \$62.72 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Spanish Courses- Core Cirriculum | \$212.00 |
| 50502 | 2/6/2017 | Cricket | Cleared | \$33.95 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Cricket Magazine -Core Cirriculum | \$33.95 |
| 50517 | 2/6/2017 | Sound Roads Music | Cleared | \$1,080.00 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Nov 16 - Dec 16 \& Jan 17 Violin Lessons | \$540.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Nov 16 - Dec 16 \& Jan 17 Violin Lessons | \$540.00 |
| 50515 | 2/6/2017 | Raddish Kids | Cleared | \$143.55 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Raddish Kids 6 Month Kit | \$143.55 |
| 50518 | 2/6/2017 | Time4Learning.c om | Cleared | \$310.00 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017-7th Grade Online Access | \$25.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January - 6th Grade Access | \$25.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | $\begin{aligned} & 55030 \text { January - Time } 4 \text { Learning } \\ & \text { Type G } \end{aligned}$ | \$25.00 |

## Compass Charter Schools



## cyCharter Vision

Check Register Detail

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Check Register 1/1/2017 through 2/28/2017

|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January - Core Cirriculum - Home Study - E. S. Chalco-Paz | \$258.34 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50500 | 2/6/2017 | The Critical Thinking Co. | Cleared | \$44.93 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Home Study- Reading Detective A1 / Software | \$44.93 |
| 50508 | 2/6/2017 | Kiwi Crate | Cleared | \$591.25 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Kiwi Crate Science Art \& More / 6 Month Subscription | \$118.25 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Doodle Crate \& Tinker Crate / 6 Month Subscription | \$236.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Doodle Crate Renewal / 6 Month Subscription | \$118.25 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Science Art \& More / 6 Month Subscription | \$118.25 |
| 50504 | 2/6/2017 | Gardener's Supply Company | Cleared | \$39.95 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | ORG Growease Success Kit - Core Cirriculum | \$39.95 |
| 50528 | 2/15/2017 | Kaiser <br> Foundation Health Plan Inc | Cleared | \$28,386.97 | 3403-010-84 | Health \& Welfare Benefits | March 2017 Health Ins | \$28,386.97 |
| 50523 | 2/15/2017 | Frontier | Cleared | \$110.68 | 5900-060-84 | Communications (Tele., Internet, Copies,Postage,Messenger) | Internet Charges - Feb 2016 | \$110.68 |
| 50530 | 2/15/2017 | Learn Beyond The Book | Cleared | \$394.00 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 Curriculum - J Gibson | \$394.00 |
| 50531 | 2/15/2017 | QUILL CORPORATION | Cleared | \$87.53 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Dell -USB -Optical Drive | \$48.38 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Mini Twin Pack Film | \$21.54 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Wireless Mouse | \$17.61 |
| 50524 | 2/15/2017 | Fundamental Foundations | Cleared | \$26,548.84 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Courses Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017-Core Courses Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Courses Curriculum | \$375.00 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Courses Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017-Core Classes Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$337.50 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core CoursesCurriculum | \$337.50 |

## Compass Charter Schools

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| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core ClassesCurriculum | \$337.50 |
| :---: | :---: | :---: | :---: |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | Feb 2017 - Core Classes Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017-Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$327.87 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$326.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Courses Curriculum | \$355.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$375.00 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core ClassesCurriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core CoursesCurriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | Jan \& Feb 2017 - Core ClassesCurriculum | \$720.00 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core CoursesCurriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$368.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$355.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$321.00 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core CoursesCurriculum | \$365.25 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core ClassesCurriculum | \$260.50 |

## Compass Charter Schools

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| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Courses Curriculum | \$337.50 |
| :---: | :---: | :---: | :---: |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$327.87 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$333.37 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$327.87 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017-Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$321.00 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017-Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$100.00 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017-Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$360.37 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$329.25 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | Jan \& Feb 2017 - Core Classes Curriculum | \$720.00 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core ClassesCurriculum | \$329.25 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core CoursesCurriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core ClassesCurriculum | \$321.00 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core ClassesCurriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017-Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Courses Curriculum | \$337.50 |

## Compass Charter Schools

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| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Courses Curriculum | \$337.50 |
| :---: | :---: | :---: | :---: |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core ClassesCurriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$332.00 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core ClassesCurriculum | \$325.12 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core ClassesCurriculum | \$329.25 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core ClassesCurriculum | \$329.25 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Courses Curriculum | \$301.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core ClassesCurriculum | \$360.37 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core CoursesCurriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | Jan \& Feb 2017 - Core Classes Curriculum | \$720.00 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core ClassesCurriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Courses Curriculum | \$337.50 |
| 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core ClassesCurriculum | \$337.50 |

## Compass Charter Schools

|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017-Core Classes Curriculum | \$329.25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core ClassesCurriculum | \$337.50 |
|  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$337.50 |
|  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$337.50 |
|  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core CoursesCurriculum | \$375.00 |
|  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core Classes Curriculum | \$329.25 |
|  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core ClassesCurriculum | \$329.25 |
|  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core ClassesCurriculum | \$355.50 |
|  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | February 2017 - Core CoursesCurriculum | \$337.50 |
| 50532 | 2/15/2017 |  | Rainbow Resource Center | Cleared | \$60.96 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Home Study Program-Textbooks | \$35.31 |
|  |  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Home Study Program-Textbooks | \$25.65 |
| 50521 | 2/15/2017 |  | BookShark LLC | Cleared | \$743.00 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | 6FC Level 6 Full Grade Package | \$717.00 |
|  |  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Lyrical Science - 3 Compl | \$26.00 |
| 50519 | 2/15/2017 |  | Arbor Learning Community | Cleared | \$2,751.25 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Textbooks - History, Nature Studies, Speech- Core Curriculum | \$337.50 |
|  |  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Textbooks - History, Physics, Ceramics - Core Curriculum | \$342.00 |
|  |  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Textbooks - History, Math, Science - Core Curriculum | \$585.00 |
|  |  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | ```Textbooks - Chess, Literature, Chemistry - Curriculum``` | \$327.00 |
|  |  | 4100-010-83 |  |  |  | Approved Textbooks and Core Curricula Materials | Textbooks - History, Physics, Ceramics - Core Curriculum | \$333.00 |
|  |  | 4100-010-83 |  |  |  | Approved Textbooks and Core Curricula Materials | Textbooks - Math, Science etcCore Curriculum | \$534.00 |
|  |  | 4100-010-83 |  |  |  | Approved Textbooks and Core Curricula Materials | Textbooks - Biology, Language etc - Core Curriculum | \$292.75 |

## cyCharter Vision

Check Register Detail
Compass Charter Schools
Check Register 1/1/2017 through 2/28/2017

| 50536 | 2/15/2017 | Law Office of Young, Minney \& Corr | Cleared | \$25,443.85 | 5805-010-84 | Legal Services | Services Through 1/31/17 | \$25,443.85 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50535 | 2/15/2017 | Timberdoodle.co m | Cleared | \$31.23 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Knights Set - Curriculum | \$31.23 |
| 50526 | 2/15/2017 | Huckleberry Center For Creative Learning | Cleared | \$171.66 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | January 2017 - Biology \& Spanish Curriculum | \$171.66 |
| 50527 | 2/15/2017 | Homeschool Buyers Co-op | Cleared | \$44.60 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Draw3D 1-Yr Family Subscription | \$44.60 |
| 50529 | 2/15/2017 | Kiwi Crate | Cleared | \$473.00 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Tinker Crate 6 Month Subscription | \$118.25 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Tinker Crate 6 Month Subscription | \$118.25 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Kiwi Crate Tinker Crate 6 Month Subscription | \$118.25 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Kiwi Crate Tinker Crate 6 Month Subscription | \$118.25 |
| 50525 | 2/15/2017 | Handwriting Without Tears | Cleared | \$17.63 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Curriculum - Letters \& Numbers- <br> E. Juskiwicz | \$17.63 |
| 50534 | 2/15/2017 | Singapore Math Inc. | Cleared | \$102.13 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Home Study - Textbooks \& Workbook | \$102.13 |
| 50522 | 2/15/2017 | Cox Business | Cleared | \$185.26 | 5900-020-84 | Communications (Tele., Internet, Copies,Postage,Messenger) | Phone \& Internet Charges | \$185.26 |
| 50533 | 2/15/2017 | Raddish Kids | Cleared | \$290.37 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Raddish Kids 6 Month Kit | \$48.94 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Raddish Kids 6 Month Kit | \$48.94 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Raddish Kids 6 Month Kit | \$143.55 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Raddish Kids 6 Month Kit | \$48.94 |
| 50520 | 2/15/2017 | Barnes \& Noble, Inc. | Cleared | \$120.72 | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Legos, Gardening Lab book | \$52.14 |
|  |  |  |  |  | 4100-010-83 | Approved Textbooks and Core Curricula Materials | Books \& Study Guides -Curriculum | \$68.58 |
| 50564 | 2/28/2017 | Bethel Encino Church \& Preschool | Cleared | \$8,000.00 | 5600-010-84 | Space Rental/Leases Expense | March 2017 Rent | \$8,000.00 |

## cyCharter Vision

## Check Register Detail

Compass Charter Schools

| 50562 | 2/28/2017 | Allstate Building \& Office Maintenance, Inc. | Cleared | \$500.00 | 5500-060-84 | Operation and Housekeeping Services | Building Maintenance Serices for Thousand Oak Office | \$500.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50585 | 2/28/2017 | Ventura County Office of Education | Cleared | \$40.00 | 5210-010-92 | Training and Development Expense | Google Sheets Part 1 \& 2 <br> Workshop -March 7, 2017- F. <br> Smith | \$40.00 |
| 50586 | 2/28/2017 | Water Court LLC | Cleared | \$8,090.25 | 5600-060-84 | Space Rental/Leases Expense | March 2017 Rent | \$8,090.25 |
| 50569 | 2/28/2017 | Performing Arts Center of Los Angeles County | Cleared | \$1,825.00 | 5810-010-89 | Educational Consultants | For Services Rendered Between Nov 1, 2016 - February 7, 2017 | \$1,825.00 |
| 50570 | 2/28/2017 | Sparkletts | Cleared | \$42.99 | 4300-060-84 | Materials and Supplies | Water Filtration Services | \$42.99 |
| 50571 | 2/28/2017 | School Pathways, LLC | Cleared | \$208.33 | 5877-020-86 | IT Services | 2016-2017 PLSIS Annual Fee 4th Installment | \$208.33 |
| 50572 | 2/28/2017 | School Pathways, LLC | Cleared | \$1,396.37 | 5877-020-86 | IT Services | 2016-17 PLSIS Annual Fee - 7th Install, Student Fees,Record | \$1,396.37 |
| 50573 | 2/28/2017 | School Pathways, LLC | Cleared | \$616.47 | 5877-030-86 | IT Services | 2016-17 PLSIS Annual Fee - 7th Install,Record, Bridge Fees | \$616.47 |
| 50574 | 2/28/2017 | School Pathways, LLC | Cleared | \$1,696.82 | 5877-040-86 | IT Services | 2016-17 PLSIS Annual Fee - 7th Install,Record, Bridge Fees | \$1,696.82 |
| 50566 | 2/28/2017 | The Four Amigos, LP | Cleared | \$4,861.56 | 5600-020-84 | Space Rental/Leases Expense | March 2017 Rent | \$4,861.56 |
| 50567 | 2/28/2017 | Leaps \& Bounds | Cleared | \$262.50 | 5810-010-65 | Educational Consultants | Special Education Physical <br> Therapy Services - January 2017 | \$262.50 |
| 50563 | 2/28/2017 | Blue Shield of California | Cleared | \$25,263.43 | 3403-010-84 | Health \& Welfare Benefits | $\begin{aligned} & \text { Health Ins Benefits }-3 / 1 / 17- \\ & 3 / 31 / 17 \end{aligned}$ | \$25,694.77 |
|  |  |  |  |  | 3403-010-84 | Health \& Welfare Benefits | Health Ins Benefits - retroactive adjustment | (\$431.34) |
| 50565 | 2/28/2017 | Canon Financial Services, Inc. | Cleared | \$742.83 | 5605-060-84 | Equipment Rental/Lease Expense | Copier Lease - February 2017 | \$742.83 |
| 50581 | 2/28/2017 | School Pathways, LLC | Cleared | \$241.00 | 5877-010-86 | IT Services | 2016-17 PLSIS Annual Fee - 7th Install, \& Oversight Fee | \$241.00 |
| 50582 | 2/28/2017 | Tricor America, Inc. | Cleared | \$254.19 | 5900-010-84 | Communications (Tele., Internet, Copies,Postage,Messenger) | Courier Services For Month of January 2017 | \$87.13 |
|  |  |  |  |  | 5900-010-84 | Communications (Tele., Internet, Copies,Postage,Messenger) | Courier Services For Month of December 2016 | \$167.06 |
| 50568 | 2/28/2017 | Oxford Consulting Services Inc. | Cleared | \$803.75 | 5810-010-65 | Educational Consultants | SPED Services - January 2017 | \$803.75 |

## cy Charter $\backslash$ ision

## Check Register Detail

## Compass Charter Schools

Check Register 1/1/2017 through 2/28/2017

| 50583 | 2/28/2017 | Ventura County Office of Education | Cleared | \$710.99 | 5800-060-84 | Professional/Consulting Services and Operating Expenditures | CaISTRS Retirement Billing - Oct <br> - Dec 2016 \& Error Charges | \$710.99 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50584 | 2/28/2017 | Ventura County Office of Education | Cleared | \$710.99 | 5800-060-84 | Professional/Consulting Services and Operating Expenditures | CaISTRS Retirement Billing - Oct <br> - Dec 2016 \& Error Charges | \$710.99 |
| 50578 | 2/28/2017 | School Pathways, LLC | Cleared | \$208.33 | 5877-060-86 | IT Services | 2016-2017 PLSIS Annual Fee, 4th Installment | \$208.33 |
| 50579 | 2/28/2017 | School Pathways, LLC | Cleared | \$755.52 | 5877-051-86 | IT Services | 2016-17 PLSIS Annual Fee - 7th Install,Record, Bridge Fees | \$755.52 |
| 50580 | 2/28/2017 | School Pathways, LLC | Cleared | \$602.72 | 5877-060-86 | IT Services | 2016-17 PLSIS Annual Fee - 7th Install,Record, Bridge Fees | \$602.72 |
| 50577 | 2/28/2017 | School Pathways, LLC | Cleared | \$208.33 | 5877-020-86 | IT Services | 2016-2017 PLSIS Annual Fee 4th Installment | \$208.33 |
| 50576 | 2/28/2017 | School Pathways, LLC | Cleared | \$208.33 | 5877-040-86 | IT Services | 2016-2017 PLSIS Annual Fee 4th Installment | \$208.33 |
| 50575 | 2/28/2017 | School Pathways, LLC | Cleared | \$208.33 | 5877-040-86 | IT Services | 2016-2017 PLSIS Annual Fee , 4th Installment | \$208.33 |
| Total Check Amount |  |  |  | \$5,936,485.46 |  |  | Total GL Amount | \$5,936,485.46 |

## SIGNATURE AUTHORIZATION FORM

TO: SONOMA COUNTY OFFICE OF EDUCATION
FROM:
Academy of Arts and Sciences: Sonoma (Compass Charter Schools) \# SCHOOL DISTRICT OR CHARTER SCHOOL

FISCAL YEAR: 2016 / 2017
THE FOLLOWING PERSONS ARE AUTHORIZED TO SIGN FOR AND / OR PICK UP:
A-REPORTS B-PAYROLL C-APY D-BUDGET UPDATES (BOARD APPROVED OR NOT) E-CASH RECEIPTS F-TRANSFERS AND CASH JOURNALS G-JOURNALS


IF PERSONNEL CHANGES ARE MADE DURING THE FISCAL YEAR, THIS DISTRICT WILL SUBMIT A NEW LIST.

## Academy of Arts and Sciences: Del Mar Elem. (K-5)

# California Department of Education <br> School Accountability Report Card <br> Reported Using Data from the 2015-16 School Year 

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements, see the California Department of Education (CDE) SARC Web page at http://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF Web page at http://www.cde.ca.gov/fg/aa/lc/
- For additional information about the school, parents/guardians, and community members should contact the school principal or the district office.


## DataQuest

DataQuest is an online data tool located on the CDE DataQuest Web page that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

## Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.


## J.J. Lewis, President \& CEO <br> - Principal, Academy of Arts and Sciences: Del Mar Elem. (K-5)


#### Abstract

About Our School

Dear Parents/Guardians: We are happy you have chosen to make Academy of Arts and Sciences (AAS) your school of choice.I am proud to be the President\& CEO of AAS, and am looking forward working with our faculty and staff to provide a quality independent study program to every scholar we serve. Everyone here at AAS is committed to creating a nurturing environment as we work with you to meet the learning needs of your scholar(s). As you are new to AAS there are a few vocabulary words that we use which make our school culture unique to many others.


## AAS VOCABULARY

Like any school AAS has its own unique culture. To help you understand part of the culture of AAS it is important you understand our use of the following key terms:

## Learning Coach

Parents/guardians are known as the"Learning Coach" for their children and they are an integral part of their children's success at AAS. Since we are an independent study virtual schoolmuch of the learning is facilitated by the Learning Coach.The responsibilitiesof a Learning Coach can be found in our Parent/Scholar Handbook.

## Scholar

At AAS we choose to refer to students as "scholar." Scholar is defined as a person who is highly educated orhas an aptitude for study; a distinguished academic. We refer to students as scholars because we want to emphasize our commitment to helping every individual be academically successful.

Please note, this school has consolodated to Academy of Arts and Sciences: Del Mar K-12.
Thank you again for choosing AAS. We look forward to being part of your scholar(s) educational journey!
Respectfully,
J.J. Lewis

## Contact

Academy of Arts and Sciences: Del Mar Elem. (K-5)
850 Hampshire Road Suite $P$
Thousand Oaks, CA 91361
Phone: 855-937-4227
E-mail: j̀.lewis@aascalifornia.org

## About This School

## Contact Information (School Year 2016-17)

## District Contact Information (School Year 2016-17)

| District Name | Mountain Empire Unified |
| :--- | :--- |
| Phone Number | $(619) 473-9022$ |
| Superintendent | Kathy Granger |
| E-mail Address | $\underline{\text { kathy.granger@meusd.k12.ca.us }}$ |
| Web Site | $\underline{\text { http://meusd-ca.schoolloop.com/ }}$ |

## School Contact Information (School Year 2016-17)

| School Name | Academy of Arts and Sciences: Del Mar Elem. (K-5) |
| :--- | :--- |
| Street | 850 Hampshire Road Suite P |
| City, State, Zip | Thousand Oaks, Ca, 91361 |
| Phone Number | 855-937-4227 |
| Principal | J.J. Lewis, President \& CEO |
| E-mail Address | ji.lewis@aascalifornia.org |
| Web Site | http://www.aascalifornia.org |
| County-District- <br> School (CDS) Code | 37682130127068 |

## School Description and Mission Statement (School Year 2016-17)

The Academy of Arts and Sciences is one of California's leading WASC-accredited virtual charter schools of choice. Parents from across California choose us for the 21st century online and home study learning options provided through our cutting edge curriculum and our focus on the Arts, Sciences, Technology, and World Language acquisition. Success in balancing the development of the whole child is central to our mission and to leading and serving the parents and scholars of California.

The academic abilities of our diverse scholar body vary, however, all scholars are committed to reaching their full potential. In the high school years of our program (grades 9 through 12), scholars can access arange of rigorous academic programs. Access to the numerous Advanced Placement classes is open to all scholars looking to further their knowledge in areas that will aid in their college / university studies. Scholars choosing to take an alternative path also thrive in our balanced learning environment, which builds a wide variety of skills critical to their future success. Our scholars thrive on the expectationof maximizing their potential in our academic programs.

In addition to earning their diplomas, our scholars learn and develop leadership skills that will ensure their success in whatever future they choose to pursue beyond their AAS experience. Our scholars stride into
the Global Public Space, confident in their ability to lead and support others, understand and appreciate their own cultures and personal histories, and are open to the perspectives, values and traditions of
other individuals and communities. They understand the importance of intellectual, physical and emotional balance to achieve personal well-being, and their strengths and limitations in order to support
their learning and personal development. Achieving our educational mission requires a partnership between scholars, parents and the school;we welcome your participation in fulfiling this all important mission.

The Academy of Arts and Sciences is committed to providing a rigorous, college ready, arts and science focused program of inquiry that meets the needs of all scholars. AAS offers the security of established structure and cutting edge online and home study curriculum combined with contemporary, dynamic and innovative educational practice. Our highly qualified and skilled professional staff brings a wealth of experience and best practices from leading schools both with California and the United States. The diversity within the scholar population enhances the sense of community, and our small size enables us to maintain close and valued links with the members of our school community.

## Core Values

Achievement

Respect

Teamwork

## Excellence Pledge For Independent Study

Independent study in the state of California is defined as non-classroom based instruction. Non-classroom based instruction includes, but is not limited to, independent study, home study, work study, and distance and computer-based education.

We the undersigned pledge to the following in the operation and management of our charter schools offering independent study:

1) As operators of high quality public charter schools offering independent study, we stand united behind the elements of integrity, trust, quality, and value in the operation of our schools. We know that offering personalized learning options meets the student where they are, aligns with what they individually need, while creating an academic program that is relevant, rigorous, and aligned to 21 st Century learning.
2) As operators of high quality public charter schools offering independent study, we stand united in managing schools that arefiscally responsible in the use of public tax dollars in our care. We value the use of independent auditors that reviews our financial and operational activities annually and showcase reports that are exception--free. This speaks to the commitment that we hold on financial accountability and operational integrity.
3) As operators of high quality public charter schools offering independent study, we stand united in our efforts to operate schools that model strong integrity, value and utilize solid business practices, and abide
by all rules and regulations placed upon us by school districts, regional Offices of Education, and the California Department of Education.
4) As operators of high quality public charter schools offering independent study, we stand united believing that the actions of a few rogue charter school operators do not reflect, align, or mirroranything about our programs. Having individuals or the media drawing comparisons speaks to either the fact that they don't know what we do orthey are acting on rumor and innuendo in these conversations.
5) As operators of high quality public charter schools offering independentstudy, we stand united in stating clearly that we are here for one purpose: educating students. Our resource centers, school sites, and classrooms are solely for the purpose of academic programming for the benefit of students in our care. Our commitment to students does not center on money, influence, or politics.
6) As operators of high quality public charter schools offering independent study, we stand united in offering high quality programs that exist to offer innovative and tested methods of instruction and self--paced learning. We have proof by our results that we are helping students to think, communicate, and achieve.
7) As operators of high quality public charter schools offering independent study, we stand united in following the state law in the operation of resources centers and school sites.

Student Enrollment by Grade Level (School Year 2015-16)

| Grade Level | Number of Students |
| :--- | :---: |
| Kindergarten | 18 |
| Grade 1 | 12 |
| Grade 2 | 17 |
| Grade 3 | 19 |
| Grade 4 | 17 |
| Grade 5 | 17 |



## Student Enrollment by Student Group (School Year 2015-16)

| Student Group | Percent of Total Enrollment |
| :--- | :---: |
| Black or African American | $20.9 \%$ |
| American Indian or Alaska Native | $3.5 \%$ |
| Asian | $1.7 \%$ |
| Filipino | $3.5 \%$ |
| Hispanic or Latino | $5.2 \%$ |
| Native Haw aiian or Pacific Islander | $0.0 \%$ |
| White | $64.3 \%$ |
| Two or More Races | $0.0 \%$ |
| Other | $0.9 \%$ |
| Student Group (Other) | $4.5 \%$ |
| Socioeconomically Disadvantaged | $0.9 \%$ |
| English Learners | $0.0 \%$ |
| Students with Disabilities |  |
| Foster Youth |  |

## A. Conditions of Learning

## State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair


## Core Academic Classes Taught by Highly Qualified Teachers (School Year 2015-16)

|  | Percent of Classes In Core Academic Subjects Taught by <br> Highly Qualified Teachers | Percent of Classes In Core Academic Subjects Not Taught by <br> Highly Qualified Teachers |
| :--- | :---: | :---: |
| This School | $100.0 \%$ | $0.0 \%$ |
| All Schools in District | $100.0 \%$ | $0.0 \%$ |
| High-Poverty Schools <br> in District |  |  |
| Low-Poverty Schools <br> in District |  |  |

Note: High-poverty schools are defined as those schools with student eligibility of approximately 40 percent or more in the free and reduced price meals program. Lowpoverty schools are those with student eligibility of approximately 39 percent or less in the free and reduced price meals program.

## B. Pupil Outcomes

## State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. The CAAs have replaced the California Alternate Performance Assessment [CAPA] for ELA and mathematics, which were eliminated in 2015. Only eligible students may participate in the administration of the CAAs. CAA items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with significant cognitive disabilities); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.


## CAASPP Test Results in ELA by Student Group

Grades Three through Eight and Grade Eleven (School Year 2015-16)

## ELA - Grade 3

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 18 | 10 | -- | -- |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 4

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 16 | 13 | -- | 9.0\% |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 5

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 16 | 13 | -- | 25.0\% |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

## CAASPP Test Results in Mathematics by Student Group

Grades Three through Eight and Grade Eleven (School Year 2015-16)
Mathematics - Grade 3

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 18 | 10 | -- | -- |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Mathematics - Grade 4

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 16 | 10 | -- | -- |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Mathematics - Grade 5

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 16 | 13 | -- | 8.0\% |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

## State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

- Pupil outcomes in the subject area of physical education


## C. Engagement

## State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

- Efforts the school district makes to seek parent input in making decisions for the school district and each schoolsite


## Opportunities for Parental Involvement (School Year 2016-17)

We are proud to have opportunities available for parental involvement:

## Parent Advisory Council

The Parent Advisory Council serves to provide parent feedback on school policies and procedures at the Academy of Arts and Sciences to ensure that they are consistent with its Mission, Vision, Values, and Strategic Plan.

Members act as a committed group of advisors to the staff and administration, regarding issues that affect the scholars and school of AAS. They provide feedback and insight from the parent's perspective on school process, policies and initiatives to ensure that the needs of parents and their families are included as decisions are made. They also serve as an advisory, not a decision-making body, that makes recommendations, encourages brainstorming and provides opportunities for parent involvement on committees.

## Learning Coach Lounge

Learning Coach Lounge is a weekly online meeting presented by our school coordinators that teaches parents the skills and knowledge they need to help their scholar(s) succeed at the Academy of Arts and Sciences.

Learning Coach Lounges are every Wednesday at 10 am. This virtual presentation lasts 30 minutes, and is followed by a live Q and A with presenters and learning coaches afterwards.

## State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates; and
- High school graduation rates


## State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety


## Suspensions and Expulsions

|  |  | School |  | District |  | State |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rate | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Suspensions | 0.0 | 0.0 | 0.0 |  | $\mathbf{2 0 1 5 - 1 6}$ |  |  |  |
| Expulsions | 0.0 | 0.0 | 0.0 |  | 4.4 | 3.8 |  |  |




## D. Other SARC Information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

## Professional Development

In order to cultivate a culture of lifelong learning, Academy of Arts and Sciences provides constant and relevant professional development for its staff. We host annually a virtual All-Staff Professional Development Day in January, as well as an annual week-long in-person All-Staff Retreat in early August. In addition to these school-wide trainings, we provide each division a professional development budget for staff to utilize to attend conferences and workshops. Staff are encouraged to share what they have learned in either a department, division or all-staff setting once they return from these self-selected opportunities. We strive to enhance our offerings to ensure all staff are equiped with the necessary information to best serve and support our scholars and each other.

## Academy of Arts and Sciences: Del Mar 6-12

# California Department of Education <br> School Accountability Report Card <br> Reported Using Data from the 2015-16 School Year 

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements, see the California Department of Education (CDE) SARC Web page at http://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF Web page at http://www.cde.ca.gov/fg/aa/lc/
- For additional information about the school, parents/guardians, and community members should contact the school principal or the district office.


## DataQuest

DataQuest is an online data tool located on the CDE DataQuest Web page that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

## Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.


## J.J. Lewis, President \& CEO <br> - Principal, Academy of Arts and Sciences: Del Mar 6-12


#### Abstract

About Our School

Dear Parents/Guardians: We are happy you have chosen to make Academy of Arts and Sciences (AAS) your school of choice.I am proud to be the President\& CEO of AAS, and am looking forward working with our faculty and staff to provide a quality independent study program to every scholar we serve. Everyone here at AAS is committed to creating a nurturing environment as we work with you to meet the learning needs of your scholar(s). As you are new to AAS there are a few vocabulary words that we use which make our school culture unique to many others.

\section*{AAS VOCABULARY}

Like any school AAS has its own unique culture. To help you understand part of the culture of AAS it is important you understand our use of the following key terms:

\section*{Learning Coach}

Parents/guardians are known as the"Learning Coach" for their children and they are an integral part of their children's success at AAS. Since we are an independent study virtual school much of the learning is facilitated by the Learning Coach.The responsibilities of a Learning Coach can be found in our Parent/Scholar Handbook.

\section*{Scholar}

At AAS we choose to refer to students as "scholar." Scholar is defined as a person who is highly educated or has an aptitude for study; a distinguished academic. We refer to students as scholars because we want to emphasize our commitment to helping every individual be academically successful.

Thank you again for choosing AAS. We look forward to being part of your scholar(s) educational journey! Respectfully,


J.J. Lewis

President \& CEO

Phone: 855-937-4227
E-mail: iji.lewis@aascalifornia.com

## About This School

## Contact Information (School Year 2016-17)

District Contact Information (School Year 2016-17)

| District Name | Mountain Empire Unified |
| :--- | :--- |
| Phone Number | $(619) 473-9022$  <br> Superintendent Kathy Granger <br> E-mail Address $\underline{\text { kathy.granger@meusd.k12.ca.us }}$ <br> Web Site $\underline{\text { http://meusd.k12.ca.us }}$ |

## School Contact Information (School Year 2016-17)

| School Name | Academy of Arts and Sciences: Del Mar 6-12 |
| :--- | :--- |
| Street | 850 Hampshire Road Suite P |
| City, State, Zip | Thousand Oaks, Ca, 91361 |
| Phone Number | 855-937-4227 |
| Principal | J.J. Lewis, President \& CEO |
| E-mail Address | ji.lewis@aascalifornia.com |
| Web Site | http://www.aascalifornia.org |
| County-District- <br> School (CDS) Code |  |
| 37682130127084 |  |

## School Description and Mission Statement (School Year 2016-17)

The Academy of Arts and Sciences is one of California's leading WASC-accredited virtual charter schools of choice. Parents from across California choose us for the 21st century online and home study learning options provided through our cutting edge curriculum and our focus on the Arts, Sciences, Technology, and World Language acquisition. Success in balancing the development of the whole child is central to our mission and to leading and serving the parents and scholars of California.

The academic abilities of our diverse scholar body vary, however, all scholars are committed to reaching their full potential. In the high school years of our program (grades 9 through 12), scholars can access a range of rigorous academic programs. Access to the numerous Advanced Placement classes is open to all scholars looking to further their knowledge in areas that will aid in their college / university studies. Scholars choosing to take an alternative path also thrive in our balanced learning environment, which builds a wide variety of skills critical to their future success. Our scholars thrive on the expectation of maximizing their potential in our academic programs.

In addition to earning their diplomas, our scholars learn and develop leadership skills that will ensure their success in whatever future they choose to pursue beyond their AAS experience. Our scholars stride into the Global Public Space, confident in their ability to lead and support others, understand and appreciate their own cultures and personal histories, and are open to the perspectives, values and traditions of other individuals and communities. They understand the importance of intellectual, physical and emotional balance to achieve personal well-being, and their strengths and limitations in order to support their learning and personal development. Achieving our educational mission requires a partnership between scholars, parents and the school; we welcome your participation in fulfiling this all important mission.

The Academy of Arts and Sciences is committed to providing a rigorous, college ready, arts and science focused program of inquiry that meets the needs of all scholars. AAS offers the security of established structure and cutting edge online and home study curriculum combined with contemporary, dynamic and innovative educational practice. Our highly qualified and skilled professional staff brings a wealth of experience and best practices from leading schools both with California and the United States. The diversity within the scholar population enhances the sense of community, and our small size enables us to maintain close and valued links with the members of our school community.

## Mission Statement

Our mission is to inspire and develop innovative, creative, self-directed learners, one scholar at a time.

## Vision Statement

Our vision is to create a collaborative virtual learning community, inspiring scholars to appreciate the ways in which arts and sciences nurture a curiosity for life-long learning, and prepare scholars to take responsibility for their future success.

## Core Values

Achievement

Communication

Integrity

Respect

## Teamwork

## Excellence Pledge For Independent Study

Independent study in the state of California is defined as non-classroom based instruction. Non-classroom based instruction includes, but is not limited to, independent study, home study, work study, and distance and computer-based education.

We the undersigned pledge to the following in the operation and management of our charter schools offering independent study:

1) As operators of high quality public charter schools offering independent study, we stand united behind the elements of integrity, trust, quality, and value in the operation of our schools. We know that offering personalized learning options meets the student where they are, aligns with what they individually need, while creating an academic program that is relevant, rigorous, and aligned to 21st Century learning.
2) As operators of high quality public charter schools offering independent study, we stand united in managing schools that are fiscally responsible in the use of public tax dollars in our care. We value the use of independent auditors that reviews our financial and operational activities annually and show case reports that are exception--free. This speaks to the commitment that we hold on financial accountability and operational integrity.
3) As operators of high quality public charter schools offering independent study, we stand united in our efforts to operate schools that model strong integrity, value and utilize solid business practices, and abide by all rules and regulations placed upon us by school districts, regional Offices of Education, and the California Department of Education.
4) As operators of high quality public charter schools offering independent study, we stand united believing that the actions of a few rogue charter school operators do not reflect, align, or mirror anything about our programs. Having individuals or the media drawing comparisons speaks to either the fact that they don't know what we do or they are acting on rumor and innuendo in these conversations.
5) As operators of high quality public charter schools offering independent study, we stand united in stating clearly that we are here for one purpose: educating students. Our resource centers, school sites, and classrooms are solely for the purpose of academic programming for the benefit of students in our care. Our commitment to students does not center on money, influence, or politics.
6) As operators of high quality public charter schools offering independent study, we stand united in offering high quality programs that exist to offer innovative and tested methods of instruction and self--paced learning. We have proof by our results that we are helping students to think, communicate, and achieve.
7) As operators of high quality public charter schools offering independent study, we stand united in following the state law in the operation of resources centers and school sites.

Student Enrollment by Grade Level (School Year 2015-16)

|  | Grade Level |
| :--- | :---: |
| Grade 6 | Number of Students |
| Grade 7 | 31 |
| Grade 8 | 27 |
| Grade 9 | 26 |
| Grade 10 | 45 |
| Grade 11 | 55 |
| Grade 12 | 47 |
| Total Enrollment | 42 |



Last updated: 2/1/2017

## Student Enrollment by Student Group (School Year 2015-16)

| Student Group | Percent of Total Enrollment |
| :--- | :---: |
| Black or African American | $22.7 \%$ |
| American Indian or Alaska Native | $4.4 \%$ |
| Asian | $0.4 \%$ |
| Filipino | $1.5 \%$ |
| Hispanic or Latino | $3.3 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| White | $64.5 \%$ |
| Two or More Races | $0.0 \%$ |
| Other | $3.2 \%$ |
| Student Group (Other) | Percent of Total Enrollment |
| Socioeconomically Disadvantaged | $15.8 \%$ |
| English Learners | $3.3 \%$ |
| Students with Disabilities | $2.9 \%$ |
| Foster Youth | $0.0 \%$ |

## A. Conditions of Learning

## State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair


## Core Academic Classes Taught by Highly Qualified Teachers (School Year 2015-16)

|  | Percent of Classes In Core Academic Subjects Taught by <br> Highly Qualified Teachers | Percent of Classes In Core Academic Subjects Not Taught by <br> Highly Qualified Teachers |
| :--- | :---: | :---: |
| This School | $100.0 \%$ | $0.0 \%$ |
| All Schools in District | $100.0 \%$ | $0.0 \%$ |
| High-Poverty Schools <br> in District |  |  |
| Low-Poverty Schools <br> in District |  |  |

Note: High-poverty schools are defined as those schools with student eligibility of approximately 40 percent or more in the free and reduced price meals program. Lowpoverty schools are those with student eligibility of approximately 39 percent or less in the free and reduced price meals program.

## B. Pupil Outcomes

## State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4)

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. The CAAs have replaced the California Alternate Performance Assessment [CAPA] for ELA and mathematics, which were eliminated in 2015. Only eligible students may participate in the administration of the CAAs. CAA items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with significant cognitive disabilities); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

CAASPP Test Results in English Language Arts/Literacy (ELA) and Mathematics for All Students

| Subject | Percent of Students Meeting or Exceeding the State Standards |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | School |  | District |  | State |  |
|  | 2014-15 | 2015-16 | 2014-15 | 2015-16 | 2014-15 | 2015-16 |
| English Language Arts / Literacy (grades 3-8 and 11) | 54.0\% | 66.0\% | 43.0\% | 46.0\% | 44.0\% | 48.0\% |
| Mathematics (grades 3-8 and 11) | 16.0\% | 31.0\% | 29.0\% | 30.0\% | 34.0\% | 36.0\% |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

ELA- Grade 6

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 25 | 10 | 40.0\% | 62.5\% |
| Male | 15 | 5 | 33.3\% | 33.3\% |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 7

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 19 | 11 | 57.9\% | 81.8\% |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 8

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 22 | 7 | 31.8\% | 71.4\% |
| Male | -- | -- | -- | -- |
| Female | 14 | 6 | 42.9\% | 66.7\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | 12 | 3 | 25.0\% | 66.7\% |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 11

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 40 | 12 | 30.0\% | 50.0\% |
| Male | 16 | 6 | 37.5\% | 33.3\% |
| Female | 24 | 6 | 25.0\% | 66.7\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | 22 | 5 | 22.7\% | 40.0\% |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 12 | 3 | 25.0\% | 33.3\% |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 25 | 9 | 36.0\% | 33.3\% |
| Male | 15 | 5 | 33.3\% | 20.0\% |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Mathematics - Grade 7

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 19 | 11 | 57.9\% | 36.4\% |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Mathematics - Grade 8

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 22 | 7 | 31.8\% | 42.9\% |
| Male | -- | -- | -- | -- |
| Female | 14 | 6 | 42.9\% | 50.0\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | 12 | 3 | 25.0\% | 33.3\% |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Mathematics - Grade 11

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 40 | 9 | 22.5\% | 11.1\% |
| Male | 16 | 4 | 25.0\% | -- |
| Female | 24 | 5 | 20.8\% | 20.0\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | 22 | 3 | 13.6\% | 33.3\% |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 12 | 2 | 16.7\% | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Subject | Percentage of Students Scoring at Proficient or Advanced |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | School |  |  | District |  |  | State |  |  |
|  | 2013-14 | 2014-15 | 2015-16 | 2013-14 | 2014-15 | 2015-16 | 2013-14 | 2014-15 | 2015-16 |
| Science (grades 5, 8, and 10) | 63.0\% | 46.0\% | 54.0\% | 53.0\% | 40.0\% | 54.0\% | 60.0\% | 56.0\% | 54.0\% |

Note: Science test results include California Standards Tests (CSTs), California Modified Assessment (CMA), and California Alternate Performance Assessment (CAPA) in grades five, eight, and ten.

Note: Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Last updated: 2/1/2017

## CAASPP Tests Results in Science by Student Group

Grades Five, Eight and Grade Ten (School Year 2015-16)

| Student Group | $\begin{array}{c}\text { Total } \\ \text { Enrollment }\end{array}$ | $\begin{array}{c}\text { Number of Students with Valid } \\ \text { Scores }\end{array}$ | $\begin{array}{c}\text { Percent of Students with Valid } \\ \text { Scores }\end{array}$ |
| :--- | :--- | :--- | :--- | :--- |
| All Students | 69 | 24 | $34.8 \%$ |
| Male | 28 | 9 | $54.2 \%$ |$]$| Percent |
| :---: |

Note: Science test results include CSTs, CMA, and CAPA in grades five, eight, and ten. The "Proficient or Advanced" is calculated by taking the total number of students who scored at Proficient or Advanced on the science assessment divided by the total number of students with valid scores.

Note: Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Last updated: 2/1/2017

## Courses for University of California (UC) and/or California State University (CSU) Admission

| UC/CSU Course Measure | Percent |
| :--- | :---: |
| $2015-16$ Pupils Enrolled in Courses Required for UC/CSU Admission | $100.0 \%$ |
| $2014-15$ Graduates Who Completed All Courses Required for UC/CSU Admission | $27.3 \%$ |

## State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

- Pupil outcomes in the subject area of physical education

California Physical Fitness Test Results (School Year 2015-16)

|  |  | Percentage of Students Meeting Fitness Standards |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Four of Six Standards | Five of Six Standards | Six of Six Standards |
| 7 | $17.6 \%$ | $29.4 \%$ | $29.4 \%$ |
| 9 | $28.6 \%$ | $25.0 \%$ | $39.3 \%$ |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

## C. Engagement

## State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

- Efforts the school district makes to seek parent input in making decisions for the school district and each schoolsite


## Opportunities for Parental Involvement (School Year 2016-17)

We are proud to have opportunities available for parental involvement:

## Parent Advisory Council

The Parent Advisory Council serves to provide parent feedback on school policies and procedures at the Academy of Arts and Sciences to ensure that they are consistent with its Mission, Vision, Values, and Strategic Plan.

Members act as a committed group of advisors to the staff and administration, regarding issues that affect the scholars and school of AAS. They provide feedback and insight from the parent's perspective on school process, policies and initiatives to ensure that the needs of parents and their families are included as decisions are made. They also serve as an advisory, not a decision-making body, that makes recommendations, encourages brainstorming and provides opportunities for parent involvement on committees.

## Learning Coach Lounge

Learning Coach Lounge is a weekly online meeting presented by our school coordinators that teaches parents the skills and knowledge they need to help their scholar(s) succeed at the Academy of Arts and Sciences.

Learning Coach Lounges are every Wednesday at 10 am. This virtual presentation lasts 30 minutes, and is followed by a live Q and A with presenters and learning coaches afterwards.

## State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates; and
- High school graduation rates

Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

| Indicator | School |  |  | District |  |  | State |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2012-13 | 2013-14 | 2014-15 | 2012-13 | 2013-14 | 2014-15 | 2012-13 | 2013-14 | 2014-15 |
| Dropout Rate | 60.0\% | 40.0\% | 56.4\% | 13.8\% | 25.2\% | 14.7\% | 11.4\% | 11.5\% | 10.7\% |
| Graduation Rate | 0.00 | 0.00 | 18.00 | 70.00 | 67.00 | 68.00 | 80.44 | 80.95 | 82.27 |

Dropout/Graduation Rate (Four-Year Cohort Rate) Chart


Completion of High School Graduation Requirements - Graduating Class of 2015

## (One-Year Rate)

| Student Group | School | District | State |
| :---: | :---: | :---: | :---: |
| All Students | 7 | 69 | 85 |
| Black or African American | 1 | 71 | 77 |
| American Indian or Alaska Native | 0 | 17 | 75 |
| Asian | 0 | 60 | 99 |
| Filipino | 0 | 80 | 97 |
| Hispanic or Latino | 0 | 71 | 84 |
| Native Hawaiian or Pacific Islander | 0 | 40 | 85 |
| White | 6 | 77 | 87 |
| Two or More Races | 0 | 50 | 91 |
| Socioeconomically Disadvantaged | 1 | 83 | 77 |
| English Learners | 0 | 73 | 51 |
| Students with Disabilities | 1 | 83 | 68 |
| Foster Youth | 0 | -- | -- |

## State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety


## Suspensions and Expulsions

|  |  | School |  | District |  | State |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rate | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ |
| Suspensions | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.4 | 3.8 | 3.7 |
| Expulsions | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | 0.1 | 0.1 |




## D. Other SARC Information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.
Academic Counselors and Other Support Staff (School Year 2015-16)

| Title | Number of FTE* Assigned to School | Average Number of Students per Academic Counselor |
| :---: | :---: | :---: |
| Academic Counselor | 0.4 | 250.0 |
| Counselor (Social/Behavioral or Career Development) | 0.0 | N/A |
| Library Media Teacher (librarian) | 0.0 | N/A |
| Library Media Services Staff (paraprofessional) | 0.0 | N/A |
| Psychologist | 0.0 | N/A |
| Social W orker | 0.0 | N/A |
| Nurse | 0.0 | N/A |
| Speech/Language/Hearing Specialist | 0.0 | N/A |
| Resource Specialist (non-teaching) | 0.0 | N/A |
| Other | 0.0 | N/A |

Note: Cells with N/A values do not require data.
*One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

## Advanced Placement (AP) Courses (School Year 2015-16)

| Subject | Number of AP Courses Offered* | Percent of Students In AP Courses |
| :--- | :---: | :---: |
| Computer Science | 0 | $\mathrm{~N} / \mathrm{A}$ |
| English | 5 | $\mathrm{~N} / \mathrm{A}$ |
| Fine and Performing Arts | 1 | $\mathrm{~N} / \mathrm{A}$ |
| Foreign Language | 1 | $\mathrm{~N} / \mathrm{A}$ |
| Mathematics | 3 | $\mathrm{~N} / \mathrm{A}$ |
| Science | $\mathrm{N} / \mathrm{A}$ |  |
| Social Science | $\mathrm{N} / \mathrm{A}$ |  |
| All Courses |  | N |

Note: Cells with N/A values do not require data.
*Where there are student course enrollments of at least one student.

## Professional Development

In order to cultivate a culture of lifelong learning, Academy of Arts and Sciences provides constant and relevant professional development for its staff. We host annually a virtual All-Staff Professional Development Day in January, as well as an annual week-long in-person All-Staff Retreat in early August. In addition to these school-wide trainings, we provide each division a professional development budget for staff to utilize to attend conferences and workshops. Staff are encouraged to share what they have learned in either a department, division or all-staff setting once they return from these self-selected opportunities. We strive to enhance our offerings to ensure all staff are equiped with the necessary information to best serve and support our scholars and each other.

## Academy of Arts and Sciences: Fresno

# California Department of Education <br> School Accountability Report Card <br> Reported Using Data from the 2015-16 School Year 

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements, see the California Department of Education (CDE) SARC Web page at http://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF Web page at http://www.cde.ca.gov/fg/aa/lc/
- For additional information about the school, parents/guardians, and community members should contact the school principal or the district office.


## DataQuest

DataQuest is an online data tool located on the CDE DataQuest Web page that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

## Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.


## J.J. Lewis, President \& CEO <br> - Principal, Academy of Arts and Sciences: Fresno


#### Abstract

About Our School

Dear Parents/Guardians: We are happy you have chosen to make Academy of Arts and Sciences (AAS) your school of choice.I am proud to be the President\& CEO of AAS, and am looking forward working with our faculty and staff to provide a quality independent study program to every scholar we serve. Everyone here at AAS is committed to creating a nurturing environment as we work with you to meet the learning needs of your scholar(s). As you are new to AAS there are a few vocabulary words that we use which make our school culture unique to many others.

\section*{AAS VOCABULARY}

Like any school AAS has its own unique culture. To help you understand part of the culture of AAS it is important you understand our use of the following key terms:

\section*{Learning Coach}

Parents/guardians are known as the "Learning Coach" for their children and they are an integral part of their children's success at AAS. Since we are an independent study virtual school much of the learning is facilitated by the Learning Coach. The responsibilities of a Learning Coach can be found in our Parent/Scholar Handbook.

\section*{Scholar}

At AAS we choose to refer to students as "scholar." Scholar is defined as a person who is highly educated or has an aptitude for study; a distinguished academic. We refer to students as scholars because we want to emphasize our commitment to helping every individual be academically successful.

Thank you again for choosing AAS. We look forward to being part of your scholar(s) educational journey! Respectfully,


J.J. Lewis

President \& CEO

Phone: 855-937-4227
E-mail: ï.lewis@aascalifornia.org

## About This School

## Contact Information (School Year 2016-17)

District Contact Information (School Year 2016-17)

| District Name | Orange Center |
| :--- | :--- |
| Phone Number | (559) 237-0437 |
| Superintendent | Terry Hirschfield |
| E-mail Address | $\underline{\text { thirschfield@orangecenter.org }}$ |
| Web Site | $\underline{\text { www.orangecenter.org }}$ |

## School Contact Information (School Year 2016-17)

| School Name | Academy of Arts and Sciences: Fresno |
| :--- | :--- |
| Street | 850 Hampshire Road Suite P |
| City, State, Zip | Thousand Oaks, Ca, 91361 |
| Phone Number | $855-937-4227$ |
| Principal | J.J. Lewis, President \& CEO |
| E-mail Address | ji.lewis@aascalifornia.orq |
| Web Site | http://www.aascalifornia.org |
| County-District- <br> School (CDS) Code |  |

## School Description and Mission Statement (School Year 2016-17)

The Academy of Arts and Sciences is one of California's leading WASC-accredited virtual charter schools of choice. Parents from across California choose us for the 21 st century online and home study learning options provided through our cutting edge curriculum and our focus on the Arts, Sciences, Technology, and World Language acquisition. Success in balancing the development of the whole child is central to our mission and to leading and serving the parents and scholars of California.

The academic abilities of our diverse scholar body vary, however, all scholars are committed to reaching their full potential. In the high school years of our program (grades 9 through 12), scholars can access a range of rigorous academic programs. Access to the numerous Advanced Placement classes is open to all scholars looking to further their knowledge in areas that will aid in their college / university studies. Scholars choosing to take an alternative path also thrive in our balanced learning environment, which builds a wide variety of skills critical to their future success. Our scholars thrive on the expectation of maximizing their potential in our academic programs.

In addition to earning their diplomas, our scholars learn and develop leadership skills that will ensure their success in whatever future they choose to pursue beyond their AAS experience. Our scholars stride into the Global Public Space, confident in their ability to lead and support others, understand and appreciate their own cultures and personal histories, and are open to the perspectives, values and traditions of other individuals and communities. They understand the importance of intellectual, physical and emotional balance to achieve personal well-being, and their strengths and limitations in order to support their learning and personal development. Achieving our educational mission requires a partnership between scholars, parents and the school; we welcome your participation in fulfiling this all important mission.

The Academy of Arts and Sciences is committed to providing a rigorous, college ready, arts and science focused program of inquiry that meets the needs of all scholars. AAS offers the security of established structure and cutting edge online and home study curriculum combined with contemporary, dynamic and innovative educational practice. Our highly qualified and skilled professional staff brings a wealth of experience and best practices from leading schools both with California and the United States. The diversity within the scholar population enhances the sense of community, and our small size enables us to maintain close and valued links with the members of our school community.

## Mission Statement

Our mission is to inspire and develop innovative, creative, self-directed learners, one scholar at a time.

## Vision Statement

Our vision is to create a collaborative virtual learning community, inspiring scholars to appreciate the ways in which arts and sciences nurture a curiosity for life-long learning, and prepare scholars to take responsibility for their future success.

## Core Values

Achievement

Communication

Integrity

Respect

## Teamwork

## Excellence Pledge For Independent Study

Independent study in the state of California is defined as non-classroom based instruction. Non-classroom based instruction includes, but is not limited to, independent study, home study, work study, and distance and computer-based education.

We the undersigned pledge to the following in the operation and management of our charter schools offering independent study:

1) As operators of high quality public charter schools offering independent study, we stand united behind the elements of integrity, trust, quality, and value in the operation of our schools. We know that offering personalized learning options meets the student where they are, aligns with what they individually need, while creating an academic program that is relevant, rigorous, and aligned to 21 st Century learning.
2) As operators of high quality public charter schools offering independent study, we stand united in managing schools that are fiscally responsible in the use of public tax dollars in our care. We value the use of independent auditors that reviews our financial and operational activities annually and show case reports that are exception--free. This speaks to the commitment that we hold on financial accountability and operational integrity.
3) As operators of high quality public charter schools offering independent study, we stand united in our efforts to operate schools that model strong integrity, value and utilize solid business practices, and abide by all rules and regulations placed upon us by school districts, regional Offices of Education, and the California Department of Education.
4) As operators of high quality public charter schools offering independent study, we stand united believing that the actions of a few rogue charter school operators do not reflect, align, or mirror anything about our programs. Having individuals or the media drawing comparisons speaks to either the fact that they don't know what we do or they are acting on rumor and innuendo in these conversations.
5) As operators of high quality public charter schools offering independent study, we stand united in stating clearly that we are here for one purpose: educating students. Our resource centers, school sites, and classrooms are solely for the purpose of academic programming for the benefit of students in our care. Our commitment to students does not center on money, influence, or politics.
6) As operators of high quality public charter schools offering independent study, we stand united in offering high quality programs that exist to offer innovative and tested methods of instruction and self--paced learning. We have proof by our results that we are helping students to think, communicate, and achieve.
7) As operators of high quality public charter schools offering independent study, we stand united in following the state law in the operation of resources centers and school sites.

Student Enrollment by Grade Level (School Year 2015-16)

| Grade Level | Number of Students |
| :--- | :--- |
| Kindergarten | 11 |
| Grade 1 | 15 |
| Grade 2 | 20 |
| Grade 3 | 11 |
| Grade 4 | 15 |
| Grade 5 | 16 |
| Grade 6 | 14 |
| Grade 7 | 17 |
| Grade 8 | 15 |
| Grade 9 | 27 |
| Grade 10 | 15 |
| Grade 11 | 27 |
| Grade 12 | 18 |
| Total Enrollment | 221 |

Student Enrollment by Student Group (School Year 2015-16)

| Student Group | Percent of Total Enrollment |
| :--- | :---: |
| Black or African American | $12.7 \%$ |
| American Indian or Alaska Native | $8.6 \%$ |
| Asian | $0.5 \%$ |
| Filipino | $0.9 \%$ |
| Hispanic or Latino | $5.4 \%$ |
| Native Hawaiian or Pacific Islander | $0.5 \%$ |
| White | $64.3 \%$ |
| Two or More Races | $0.0 \%$ |
| Other | $7.1 \%$ |
| Student Group (Other) | $24.0 \%$ |
| Socioeconomically Disadvantaged | $2.5 \%$ |
| English Learners | $2.3 \%$ |
| Students with Disabilities | $0.0 \%$ |
| Foster Youth |  |

## A. Conditions of Learning

## State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair


## Core Academic Classes Taught by Highly Qualified Teachers (School Year 2015-16)

|  | Percent of Classes In Core Academic Subjects Taught by <br> Highly Qualified Teachers | Percent of Classes In Core Academic Subjects Not Taught by <br> Highly Qualified Teachers |
| :--- | :---: | :---: |
| This School | $100.0 \%$ | $0.0 \%$ |
| All Schools in District | $100.0 \%$ | $0.0 \%$ |
| High-Poverty Schools <br> in District |  |  |
| Low-Poverty Schools <br> in District |  |  |

Note: High-poverty schools are defined as those schools with student eligibility of approximately 40 percent or more in the free and reduced price meals program. Lowpoverty schools are those with student eligibility of approximately 39 percent or less in the free and reduced price meals program.

## B. Pupil Outcomes

## State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4)

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. The CAAs have replaced the California Alternate Performance Assessment [CAPA] for ELA and mathematics, which were eliminated in 2015. Only eligible students may participate in the administration of the CAAs. CAA items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with significant cognitive disabilities); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

CAASPP Test Results in English Language Arts/Literacy (ELA) and Mathematics for All Students

| Subject | Percent of Students Meeting or Exceeding the State Standards |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | School |  | District |  | State |  |
|  | 2014-15 | 2015-16 | 2014-15 | 2015-16 | 2014-15 | 2015-16 |
| English Language Arts / Literacy (grades 3-8 and 11) | 44.0\% | 34.0\% | 44.0\% | 34.0\% | 44.0\% | 48.0\% |
| Mathematics (grades 3-8 and 11) | 20.0\% | 13.0\% | 20.0\% | 13.0\% | 34.0\% | 36.0\% |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

## CAASPP Test Results in ELA by Student Group

Grades Three through Eight and Grade Eleven (School Year 2015-16)

## ELA - Grade 3

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 9 | 5 | -- | -- |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 4

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 12 | 8 | 66.7\% | 37.5\% |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 5

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 12 | 9 | 75.0\% | 33.3\% |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA- Grade 6

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 11 | 5 | 45.5\% | 40.0\% |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 7

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 13 | 7 | 53.9\% | -- |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 8

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 14 | 4 | 28.6\% | 50.0\% |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 11

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 22 | 4 | 18.2\% | 75.0\% |
| Male | 11 | 1 | 9.1\% | 100.0\% |
| Female | 11 | 3 | 27.3\% | 66.7\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

## CAASPP Test Results in Mathematics by Student Group

Grades Three through Eight and Grade Eleven (School Year 2015-16)
Mathematics - Grade 3

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 9 | 5 | -- | -- |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Mathematics - Grade 4

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 12 | 7 | 58.3\% | -- |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Mathematics - Grade 5

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 12 | 9 | 75.0\% | 22.2\% |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 11 | 5 | 45.5\% | -- |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Mathematics - Grade 7

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 13 | 7 | 53.9\% | -- |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Mathematics - Grade 8

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 14 | 4 | 28.6\% | 25.0\% |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Mathematics - Grade 11

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 22 | 4 | 18.2\% | 25.0\% |
| Male | 11 | 1 | 9.1\% | -- |
| Female | 11 | 3 | 27.3\% | 33.3\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Subject | Percentage of Students Scoring at Proficient or Advanced |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | School |  |  | District |  |  | State |  |  |
|  | 2013-14 | 2014-15 | 2015-16 | 2013-14 | 2014-15 | 2015-16 | 2013-14 | 2014-15 | 2015-16 |
| Science (grades 5, 8, and 10) | 0.0\% | -- | 50.0\% | 0.0\% | -- | 50.0\% | 60.0\% | 56.0\% | 54.0\% |

Note: Science test results include California Standards Tests (CSTs), California Modified Assessment (CMA), and California Alternate Performance Assessment (CAPA) in grades five, eight, and ten.

Note: Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

## CAASPP Tests Results in Science by Student Group

 Grades Five, Eight and Grade Ten (School Year 2015-16)| Student Group | Total Enrollment | Number of Students with Valid Scores | Percent of Students with Valid Scores | Percent Proficient or Advanced |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 37 | 14 | 37.8\% | 50.0\% |
| Male | 15 | 4 | 26.7\% | 50.0\% |
| Female | 22 | 10 | 45.5\% | 50.0\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | 0 | 0 | 0.0\% | 0.0\% |
| Asian | 0 | 0 | 0.0\% | 0.0\% |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | 14 | 4 | 28.6\% | 50.0\% |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0.0\% | 0.0\% |
| White | 18 | 9 | 50.0\% | 55.6\% |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 17 | 6 | 35.3\% | 50.0\% |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | 0 | 0 | 0.0\% | 0.0\% |
| Students Receiving Migrant Education Services | 0 | 0 | 0.0\% | 0.0\% |
| Foster Youth | -- | -- | -- | -- |

Note: Science test results include CSTs, CMA, and CAPA in grades five, eight, and ten. The "Proficient or Advanced" is calculated by taking the total number of students who scored at Proficient or Advanced on the science assessment divided by the total number of students with valid scores.

Note: Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Last updated: 1/31/2017

## Courses for University of California (UC) and/or California State University (CSU) Admission

| UC/CSU Course Measure | Percent |
| :--- | :---: |
| $2015-16$ Pupils Enrolled in Courses Required for UC/CSU Admission | $67.8 \%$ |
| $2014-15$ Graduates Who Completed All Courses Required for UC/CSU Admission | $0.0 \%$ |

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

- Pupil outcomes in the subject area of physical education

California Physical Fitness Test Results (School Year 2015-16)

|  |  | Percentage of Students Meeting Fitness Standards |  |
| :---: | :---: | :---: | :---: |
| Grade Level | Four of Six Standards | Five of Six Standards | Six of Six Standards |
| 9 | $18.8 \%$ | $37.5 \%$ | $25.0 \%$ |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

## C. Engagement

## State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

- Efforts the school district makes to seek parent input in making decisions for the school district and each schoolsite


## Opportunities for Parental Involvement (School Year 2016-17)

We are proud to have opportunities available for parental involvement:

## Parent Advisory Council

The Parent Advisory Council serves to provide parent feedback on school policies and procedures at the Academy of Arts and Sciences to ensure that they are consistent with its Mission, Vision, Values, and Strategic Plan.

Members act as a committed group of advisors to the staff and administration, regarding issues that affect the scholars and school of AAS. They provide feedback and insight from the parent's perspective on school process, policies and initiatives to ensure that the needs of parents and their families are included as decisions are made. They also serve as an advisory, not a decision-making body, that makes recommendations, encourages brainstorming and provides opportunities for parent involvement on committees.

## Learning Coach Lounge

Learning Coach Lounge is a weekly online meeting presented by our school coordinators that teaches parents the skills and knowledge they need to help their scholar(s) succeed at the Academy of Arts and Sciences.

Learning Coach Lounges are every Wednesday at 10 am. This virtual presentation lasts 30 minutes, and is followed by a live Q and A with presenters and learning coaches afterwards.

## State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates; and
- High school graduation rates

Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

| Indicator | School |  |  | District |  |  | State |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2012-13 | 2013-14 | 2014-15 | 2012-13 | 2013-14 | 2014-15 | 2012-13 | 2013-14 | 2014-15 |
| Dropout Rate | 0.0\% | 0.0\% | 55.6\% | 0.0\% | 0.0\% | 55.6\% | 11.4\% | 11.5\% | 10.7\% |
| Graduation Rate | 0.00 | 0.00 | 20.00 | 0.00 | 0.00 | 20.00 | 80.44 | 80.95 | 82.27 |

Dropout/Graduation Rate (Four-Year Cohort Rate) Chart


Completion of High School Graduation Requirements - Graduating Class of 2015

## (One-Year Rate)

| Student Group | School | District | State |
| :---: | :---: | :---: | :---: |
| All Students | 3 | 3 | 85 |
| Black or African American | 1 | 1 | 77 |
| American Indian or Alaska Native | 0 | 0 | 75 |
| Asian | 0 | 0 | 99 |
| Filipino | 0 | 0 | 97 |
| Hispanic or Latino | 0 | 0 | 84 |
| Native Hawaiian or Pacific Islander | 0 | 0 | 85 |
| White | 2 | 2 | 87 |
| Two or More Races | 0 | 0 | 91 |
| Socioeconomically Disadvantaged | 0 | 0 | 77 |
| English Learners | 0 | 0 | 51 |
| Students with Disabilities | 0 | 0 | 68 |
| Foster Youth | 0 | 0 | -- |

## State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety


## Suspensions and Expulsions

|  |  | School |  | District |  | State |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rate | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ |
| Suspensions | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.4 | 3.8 | 3.7 |
| Expulsions | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | 0.1 | 0.1 |




## D. Other SARC Information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.
Academic Counselors and Other Support Staff (School Year 2015-16)

| Title | Number of FTE* Assigned to School | Average Number of Students per Academic Counselor |
| :---: | :---: | :---: |
| Academic Counselor | 0.4 | 250.0 |
| Counselor (Social/Behavioral or Career Development) | 0.0 | N/A |
| Library Media Teacher (librarian) | 0.0 | N/A |
| Library Media Services Staff (paraprofessional) | 0.0 | N/A |
| Psychologist | 0.0 | N/A |
| Social W orker | 0.0 | N/A |
| Nurse | 0.0 | N/A |
| Speech/Language/Hearing Specialist | 0.0 | N/A |
| Resource Specialist (non-teaching) | 0.0 | N/A |
| Other | 0.0 | N/A |

Note: Cells with N/A values do not require data.
*One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

## Professional Development

In order to cultivate a culture of lifelong learning, Academy of Arts and Sciences provides constant and relevant professional development for its staff. We host annually a virtual All-Staff Professional Development Day in January, as well as an annual week-long in-person All-Staff Retreat in early August. In addition to these school-wide trainings, we provide each division a professional development budget for staff to utilize to attend conferences and workshops. Staff are encouraged to share what they have learned in either a department, division or all-staff setting once they return from these self-selected opportunities. We strive to enhance our offerings to ensure all staff are equiped with the necessary information to best serve and support our scholars and each other.

## Academy of Arts and Sciences: Los Angeles (K-8)

# California Department of Education <br> School Accountability Report Card <br> Reported Using Data from the 2015-16 School Year 

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements, see the California Department of Education (CDE) SARC Web page at http://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF Web page at http://www.cde.ca.gov/fg/aa/lc/
- For additional information about the school, parents/guardians, and community members should contact the school principal or the district office.


## DataQuest

DataQuest is an online data tool located on the CDE DataQuest Web page that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

## Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.


## J.J. Lewis, President \& CEO <br> - Principal, Academy of Arts and Sciences: Los Angeles (K-8)


#### Abstract

About Our School

Dear Parents/Guardians: We are happy you have chosen to make Academy of Arts and Sciences (AAS) your school of choice.I am proud to be the President\& CEO of AAS, and am looking forward working with our faculty and staff to provide a quality independent study program to every scholar we serve. Everyone here at AAS is committed to creating a nurturing environment as we work with you to meet the learning needs of your scholar(s). As you are new to AAS there are a few vocabulary words that we use which make our school culture unique to many others.


## AAS VOCABULARY

Like any school AAS has its own unique culture. To help you understand part of the culture of AAS it is important you understand our use of the following key terms:

## Learning Coach

Parents/guardians are known as the"Learning Coach" for their children and they are an integral part of their children's success at AAS. Since we are an independent study virtual school much of the learning is facilitated by the Learning Coach. The responsibilities of a Learning Coach can be found in our Parent/Scholar Handbook.

## Scholar

At AAS we choose to refer to students as "scholar." Scholar is defined as a person who is highly educated or has an aptitude for study; a distinguished academic. We refer to students as scholars because we want to emphasize our commitment to helping every individual be academically successful.

Please note, this school has consolidated to Academy of Arts and Sciences: Los Angeles K-12.
Thank you again for choosing AAS. We look forward to being part of your scholar(s) educational journey!
Respectfully,
J.J. Lewis

## Contact

Academy of Arts and Sciences: Los Angeles (K-8)
850 Hampshire Road, Suite $P$
Thousand Oaks, CA 91361-2851

Phone: 855-937-4227
E-mail: jij.lewis@aascalifornia.org

## About This School

## Contact Information (School Year 2016-17)

## District Contact Information (School Year 2016-17)

| District Name | Acton-Agua Dulce Unified |
| :--- | :--- |
| Phone Number | (661) 269-5999 |
| Superintendent | Brent Woodard |
| E-mail Address | bwoodard@aadusd.k12.ca.us  <br> Web Site $\underline{\text { http://www.aadusd.k12.ca.us }}$ |

## School Contact Information (School Year 2016-17)

| School Name | Academy of Arts and Sciences: Los Angeles (K-8) |
| :--- | :--- |
| Street | 850 Hampshire Road, Suite P |
| City, State, Zip | Thousand Oaks, Ca, 91361-2851 |
| Phone Number | 855-937-4227 |
| Principal | J.J. Lewis, President \& CEO |
| E-mail Address | ji.lewis@aascalifornia.org |
| Web Site | http://www.aascalifornia.org |
| County-District- <br> School (CDS) Code |  |

## School Description and Mission Statement (School Year 2016-17)

The Academy of Arts and Sciences is one of California's leading WASC-accredited virtual charter schools of choice. Parents from across California choose us for the 21st century online and home study learning
options provided through our cutting edge curriculum and our focus on the Arts, Sciences, Technology, and World Language acquisition. Success in balancing the development of the whole child is central to our
mission and to leading and serving the parents and scholars of California.

The academic abilities of our diverse scholar body vary, however, all scholars are committed to reaching their full potential. In the high school years of our program (grades 9 through 12), scholars can access a range of rigorous academic programs. Access to the numerous Advanced Placement classes is open to all scholars looking to further their knowledge in areas that will aid in their college / university studies. Scholars choosing to take an alternative path also thrive in our balanced learning environment, which builds a wide variety of skills critical to their future success. Our scholars thrive on the expectation of maximizing their potential in our academic programs.

In addition to earning their diplomas, our scholars learn and develop leadership skills that will ensure their success in whatever future they choose to pursue beyond their AAS experience. Our scholars stride into the Global Public Space, confident in their ability to lead and support others, understand and appreciate their own cultures and personal histories, and are open to the perspectives, values and traditions of other individuals and communities. They understand the importance of intellectual, physical and emotional balance to achieve personal well-being, and their strengths and limitations in order to support their learning and personal development. Achieving our educational mission requires a partnership between scholars, parents and the school; we welcome your participation in fulfilling this all important mission.

The Academy of Arts and Sciences is committed to providing a rigorous, college ready, arts and science focused program of inquiry that meets the needs of all scholars. AAS offers the security of established structure and cutting edge online and home study curriculum combined with contemporary, dynamic and innovative educational practice. Our highly qualified and skilled professional staff brings a wealth of experience and best practices from leading schools both with California and the United States. The diversity within the scholar population enhances the sense of community, and our small size enables us to maintain close and valued links with the members of our school community.

## Mission Statement

Our mission is to inspire and develop innovative, creative, self-directed learners, one scholar at a time.

## Vision Statement

Our vision is to create a collaborative virtual learning community, inspiring scholars to appreciate the ways in which arts and sciences nurture a curiosity for life-long learning, and prepare scholars to take responsibility for their future success.

## Core Values

Achievement

## Communication

## Integrity

Respect

Teamwork

## Excellence Pledge For Independent Study

Independent study in the state of California is defined as non-classroom based instruction. Non-classroom based instruction includes, but is not limited to, independent study, home study, work study, and distance and computer-based education.

We the undersigned pledge to the following in the operation and management of our charter schools offering independent study:

1) As operators of high quality public charter schools offering independent study, we stand united behind the elements of integrity, trust, quality, and value in the operation of our schools. We know that offering personalized learning options meets the student where they are, aligns with what they individually need, while creating an academic program that is relevant, rigorous, and aligned to 21st Century learning.
2) As operators of high quality public charter schools offering independent study, we stand united in managing schools that are fiscally responsible in the use of public tax dollars in our care. We value the use of independent auditors that reviews our financial and operational activities annually and showcase reports that are exception--free. This speaks to the commitment that we hold on financial accountability and operational integrity.
3) As operators of high quality public charter schools offering independent study, we stand united in our efforts to operate schools that model strong integrity, value and utilize solid business practices, and abide by all rules and regulations placed upon us by school districts, regional Offices of Education, and the California Department of Education.
4) As operators of high quality public charter schools offering independent study, we stand united believing that the actions of a few rogue charter school operators do not reflect, align, or mirror anything about our programs. Having individuals or the media draw ing comparisons speaks to either the fact that they don't know what we do or they are acting on rumor and innuendo in these conversations.
5) As operators of high quality public charter schools offering independent study, we stand united in stating clearly that we are here for one purpose: educating students. Our resource centers, school sites, and classrooms are solely for the purpose of academic programming for the benefit of students in our care. Our commitment to students does not center on money, influence, or politics.
6) As operators of high quality public charter schools offering independent study, we stand united in offering high quality programs that exist to offer innovative and tested methods of instruction and self--paced learning. We have proof by our results that we are helping students to think, communicate, and achieve.
7) As operators of high quality public charter schools offering independent study, we stand united in following the state law in the operation of resources centers and school sites.

Student Enrollment by Grade Level (School Year 2015-16)

|  | Grade Level |
| :--- | :--- |
| Kindergarten | Number of Students |
| Grade 1 | 25 |
| Grade 2 | 12 |
| Grade 3 | 8 |
| Grade 4 | 17 |
| Grade 5 | 15 |
| Grade 6 | 16 |
| Grade 7 | 20 |
| Grade 8 | 28 |
| Total Enrollment | 27 |

Last updated: 1/30/2017

## Student Enrollment by Student Group (School Year 2015-16)

| Student Group | Percent of Total Enrollment |
| :--- | :---: |
| Black or African American | $28.6 \%$ |
| American Indian or Alaska Native | $7.1 \%$ |
| Asian | $3.0 \%$ |
| Filipino | $3.6 \%$ |
| Hispanic or Latino | $6.0 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| White | $47.6 \%$ |
| Two or More Races | $0.0 \%$ |
| Other | $4.1 \%$ |
| Student Group (Other) | Percent of Total Enrollment |
| Socioeconomically Disadvantaged | $13.1 \%$ |
| English Learners | $1.2 \%$ |
| Students with Disabilities | $1.8 \%$ |
| Foster Youth | $0.0 \%$ |

## A. Conditions of Learning

## State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair


## Core Academic Classes Taught by Highly Qualified Teachers (School Year 2015-16)

|  | Percent of Classes In Core Academic Subjects Taught by <br> Highly Qualified Teachers | Percent of Classes In Core Academic Subjects Not Taught by <br> Highly Qualified Teachers |
| :--- | :---: | :---: |
| This School | $100.0 \%$ | $0.0 \%$ |
| All Schools in District | $100.0 \%$ | $0.0 \%$ |
| High-Poverty Schools <br> in District |  |  |
| Low-Poverty Schools <br> in District |  |  |

Note: High-poverty schools are defined as those schools with student eligibility of approximately 40 percent or more in the free and reduced price meals program. Lowpoverty schools are those with student eligibility of approximately 39 percent or less in the free and reduced price meals program.

## B. Pupil Outcomes

## State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. The CAAs have replaced the California Alternate Performance Assessment [CAPA] for ELA and mathematics, which were eliminated in 2015. Only eligible students may participate in the administration of the CAAs. CAA items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with significant cognitive disabilities); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.


## State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

- Pupil outcomes in the subject area of physical education


## C. Engagement

## State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

- Efforts the school district makes to seek parent input in making decisions for the school district and each schoolsite


## Opportunities for Parental Involvement (School Year 2016-17)

We are proud to have opportunities available for parental involvement:

## Parent Advisory Council

The Parent Advisory Council serves to provide parent feedback on school policies and procedures at the Academy of Arts and Sciences to ensure that they are consistent with its Mission, Vision, Values, and Strategic Plan.

Members act as a committed group of advisors to the staff and administration, regarding issues that affect the scholars and school of AAS. They provide feedback and insight from the parent's perspective on school process, policies and initiatives to ensure that the needs of parents and their families are included as decisions are made. They also serve as an advisory, not a decision-making body, that makes recommendations, encourages brainstorming and provides opportunities for parent involvement on committees.

## Learning Coach Lounge

Learning Coach Lounge is a weekly online meeting presented by our school coordinators that teaches parents the skills and knowledge they need to help their scholar(s) succeed at the Academy of Arts and Sciences.

Learning Coach Lounges are every Wednesday at 10 am. This virtual presentation lasts 30 minutes, and is followed by a live Q and A with presenters and learning coaches afterwards.

## State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates; and
- High school graduation rates


## State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety


## Suspensions and Expulsions

|  |  | School |  | District |  | State |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rate | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Suspensions | 0.0 | 0.0 | 0.0 |  | $\mathbf{2 0 1 5 - 1 6}$ |  |  |  |
| Expulsions | 0.0 | 0.0 | 0.0 |  | 4.4 | 3.8 |  |  |




## D. Other SARC Information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.
Academic Counselors and Other Support Staff (School Year 2015-16)

| Title | Number of FTE* Assigned to School | Average Number of Students per Academic Counselor |
| :---: | :---: | :---: |
| Academic Counselor | 0.4 | 250.0 |
| Counselor (Social/Behavioral or Career Development) | 0.0 | N/A |
| Library Media Teacher (librarian) | 0.0 | N/A |
| Library Media Services Staff (paraprofessional) | 0.0 | N/A |
| Psychologist | 0.0 | N/A |
| Social W orker | 0.0 | N/A |
| Nurse | 0.0 | N/A |
| Speech/Language/Hearing Specialist | 0.0 | N/A |
| Resource Specialist (non-teaching) | 0.0 | N/A |
| Other | 0.0 | N/A |

Note: Cells with N/A values do not require data.
*One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

## Professional Development

In order to cultivate a culture of lifelong learning, Academy of Arts and Sciences provides constant and relevant professional development for its staff. We host annually a virtual All-Staff Professional Development Day in January, as well as an annual week-long in-person All-Staff Retreat in early August. In addition to these school-wide trainings, we provide each division a professional development budget for staff to utilize to attend conferences and workshops. Staff are encouraged to share what they have learned in either a department, division or all-staff setting once they return from these self-selected opportunities. We strive to enhance our offerings to ensure all staff are equiped with the necessary information to best serve and support our scholars and each other.

## Academy of Arts and Sciences: Los Angeles (9-12)

# California Department of Education <br> School Accountability Report Card <br> Reported Using Data from the 2015-16 School Year 

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- For more information about the LCFF or LCAP, see the CDE LCFF Web page at http://www.cde.ca.gov/fg/aa/lc/
- For additional information about the school, parents/guardians, and community members should contact the school principal or the district office.


## DataQuest

DataQuest is an online data tool located on the CDE DataQuest Web page that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

## Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.


## J.J. Lewis, President \& CEO <br> - Principal, Academy of Arts and Sciences: Los Angeles (9-12)


#### Abstract

About Our School

Dear Parents/Guardians: We are happy you have chosen to make Academy of Arts and Sciences (AAS) your school of choice.I am proud to be the President\& CEO of AAS, and am looking forward working with our faculty and staff to provide a quality independent study program to every scholar we serve. Everyone here at AAS is committed to creating a nurturing environment as we work with you to meet the learning needs of your scholar(s). As you are new to AAS there are a few vocabulary words that we use which make our school culture unique to many others.


## AAS VOCABULARY

Like any school AAS has its own unique culture. To help you understand part of the culture of AAS it is important you understand our use of the following key terms:

## Learning Coach

Parents/guardians are known as the "Learning Coach" for their children and they are an integral part of their children's success at AAS. Since we are an independent study virtual school much of the learning is facilitated by the Learning Coach. The responsibilities of a Learning Coach can be found in our Parent/Scholar Handbook.

## Scholar

At AAS we choose to refer to students as "scholar." Scholar is defined as a person who is highly educated or has an aptitude for study; a distinguished academic. We refer to students as scholars because we want to emphasize our commitment to helping every individual be academically successful.

Thank you again for choosing AAS. We look forward to being part of your scholar(s) educational journey!
Respectfully,
J.J. Lewis

President \& CEO

## Contact

Academy of Arts and Sciences: Los Angeles (9-12)
850 Hamphire Road Suite $P$
Thousand Oaks, CA 91361

Phone: 855-937-4227
E-mail: jij.lewis@aascalifornia.org

## About This School

## Contact Information (School Year 2016-17)

## District Contact Information (School Year 2016-17)

| District Name | Acton-Agua Dulce Unified |
| :--- | :--- |
| Phone Number | (661) 269-5999 |
| Superintendent | Brent Woodard |
| E-mail Address | bwoodard@aadusd.k12.ca.us  <br> Web Site $\underline{\text { http://www.aadusd.k12.ca.us }}$ |

School Contact Information (School Year 2016-17)

| School Name | Academy of Arts and Sciences: Los Angeles (9-12) |
| :--- | :--- |
| Street | 850 Hamphire Road Suite P |
| City, State, Zip | Thousand Oaks, Ca, 91361 |
| Phone Number | 855-937-4227 |
| Principal | J.J. Lewis, President \& CEO |
| E-mail Address | ji.lewis@aascalifornia.org |
| Web Site | http://www.aascalifornia.org |
| County-District- <br> School (CDS) Code |  |
| 19753090130781 |  |

## School Description and Mission Statement (School Year 2016-17)

The Academy of Arts and Sciences is one of California's leading WASC-accredited virtual charter schools of choice. Parents from across California choose us for the 21st century online and home study learning
options provided through our cutting edge curriculum and our focus on the Arts, Sciences, Technology, and World Language acquisition. Success in balancing the development of the whole child is central to our
mission and to leading and serving the parents and scholars of California.

The academic abilities of our diverse scholar body vary, however, all scholars are committed to reaching their full potential. In the high school years of our program (grades 9 through 12), scholars can access a range of rigorous academic programs. Access to the numerous Advanced Placement classes is open to all scholars looking to further their knowledge in areas that will aid in their college / university studies. Scholars choosing to take an alternative path also thrive in our balanced learning environment, which builds a wide variety of skills critical to their future success. Our scholars thrive on the expectation of maximizing their potential in our academic programs.

In addition to earning their diplomas, our scholars learn and develop leadership skills that will ensure their success in whatever future they choose to pursue beyond their AAS experience. Our scholars stride into the Global Public Space, confident in their ability to lead and support others, understand and appreciate their own cultures and personal histories, and are open to the perspectives, values and traditions of other individuals and communities. They understand the importance of intellectual, physical and emotional balance to achieve personal well-being, and their strengths and limitations in order to support their learning and personal development. Achieving our educational mission requires a partnership between scholars, parents and the school; we welcome your participation in fulfilling this all important mission.

The Academy of Arts and Sciences is committed to providing a rigorous, college ready, arts and science focused program of inquiry that meets the needs of all scholars. AAS offers the security of established structure and cutting edge online and home study curriculum combined with contemporary, dynamic and innovative educational practice. Our highly qualified and skilled professional staff brings a wealth of experience and best practices from leading schools both with California and the United States. The diversity within the scholar population enhances the sense of community, and our small size enables us to maintain close and valued links with the members of our school community.

## Mission Statement

Our mission is to inspire and develop innovative, creative, self-directed learners, one scholar at a time.

## Vision Statement

Our vision is to create a collaborative virtual learning community, inspiring scholars to appreciate the ways in which arts and sciences nurture a curiosity for life-long learning, and prepare scholars to take responsibility for their future success.

## Core Values

Achievement

## Communication

## Integrity

Respect

Teamwork

## Excellence Pledge For Independent Study

Independent study in the state of California is defined as non-classroom based instruction. Non-classroom based instruction includes, but is not limited to, independent study, home study, work study, and distance and computer-based education.

We the undersigned pledge to the following in the operation and management of our charter schools offering independent study:

1) As operators of high quality public charter schools offering independent study, we stand united behind the elements of integrity, trust, quality, and value in the operation of our schools. We know that offering personalized learning options meets the student where they are, aligns with what they individually need, while creating an academic program that is relevant, rigorous, and aligned to 21st Century learning.
2) As operators of high quality public charter schools offering independent study, we stand united in managing schools that are fiscally responsible in the use of public tax dollars in our care. We value the use of independent auditors that reviews our financial and operational activities annually and showcase reports that are exception--free. This speaks to the commitment that we hold on financial accountability and operational integrity.
3) As operators of high quality public charter schools offering independent study, we stand united in our efforts to operate schools that model strong integrity, value and utilize solid business practices, and abide by all rules and regulations placed upon us by school districts, regional Offices of Education, and the California Department of Education.
4) As operators of high quality public charter schools offering independent study, we stand united believing that the actions of a few rogue charter school operators do not reflect, align, or mirror anything about our programs. Having individuals or the media draw ing comparisons speaks to either the fact that they don't know what we do or they are acting on rumor and innuendo in these conversations.
5) As operators of high quality public charter schools offering independent study, we stand united in stating clearly that we are here for one purpose: educating students. Our resource centers, school sites, and classrooms are solely for the purpose of academic programming for the benefit of students in our care. Our commitment to students does not center on money, influence, or politics.
6) As operators of high quality public charter schools offering independent study, we stand united in offering high quality programs that exist to offer innovative and tested methods of instruction and self--paced learning. We have proof by our results that we are helping students to think, communicate, and achieve.
7) As operators of high quality public charter schools offering independent study, we stand united in following the state law in the operation of resources centers and school sites.

Student Enrollment by Grade Level (School Year 2015-16)

| Grade Level | Number of Students |
| :--- | :--- |
| Grade 9 | 13 |
| Grade 10 | 12 |
| Grade 11 | 8 |
| Grade 12 | 13 |
| Total Enrollment | 46 |



Last updated: 1/30/2017

## Student Enrollment by Student Group (School Year 2015-16)

| Student Group | Percent of Total Enrollment |
| :--- | :---: |
| Black or African American | $10.9 \%$ |
| American Indian or Alaska Native | $13.0 \%$ |
| Asian | $0.0 \%$ |
| Filipino | $0.0 \%$ |
| Hispanic or Latino | $2.2 \%$ |
| Native Hawaiian or Pacific Islander | $2.2 \%$ |
| White | $69.6 \%$ |
| Two or More Races | $0.0 \%$ |
| Other | $2.1 \%$ |
| Student Group (Other) | Percent of Total Enrollment |
| Socioeconomically Disadvantaged | $32.6 \%$ |
| English Learners | $0.0 \%$ |
| Students with Disabilities | $6.5 \%$ |
| Foster Youth | $0.0 \%$ |

## A. Conditions of Learning

## State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair


## Core Academic Classes Taught by Highly Qualified Teachers (School Year 2015-16)

| Location of Classes | Percent of Classes In Core Academic Subjects Taught by <br> Highly Qualified Teachers | Percent of Classes In Core Academic Subjects Not Taught by <br> Highly Qualified Teachers |
| :--- | :---: | :---: |
| This School | $100.0 \%$ |  |
| All Schools in District | $100.0 \%$ |  |
| High-Poverty Schools <br> in District |  |  |
| Low-Poverty Schools <br> in District |  |  |

Note: High-poverty schools are defined as those schools with student eligibility of approximately 40 percent or more in the free and reduced price meals program. Lowpoverty schools are those with student eligibility of approximately 39 percent or less in the free and reduced price meals program.

## B. Pupil Outcomes

## State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4)

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. The CAAs have replaced the California Alternate Performance Assessment [CAPA] for ELA and mathematics, which were eliminated in 2015. Only eligible students may participate in the administration of the CAAs. CAA items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with significant cognitive disabilities); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

CAASPP Test Results in English Language Arts/Literacy (ELA) and Mathematics for All Students

| Subject | Percent of Students Meeting or Exceeding the State Standards |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | School |  | District |  | State |  |
|  | 2014-15 | 2015-16 | 2014-15 | 2015-16 | 2014-15 | 2015-16 |
| English Language Arts / Literacy (grades 3-8 and 11) | 44.0\% | -- | 44.0\% | 45.0\% | 44.0\% | 48.0\% |
| Mathematics (grades 3-8 and 11) | 5.0\% | -- | 32.0\% | 29.0\% | 34.0\% | 36.0\% |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

ELA - Grade 11

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 6 | 0 | -- | -- |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

## Mathematics - Grade 11

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 6 | 0 | -- | -- |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Last updated: 2/1/2017

## Courses for University of California (UC) and/or California State University (CSU) Admission

| UC/CSU Course Measure | Percent |
| :--- | :---: |
| $2015-16$ Pupils Enrolled in Courses Required for UC/CSU Admission | $100.0 \%$ |
| $2014-15$ Graduates Who Completed All Courses Required for UC/CSU Admission | $2.9 \%$ |

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

- Pupil outcomes in the subject area of physical education


## C. Engagement

## State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

- Efforts the school district makes to seek parent input in making decisions for the school district and each schoolsite


## Opportunities for Parental Involvement (School Year 2016-17)

We are proud to have opportunities available for parental involvement:

## Parent Advisory Council

The Parent Advisory Council serves to provide parent feedback on school policies and procedures at the Academy of Arts and Sciences to ensure that they are consistent with its Mission, Vision, Values, and Strategic Plan.

Members act as a committed group of advisors to the staff and administration, regarding issues that affect the scholars and school of AAS. They provide feedback and insight from the parent's perspective on school process, policies and initiatives to ensure that the needs of parents and their families are included as decisions are made. They also serve as an advisory, not a decision-making body, that makes recommendations, encourages brainstorming and provides opportunities for parent involvement on committees.

## Learning Coach Lounge

Learning Coach Lounge is a weekly online meeting presented by our school coordinators that teaches parents the skills and knowledge they need to help their scholar(s) succeed at the Academy of Arts and Sciences.

Learning Coach Lounges are every Wednesday at 10 am. This virtual presentation lasts 30 minutes, and is followed by a live Q and A with presenters and learning coaches afterwards.

## State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates; and
- High school graduation rates

Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

| Indicator | School |  |  | District |  |  | State |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2012-13 | 2013-14 | 2014-15 | 2012-13 | 2013-14 | 2014-15 | 2012-13 | 2013-14 | 2014-15 |
| Dropout Rate | 0.0\% | 0.0\% | 32.2\% | 0.0\% | 0.0\% | 4.4\% | 11.4\% | 11.5\% | 10.7\% |
| Graduation Rate | 0.00 | 0.00 | 25.60 | 0.00 | 0.00 | 0.00 | 80.44 | 80.95 | 82.27 |

Dropout/Graduation Rate (Four-Year Cohort Rate) Chart


Completion of High School Graduation Requirements - Graduating Class of 2015
(One-Year Rate)

| Student Group | School | District | State |
| :---: | :---: | :---: | :---: |
| All Students | 4 | 29 | 85 |
| Black or African American | 0 | 17 | 77 |
| American Indian or Alaska Native | 0 | 50 | 75 |
| Asian | 0 | 69 | 99 |
| Filipino | 0 | 50 | 97 |
| Hispanic or Latino | 0 | 21 | 84 |
| Native Hawaiian or Pacific Islander | 1 | 0 | 85 |
| White | 3 | 65 | 87 |
| Two or More Races | 0 | 100 | 91 |
| Socioeconomically Disadvantaged | 1 | 18 | 77 |
| English Learners | 0 | 11 | 51 |
| Students with Disabilities | 0 | 48 | 68 |
| Foster Youth | -- | -- | -- |

## State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety


## Suspensions and Expulsions

|  |  | School |  | District |  | State |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rate | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Suspensions | 0.0 | 0.0 | 0.0 |  | $\mathbf{2 0 1 5 - 1 6}$ |  |  |  |
| Expulsions | 0.0 | 0.0 | 0.0 |  | 4.4 | 3.8 |  |  |




## D. Other SARC Information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.
Academic Counselors and Other Support Staff (School Year 2015-16)

| Title | Number of FTE* Assigned to School | Average Number of Students per Academic Counselor |
| :---: | :---: | :---: |
| Academic Counselor | 0.4 | 250.0 |
| Counselor (Social/Behavioral or Career Development) | 0.0 | N/A |
| Library Media Teacher (librarian) | 0.0 | N/A |
| Library Media Services Staff (paraprofessional) | 0.0 | N/A |
| Psychologist | 0.0 | N/A |
| Social W orker | 0.0 | N/A |
| Nurse | 0.0 | N/A |
| Speech/Language/Hearing Specialist | 0.0 | N/A |
| Resource Specialist (non-teaching) | 0.0 | N/A |
| Other | 0.0 | N/A |

Note: Cells with N/A values do not require data.
*One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

## Professional Development

In order to cultivate a culture of lifelong learning, Academy of Arts and Sciences provides constant and relevant professional development for its staff. We host annually a virtual All-Staff Professional Development Day in January, as well as an annual week-long in-person All-Staff Retreat in early August. In addition to these school-wide trainings, we provide each division a professional development budget for staff to utilize to attend conferences and workshops. Staff are encouraged to share what they have learned in either a department, division or all-staff setting once they return from these self-selected opportunities. We strive to enhance our offerings to ensure all staff are equiped with the necessary information to best serve and support our scholars and each other.

## Academy of Arts and Sciences: Sonoma

# California Department of Education <br> School Accountability Report Card <br> Reported Using Data from the 2015-16 School Year 

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements, see the California Department of Education (CDE) SARC Web page at http://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF Web page at http://www.cde.ca.gov/fg/aa/lc/
- For additional information about the school, parents/guardians, and community members should contact the school principal or the district office.


## DataQuest

DataQuest is an online data tool located on the CDE DataQuest Web page that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

## Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.


## J.J. Lewis, President \& CEO <br> - Principal, Academy of Arts and Sciences: Sonoma


#### Abstract

About Our School

Dear Parents/Guardians: We are happy you have chosen to make Academy of Arts and Sciences (AAS) your school of choice.I am proud to be the President\& CEO of AAS, and am looking forward working with our faculty and staff to provide a quality independent study program to every scholar we serve. Everyone here at AAS is committed to creating a nurturing environment as we work with you to meet the learning needs of your scholar(s). As you are new to AAS there are a few vocabulary words that we use which make our school culture unique to many others.

\section*{AAS VOCABULARY}

Like any school AAS has its own unique culture. To help you understand part of the culture of AAS it is important you understand our use of the following key terms:

\section*{Learning Coach}

Parents/guardians are known as the"Learning Coach" for their children and they are an integral part of their children's success at AAS. Since we are an independent study virtual school much of the learning is facilitated by the Learning Coach. The responsibilities of a Learning Coach can be found in our Parent/Scholar Handbook.

\section*{Scholar}

At AAS we choose to refer to students as "scholar." Scholar is defined as a person who is highly educated or has an aptitude for study; a distinguished academic. We refer to students as scholars because we want to emphasize our commitment to helping every individual be academically successful.

Thank you again for choosing AAS. We look forward to being part of your scholar(s) educational journey! Respectfully,


J.J. Lewis

President \& CEO

Phone: 855-937-4227
E-mail: jె.lewis@aascalifornia.org

## About This School

## Contact Information (School Year 2016-17)

## District Contact Information (School Year 2016-17)

| District Name | Cotati-Rohnert Park Unified |
| :--- | :--- |
| Phone Number | (707) 792-4722 |
| Superintendent | Robert Haley |
| E-mail Address | $\underline{\text { robert haley@crpusd.org }}$ |
| Web Site | $\underline{\text { www.crpusd.org }}$ |

## School Contact Information (School Year 2016-17)

| School Name | Academy of Arts and Sciences: Sonoma |
| :--- | :--- |
| Street | 850 Hampshire Road Suite P |
| City, State, Zip | Thousand Oaks, Ca, 91361 |
| Phone Number | 855-937-4227 |
| Principal | J.J. Lewis, President \& CEO |
| E-mail Address | ji.lewis@aascalifornia.orq |
| Web Site | http://www.aascalifornia.org |
| County-District- <br> School (CDS) Code |  |

## School Description and Mission Statement (School Year 2016-17)

The Academy of Arts and Sciences is one of California's leading WASC-accredited virtual charter schools of choice. Parents from across California choose us for the 21 st century online and home study learning options provided through our cutting edge curriculum and our focus on the Arts, Sciences, Technology, and World Language acquisition. Success in balancing the development of the whole child is central to our mission and to leading and serving the parents and scholars of California.

The academic abilities of our diverse scholar body vary, however, all scholars are committed to reaching their full potential. In the high school years of our program (grades 9 through 12), scholars can access a range of rigorous academic programs. Access to the numerous Advanced Placement classes is open to all scholars looking to further their knowledge in areas that will aid in their college / university studies. Scholars choosing to take an alternative path also thrive in our balanced learning environment, which builds a wide variety of skills critical to their future success. Our scholars thrive on the expectation of maximizing their potential in our academic programs.

In addition to earning their diplomas, our scholars learn and develop leadership skills that will ensure their success in whatever future they choose to pursue beyond their AAS experience. Our scholars stride into the Global Public Space, confident in their ability to lead and support others, understand and appreciate their own cultures and personal histories, and are open to the perspectives, values and traditions of other individuals and communities. They understand the importance of intellectual, physical and emotional balance to achieve personal well-being, and their strengths and limitations in order to support their learning and personal development. Achieving our educational mission requires a partnership between scholars, parents and the school; we welcome your participation in fulfiling this all important mission.

The Academy of Arts and Sciences is committed to providing a rigorous, college ready, arts and science focused program of inquiry that meets the needs of all scholars. AAS offers the security of established structure and cutting edge online and home study curriculum combined with contemporary, dynamic and innovative educational practice. Our highly qualified and skilled professional staff brings a wealth of experience and best practices from leading schools both with California and the United States. The diversity within the scholar population enhances the sense of community, and our small size enables us to maintain close and valued links with the members of our school community.

Mission Statement

Our mission is to inspire and develop innovative, creative, self-directed learners, one scholar at a time.

Vision Statement

Our vision is to create a collaborative virtual learning community, inspiring scholars to appreciate the ways in which arts and sciences nurture a curiosity for life-long learning, and prepare scholars to take responsibility for their future success.

Core Values

Achievement

Communication

Integrity

Respect

## Teamwork

Excellence Pledge For Independent Study

Independent study in the state of California is defined as non-classroom based instruction. Non-classroom based instruction includes, but is not limited to, independent study, home study, work study, and distance and computer-based education.

We the undersigned pledge to the following in the operation and management of our charter schools offering independent study:

1) As operators of high quality public charter schools offering independent study, we stand united behind the elements of integrity, trust, quality, and value in the operation of our schools. We know that offering personalized learning options meets the student where they are, aligns with what they individually need, while creating an academic program that is relevant, rigorous, and aligned to 21st Century learning.
2) As operators of high quality public charter schools offering independent study, we stand united in managing schools that are fiscally responsible in the use of public tax dollars in our care. We value the use of independent auditors that reviews our financial and operational activities annually and show case reports that are exception--free. This speaks to the commitment that we hold on financial accountability and operational integrity.
3) As operators of high quality public charter schools offering independent study, we stand united in our efforts to operate schools that model strong integrity, value and utilize solid business practices, and abide by all rules and regulations placed upon us by school districts, regional Offices of Education, and the California Department of Education.
4) As operators of high quality public charter schools offering independent study, we stand united believing that the actions of a few rogue charter school operators do not reflect, align, or mirror anything about our programs. Having individuals or the media drawing comparisons speaks to either the fact that they don't know what we do or they are acting on rumor and innuendo in these conversations.
5) As operators of high quality public charter schools offering independent study, we stand united in stating clearly that we are here for one purpose: educating students. Our resource centers, school sites, and classrooms are solely for the purpose of academic programming for the benefit of students in our care. Our commitment to students does not center on money, influence, or politics.
6) As operators of high quality public charter schools offering independent study, we stand united in offering high quality programs that exist to offer innovative and tested methods of instruction and self--paced learning. We have proof by our results that we are helping students to think, communicate, and achieve.
7) As operators of high quality public charter schools offering independent study, we stand united in following the state law in the operation of resources centers and school sites.

Student Enrollment by Grade Level (School Year 2015-16)

| Grade Level | Number of Students |
| :---: | :---: |
| Kindergarten | 43 |
| Grade 1 | 31 |
| Grade 2 | 42 |
| Grade 3 | 34 |
| Grade 4 | 28 |
| Grade 5 | 40 |
| Grade 6 | 26 |
| Grade 7 | 36 |
| Grade 8 | 29 |
| Grade 9 | 39 |
| Grade 10 | 45 |
| Grade 11 | 35 |
| Grade 12 | 24 |
| Total Enrollment | 452 |

Student Enrollment by Student Group (School Year 2015-16)

| Student Group | Percent of Total Enrollment |
| :--- | :---: |
| Black or African American | $21.5 \%$ |
| American Indian or Alaska Native | $4.0 \%$ |
| Asian | $0.4 \%$ |
| Filipino | $3.1 \%$ |
| Hispanic or Latino | $1.5 \%$ |
| Native Hawaiian or Pacific Islander | $0.2 \%$ |
| White | $54.4 \%$ |
| Two or More Races | $2.0 \%$ |
| Other | $12.9 \%$ |
| Student Group (Other) | $13.3 \%$ |
| Socioeconomically Disadvantaged | $3.3 \%$ |
| English Learners | $6.0 \%$ |
| Students with Disabilities | $0.0 \%$ |
| Foster Youth |  |

## A. Conditions of Learning

## State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair


## Core Academic Classes Taught by Highly Qualified Teachers (School Year 2015-16)

|  | Percent of Classes In Core Academic Subjects Taught by <br> Highly Qualified Teachers | Percent of Classes In Core Academic Subjects Not Taught by <br> Highly Qualified Teachers |
| :--- | :---: | :---: |
| This School | $100.0 \%$ | $0.0 \%$ |

Note: High-poverty schools are defined as those schools with student eligibility of approximately 40 percent or more in the free and reduced price meals program. Lowpoverty schools are those with student eligibility of approximately 39 percent or less in the free and reduced price meals program.

## B. Pupil Outcomes

## State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4)

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. The CAAs have replaced the California Alternate Performance Assessment [CAPA] for ELA and mathematics, which were eliminated in 2015. Only eligible students may participate in the administration of the CAAs. CAA items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with significant cognitive disabilities); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

CAASPP Test Results in English Language Arts/Literacy (ELA) and Mathematics for All Students

| Subject | Percent of Students Meeting or Exceeding the State Standards |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | School |  | District |  | State |  |
|  | 2014-15 | 2015-16 | 2014-15 | 2015-16 | 2014-15 | 2015-16 |
| English Language Arts / Literacy (grades 3-8 and 11) | 71.0\% | 37.0\% | 71.0\% | 37.0\% | 44.0\% | 48.0\% |
| Mathematics (grades 3-8 and 11) | 32.0\% | 15.0\% | 32.0\% | 15.0\% | 34.0\% | 36.0\% |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

## CAASPP Test Results in ELA by Student Group

Grades Three through Eight and Grade Eleven (School Year 2015-16)

## ELA - Grade 3

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 25 | 15 | 60.0\% | 42.9\% |
| Male | -- | -- | -- | -- |
| Female | 16 | 10 | 62.5\% | 55.6\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | 15 | 10 | 66.7\% | 30.0\% |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 4

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 25 | 19 | 76.0\% | 36.8\% |
| Male | 13 | 10 | 76.9\% | 50.0\% |
| Female | 12 | 9 | 75.0\% | 22.2\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | 16 | 14 | 87.5\% | 42.9\% |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 5

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 31 | 25 | 80.7\% | 32.0\% |
| Male | 12 | 7 | 58.3\% | 42.9\% |
| Female | 19 | 18 | 94.7\% | 27.8\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | 23 | 20 | 87.0\% | 40.0\% |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA- Grade 6

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 18 | 13 | 72.2\% | 30.8\% |
| Male | -- | -- | -- | -- |
| Female | 11 | 7 | 63.6\% | 57.1\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 7

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 29 | 18 | 62.1\% | 47.1\% |
| Male | -- | -- | -- | -- |
| Female | 19 | 13 | 68.4\% | 66.7\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 11 | 6 | 54.6\% | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 8

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 23 | 7 | 30.4\% | -- |
| Male | 11 | 3 | 27.3\% | -- |
| Female | 12 | 4 | 33.3\% | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | 11 | 3 | 27.3\% | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 11

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 29 | 8 | 27.6\% | 62.5\% |
| Male | -- | -- | -- | -- |
| Female | 22 | 6 | 27.3\% | 50.0\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | 14 | 3 | 21.4\% | 100.0\% |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

## CAASPP Test Results in Mathematics by Student Group

Grades Three through Eight and Grade Eleven (School Year 2015-16)
Mathematics - Grade 3

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 25 | 14 | 56.0\% | 16.7\% |
| Male | -- | -- | -- | -- |
| Female | 16 | 9 | 56.3\% | 25.0\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | 15 | 9 | 60.0\% | 14.3\% |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Mathematics - Grade 4

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 25 | 19 | 76.0\% | 10.5\% |
| Male | 13 | 10 | 76.9\% | 20.0\% |
| Female | 12 | 9 | 75.0\% | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | 16 | 14 | 87.5\% | 14.3\% |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Mathematics - Grade 5

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 31 | 22 | 71.0\% | 22.7\% |
| Male | 12 | 7 | 58.3\% | 42.9\% |
| Female | 19 | 15 | 79.0\% | 13.3\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | 23 | 19 | 82.6\% | 26.3\% |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 18 | 13 | 72.2\% | 7.7\% |
| Male | -- | -- | -- | -- |
| Female | 11 | 7 | 63.6\% | 14.3\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Mathematics - Grade 7

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 29 | 18 | 62.1\% | 29.4\% |
| Male | -- | -- | -- | -- |
| Female | 19 | 13 | 68.4\% | 41.7\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 11 | 6 | 54.6\% | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Mathematics - Grade 8

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 23 | 6 | 26.1\% | -- |
| Male | 11 | 3 | 27.3\% | -- |
| Female | 12 | 3 | 25.0\% | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | 11 | 3 | 27.3\% | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Mathematics - Grade 11

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 29 | 8 | 27.6\% | -- |
| Male | -- | -- | -- | -- |
| Female | 22 | 6 | 27.3\% | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | 14 | 3 | 21.4\% | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Subject | Percentage of Students Scoring at Proficient or Advanced |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | School |  |  | District |  |  | State |  |  |
|  | 2013-14 | 2014-15 | 2015-16 | 2013-14 | 2014-15 | 2015-16 | 2013-14 | 2014-15 | 2015-16 |
| Science (grades 5, 8, and 10) | 0.0\% | -- | 31.0\% | 0.0\% | -- | 31.0\% | 60.0\% | 56.0\% | 54.0\% |

Note: Science test results include California Standards Tests (CSTs), California Modified Assessment (CMA), and California Alternate Performance Assessment (CAPA) in grades five, eight, and ten.

Note: Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

## CAASPP Tests Results in Science by Student Group

 Grades Five, Eight and Grade Ten (School Year 2015-16)| Student Group | Total Enrollment | Number of Students with Valid Scores | Percent of Students with Valid Scores | Percent Proficient or Advanced |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 93 | 48 | 51.6\% | 31.3\% |
| Male | 36 | 16 | 44.4\% | 18.8\% |
| Female | 57 | 32 | 56.1\% | 37.5\% |
| Black or African American | 11 | 4 | 36.4\% | 0.0\% |
| American Indian or Alaska Native | 0 | 0 | 0.0\% | 0.0\% |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | 13 | 6 | 46.2\% | 0.0\% |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0.0\% | 0.0\% |
| White | 52 | 28 | 53.9\% | 42.9\% |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 29 | 10 | 34.5\% | 20.0\% |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | 0 | 0 | 0.0\% | 0.0\% |
| Foster Youth | -- | -- | -- | -- |

Note: Science test results include CSTs, CMA, and CAPA in grades five, eight, and ten. The "Proficient or Advanced" is calculated by taking the total number of students who scored at Proficient or Advanced on the science assessment divided by the total number of students with valid scores.

Note: Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Last updated: 1/31/2017

## Courses for University of California (UC) and/or California State University (CSU) Admission

| UC/CSU Course Measure | Percent |
| :--- | :---: |
| $2015-16$ Pupils Enrolled in Courses Required for UC/CSU Admission | $68.5 \%$ |
| $2014-15$ Graduates Who Completed All Courses Required for UC/CSU Admission | $33.3 \%$ |

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

- Pupil outcomes in the subject area of physical education


## California Physical Fitness Test Results (School Year 2015-16)

|  |  | Percentage of Students Meeting Fitness Standards |  |
| :--- | :---: | :---: | :---: |
|  | Grade Level | Four of Six Standards | Five of Six Standards |
| 5 | $16.0 \%$ | $24.0 \%$ | Six of Six Standards |
| 7 | $34.8 \%$ | $17.4 \%$ | $12.0 \%$ |
| 9 | $35.7 \%$ | $17.9 \%$ | $26.1 \%$ |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

## C. Engagement

## State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

- Efforts the school district makes to seek parent input in making decisions for the school district and each schoolsite


## Opportunities for Parental Involvement (School Year 2016-17)

We are proud to have opportunities available for parental involvement:

## Parent Advisory Council

The Parent Advisory Council serves to provide parent feedback on school policies and procedures at the Academy of Arts and Sciences to ensure that they are consistent with its Mission, Vision, Values, and Strategic Plan.

Members act as a committed group of advisors to the staff and administration, regarding issues that affect the scholars and school of AAS. They provide feedback and insight from the parent's perspective on school process, policies and initiatives to ensure that the needs of parents and their families are included as decisions are made. They also serve as an advisory, not a decision-making body, that makes recommendations, encourages brainstorming and provides opportunities for parent involvement on committees.

## Learning Coach Lounge

Learning Coach Lounge is a weekly online meeting presented by our school coordinators that teaches parents the skills and knowledge they need to help their scholar(s) succeed at the Academy of Arts and Sciences.

Learning Coach Lounges are every Wednesday at 10 am. This virtual presentation lasts 30 minutes, and is followed by a live Q and A with presenters and learning coaches afterwards.

## State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates; and
- High school graduation rates

Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

| Indicator | School |  |  | District |  |  | State |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2012-13 | 2013-14 | 2014-15 | 2012-13 | 2013-14 | 2014-15 | 2012-13 | 2013-14 | 2014-15 |
| Dropout Rate | 66.7\% | 75.0\% | 47.8\% | 11.5\% | 14.9\% | 8.1\% | 11.4\% | 11.5\% | 10.7\% |
| Graduation Rate | 0.00 | 12.50 | 19.10 |  |  |  | 80.44 | 80.95 | 82.27 |

Dropout/Graduation Rate (Four-Year Cohort Rate) Chart


Completion of High School Graduation Requirements - Graduating Class of 2015

## (One-Year Rate)

| Student Group | School | District | State |
| :---: | :---: | :---: | :---: |
| All Students | 8 | 87 | 85 |
| Black or African American | 1 | 73 | 77 |
| American Indian or Alaska Native | 0 | 80 | 75 |
| Asian | 0 | 100 | 99 |
| Filipino | 2 | 90 | 97 |
| Hispanic or Latino | 0 | 88 | 84 |
| Native Hawaiian or Pacific Islander | 0 | 100 | 85 |
| White | 5 | 85 | 87 |
| Two or More Races | 0 | 100 | 91 |
| Socioeconomically Disadvantaged | 3 | 51 | 77 |
| English Learners | 0 | 67 | 51 |
| Students with Disabilities | 1 | 91 | 68 |
| Foster Youth | 0 | -- | -- |

## State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety


## Suspensions and Expulsions

|  |  | School |  | District |  | State |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rate | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ |
| Suspensions | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.4 | 3.8 | 3.7 |
| Expulsions | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | 0.1 | 0.1 |




## D. Other SARC Information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.
Academic Counselors and Other Support Staff (School Year 2015-16)

| Title | Number of FTE* Assigned to School | Average Number of Students per Academic Counselor |
| :---: | :---: | :---: |
| Academic Counselor | 0.4 | 250.0 |
| Counselor (Social/Behavioral or Career Development) | 0.0 | N/A |
| Library Media Teacher (librarian) | 0.0 | N/A |
| Library Media Services Staff (paraprofessional) | 0.0 | N/A |
| Psychologist | 0.0 | N/A |
| Social W orker | 0.0 | N/A |
| Nurse | 0.0 | N/A |
| Speech/Language/Hearing Specialist | 0.0 | N/A |
| Resource Specialist (non-teaching) | 0.0 | N/A |
| Other | 0.0 | N/A |

Note: Cells with N/A values do not require data.
*One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

## Professional Development

In order to cultivate a culture of lifelong learning, Academy of Arts and Sciences provides constant and relevant professional development for its staff. We host annually a virtual All-Staff Professional Development Day in January, as well as an annual week-long in-person All-Staff Retreat in early August. In addition to these school-wide trainings, we provide each division a professional development budget for staff to utilize to attend conferences and workshops. Staff are encouraged to share what they have learned in either a department, division or all-staff setting once they return from these self-selected opportunities. We strive to enhance our offerings to ensure all staff are equiped with the necessary information to best serve and support our scholars and each other.

## Academy of Arts and Sciences:Thousand Oaks \& Simi

# California Department of Education <br> School Accountability Report Card <br> Reported Using Data from the 2015-16 School Year 

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements, see the California Department of Education (CDE) SARC Web page at http://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF Web page at http://www.cde.ca.gov/fg/aa/lc/
- For additional information about the school, parents/guardians, and community members should contact the school principal or the district office.


## DataQuest

DataQuest is an online data tool located on the CDE DataQuest Web page that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

## Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.


J.J. Lewis, President \& CEO<br>- Principal, Academy of Arts and Sciences:Thousand Oaks \& Simi


#### Abstract

About Our School

Dear Parents/Guardians: We are happy you have chosen to make Academy of Arts and Sciences (AAS) your school of choice.I am proud to be the President\& CEO of AAS, and am looking forward working with our faculty and staff to provide a quality independent study program to every scholar we serve. Everyone here at AAS is committed to creating a nurturing environment as we work with you to meet the learning needs of your scholar(s). As you are new to AAS there are a few vocabulary words that we use which make our school culture unique to many others.


## AAS VOCABULARY

Like any school AAS has its own unique culture. To help you understand part of the culture of AAS it is important you understand our use of the following key terms:

## Learning Coach

Parents/guardians are known as the "Learning Coach" for their children and they are an integral part of their children's success at AAS. Since we are an independent study virtual school much of the learning is facilitated by the Learning Coach.The responsibilities of a Learning Coach can be found in our Parent/Scholar Handbook.

## Scholar

At AAS we choose to refer to students as "scholar." Scholar is defined as a person who is highly educated or has an aptitude for study; a distinguished academic. We refer to students as scholars because we want to emphasize our commitment to helping every individual be academically successful.

Thank you again for choosing AAS. We look forward to being part of your scholar(s) educational journey!
Respectfully,
J.J. Lewis

President \& CEO

## Contact

Academy of Arts and Sciences:Thousand Oaks \& Simi
850 Hampshire Road Suite $P$
Thousand Oaks, CA 91361
Phone: 855-937-4227
E-mail: j̀.lewis@aascalifornia.org

## About This School

## Contact Information (School Year 2016-17)

District Contact Information (School Year 2016-17)

| District Name | Mupu Elementary |
| :--- | :--- |
| Phone Number | (805) 525-6111 |
| Superintendent | Sheryl Barnd |
| E-mail Address | sheryl.barnd@mupu.org |
| Web Site | www.mupu.k12.ca.us |

## School Contact Information (School Year 2016-17)

| School Name | Academy of Arts and Sciences:Thousand Oaks \& Simi |
| :--- | :--- |
| Street | 850 Hampshire Road Suite P |
| City, State, Zip | Thousand Oaks, Ca, 91361 |
| Phone Number | 855-937-4227 |
| Principal | J.J. Lewis, President \& CEO |
| E-mail Address | ji.lewis@aascalifornia.org |
| Web Site | http://www.aascalifornia.org |
| County-District- <br> School (CDS) Code | 56725040127043 |

## School Description and Mission Statement (School Year 2016-17)

The Academy of Arts and Sciences is one of California's leading WASC-accredited virtual charter schools of choice. Parents from across California choose us for the 21 st century online and home study learning options provided through our cutting edge curriculum and our focus on the Arts, Sciences, Technology, and World Language acquisition. Success in balancing the development of the whole child is central to our mission and to leading and serving the parents and scholars of California.

The academic abilities of our diverse scholar body vary, however, all scholars are committed to reaching their full potential. In the high school years of our program (grades 9 through 12), scholars can access a range of rigorous academic programs. Access to the numerous Advanced Placement classes is open to all scholars looking to further their knowledge in areas that will aid in their college / university studies. Scholars choosing to take an alternative path also thrive in our balanced learning environment, which builds a wide variety of skills critical to their future success. Our scholars thrive on the expectation of maximizing their potential in our academic programs.

In addition to earning their diplomas, our scholars learn and develop leadership skills that will ensure their success in whatever future they choose to pursue beyond their AAS experience. Our scholars stride into the Global Public Space, confident in their ability to lead and support others, understand and appreciate their own cultures and personal histories, and are open to the perspectives, values and traditions of other individuals and communities. They understand the importance of intellectual, physical and emotional balance to achieve personal well-being, and their strengths and limitations in order to support their learning and personal development. Achieving our educational mission requires a partnership between scholars, parents and the school; we welcome your participation in fulfiling this all important mission.

The Academy of Arts and Sciences is committed to providing a rigorous, college ready, arts and science focused program of inquiry that meets the needs of all scholars. AAS offers the security of established structure and cutting edge online and home study curriculum combined with contemporary, dynamic and innovative educational practice. Our highly qualified and skilled professional staff brings a wealth of experience and best practices from leading schools both with California and the United States. The diversity within the scholar population enhances the sense of community, and our small size enables us to maintain close and valued links with the members of our school community.

Mission Statement

Our mission is to inspire and develop innovative, creative, self-directed learners, one scholar at a time.

Vision Statement

Our vision is to create a collaborative virtual learning community, inspiring scholars to appreciate the ways in which arts and sciences nurture a curiosity for life-long learning, and prepare scholars to take responsibility for their future success.

Core Values

Achievement

## Communication

## Integrity

## Respect

## Teamwork

Excellence Pledge For Independent Study

Independent study in the state of California is defined as non-classroom based instruction. Non-classroom based instruction includes, but is not limited to, independent study, home study, work study, and distance and computer-based education.

We the undersigned pledge to the following in the operation and management of our charter schools offering independent study:

1) As operators of high quality public charter schools offering independent study, we stand united behind the elements of integrity, trust, quality, and value in the operation of our schools. We know that offering personalized learning options meets the student where they are, aligns with what they individually need, while creating an academic program that is relevant, rigorous, and aligned to 21st Century learning.
2) As operators of high quality public charter schools offering independent study, we stand united in managing schools that are fiscally responsible in the use of public tax dollars in our care. We value the use of independent auditors that reviews our financial and operational activities annually and show case reports that are exception--free. This speaks to the commitment that we hold on financial accountability and operational integrity.
3) As operators of high quality public charter schools offering independent study, we stand united in our efforts to operate schools that model strong integrity, value and utilize solid business practices, and abide by all rules and regulations placed upon us by school districts, regional Offices of Education, and the California Department of Education.
4) As operators of high quality public charter schools offering independent study, we stand united believing that the actions of a few rogue charter school operators do not reflect, align, or mirror anything about our programs. Having individuals or the media drawing comparisons speaks to either the fact that they don't know what we do or they are acting on rumor and innuendo in these conversations.
5) As operators of high quality public charter schools offering independent study, we stand united in stating clearly that we are here for one purpose: educating students. Our resource centers, school sites, and classrooms are solely for the purpose of academic programming for the benefit of students in our care. Our commitment to students does not center on money, influence, or politics.
6) As operators of high quality public charter schools offering independent study, we stand united in offering high quality programs that exist to offer innovative and tested methods of instruction and self--paced learning. We have proof by our results that we are helping students to think, communicate, and achieve.
7) As operators of high quality public charter schools offering independent study, we stand united in following the state law in the operation of resources centers and school sites.

Student Enrollment by Grade Level (School Year 2015-16)

|  | Grade Level |
| :--- | :---: |
| Kindergarten | Number of Students |
| Grade 1 | 6 |
| Grade 2 | 18 |
| Grade 3 | 15 |
| Grade 4 | 13 |
| Grade 5 | 24 |
| Grade 6 | 15 |
| Grade 7 | 13 |
| Grade 8 | 28 |
| Grade 9 | 41 |
| Grade 10 | 65 |
| Grade 11 | 101 |
| Grade 12 | 81 |
| Total Enrollment | 65 |



Last updated: 1/30/2017

Student Enrollment by Student Group (School Year 2015-16)

| Student Group | Percent of Total Enrollment |
| :--- | :---: |
| Black or African American | $22.1 \%$ |
| American Indian or Alaska Native | $6.4 \%$ |
| Asian | $0.2 \%$ |
| Filipino | $3.3 \%$ |
| Hispanic or Latino | $4.9 \%$ |
| Native Hawaiian or Pacific Islander | $0.2 \%$ |
| White | $53.8 \%$ |
| Two or More Races | $2.3 \%$ |
| Other | $6.8 \%$ |
| Student Group (Other) | Percent of Total Enrollment |
| Socioeconomically Disadvantaged | $14.6 \%$ |
| English Learners | $2.7 \%$ |
| Students with Disabilities | $4.5 \%$ |
| Foster Youth | $0.0 \%$ |

## A. Conditions of Learning

## State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair


## Core Academic Classes Taught by Highly Qualified Teachers (School Year 2015-16)

|  | Percent of Classes In Core Academic Subjects Taught by <br> Highly Qualified Teachers | Percent of Classes In Core Academic Subjects Not Taught by <br> Highly Qualified Teachers |
| :--- | :---: | :---: |
| This School | $100.0 \%$ | $0.0 \%$ |
| All Schools in District | $100.0 \%$ | $0.0 \%$ |
| High-Poverty Schools <br> in District |  |  |
| Low-Poverty Schools <br> in District |  |  |

Note: High-poverty schools are defined as those schools with student eligibility of approximately 40 percent or more in the free and reduced price meals program. Lowpoverty schools are those with student eligibility of approximately 39 percent or less in the free and reduced price meals program.

## B. Pupil Outcomes

## State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4)

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. The CAAs have replaced the California Alternate Performance Assessment [CAPA] for ELA and mathematics, which were eliminated in 2015. Only eligible students may participate in the administration of the CAAs. CAA items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with significant cognitive disabilities); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

CAASPP Test Results in English Language Arts/Literacy (ELA) and Mathematics for All Students

| Subject | Percent of Students Meeting or Exceeding the State Standards |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | School |  | District |  | State |  |
|  | 2014-15 | 2015-16 | 2014-15 | 2015-16 | 2014-15 | 2015-16 |
| English Language Arts / Literacy (grades 3-8 and 11) | 47.0\% | 56.0\% | 47.0\% | 56.0\% | 44.0\% | 48.0\% |
| Mathematics (grades 3-8 and 11) | 18.0\% | 26.0\% | 18.0\% | 26.0\% | 34.0\% | 36.0\% |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

## CAASPP Test Results in ELA by Student Group

Grades Three through Eight and Grade Eleven (School Year 2015-16)

## ELA - Grade 3

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 168 | 59 | -- | 18.0\% |
| Male | 61 | 23 | -- | 13.0\% |
| Female | 107 | 36 | -- | 21.0\% |
| Black or African American | 25 | 14 | -- | 50.0\% |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | 63 | 24 | -- | 13.0\% |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | 63 | 16 | -- | 38.0\% |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 70 | 30 | -- | 46.0\% |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 4

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 20 | 10 | 50.0\% | 60.0\% |
| Male | -- | -- | -- | -- |
| Female | 13 | 5 | 38.5\% | 60.0\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 11 | 5 | 45.5\% | 60.0\% |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 5

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 12 | 5 | 41.7\% | 40.0\% |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA- Grade 6

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 7 | 3 | -- | -- |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 7

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 23 | 9 | 39.1\% | 44.4\% |
| Male | -- | -- | -- | -- |
| Female | 17 | 7 | 41.2\% | 42.9\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 11 | 6 | 54.6\% | 50.0\% |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 8

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 26 | 11 | 42.3\% | 55.6\% |
| Male | 12 | 4 | 33.3\% | 50.0\% |
| Female | 14 | 7 | 50.0\% | 60.0\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | 12 | 2 | 16.7\% | 50.0\% |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 12 | 6 | 50.0\% | 75.0\% |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

ELA - Grade 11

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 70 | 19 | 27.1\% | 73.7\% |
| Male | 23 | 8 | 34.8\% | 75.0\% |
| Female | 47 | 11 | 23.4\% | 72.7\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | 31 | 10 | 32.3\% | 70.0\% |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | 25 | 4 | 16.0\% | 100.0\% |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 25 | 7 | 28.0\% | 57.1\% |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

## CAASPP Test Results in Mathematics by Student Group

Grades Three through Eight and Grade Eleven (School Year 2015-16)
Mathematics - Grade 3

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 10 | 2 | -- | -- |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Mathematics - Grade 4

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 20 | 10 | 50.0\% | 60.0\% |
| Male | -- | -- | -- | -- |
| Female | 13 | 5 | 38.5\% | 60.0\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 11 | 5 | 45.5\% | 60.0\% |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Mathematics - Grade 5

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 12 | 5 | 41.7\% | 20.0\% |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 7 | 3 | -- | -- |
| Male | -- | -- | -- | -- |
| Female | -- | -- | -- | -- |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | -- | -- | -- | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Mathematics - Grade 7

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 23 | 9 | 39.1\% | 22.2\% |
| Male | -- | -- | -- | -- |
| Female | 17 | 7 | 41.2\% | 14.3\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | -- | -- | -- | -- |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 11 | 6 | 54.6\% | 33.3\% |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Mathematics - Grade 8

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 26 | 11 | 42.3\% | 30.0\% |
| Male | 12 | 4 | 33.3\% | 50.0\% |
| Female | 14 | 7 | 50.0\% | 16.7\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | 12 | 2 | 16.7\% | 50.0\% |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 12 | 6 | 50.0\% | 20.0\% |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Mathematics - Grade 11

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 70 | 19 | 27.1\% | 10.5\% |
| Male | 23 | 8 | 34.8\% | 12.5\% |
| Female | 47 | 11 | 23.4\% | 9.1\% |
| Black or African American | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | 31 | 10 | 32.3\% | 10.0\% |
| Native Hawaiian or Pacific Islander | -- | -- | -- | -- |
| White | 25 | 4 | 16.0\% | 25.0\% |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 25 | 7 | 28.0\% | -- |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | -- | -- | -- | -- |
| Foster Youth | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Subject | Percentage of Students Scoring at Proficient or Advanced |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | School |  |  | District |  |  | State |  |  |
|  | 2013-14 | 2014-15 | 2015-16 | 2013-14 | 2014-15 | 2015-16 | 2013-14 | 2014-15 | 2015-16 |
| Science (grades 5, 8, and 10) | -- | 50.0\% | 61.0\% | 50.0\% | 39.0\% | 63.0\% | 60.0\% | 56.0\% | 54.0\% |

Note: Science test results include California Standards Tests (CSTs), California Modified Assessment (CMA), and California Alternate Performance Assessment (CAPA) in grades five, eight, and ten.

Note: Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Last updated: 1/31/2017

## CAASPP Tests Results in Science by Student Group

Grades Five, Eight and Grade Ten (School Year 2015-16)

| Student Group | Total Enrollment | Number of Students with Valid Scores | Percent of Students with Valid Scores | Percent Proficient or Advanced |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 120 | 51 | 42.5\% | 60.8\% |
| Male | 53 | 22 | 41.5\% | 68.2\% |
| Female | 67 | 29 | 43.3\% | 55.2\% |
| Black or African American | 14 | 9 | 64.3\% | 44.4\% |
| American Indian or Alaska Native | -- | -- | -- | -- |
| Asian | -- | -- | -- | -- |
| Filipino | -- | -- | -- | -- |
| Hispanic or Latino | 33 | 11 | 33.3\% | 36.4\% |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0.0\% | 0.0\% |
| White | 54 | 21 | 38.9\% | 71.4\% |
| Two or More Races | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 43 | 21 | 48.8\% | 47.6\% |
| English Learners | -- | -- | -- | -- |
| Students with Disabilities | -- | -- | -- | -- |
| Students Receiving Migrant Education Services | 0 | 0 | 0.0\% | 0.0\% |
| Foster Youth | -- | -- | -- | -- |

Note: Science test results include CSTs, CMA, and CAPA in grades five, eight, and ten. The "Proficient or Advanced" is calculated by taking the total number of students who scored at Proficient or Advanced on the science assessment divided by the total number of students with valid scores.

Note: Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Last updated: 1/31/2017

## Courses for University of California (UC) and/or California State University (CSU) Admission

| UC/CSU Course Measure | Percent |
| :--- | :---: |
| $2015-16$ Pupils Enrolled in Courses Required for UC/CSU Admission | $92.3 \%$ |
| $2014-15$ Graduates Who Completed All Courses Required for UC/CSU Admission | $32.1 \%$ |

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

- Pupil outcomes in the subject area of physical education

California Physical Fitness Test Results (School Year 2015-16)

|  |  | Percentage of Students Meeting Fitness Standards |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Four of Six Standards | Five of Six Standards | Six of Six Standards |  |
| 7 | $11.1 \%$ | $22.2 \%$ | $22.2 \%$ |  |
| 9 | $17.1 \%$ | $26.8 \%$ | $29.3 \%$ |  |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

## C. Engagement

## State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

- Efforts the school district makes to seek parent input in making decisions for the school district and each schoolsite


## Opportunities for Parental Involvement (School Year 2016-17)

We are proud to have opportunities available for parental involvement:

## Parent Advisory Council

The Parent Advisory Council serves to provide parent feedback on school policies and procedures at the Academy of Arts and Sciences to ensure that they are consistent with its Mission, Vision, Values, and Strategic Plan.

Members act as a committed group of advisors to the staff and administration, regarding issues that affect the scholars and school of AAS. They provide feedback and insight from the parent's perspective on school process, policies and initiatives to ensure that the needs of parents and their families are included as decisions are made. They also serve as an advisory, not a decision-making body, that makes recommendations, encourages brainstorming and provides opportunities for parent involvement on committees.

## Learning Coach Lounge

Learning Coach Lounge is a weekly online meeting presented by our school coordinators that teaches parents the skills and knowledge they need to help their scholar(s) succeed at the Academy of Arts and Sciences.

Learning Coach Lounges are every Wednesday at 10 am. This virtual presentation lasts 30 minutes, and is followed by a live Q and A with presenters and learning coaches afterwards.

## State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates; and
- High school graduation rates

Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

| Indicator | School |  |  | District |  |  | State |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2012-13 | 2013-14 | 2014-15 | 2012-13 | 2013-14 | 2014-15 | 2012-13 | 2013-14 | 2014-15 |
| Dropout Rate | 42.9\% | 71.4\% | 52.0\% | 42.9\% | 71.4\% | 52.0\% | 11.4\% | 11.5\% | 10.7\% |
| Graduation Rate | 0.00 | 8.60 | 28.60 |  |  |  | 80.44 | 80.95 | 82.27 |

Dropout/Graduation Rate (Four-Year Cohort Rate) Chart


Completion of High School Graduation Requirements - Graduating Class of 2015

## (One-Year Rate)

| Student Group | School | District | State |
| :---: | :---: | :---: | :---: |
| All Students | 20 | 53 | 85 |
| Black or African American | 3 | 100 | 77 |
| American Indian or Alaska Native | 2 | 0 | 75 |
| Asian | 0 | 100 | 99 |
| Filipino | 2 | 0 | 97 |
| Hispanic or Latino | 0 | 70 | 84 |
| Native Hawaiian or Pacific Islander | 0 | 0 | 85 |
| White | 12 | 54 | 87 |
| Two or More Races | 0 | 0 | 91 |
| Socioeconomically Disadvantaged | 6 | 37 | 77 |
| English Learners | 0 | 0 | 51 |
| Students with Disabilities | 1 | 50 | 68 |
| Foster Youth | 0 | -- | -- |

## State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety


## Suspensions and Expulsions

|  |  | School |  | District |  | State |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rate | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ | $\mathbf{2 0 1 5 - 1 6}$ |
| Suspensions | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.4 | 3.8 | 3.7 |
| Expulsions | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | 0.1 | 0.1 |




## D. Other SARC Information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.
Academic Counselors and Other Support Staff (School Year 2015-16)

| Title | Number of FTE* Assigned to School | Average Number of Students per Academic Counselor |
| :---: | :---: | :---: |
| Academic Counselor | 0.4 | 250.0 |
| Counselor (Social/Behavioral or Career Development) | 0.0 | N/A |
| Library Media Teacher (librarian) | 0.0 | N/A |
| Library Media Services Staff (paraprofessional) | 0.0 | N/A |
| Psychologist | 0.0 | N/A |
| Social W orker | 0.0 | N/A |
| Nurse | 0.0 | N/A |
| Speech/Language/Hearing Specialist | 0.0 | N/A |
| Resource Specialist (non-teaching) | 0.0 | N/A |
| Other | 0.0 | N/A |

Note: Cells with N/A values do not require data.
*One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

## Professional Development

In order to cultivate a culture of lifelong learning, Academy of Arts and Sciences provides constant and relevant professional development for its staff. We host annually a virtual All-Staff Professional Development Day in January, as well as an annual week-long in-person All-Staff Retreat in early August. In addition to these school-wide trainings, we provide each division a professional development budget for staff to utilize to attend conferences and workshops. Staff are encouraged to share what they have learned in either a department, division or all-staff setting once they return from these self-selected opportunities. We strive to enhance our offerings to ensure all staff are equiped with the necessary information to best serve and support our scholars and each other.

## CHARTER SCHOOL SECOND INTERIM

## FINANCIAL REPORT -- ALTERNATIVE FORM

July 1, 2016 to June 30, 2017
Charter School Name: Academy of Arts and Sciences-Sonoma
CDS \#: 49738820127092
Charter Approving Entity: Cotati-Rohnert Park Unified
County: Sonoma
Charter \#: 1457
This charter school uses the following basis of accounting:
Please enter an " X " in the applicable box below; check only one box
Accrual Basis (Applicable Capital Assets/Interest on Long-Term Debt/Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)
Modified Accrual Basis (Applicable Capital Outlay/Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

2. Federal Revenues (see NOTE on last page)

No Child Left Behind
Special Education - Federal
Child Nutrition - Federal
Other Federal Revenues Total, Federal Revenues
3. Other State Revenues

Charter Schools Categorical Block Grant
Special Education - State
All Other State Revenues
Total, Other State Revenues
4. Other Local Revenues

Transfers from Sponsoring LEAs to Charter Schools in Lieu of Property Taxes
All Other Local Revenues Total, Local Revenues
5. TOTAL REVENUES

## B. EXPENDITURES

1. Certificated Salaries

Teachers' Salaries
Certificated Pupil Support Salaries
Certificated Supervisors' and Administrators' Salaries
Other Certificated Salaries
Total, Certificated Salaries
2. Non-certificated Salaries

Instructional Aides' Salaries Non-certificated Support Salaries
Non-certificated Supervisors' and Administrators' Sal. Clerical and Office Salaries
Other Non-certificated Salaries
Total, Non-certificated Salaries

| Object Code | Unrestricted | Restricted | Total | Adopted Budget | Projected 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8011 | 0.00 |  | 0.00 | 1,137,149 | 0 |
| 8012 | 0.00 |  | 0.00 | 414,112 | 0 |
| 8015 | 0.00 |  | 0.00 | 0 | 0 |
| 8019 | 0.00 |  | 0.00 | 0 | 0 |
| 8020-8039 | 0.00 |  | 0.00 | 0 | 0 |
| 8040-8079 | 0.00 |  | 0.00 | 0 | 0 |
| 8080-8089 | 0.00 |  | 0.00 | 0 | 0 |
|  | 0.00 |  |  | 0 | 0 |
| 8092 | 0.00 |  | 0.00 | 0 | 0 |
| 8096 | 0.00 | 0.00 |  | 0 | 0 |
|  | 0.00 | 0.00 | 0.00 | 1,551,261 | 0 |
| 8290 |  | 0.00 | 0.00 | 0 | 0 |
| 8181, 8182 |  | 0.00 | 0.00 | 0 | 0 |
| 8220 |  | 0.00 | 0.00 | 0 | 0 |
| 8110, 8260-82 | 0.00 | 0.00 | 0.00 | 0 | 0 |
|  | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8480 | 0.00 |  | 0.00 |  |  |
| StateRevSE |  | 0.00 | 0.00 | 149,361 | 0 |
| StateRevAO | 87,809.94 | 60,596.04 | 148,405.98 | 63,303 | 81,952 |
|  | 87,809.94 | 60,596.04 | 148,405.98 | 212,664 | 81,952 |
| 8096 | 164,345.00 |  | 164,345.00 | 971,984 | 0 |
| LocalRevAO | 55,454.50 | 0.00 | 55,454.50 | 73,873 | 73,873 |
|  | 219,799.50 | 0.00 | 219,799.50 | 1,045,857 | 73,873 |
|  | 307,609.44 | 60,596.04 | 368,205.48 | 2,809,782 | 155,825 |
| 1100 | 186,940.41 | 10,061.10 | 197,001.51 | 546,226 | 546,226 |
| 1200 | 43,530.27 | 0.00 | 43,530.27 | 166,137 | 166,137 |
| 1300 | 32,162.49 | 2,906.01 | 35,068.50 | 106,262 | 106,262 |
| 1900 | 4,758.01 | 0.00 | 4,758.01 | 0 | 0 |
|  | 267,391.18 | 12,967.11 | 280,358.29 | 818,625 | 818,625 |
| 2100 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 2200 | 55,099.17 | 0.00 | 55,099.17 | 171,545 | 171,545 |
| 2300 | 24,104.02 | 0.00 | 24,104.02 | 104,765 | 104,765 |
| 2400 | 42,783.65 | 0.00 | 42,783.65 | 71,708 | 71,708 |
| 2900 | 6,060.86 | 0.00 | 6,060.86 | 0 | 0 |
|  | 128,047.70 | 0.00 | 128,047.70 | 348,018 | 348,018 |

CHARTER SCHOOL SECOND INTERIM

## FINANCIAL REPORT -- ALTERNATIVE FORM

July 1, 2016 to June 30, 2017
Charter School Name: Academy of Arts and Sciences-Sonoma
CDS \#: 49738820127092


CHARTER SCHOOL SECOND INTERIM

## FINANCIAL REPORT -- ALTERNATIVE FORM

July 1, 2016 to June 30, 2017
Charter School Name: Academy of Arts and Sciences-Sonoma
CDS \#: 49738820127092

| Description |
| :--- | :--- |
| D. OTHER FINANCING SOURCES / USES |
| 1. Other Sources |
| 2. Less: Other Uses |
| 3.Contributions Between Unrestricted and Restricted Accounts <br> (must net to zero) <br> 4. TOTAL OTHER FINANCING SOURCES / USES |

E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)
F. FUND BALANCE, RESERVES

1. Beginning Fund Balance
a. As of July 1
b. Adjustments/Restatements to Beginning Balance
c. Adjusted Beginning Balance
2. Ending Fund Balance, Oct 31 ( $E+$ F.1.c.)

Components of Ending Fund Balance (Optional):
Reserve for Revolving Cash (equals object 9130)
Reserve for Stores (equals object 9320)
Reserve for Prepaid Expenditures (equals object 9330)
Reserve for All Others
General Reserve
Legally Restricted Balance
Designated for Economic Uncertainties
Other Designations
Undesignated / Unappropriated Amount
G. ASSETS

1. Cash

In County Treasury
Fair Value Adjustment to Cash in County Treasury In Banks
In Revolving Fund
With Fiscal Agent
Collections Awaiting Deposit
2. Investments
3. Accounts Receivable
4. Due from Grantor Government
5. Stores
6. Prepaid Expenditures (Expenses)
7. Other Current Assets
8. Capital Assets (for accrual basis only)
9. TOTAL ASSETS

## H. LIABILITIES

1. Accounts Payable
2. Due to Grantor Government
3. Current Loans
4. Deferred Revenue
5. Long-Term Liabilities (for accrual basis only)
6. TOTAL LIABILITIES

## FUND BALANCE

Ending Fund Balance, June 30 (G9-H6)
(must agree with Line F2)
$(319,137)$
0
$(319,137)$

|  |  |  |
| ---: | :---: | :---: |
| 0.00 | 0 | 0 |
| 0.00 | 0 | 0 |
| 0.00 | 0 | 0 |
| 0.00 |  |  |
| $455,717.97)$ | $(83,221)$ | $(2,737,178)$ |

## CHARTER SCHOOL SECOND INTERIM

## FINANCIAL REPORT -- ALTERNATIVE FORM

July 1, 2016 to June 30, 2017
Charter School Name: Academy of Arts and Sciences-Sonoma
CDS \#: 49738820127092

| 0.00 | 0.00 | 0.00 |
| :--- | :--- | :--- |

## NOTE: IF YOUR CHARTER SCHOOL RECEIVED FEDERAL FUNDING, AS REPORTED IN SECTION A.2, THE FOLLOWING ADDITIONAL INFORMATION MUST BE PROVIDED:

1. Federal Revenues Used for Capital Outlay and Debt Service:

Included in the Capital Outlay and Debt Service expenditures reported in sections B. 6 and B. 7 are the following amounts paid out of federal funds:

| Federal Program Name (Indicate if NONE) |  | Capital Outlay | Debt Service | Total |
| :---: | :---: | :---: | :---: | :---: |
| a. | None | \$ 0.00 | 0.00 | 0.00 |
| b. | None | 0.00 | 0.00 | 0.00 |
| c. | None | 0.00 | 0.00 | 0.00 |
| d. | None | 0.00 | 0.00 | 0.00 |
| e. | None | 0.00 | 0.00 | 0.00 |
| f. | None | 0.00 | 0.00 | 0.00 |
| g . | None | 0.00 | 0.00 | 0.00 |
| h. | None | 0.00 | 0.00 | 0.00 |
| i. | None | 0.00 | 0.00 | 0.00 |
| j. | None | 0.00 | 0.00 | 0.00 |
|  | TOTAL | 0.00 | 0.00 | 0.00 |

2. Community Services Expenditures:

Included in the expenditures reported in Section B are the following amounts expended for Community Services paid out of state and local funds:

| Objects of Expenditures |  | Amount <br> Enter " 0.00 " if none |  |
| :---: | :---: | :---: | :---: |
| a. | Certificated Personnel Salaries | \$ | 0.00 |
| b. | Non-certificated Personnel Salaries |  | 0.00 |
| c. | Employee Benefits |  | 0.00 |
| d. | Books and Supplies |  | 0.00 |
| e. | Services and Other Operating Expenditures |  | 0.00 |
|  | TOTAL COMMUNITY SERVICES EXPENDITURES |  | 0.00 |

## CHARTER SCHOOL SECOND INTERIM

## FINANCIAL REPORT -- ALTERNATIVE FORM

Charter School Name: Academy of Arts and Sciences-Thousand Oaks
CDS \#: 56725040127043
Charter Approving Entity: Mupu Elementary
County: Ventura
Charter \#: 1455
This charter school uses the following basis of accounting:
Please enter an " X " in the applicable box below; check only one box
X Accrual Basis (Applicable Capital Assets/Interest on Long-Term Debt/Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)
Modified Accrual Basis (Applicable Capital Outlay/Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)


## CHARTER SCHOOL SECOND INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM July 1, 2016 to June 30, 2017

Charter School Name: Academy of Arts and Sciences-Thousand Oaks CDS \#: 56725040127043

| Description | Object Code | Unrestricted | Restricted | Total |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3. Employee Benefits |  |  |  |  |  |  |
| STRS | 3101-3102 | 29,370.28 | 0.00 | 29,370.28 | 154,475 | 154,475 |
| PERS | 3201-3202 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| OASDI / Medicare / Alternative | 3301-3302 | 17,206.71 | 0.00 | 17,206.71 | 57,740 | 57,740 |
| Health and Welfare Benefits | 3401-3402 | 63,634.68 | 0.00 | 63,634.68 | 141,324 | 141,324 |
| Unemployment Insurance | 3501-3502 | 7,014.71 | 0.00 | 7,014.71 | 7,246 | 7,246 |
| Workers' Compensation Insurance | 3601-3602 | 2,122.57 | 0.00 | 2,122.57 | 28,000 | 28,000 |
| Retiree Benefits | 3701-3702 | 284.20 | 0.00 | 284.20 | 0 | 0 |
| PERS Reduction (for revenue limit funded schools) | 3801-3802 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Other Employee Benefits | 3901-3902 | 3,423.15 | 0.00 | 3,423.15 | 0 | 0 |
| Total, Employee Benefits |  | 123,056.30 | 0.00 | 123,056.30 | 388,785 | 388,785 |
| 4. Books and Supplies |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 108,288.06 | 2,707.44 | 110,995.50 | 1,202,940 | 1,202,940 |
| Books and Other Reference Materials | 4200 | 53.97 | 0.00 | 53.97 | 212,540 | 212,540 |
| Materials and Supplies | 4300 | 6,436.88 | 926.69 | 7,363.57 | 8,939 | 8,939 |
| Noncapitalized Equipment | 4400 | 1,511.91 | 0.00 | 1,511.91 | 42,068 | 42,068 |
| Food | 4700 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Total, Books and Supplies |  | 116,290.82 | 3,634.13 | 119,924.95 | 1,466,487 | 1,466,487 |
| 5. Services and Other Operating Expenditures |  |  |  |  |  |  |
| Dues and Memberships | 5300 | 3,618.65 | 0.00 | 3,618.65 | 3,113 | 3,113 |
| Insurance | 5400 | 0.00 | 0.00 | 0.00 | 9,613 | 9,613 |
| Operations and Housekeeping Services | 5500 | 2,975.61 | 0.00 | 2,975.61 | 29,042 | 29,042 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 138,095.44 | 0.00 | 138,095.44 | 253,816 | 253,816 |
| Professional/Consulting Services and Operating Expend. | 5800 | 158,338.93 | 2,060.06 | 160,398.99 | 363,977 | 363,977 |
| Communications | 5900 | 5,887.40 | 0.00 | 5,887.40 | 12,453 | 12,453 |
| Total, Services and Other Operating Expenditures |  | 342,803.86 | 2,189.14 | 344,993.00 | 734,267 | 734,267 |
| 6. Capital Outlay |  |  |  |  |  |  |
| (Objects 6100-6170, 6200-6500 for modified accrual basis only) |  |  |  |  |  |  |
| Land and Land Improvements | 6100-6170 | 0.00 | 0.00 |  | 0 | 0 |
| Buildings and Improvements of Buildings | 6200 | 0.00 | 0.00 |  | 0 | 0 |
| Books and Media for New School Libraries or Major |  | 0.00 | 0.00 |  | 0 | 0 |
| Expansion of School Libraries | 6300 | 0.00 | 0.00 |  | 0 | 0 |
| Equipment | 6400 | 0.00 | 0.00 |  | 0 | 0 |
| Equipment Replacement | 6500 | 0.00 | 0.00 |  | 0 | 0 |
| Depreciation Expense (for accrual basis only) | 6900 | 0.00 | 0.00 |  | 0 | 0 |
| Total, Capital Outlay |  | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. Other Outgo |  |  |  |  |  |  |
| Tuition to Other Schools | 7110-7143 | 0.00 | 0.00 |  | 0 | 0 |
| Transfers of Pass-Through Revenues to Other LEAs | 7211-7213 | 0.00 | 0.00 |  | 0 | 0 |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223SE | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Transfers of Apportionments to Other LEAs - All Other | 7221-7223AO | 0.00 | 0.00 |  | 0 | 0 |
| All Other Transfers | 7280-7299 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Debt Service: |  | 0.00 | 0.00 |  | 0 | 0 |
| Interest | 7438 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Principal (for modified accrual basis only) | 7439 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Total, Other Outgo |  | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. TOTAL EXPENDITURES |  | 1,083,486.22 | 20,743.59 | 1,104,229.81 | 4,339,504 | 4,339,504 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) |  | 2,371,028.11 | $(157,252.09)$ | 2,213,776.02 | $(3,906,422)$ | $(950,936)$ |

CHARTER SCHOOL SECOND INTERIM

## FINANCIAL REPORT -- ALTERNATIVE FORM

 July 1, 2016 to June 30, 2017Charter School Name: Academy of Arts and Sciences-Thousand Oaks
CDS \#: 56725040127043

## D. OTHER FINANCING SOURCES / USES

1. Other Sources
2. Less: Other Uses
3. Contributions Between Unrestricted and Restricted Accounts (must net to zero)
4. TOTAL OTHER FINANCING SOURCES / USES

## E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)

## F. FUND BALANCE, RESERVES

1. Beginning Fund Balance
a. As of July 1
b. Adjustments/Restatements to Beginning Balance
c. Adjusted Beginning Balance
2. Ending Fund Balance, Oct 31 ( $\mathrm{E}+\mathrm{F} .1 . \mathrm{c}$.)

Components of Ending Fund Balance (Optional):
Reserve for Revolving Cash (equals object 9130)
Reserve for Stores (equals object 9320)
Reserve for Prepaid Expenditures (equals object 9330)
Reserve for All Others
General Reserve
Legally Restricted Balance
Designated for Economic Uncertainties
Other Designations
G. ASSETS

1. Cash

In County Treasury
Fair Value Adjustment to Cash in County Treasury
In Banks
In Revolving Fund
With Fiscal Agent
Collections Awaiting Deposit
2. Investments
3. Accounts Receivable
4. Due from Grantor Government
5. Stores
6. Prepaid Expenditures (Expenses)
7. Other Current Assets
8. Capital Assets (for accrual basis only)
9. TOTAL ASSETS
H. LIABILITIES

1. Accounts Payable
2. Due to Grantor Government
3. Current Loans
4. Deferred Revenue
5. Long-Term Liabilities (for accrual basis only)
6. TOTAL LIABILITIES

## I. FUND BALANCE

Ending Fund Balance, June 30 (G9-H6)
(must agree with Line F2)

| Object Code | Unrestricted | Restricted | Total |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8930-8979 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7630-7699 | 0.00 | 0.00 | 0.00 |  | 0 |
| 8980-8999 | (157,252.09) | 157,252.09 | 0.00 | 0 | 0 |
|  | $(157,252.09)$ | 157,252.09 | 0.00 |  |  |
|  | 2,213,776.02 | 0.00 | 2,213,776.02 | (3,906,422) | $(950,936)$ |
| 9791 | 1,533,613.26 | 0.00 | 1,533,613.26 | 1,533,613 | 1,533,613 |
| 9793, 9795 | 0.00 | 0.00 | 0.00 |  | 0 |
|  | 1,533,613.26 | 0.00 | 1,533,613.26 | 1,533,613 | 1,533,613 |
|  | 3,747,389.28 | 0.00 | 3,747,389.28 | $(2,372,809)$ | 582,677 |
| 9711 |  |  | 0.00 |  |  |
| 9712 |  |  | 0.00 |  |  |
| 9713 |  |  | 0.00 |  |  |
| 9719 0.00 |  | 0.00 | 0.00 |  |  |
| 9730 0.00 |  | 0.00 | 0.00 |  |  |
| 9740 |  | 0.00 | 0.00 |  |  |
| 9770 0.00 |  | 0.00 | 0.00 |  |  |
| 9775, 9780 | 0.00 | 0.00 | 0.00 |  |  |
| 9790 | 3,747,389.28 | 0.00 | 3,747,389.28 | $(2,372,809)$ | 582,677 |
| 9110 | 0.00 | 0.00 | 0.00 |  |  |
| 9111 | 0.00 | 0.00 | 0.00 |  |  |
| 9120 | 0.00 | 0.00 | 0.00 |  |  |
| 9130 | 0.00 | 0.00 | 0.00 |  |  |
| 9135 | 0.00 | 0.00 | 0.00 |  |  |
| 9140 | 0.00 | 0.00 | 0.00 |  |  |
| 9150 | 0.00 | 0.00 | 0.00 |  |  |
| 9200 | 3,575,216.28 | 0.00 | 3,575,216.28 |  |  |
| 9290 | 172,173.00 | 0.00 | 172,173.00 |  |  |
| 9320 | 0.00 | 0.00 | 0.00 |  |  |
| 9330 | 0.00 | 0.00 | 0.00 |  |  |
| 9340 | 0.00 | 0.00 | 0.00 |  |  |
| 9400-9499 | 0.00 | 0.00 | 0.00 |  |  |
| 9500 | 3,747,389.28 | 0.00 | 3,747,389.28 |  |  |
|  | 0.00 | 0.00 | 0.00 |  |  |
| 9590 | 0.00 | 0.00 | 0.00 |  |  |
| 9640 | 0.00 | 0.00 | 0.00 |  |  |
| 9650 | 0.00 | 0.00 | 0.00 |  |  |
| 9660-9669 | 0.00 | 0.00 | 0.00 |  |  |
|  | 0.00 | 0.00 | 0.00 |  |  |
|  | 3,747,389 | 0 | 3,747,389 |  |  |

## CHARTER SCHOOL SECOND INTERIM

## FINANCIAL REPORT -- ALTERNATIVE FORM

July 1, 2016 to June 30, 2017
Charter School Name: Academy of Arts and Sciences-Thousand Oaks
CDS \#: 56725040127043

| 0.00 | 0.00 | 0.00 |
| :--- | :--- | :--- |

## NOTE: IF YOUR CHARTER SCHOOL RECEIVED FEDERAL FUNDING, AS REPORTED IN SECTION A.2, THE FOLLOWING ADDITIONAL INFORMATION MUST BE PROVIDED:

1. Federal Revenues Used for Capital Outlay and Debt Service:

Included in the Capital Outlay and Debt Service expenditures reported in sections B. 6 and B. 7 are the following amounts paid out of federal funds:

| Federal Program Name (Indicate if NONE) |  | Capital Outlay | Debt Service | Total |
| :---: | :---: | :---: | :---: | :---: |
| a. | None | \$ 0.00 | 0.00 | 0.00 |
| b. | None | 0.00 | 0.00 | 0.00 |
| c. | None | 0.00 | 0.00 | 0.00 |
| d. | None | 0.00 | 0.00 | 0.00 |
| e. | None | 0.00 | 0.00 | 0.00 |
| f. | None | 0.00 | 0.00 | 0.00 |
| g . | None | 0.00 | 0.00 | 0.00 |
| h. | None | 0.00 | 0.00 | 0.00 |
| i. | None | 0.00 | 0.00 | 0.00 |
| j. | None | 0.00 | 0.00 | 0.00 |
|  | TOTAL | 0.00 | 0.00 | 0.00 |

2. Community Services Expenditures:

Included in the expenditures reported in Section B are the following amounts expended for Community Services paid out of state and local funds:

|  | Objects of Expenditures | Amount <br> Enter " 0.00 " if none |  |
| :---: | :---: | :---: | :---: |
| a. | Certificated Personnel Salaries | \$ | 0.00 |
| b. | Non-certificated Personnel Salaries |  | 0.00 |
| c. | Employee Benefits |  | 0.00 |
| d. | Books and Supplies |  | 0.00 |
| e. | Services and Other Operating Expenditures |  | 0.00 |
|  | TOTAL COMMUNITY SERVICES EXPENDITURES |  | 0.00 |

Academy of Arts \& Sciences - Fresno
Orange Center School District
\#REF!
GENERAL FUND
SUMMARY
REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE

| Description | Object Codes | Summary - Unrestricted/Restricted |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col. B \& D) (E) | $\begin{gathered} \% \text { Diff } \\ \text { (E / B) } \\ (\mathrm{F}) \\ \hline \end{gathered}$ |
| A. REVENUES |  |  |  |  |  |  |  |
| 1) Local Control Funding Formula Sources | 8010-8099 | 1,311,738.07 | 0.00 | 46,468.00 | 0.00 | 0.00 | 0.00\% |
| 2) Federal Revenues | 8100-8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| 3) Other State Revenues | 8300-8599 | 105,430.81 | 78,838.80 | 79,840.27 | 78,838.80 | 0.00 | 0.00\% |
| 4) Other Local Revenues | 8600-8799 | 36,484.00 | 36,484.00 | 70,876.79 | 36,484.00 | 0.00 | 0.00\% |
| 5) TOTAL REVENUES |  | 1,453,652.88 | 115,322.80 | 197,185.06 | 115,322.80 |  |  |
| B. EXPENDITURES |  |  |  |  |  |  |  |
| 1) Certificated Salaries | 1000-1999 | 404,291.00 | 404,291.00 | 209,389.87 | 404,291.00 | 0.00 | 0.00\% |
| 2) Classified Salaries | 2000-2999 | 171,874.00 | 171,874.00 | 96,234.72 | 171,874.00 | 0.00 | 0.00\% |
| 3) Employee Benefits | 3000-3999 | 128,005.00 | 128,005.00 | 65,083.48 | 128,005.00 | 0.00 | 0.00\% |
| 4) Books and Supplies | 4000-4999 | 482,830.00 | 482,830.00 | 122,411.74 | 482,830.00 | 0.00 | 0.00\% |
| 5) Services, Other Operating Expenses | 5000-5999 | 241,753.00 | 241,753.00 | 116,613.19 | 241,753.00 | 0.00 | 0.00\% |
| 6) Capital Outlay | 6000-6599 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| 7) Other Outgo (excluding Direct Support/Indirect Costs) | $\begin{aligned} & 7100-7299 \\ & 7400-7499 \end{aligned}$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| 8) Direct Support/Indirect Costs | 7300-7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| 9) TOTAL EXPENDITURES |  | 1,428,753.00 | 1,428,753.00 | 609,733.00 | 1,428,753.00 |  |  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A6 - B9) |  | 24,899.88 | (1,313,430.20) | (412,547.94) | $(1,313,430.20)$ |  |  |
| D. OTHER FINANCING SOURCES/USES <br> 1) Interfund Transfers <br> a) Transfers In | 8910-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| b) Transfers Out | 7610-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| 2) Other Sources/Uses |  |  |  |  |  |  |  |
| a) Sources | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| b) Uses | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| 3) Contributions | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% |
| 4) TOTAL OTHER FINANCING SOURCES/USES |  | 0.00 | 0.00 | 0.00 | 0.00 |  |  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  | 24,899.88 | $(1,313,430.20)$ | (412,547.94) | (1,313,430.20) |  |  |
| F. FUND BALANCE <br> 1) Beginning Fund Balance <br> a) As of July 1 - Unaudited | 9791 | 493,034.00 | 493,034.00 |  | 493,034.00 | 0.00 | 0.00\% |
| b) Audit Adjustments | 9793 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00\% |
| c) As of July 1-Audited (F1a + F1b) |  | 493,034.00 | 493,034.00 |  | 493,034.00 |  |  |
| d) Other Restatements | 9795 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00\% |
| e) Net Beginning Balance (F1c + F1d) |  | 493,034.00 | 493,034.00 |  | 493,034.00 |  |  |
| 2) Ending Balance, June 30 ( $\mathrm{E}+\mathrm{F} 1 \mathrm{e}$ ) |  | 517,933.88 | $(820,396.20)$ |  | (820,396.20) |  |  |

## CHARTER SCHOOL SECOND INTERIM

## FINANCIAL REPORT -- ALTERNATIVE FORM

Charter School Name: Academy of Arts and Science-Los Angeles
CDS \#: 19753090130781
Charter Approving Entity: Acton Agua Dulce
County: Los Angeles
Charter \#: 1651
This charter school uses the following basis of accounting:
Please enter an " X " in the applicable box below; check only one box
x Accrual Basis (Applicable Capital Assets/Interest on Long-Term Debt/Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)
Modified Accrual Basis (Applicable Capital Outlay/Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| Description | Object Code | Unrestricted | Restricted | Total | Adopted Budget | Projected 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | 8011 | 0.00 |  | 0.00 | 1,533,361 | 0 |
|  | 8012 | 0.00 |  | 0.00 | 41,065 | 0 |
|  | 8015 | 0.00 |  | 0.00 | 0 | 0 |
|  | 8019 | 0.00 |  | 0.00 | 0 | 0 |
|  | 8020-8039 | 0.00 |  | 0.00 | 0 | 0 |
|  | 8040-8079 | 0.00 |  | 0.00 | 0 | 0 |
|  | 8080-8089 | 0.00 |  | 0.00 | 0 | 0 |
|  |  | 0.00 |  |  | 0 | 0 |
|  | 8092 | 0.00 |  | 0.00 | 0 | 0 |
|  | 8096 | 0.00 | 0.00 |  | 0 | 0 |
|  |  | 0.00 | 0.00 | 0.00 | 1,574,426 | 0 |
| 2. Federal Revenues (see NOTE on last page) |  |  |  |  |  |  |
| No Child Left Behind | 8290 |  | 0.00 | 0.00 | 0 | 0 |
| Special Education - Federal | 8181, 8182 |  | 0.00 | 0.00 | 0 | 0 |
| Child Nutrition - Federal | 8220 |  | 0.00 | 0.00 | 0 | 0 |
| Other Federal Revenues | 8110, 8260-829: | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Total, Federal Revenues |  | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 3. Other State Revenues |  |  |  |  |  |  |
| Charter Schools Categorical Block Grant | 8480 | 0.00 |  | 0.00 | 0 | 0 |
| Special Education - State | StateRevSE |  | 0.00 | 0.00 | 98,505 | 0 |
| All Other State Revenues | StateRevAO | (108,530.02) | (52,098.31) | (160,628.33) | 41,589 | 79,425 |
| Total, Other State Revenues |  | (108,530.02) | (52,098.31) | (160,628.33) | 140,094 | 79,425 |
| 4. Other Local Revenues |  |  |  |  |  |  |
| Transfers from Sponsoring LEAs to Charter Schools in Lieu of Property Taxes | 8096 | 0.00 |  | 0.00 | 108,190 | 0 |
| All Other Local Revenues | LocalRevAO | 1,562,477.59 | 0.00 | 1,562,477.59 | 48,721 | 1,515,331 |
| Total, Local Revenues |  | 1,562,477.59 | 0.00 | 1,562,477.59 | 156,911 | 1,515,331 |
| 5. TOTAL REVENUES |  | 1,453,947.57 | (52,098.31) | 1,401,849.26 | 1,871,431 | 1,594,756 |
| B. EXPENDITURES1. Certificated Salaries |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Teachers' Salaries | 1100 | 414,944.92 | 22,089.90 | 437,034.82 | 360,241 | 360,241 |
| Certificated Pupil Support Salaries | 1200 | 105,773.24 | 0.00 | 105,773.24 | 109,569 | 109,569 |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 69,969.38 | 8,367.95 | 78,337.33 | 70,081 | 70,081 |
| Other Certificated Salaries | 1900 | 6,768.09 | 0.00 | 6,768.09 | 0 | 0 |
| Total, Certificated Salaries |  | 597,455.63 | 30,457.85 | 627,913.48 | 539,891 | 539,891 |
| 2. Non-certificated Salaries |  |  |  |  |  |  |
| Instructional Aides' Salaries | 2100 | 119,785.92 | 0.00 | 119,785.92 | 0 | 0 |
| Non-certificated Support Salaries | 2200 | 0.00 | 0.00 | 0.00 | 113,136 | 113,136 |
| Non-certificated Supervisors' and Administrators' Sal. | 2300 | 60,114.34 | 0.00 | 60,114.34 | 69,093 | 69,093 |
| Clerical and Office Salaries | 2400 | 85,771.50 | 0.00 | 85,771.50 | 47,292 | 47,292 |
| Other Non-certificated Salaries | 2900 | 8,713.32 | 0.00 | 8,713.32 | 0 | 0 |
| Total, Non-certificated Salaries |  | 274,385.08 | 0.00 | 274,385.08 | 229,521 | 229,521 |

## CHARTER SCHOOL SECOND INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM July 1, 2016 to June 30, 2017

Charter School Name: Academy of Arts and Science-Los Angeles CDS \#: 19753090130781

| Description | Object Code | Unrestricted | Restricted | Total |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3. Employee Benefits |  |  |  |  |  |  |
| STRS | 3101-3102 | 22,812.63 | 0.00 | 22,812.63 | 67,918 | 67,918 |
| PERS | 3201-3202 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| OASDI / Medicare / Alternative | 3301-3302 | 27,726.00 | 0.00 | 27,726.00 | 25,386 | 25,386 |
| Health and Welfare Benefits | 3401-3402 | 92,966.39 | 0.00 | 92,966.39 | 62,136 | 62,136 |
| Unemployment Insurance | 3501-3502 | 17,760.25 | 0.00 | 17,760.25 | 3,186 | 3,186 |
| Workers' Compensation Insurance | 3601-3602 | 9,381.74 | 0.00 | 9,381.74 | 12,312 | 12,312 |
| Retiree Benefits | 3701-3702 | 168.22 | 0.00 | 168.22 | 0 | 0 |
| PERS Reduction (for revenue limit funded schools) | 3801-3802 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Other Employee Benefits | 3901-3902 | 2,893.96 | 0.00 | 2,893.96 | 0 | 0 |
| Total, Employee Benefits |  | 173,709.19 | 0.00 | 173,709.19 | 170,938 | 170,938 |
| 4. Books and Supplies |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 458,912.93 | 3,396.08 | 462,309.01 | 528,900 | 528,900 |
| Books and Other Reference Materials | 4200 | 179.91 | 0.00 | 179.91 | 93,448 | 93,448 |
| Materials and Supplies | 4300 | 11,252.05 | 406.09 | 11,658.14 | 3,930 | 3,930 |
| Noncapitalized Equipment | 4400 | 5,055.28 | 0.00 | 5,055.28 | 18,496 | 18,496 |
| Food | 4700 | 741.66 | 0.00 | 741.66 | 0 | 0 |
| Total, Books and Supplies |  | 476,141.83 | 3,802.17 | 479,944.00 | 644,774 | 644,774 |
| 5. Services and Other Operating Expenditures |  |  |  |  |  |  |
| Dues and Memberships | 5300 | 6,383.18 | 0.00 | 6,383.18 | 1,369 | 1,369 |
| Insurance | 5400 | 0.00 | 0.00 | 0.00 | 4,227 | 4,227 |
| Operations and Housekeeping Services | 5500 | 1,965.11 | 0.00 | 1,965.11 | 12,769 | 12,769 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 127,169.14 | 0.00 | 127,169.14 | 111,597 | 111,597 |
| Professional/Consulting Services and Operating Expend. | 5800 | 150,079.46 | 4,049.22 | 154,128.68 | 160,031 | 160,031 |
| Communications | 5900 | 15,974.87 | 0.00 | 15,974.87 | 5,474 | 5,474 |
| Total, Services and Other Operating Expenditures |  | 339,792.58 | 4,617.23 | 344,409.81 | 322,838 | 322,838 |
| 6. Capital Outlay <br> (Objects 6100-6170, 6200-6500 for modified accrual basis only) |  |  |  |  |  |  |
| Land and Land Improvements | 6100-6170 | 0.00 | 0.00 |  | 0 | 0 |
| Buildings and Improvements of Buildings | 6200 | 0.00 | 0.00 |  | 0 | 0 |
| Books and Media for New School Libraries or Major |  | 0.00 | 0.00 |  | 0 | 0 |
| Expansion of School Libraries | 6300 | 0.00 | 0.00 |  | 0 | 0 |
| Equipment | 6400 | 0.00 | 0.00 |  | 0 | 0 |
| Equipment Replacement | 6500 | 0.00 | 0.00 |  | 0 | 0 |
| Depreciation Expense (for accrual basis only) | 6900 | 0.00 | 0.00 |  | 0 | 0 |
| Total, Capital Outlay |  | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. Other Outgo |  |  |  |  |  |  |
| Tuition to Other Schools | 7110-7143 | 0.00 | 0.00 |  | 0 | 0 |
| Transfers of Pass-Through Revenues to Other LEAs | 7211-7213 | 0.00 | 0.00 |  | 0 | 0 |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223SE | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Transfers of Apportionments to Other LEAs - All Other | 7221-7223AO | 0.00 | 0.00 |  | 0 | 0 |
| All Other Transfers | 7280-7299 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Debt Service: |  | 0.00 | 0.00 |  | 0 | 0 |
| Interest | 7438 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Principal (for modified accrual basis only) | 7439 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Total, Other Outgo |  | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. TOTAL EXPENDITURES |  | 1,861,484.31 | 38,877.25 | 1,900,361.56 | 1,907,962 | 1,907,962 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) |  | $(407,536.74)$ | $(90,975.56)$ | (498,512.30) | $(36,531)$ | $(313,206)$ |

CHARTER SCHOOL SECOND INTERIM

## FINANCIAL REPORT -- ALTERNATIVE FORM

 July 1, 2016 to June 30, 2017Charter School Name: Academy of Arts and Science-Los Angeles
CDS \#: 19753090130781

## D. OTHER FINANCING SOURCES / USES

1. Other Sources
2. Less: Other Uses
3. Contributions Between Unrestricted and Restricted Accounts (must net to zero)
4. TOTAL OTHER FINANCING SOURCES / USES

## E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)

## F. FUND BALANCE, RESERVES

1. Beginning Fund Balance
a. As of July 1
b. Adjustments/Restatements to Beginning Balance
c. Adjusted Beginning Balance
2. Ending Fund Balance, Oct 31 ( $\mathrm{E}+\mathrm{F} .1 . \mathrm{c}$.)

Components of Ending Fund Balance (Optional):
Reserve for Revolving Cash (equals object 9130)
Reserve for Stores (equals object 9320)
Reserve for Prepaid Expenditures (equals object 9330)
Reserve for All Others
General Reserve
Legally Restricted Balance
Designated for Economic Uncertainties
Other Designations
G. ASSETS

1. Cash

In County Treasury
Fair Value Adjustment to Cash in County Treasury
In Banks
In Revolving Fund
With Fiscal Agent
Collections Awaiting Deposit
2. Investments
3. Accounts Receivable
4. Due from Grantor Government
5. Stores
6. Prepaid Expenditures (Expenses)
7. Other Current Assets
8. Capital Assets (for accrual basis only)
9. TOTAL ASSETS
H. LIABILITIES

1. Accounts Payable
2. Due to Grantor Government
3. Current Loans
4. Deferred Revenue
5. Long-Term Liabilities (for accrual basis only)
6. TOTAL LIABILITIES

## I. FUND BALANCE

Ending Fund Balance, June 30 (G9-H6)
(must agree with Line F2)

| Object Code | Unrestricted | Restricted | Total |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8930-8979 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7630-7699 | 0.00 | 0.00 | 0.00 |  | 0 |
| 8980-8999 | $(90,975.56)$ | 90,975.56 | 0.00 | $0$ | 0 |
| 9791 | (90,975.56) | 90,975.56 | 0.00 |  |  |
|  | $(498,512.30)$ | 0.00 | $(498,512.30)$ | $(36,531)$ | $(313,206)$ |
|  | 753,361.99 | 0.00 | 753,361.99 | 753,362 | 753,362 |
| 9793, 9795 | 0.00 | 0.00 | 0.00 |  | 0 |
|  | 753,361.99 | 0.00 | 753,361.99 | 753,362 | 753,362 |
| 9711 | 254,849.69 | 0.00 | 254,849.69 | 716,831 | 440,156 |
|  |  |  | 0.00 |  |  |
| 9712 |  |  | 0.00 |  |  |
| 9713 |  |  | 0.00 |  |  |
| 9719 | 0.00 | 0.00 | 0.00 |  |  |
| 9730 | 0.00 | 0.00 | 0.00 |  |  |
| 9740 |  | 0.00 | 0.00 |  |  |
| 9770 | 0.00 | 0.00 | 0.00 |  |  |
| 9775, 9780 | 0.00 | 0.00 | 0.00 |  |  |
| 9790 | 254,849.69 | 0.00 | 254,849.69 | 716,831 | 440,156 |
| 9110 | 0.00 | 0.00 | 0.00 |  |  |
| 9111 | 0.00 | 0.00 | 0.00 |  |  |
| 9120 | 0.00 | 0.00 | 0.00 |  |  |
| 9130 | 0.00 | 0.00 | 0.00 |  |  |
| 9135 | 0.00 | 0.00 | 0.00 |  |  |
| 9140 | 0.00 | 0.00 | 0.00 |  |  |
| 9150 | 0.00 | 0.00 | 0.00 |  |  |
| 9200 | 1,100,301.19 | 0.00 | 1,100,301.19 |  |  |
| 9290 | 0.00 | 0.00 | 0.00 |  |  |
| 9320 | 0.00 | 0.00 | 0.00 |  |  |
| 9330 | 0.00 | 0.00 | 0.00 |  |  |
| 9340 | 0.00 | 0.00 | 0.00 |  |  |
| 9400-9499 | 0.00 | 0.00 | 0.00 |  |  |
| 9500 | 1,100,301.19 | 0.00 | 1,100,301.19 |  |  |
|  | 845,451.50 | 0.00 | 845,451.50 |  |  |
| 9590 | 0.00 | 0.00 | 0.00 |  |  |
| 9640 | 0.00 | 0.00 | 0.00 |  |  |
| 9650 | 0.00 | 0.00 | 0.00 |  |  |
| 9660-9669 | 0.00 | 0.00 | 0.00 |  |  |
|  | 845,451.50 | 0.00 | 845,451.50 |  |  |
|  | 254,850 | 0 | 254,850 |  |  |

## CHARTER SCHOOL SECOND INTERIM

## FINANCIAL REPORT -- ALTERNATIVE FORM

July 1, 2016 to June 30, 2017

Charter School Name: Academy of Arts and Science-Los Angeles
CDS \#: 19753090130781

| 0.00 | 0.00 | 0.00 |
| :--- | :--- | :--- |

## NOTE: IF YOUR CHARTER SCHOOL RECEIVED FEDERAL FUNDING, AS REPORTED IN SECTION A.2, THE FOLLOWING ADDITIONAL INFORMATION MUST BE PROVIDED:

1. Federal Revenues Used for Capital Outlay and Debt Service:

Included in the Capital Outlay and Debt Service expenditures reported in sections B. 6 and B. 7 are the following amounts paid out of federal funds:

| Federal Program Name (Indicate if NONE) |  | Capital Outlay | Debt Service | Total |
| :---: | :---: | :---: | :---: | :---: |
| a. | None | \$ 0.00 | 0.00 | 0.00 |
| b. | None | 0.00 | 0.00 | 0.00 |
| c. | None | 0.00 | 0.00 | 0.00 |
| d. | None | 0.00 | 0.00 | 0.00 |
| e. | None | 0.00 | 0.00 | 0.00 |
| f. | None | 0.00 | 0.00 | 0.00 |
| g . | None | 0.00 | 0.00 | 0.00 |
| h. | None | 0.00 | 0.00 | 0.00 |
| i. | None | 0.00 | 0.00 | 0.00 |
| j. | None | 0.00 | 0.00 | 0.00 |
|  | TOTAL | 0.00 | 0.00 | 0.00 |

2. Community Services Expenditures:

Included in the expenditures reported in Section B are the following amounts expended for Community Services paid out of state and local funds:

|  | Objects of Expenditures | Enter "0.00" if none |  |
| :---: | :---: | :---: | :---: |
| a. | Certificated Personnel Salaries | \$ | 0.00 |
| b. | Non-certificated Personnel Salaries |  | 0.00 |
| c. | Employee Benefits |  | 0.00 |
| d. | Books and Supplies |  | 0.00 |
| e. | Services and Other Operating Expenditures |  | 0.00 |
|  | TOTAL COMMUNITY SERVICES EXPENDITURES |  | 0.00 |

## CHARTER SCHOOL SECOND INTERIM

## FINANCIAL REPORT -- ALTERNATIVE FORM

Charter School Name: Academy of Arts and Sciences- Del Mar Middle and High CDS \#: 37682130127068
Charter Approving Entity: Mountain Empire Unified
County: San Diego
Charter \#: 1452
This charter school uses the following basis of accounting:
Please enter an " X " in the applicable box below; check only one box
x Accrual Basis (Applicable Capital Assets/Interest on Long-Term Debt/Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)
Modified Accrual Basis (Applicable Capital Outlay/Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| Description | Object Code | Unrestricted | Restricted | Total | Adopted Budget | Projected 2016-17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | 8011 | 0.00 |  | 0.00 | 1,764,346 | 0 |
|  | 8012 | 0.00 |  | 0.00 | 526,488 | 0 |
|  | 8015 | 0.00 |  | 0.00 | 0 | 0 |
|  | 8019 | 0.00 |  | 0.00 | 0 | 0 |
|  | 8020-8039 | 0.00 |  | 0.00 | 0 | 0 |
|  | 8040-8079 | 0.00 |  | 0.00 | 0 | 0 |
|  | 8080-8089 | 0.00 |  | 0.00 | 0 | 0 |
|  |  | 0.00 |  |  | 0 | 0 |
|  | 8092 | 0.00 |  | 0.00 | 0 | 0 |
|  | 8096 | 0.00 | 0.00 | 0.00 | 0 | 0 |
|  |  | 0.00 | 0.00 | 0.00 | 2,290,834 | 0 |
| 2. Federal Revenues (see NOTE on last page) |  |  |  |  |  |  |
| No Child Left Behind | 8290 |  | 0.00 | 0.00 | 0 | 0 |
| Special Education - Federal | 8181, 8182 |  | 0.00 | 0.00 | 0 | 0 |
| Child Nutrition - Federal | 8220 |  | 0.00 | 0.00 | 0 | 0 |
| Other Federal Revenues | 8110, 8260-829: | 46,250.00 | 0.00 | 46,250.00 | 0 | 0 |
| Total, Federal Revenues |  | 46,250.00 | 0.00 | 46,250.00 | 0 | 0 |
| 3. Other State Revenues |  |  |  |  | 174,101 | $\begin{gathered} 0 \\ 84,439 \\ \hline \end{gathered}$ |
| Charter Schools Categorical Block Grant | 8480 | 0.00 |  | 0.00 |  |  |
| Special Education - State | StateRevSE |  | 0.00 | 0.00 |  |  |
| All Other State Revenues | StateRevAO | 36,508.42 | $(13,043.62)$ | 23,464.80 | 75,124 |  |
| Total, Other State Revenues |  | 36,508.42 | $(13,043.62)$ | 23,464.80 | 249,225 | 84,439 |
| 4. Other Local Revenues <br> Transfers from Sponsoring LEAs to Charter Schools in Lieu of Property Taxes <br> All Other Local Revenues Total, Local Revenues |  |  |  |  | 755,283 | 0 |
|  | 8096 | 134,622.00 |  | 134,622.00 |  |  |
|  | LocalRevAO | 5,361,128.24 | 0.00 | 5,361,128.24 | 86,111 |  |
|  |  | 5,495,750.24 | 0.00 | 5,495,750.24 | 841,394 | 5,350,930 |
| 5. TOTAL REVENUES |  | 5,578,508.66 | $(13,043.62)$ | 5,565,465.04 | 3,381,453 | 5,435,369 |
| B. EXPENDITURES1. Certificated Sal |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Teachers' Salaries | 1100 | 413,701.09 | 22,078.10 | 435,779.19 | 636,705 | 636,705 |
| Certificated Pupil Support Salaries | 1200 | 98,801.05 | 0.00 | 98,801.05 | 193,656 | 193,656 |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 69,986.30 | 7,023.70 | 77,010.00 | 123,865 | 123,865 |
| Other Certificated Salaries | 1900 | 9,210.79 | 0.00 | 9,210.79 | 0 | 0 |
| Total, Certificated Salaries |  | 591,699.23 | 29,101.80 | 620,801.03 | 954,226 | 954,226 |
| 2. Non-certificated Salaries |  |  |  |  |  |  |
| Instructional Aides' Salaries | 2100 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Non-certificated Support Salaries | 2200 | 120,767.50 | 0.00 | 120,767.50 | 199,961 | 199,961 |
| Non-certificated Supervisors' and Administrators' Sal. | 2300 | 54,848.83 | 0.00 | 54,848.83 | 122,119 | 122,119 |
| Clerical and Office Salaries | 2400 | 91,602.97 | 0.00 | 91,602.97 | 83,585 | 83,585 |
| Other Non-certificated Salaries | 2900 | 11,851.75 | 0.00 | 11,851.75 | 0 | 0 |
| Total, Non-certificated Salaries |  | 279,071.05 | 0.00 | 279,071.05 | 405,665 | 405,665 |

## CHARTER SCHOOL SECOND INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM July 1, 2016 to June 30, 2017

Charter School Name: Academy of Arts and Sciences- Del Mar Middle and High CDS \#: 37682130127068

| Description | Object Code | Unrestricted | Restricted | Total |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3. Employee Benefits |  |  |  |  |  |  |
| STRS | 3101-3102 | 97,906.95 | 0.00 | 97,906.95 | 120,042 | 120,042 |
| PERS | 3201-3202 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| OASDI / Medicare / Alternative | 3301-3302 | 28,280.01 | 0.00 | 28,280.01 | 44,869 | 44,869 |
| Health and Welfare Benefits | 3401-3402 | 97,389.47 | 0.00 | 97,389.47 | 109,823 | 109,823 |
| Unemployment Insurance | 3501-3502 | 16,460.80 | 0.00 | 16,460.80 | 5,631 | 5,631 |
| Workers' Compensation Insurance | 3601-3602 | 7,789.82 | 0.00 | 7,789.82 | 21,758 | 21,758 |
| Retiree Benefits | 3701-3702 | 262.07 | 0.00 | 262.07 | 0 | 0 |
| PERS Reduction (for revenue limit funded schools) | 3801-3802 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Other Employee Benefits | 3901-3902 | 5,662.46 | 0.00 | 5,662.46 | 0 | 0 |
| Total, Employee Benefits |  | 253,751.58 | 0.00 | 253,751.58 | 302,123 | 302,123 |
| 4. Books and Supplies |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 371,656.41 | 3,655.77 | 375,312.18 | 934,800 | 934,800 |
| Books and Other Reference Materials | 4200 | 150.10 | 0.00 | 150.10 | 165,164 | 165,164 |
| Materials and Supplies | 4300 | 11,075.64 | 370.50 | 11,446.14 | 6,947 | 6,947 |
| Noncapitalized Equipment | 4400 | 4,947.59 | 0.00 | 4,947.59 | 32,691 | 32,691 |
| Food | 4700 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Total, Books and Supplies |  | 387,829.74 | 4,026.27 | 391,856.01 | 1,139,602 | 1,139,602 |
| 5. Services and Other Operating Expenditures |  |  |  |  |  |  |
| Dues and Memberships | 5300 | 6,234.35 | 0.00 | 6,234.35 | 2,419 | 2,419 |
| Insurance | 5400 | 0.00 | 0.00 | 0.00 | 7,471 | 7,471 |
| Operations and Housekeeping Services | 5500 | 2,150.02 | 0.00 | 2,150.02 | 22,569 | 22,569 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 134,310.16 | 0.00 | 134,310.16 | 197,239 | 197,239 |
| Professional/Consulting Services and Operating Expend. | 5800 | 143,487.50 | 4,812.62 | 148,300.12 | 282,844 | 282,844 |
| Communications | 5900 | 13,976.89 | 0.00 | 13,976.89 | 9,676 | 9,676 |
| Total, Services and Other Operating Expenditures |  | 344,442.94 | 5,281.98 | 349,724.92 | 570,595 | 570,595 |
| 6. Capital Outlay <br> (Objects 6100-6170, 6200-6500 for modified accrual basis only) |  |  |  |  |  |  |
| Land and Land Improvements | 6100-6170 | 0.00 | 0.00 |  | 0 | 0 |
| Buildings and Improvements of Buildings | 6200 | 0.00 | 0.00 |  | 0 | 0 |
| Books and Media for New School Libraries or Major |  | 0.00 | 0.00 |  | 0 | 0 |
| Expansion of School Libraries | 6300 | 0.00 | 0.00 |  | 0 | 0 |
| Equipment | 6400 | 0.00 | 0.00 |  | 0 | 0 |
| Equipment Replacement | 6500 | 0.00 | 0.00 |  | 0 | 0 |
| Depreciation Expense (for accrual basis only) | 6900 | 0.00 | 0.00 |  | 0 | 0 |
| Total, Capital Outlay |  | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 7. Other Outgo |  |  |  |  |  |  |
| Tuition to Other Schools | 7110-7143 | 0.00 | 0.00 |  | 0 | 0 |
| Transfers of Pass-Through Revenues to Other LEAs | 7211-7213 | 0.00 | 0.00 |  | 0 | 0 |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223SE | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Transfers of Apportionments to Other LEAs - All Other | 7221-7223AO | 0.00 | 0.00 |  | 0 | 0 |
| All Other Transfers | 7280-7299 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Debt Service: |  | 0.00 | 0.00 |  | 0 | 0 |
| Interest | 7438 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Principal (for modified accrual basis only) | 7439 | 0.00 | 0.00 | 0.00 | 0 | 0 |
| Total, Other Outgo |  | 0.00 | 0.00 | 0.00 | 0 | 0 |
| 8. TOTAL EXPENDITURES |  | 1,856,794.54 | 38,410.05 | 1,895,204.59 | 3,372,211 | 3,372,211 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) |  | 3,721,714.12 | $(51,453.67)$ | 3,670,260.45 | 9,242 | 2,063,158 |

CHARTER SCHOOL SECOND INTERIM

## FINANCIAL REPORT -- ALTERNATIVE FORM

 July 1, 2016 to June 30, 2017Charter School Name: Academy of Arts and Sciences- Del Mar Middle and High
CDS \#: 37682130127068

## D. OTHER FINANCING SOURCES / USES

1. Other Sources
2. Less: Other Uses
3. Contributions Between Unrestricted and Restricted Accounts (must net to zero)
4. TOTAL OTHER FINANCING SOURCES / USES

## E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)

## F. FUND BALANCE, RESERVES

1. Beginning Fund Balance
a. As of July 1
b. Adjustments/Restatements to Beginning Balance
c. Adjusted Beginning Balance
2. Ending Fund Balance, Oct 31 ( $\mathrm{E}+\mathrm{F} .1 . \mathrm{c}$.)

Components of Ending Fund Balance (Optional):
Reserve for Revolving Cash (equals object 9130)
Reserve for Stores (equals object 9320)
Reserve for Prepaid Expenditures (equals object 9330)
Reserve for All Others
General Reserve
Legally Restricted Balance
Designated for Economic Uncertainties
Other Designations
G. ASSETS

1. Cash

In County Treasury
Fair Value Adjustment to Cash in County Treasury
In Banks
In Revolving Fund
With Fiscal Agent
Collections Awaiting Deposit
2. Investments
3. Accounts Receivable
4. Due from Grantor Government
5. Stores
6. Prepaid Expenditures (Expenses)
7. Other Current Assets
8. Capital Assets (for accrual basis only)
9. TOTAL ASSETS
H. LIABILITIES

1. Accounts Payable
2. Due to Grantor Government
3. Current Loans
4. Deferred Revenue
5. Long-Term Liabilities (for accrual basis only)
6. TOTAL LIABILITIES

## I. FUND BALANCE

Ending Fund Balance, June 30 (G9-H6)
(must agree with Line F2)


## CHARTER SCHOOL SECOND INTERIM

## FINANCIAL REPORT -- ALTERNATIVE FORM

July 1, 2016 to June 30, 2017

Charter School Name: Academy of Arts and Sciences- Del Mar Middle and High
CDS \#: 37682130127068

## NOTE: IF YOUR CHARTER SCHOOL RECEIVED FEDERAL FUNDING, AS REPORTED IN SECTION A.2, THE FOLLOWING ADDITIONAL INFORMATION MUST BE PROVIDED:

1. Federal Revenues Used for Capital Outlay and Debt Service:

Included in the Capital Outlay and Debt Service expenditures reported in sections B. 6 and B. 7 are the following amounts paid out of federal funds:

| Federal Program Name (Indicate if NONE) |  | Capital Outlay | Debt Service | Total |
| :---: | :---: | :---: | :---: | :---: |
| a. | None | \$ 0.00 | 0.00 | 0.00 |
| b. | None | 0.00 | 0.00 | 0.00 |
| c. | None | 0.00 | 0.00 | 0.00 |
| d. | None | 0.00 | 0.00 | 0.00 |
| e. | None | 0.00 | 0.00 | 0.00 |
| f. | None | 0.00 | 0.00 | 0.00 |
| g . | None | 0.00 | 0.00 | 0.00 |
| h. | None | 0.00 | 0.00 | 0.00 |
| i. | None | 0.00 | 0.00 | 0.00 |
| j. | None | 0.00 | 0.00 | 0.00 |
|  | TOTAL | 0.00 | 0.00 | 0.00 |

2. Community Services Expenditures:

Included in the expenditures reported in Section B are the following amounts expended for Community Services paid out of state and local funds:

|  | Objects of Expenditures | Enter "0.00" if none |  |
| :---: | :---: | :---: | :---: |
| a. | Certificated Personnel Salaries | \$ | 0.00 |
| b. | Non-certificated Personnel Salaries |  | 0.00 |
| c. | Employee Benefits |  | 0.00 |
| d. | Books and Supplies |  | 0.00 |
| e. | Services and Other Operating Expenditures |  | 0.00 |
|  | TOTAL COMMUNITY SERVICES EXPENDITURES |  | 0.00 |

# C®MPASS cHARTER SCHOOLS 

CEO Report

March 27, 2017
Great work is happening throughout the organization. This report is meant to highlight several of the functional areas with updates for the Board of Directors:

## Academic Affairs

- A total of1,369 scholars are enrolled in our five (5) charters. Last year at this time we had 1,546 scholars enrolled in the system.
- We have received NCAA-accreditation for our schools for our 2015-16 school year and beyond. Scholars participating in sports who take courses that are on our NCAA course list will be eligible for scholarships for either division 1 or division 2 schools. See enclosed press release.
- Registration for CAASPP testing is underway. We currently have over $60 \%$ of our scholars registered for testing. A parent workshop, "The Importance of CAASP Testing Workshop" was hosted last week by our Assessment Specialist Beth Sneyd.
- The Counseling Services Department hosted three (3) virtual workshops for our middle and high school scholars around a March Madness theme this month.
- Tracks A and B semester 1 Honor Roll has been announced. Track C Semester 1 Honor Roll will be announced by the end of March. See enclosed press releases.
- Scholar of the Month recognition program continues. See enclosed press releases.


## Operations

- An investment ladder has matured with JP Morgan Chase. We have not rolled these funds over, per policy. See enclosed portfolio report.
- Organizational changes have transpired since the last meeting. See enclosed worksheet.
- We participated in a Beta test for a new TRAX payroll system which is being launched on March 26. The new version of TRAX has features which improves the payroll process in many ways and will be very useful to CCS.
- Staff self-assessments using Bamboo HR are were completed in early March. Reports within the BambooHR portal provide Human Resources with the ability to see real-time completion progress as well as see school wide staff responses on a graph plotting engagement and overall performance levels.


## Strategic Initiatives

- We have hosted many engagement events for our scholars over the last few months. Families have provided positive feedback about the additional educational and social opportunities for their scholars. We have created an Event Newsletter that is sent to families to help them keep up with our events and RSVP dates. See enclosed newsletter.
- We have hosted two (2) Virtual Informational Sessions and scheduled four (4) additional sessions over the next two (2) months as a way to provide information about our program to interested families. There is PowerPoint presentation about the school and we save time for Q\&A with attendees at the end of the session. These are being well-received and one part of our growth strategy.
- We have acquired an account with Jostens to be able to provide cap and gowns to our graduating seniors, as well as an opportunity for seniors to purchase other items to celebrate this important milestone.
- Re-enrollment for the 2017-18 school year opened on March 1. We currently have 814 scholars who have committed to reenrolling next year. Enrollment for new scholars opened on March 20.
- We are working with StrongMind to create a robust marketing plan for the spring and summer, with a goal to retain current scholars and enroll prospective scholars. Target markets for the plan include the greater Fresno, Los Angeles and San Diego areas, using a wide-range of tactics and tools.


## Miscellaneous

- I attended the Orange Center School District Board of Education meeting on February 15 and the Acton-Agua Dulce USD Board of Trustees meetings on February 23 and March 9 to share updates on our rebrand.
- I hosted Parent Town Halls in late February, to share the rebrand announcement with our families and share important information and updates on the upcoming 2017-18 school year.
- We successfully rebranded to Compass Charter Schools on March 1, with a new logo, mascot, website and more. Visit our revamped site at www.compasscharters.org. See enclosed press release.

A lot of great work is taking place, thanks to our dedicated staff, to continue to improve the educational experience we provide our scholars. My thanks to our team for everything they do each and every day.

Respectfully Submitted,

J.J. Lewis

President \& CEO

FOR IMMEDIATE RELEASE:
CONTACT: Rayna Gamble
March 9, 2017

## Compass Charter Schools Announces NCAA Scholarship Eligibility for Scholars

Thousand Oaks, CA - Compass Charter Schools (CCS) announced today that their charter schools have received NCAA scholarship eligibility for high school scholars. The new eligibility allows high school scholars to enroll in NCAA-approved courses through CCS and become eligible to play NCAA Division I or Il sports in college.
"I am so excited that we are now able to offer our scholars academic scholarship opportunities through the NCAA," shared Joel Manwarren, Director of Academic Affairs. "Many of our scholars participate in sports and deserve the opportunity to earn an academic scholarship that will allow them to continue playing in college."

CCS has submitted an extended list of core courses to the NCAA for approval. Once those courses are approved, the scholarship eligibility will apply to all of the CCS schools. Scholars who have taken the NCAA-approved core courses starting from the 2015-16 school year and beyond are eligible for a scholarship through NCAA.
"I am proud that CCS is able to offer our former, current and prospective high school scholars the opportunity to continue playing sports in college through an NCAA academic scholarship," said J.J. Lewis, President \& CEO. "Our new NCAA-approved courses demonstrate our commitment to expanding opportunities for scholars and ensuring their academic success."

CCS is one of very few WASC-accredited online charter schools in the State of California to earn this eligibility for high school scholars from the NCAA.

## About Compass Charter Schools

Compass Charter Schools (CCS) operates five WASC-accredited public charter schools (Academy of Arts \& Sciences: Los Angeles, Academy of Arts \& Sciences: Sonoma, Academy of Arts \& Sciences: Thousand Oaks \& Simi Valley, Compass Charter Schools of Fresno, and Compass Charter Schools of San Diego), serving thousands of scholars throughout the state. Catering to TK-12 grade scholars, CCS offers the choice of either their home study or online academic program. CCS is committed to creating a collaborative virtual learning community, inspiring scholars to appreciate the ways in which arts and sciences nurture a curiosity for lifelong learning, and preparing scholars to take responsibility for their future successes.

For more information about CCS, visit www.compasscharters.org.

## Academy of Arts \& Sciences (AAS) Names their Honor Roll Scholars

Thousand Oaks, CA - AAS has announced its honor roll scholars for Track A, Fall Semester 2016. To qualify for the honor roll, scholars must earn a 3.5 grade point average or higher for the semester. AAS is proud of the accomplishments of these scholars, and the families and teachers who support them.
"I am immensely proud of all the hard work our scholars have put into their coursework," said Joel Manwarren, Director of Academic Affairs. "This accomplishment represents the hard work that our scholars have put in each and every day during the semester, as well as the collaborative support from their learning coaches and AAS staff."

94 elementary school (grades K-5) scholars were named to the honor roll, as well as 28 middle school scholars. In high school, 44 scholars received the honor roll distinction.
"Being named to the Honor Roll is a great accomplishment," said J.J. Lewis, AAS President \& CEO. "Countless hours were put in by these scholars to succeed in our virtual environment, with the support of their learning coaches and our staff. Please join me in congratulating each and every one of them on this honor, and challenging them to maintain this high level of academic success."

## About the Academy of Arts \& Sciences

The Academy of Arts \& Sciences (AAS) is one of California's leading WASC-accredited virtual public charter schools serving scholars throughout the state. AAS offers a home study and online option for scholars in grades kindergarten through 12. AAS is committed to creating a collaborative virtual learning community, inspiring scholars to appreciate the ways in which arts and sciences nurture a curiosity for lifelong learning, and preparing scholars to take responsibility for their future successes.

For more information about AAS, visit www.aascalifornia.org.

## 2016-2017 Track A Semester 1 Honor Roll

Kindergarten

| Jaxon M. | Anthony C. | Lincoln H.M. |
| :--- | :--- | :--- |
| Jeremiah F. | Zephyr H. | Belen L. |
| Hunter G. | Keedrik A. |  |
| Broderick M. | Kira J. |  |


| $\underline{2}$ nd Grade |  |  |
| :--- | :--- | :--- |
| Matthew C. | Richard M. | Ethan G. |
| Marinel H.C. | Jennie R. | Jordan M. |
| Macayle H. | Yanisel S. | Elijah R. |
| Natalie H. | Charles S. | Ryan C. |
| Calvin J. | Cailan A. | Sean H. |
| Magnus M. | Britney B. | Irene I. |
| Zakiyah M. | Willow F. | Zienna R. |
| Audrey D. |  |  |


| $4^{\text {th } \text { Grade }}$ |  |  |
| :--- | :--- | :--- |
| Chloe C. | Jessenia G. | Madison D. |
| April M. C. | Aiden M. | Kaitlyn D. |
| Troy G. | Angel M. | Derek P. |
| Shiloh J. | James V. |  |
| Kamaria M. | Thomas C. |  |


| $6^{\text {th }}$ Grade | $7^{\text {th }}$ Grade |  |
| :---: | :---: | :---: |
| Jagger R. | Michael S. | Kayla C. |
| Kennedy P. | Aurora K. | Lyric H.H. |
| Alexia C. | Caroline C. |  |
| Robert N. | Jacob P. |  |
| Elena B. |  |  |
| $9^{\text {th }}$ Grade | $10^{\text {th }}$ Grade |  |
| Gevorg A. | Destiny A. | Benjamin H. |
| Trinity H. | Allie Ann C. | Shelby K. |
| Daniel O. | Emily C. | Amber N . |
| Jayden S. | Bentley G. | Selena O. |
| Bethany V. | Lily H. | Lavaghn T. |

## $12^{\text {th }}$ Grade

Cheyenne B. Ashley N. Amanda S.
Chavion D. Rigo N. Isabel T.
Trent D. Celeste R. Cassandra T.
Atheena F. Dayna S. Gavriella W.
Jillian K. Lilyana S.
Dalyah L. Manatazakya S.

## 1st Grade

Brigid M. Kai T. Wyatt D.B.
Zackery P. Frankie C. Jonathan G.
Kyrah H.M. Blake H. Lakota L.P.
David O. Monica K.D. Zacariah N.
Lily H. Marilyn S. Kyani B.
$3^{\text {rd }}$ Grade
Salvador A. Avery S. Zuri B.
Anna C. Angie G. Manuel E.
Talon F. Ashley G. Gwenyth F.
Steven G. Mackell J. Lillian G.
Zaria M. Katherine O. Zarina R.
Michelle M. Bailey P. Sadalia L.
Evangeline G. Seeri H.
$5^{\text {th }}$ Grade
Daren B. Zechariah S. Michael W.
Charlotte A. Moziah H. Kyle W.
Desiree R. Anthony M. Sierra W.
Michelle R. Skylar T. Jordan C.
Zephaniah S. Jasmine V.
$8^{\text {th }}$ Grade
Luke A. Savannah B. Jude W.
Kevin C. Isabella R. Stephanie C.
Elizabeth C. Ashley W. Sabrina O.
Danielle M. Evi A. Kyle Oh.
Kristen W. Kaylee B. Marcel P.
Anita R. Alejandro V.
$11^{\text {th }}$ Grade
Christina G. Sabella H. Ula R.
Raelyn A. Marlon J. Samadhi R.
Gillian B. Abigale L. Chun P. T.
Sawyer B. Adam O.
Noah C. Albert P.

FOR IMMEDIATE RELEASE:
CONTACT: Rayna Gamble
February 27, 2017
(805) 4058365

## Academy of Arts \& Sciences (AAS) Names their Honor Roll Scholars

Thousand Oaks, CA - AAS has announced its honor roll scholars for Track B, Semester 1. To qualify for the honor roll, scholars must earn a 3.5 grade point average or higher for the semester. AAS is proud of the accomplishments of these scholars, and the families and teachers who support them.
"I am incredibly proud of all the hard work our scholars have done to achieve the Honor Roll," said Joel Manwarren, Director of Academic Affairs. "This accomplishment reflects the commitment our scholars have to working hard throughout the semester, along with the collaborative support from their learning coaches and AAS staff."

48 elementary school (grades K-5) scholars were named to the honor roll during, as well as 15 middle school scholars. In high school, 16 received the honor roll distinction.
"Congratulations to all of our honor roll scholars; this is truly a great accomplishment," said J.J. Lewis, CCS President \& CEO. "These scholars dedicate countless hours to succeed in our virtual environment, with the support of their learning coaches and our staff. I am so proud of each and every scholar who made the honor roll, and I challenge all of our scholars to strive for this high level of academic success."

## About the Academy of Arts \& Sciences

The Academy of Arts \& Sciences (AAS) is one of California's leading WASC-accredited virtual public charter schools serving scholars throughout the state. AAS offers a home study and online option for scholars in grades kindergarten through 12. AAS is committed to creating a collaborative virtual learning community, inspiring scholars to appreciate the ways in which arts and sciences nurture a curiosity for lifelong learning, and preparing scholars to take responsibility for their future successes.

For more information about AAS, visit www.aascalifornia.org.

## 2016-2017 Track B Semester 1 Honor Roll

## Kindergarten

Scarlett L. Crichton A.-R
Ember G. Hunter A.
Saniyah M. Orion A.
Medina M. Sequoia P.
$2^{\text {nd }}$ Grade
Audrey D. Dior P. Lucas M.
Keira L. Nathanial S. Emily M.
Selah G. Lucy N.
Jillian P. Connor H.
$4^{\text {th }}$ Grade $\quad 5^{\text {th }}$ Grade
Kaitlyn D. Annalise B. Aleeha M.
Laila B. Ronan S.
Evelyn M. Elannah G.
Audrina P. Angelo S.
Mugisha S. Wyatt T.
$8^{\text {th }}$ Grade
John B. Kaya R.
Sarah St. J. Kannan W.
Lauren A. Kevin D.
Michael E. Jr.
$10^{\text {th }}$ Grade $11^{\text {th }}$ Grade
Salimata S. Kennedy F. Brice L.
Abigail B. Julia M. Johnathon M.
Alani S. Layla M.
$1^{\text {st }}$ Grade
Zavier R. Steven S.
Zahra G. Jaskaran S.
Roy D. Samuel T.
Jaiden F. Josiah O.
Thomas F.
$3^{\text {rd }}$ Grade
Aaliyah A. Omar V.
Kieran P. Terrell C.
Kailey L. Y. Anna C.
Jenay T.A. Makhi M.
$6^{\text {th }}$ Grade $\quad 7^{\text {th }}$ Grade
Annalia H. Hursh M. Ava. M.
Ashlee W. Emerson S. Olivia T.
KristiLynn E.
Naomi L.
$9^{\text {th }}$ Grade
Grace S. Noa E.
Day'Janay D. Tristian B.
Grace S.
$12^{\text {th }}$ Grade
Madison K.
Stephanie C.

Arts \& Sciences

# Academy of Arts \& Sciences (AAS) Names their January Scholars of the Month 

Thousand Oaks, CA - AAS is proud of its scholars and uses its Scholar of the Month program to recognize their achievements. Scholars are nominated by teachers and staff for their academic excellence, work ethic, leadership skills, and virtual involvement, and selected by our leadership team for the monthly honor.

## Elementary School Scholar of the Month: Madison W., of AAS Los Angeles

"My scholar of the month would be Madison. She comes to learning labs and is always actively engaged. Every week, she is at mastery level in her classes," said Carrie Talcott, elementary school teacher. "She has all the qualities that make a great scholar, such as enthusiasm, hard work, a great attitude, and perseverance. It has been such an honor to work with this scholar this year."

## Middle School Scholar of the Month: Jayme G., of AAS Los Angeles

"Jamye is a hard worker and gladly accepts and completes learning tasks. She knows how to pace herself so that she completes her work on time," said Andrea Lomeli, middle school teacher. "She advocates for herself in that she reaches out to her teachers when an issue arises or she needs support."

High School Scholar of the Month: Sean S., of AAS Thousand Oaks \& Simi Valley
"Sean is a self-driven, independent learner, with innovative problem solving skills, great communication and creativity," said Karen Lewers, high school math teacher. "His is also self-organized, appreciative, and respectful. Sean is a prime example of our mission statement successful at work."

Home Study Scholar (4th grade) of the Month: Derek P., of AAS Del Mar
"Derek is doing exceptionally well. He has been working hard to improve his reading comprehension, and is thriving in all subjects," said Amy Wormald, educational facilitator. "His quality work ethic, motivation, and perseverance are paying off. Watch out world, Derek is going to accomplish great things!"
"There are many talented scholars enrolled at AAS, and this Scholar of the Month program is one of the many ways we recognize and celebrate our scholars," remarked J.J. Lewis, AAS President \& CEO. "Please join all of us at AAS in celebrating Madison, Jayme, Sean, and Derek for being named our January Scholars of the Month!"

## About the Academy of Arts \& Sciences

The Academy of Arts \& Sciences (AAS) is one of California's leading WASC-accredited virtual public charter schools serving scholars throughout the state. AAS offers a home study and online option for scholars in grades kindergarten through 12. AAS is committed to creating a collaborative virtual learning community, inspiring scholars to appreciate the ways in which arts and sciences nurture a curiosity for lifelong learning, and preparing scholars to take responsibility for their future successes.

For more information about AAS, visit www.aascalifornia.org.


# C®MPASS <br> cHARTER SCHOOLS 

## Compass Charter Schools (CCS) Names their February Scholars of the Month

Thousand Oaks, CA - CCS is proud of its scholars and uses its Scholar of the Month program to recognize their achievements. Scholars are nominated by teachers and staff for their academic excellence, work ethic, leadership skills, and virtual involvement, and selected by our leadership team for the monthly honor.

## Elementary School Scholar of the Month: Kordae G., of CCS of Fresno

"Kordae is a great scholar! He is always happy and willing to participate in all activities! Kordae attends field trips and is a happy scholar who is always wanting to learn," said Roxi Slakey, elementary teacher.

## Middle School Scholar of the Month: Elizabeth P., of CCS of Los Angeles

"Elizabeth has greatly improved since the first semester. She has been completing all of her assignments on time and attends learning labs consistently," said Cynthia Ross, middle school science teacher. "She is outgoing and willing to share during live sessions. She has shown so much growth this semester and has high grades in all of her classes."

High School Scholar of the Month: Jennifer Z., of CCS of San Diego
"Jennifer has the highest grade in the class! She has earned the highest score because she submitted the best work and assignments," said Alex Vazquez, high school Spanish teacher. "She submitted 100\% of the assignments with the best speaking and writing skills."

## Home Study Scholar of the Month: Katelyn E., of CCS of San Diego

"Katelyn is an energetic and intelligent young lady. She always has a bright smile on her face and fun attitude," said Cristina Planchon, educational facilitator. "Katelyn loves dance and gymnastics and has been doing them for years! She always is willing to help and has kind words for everyone.
Congratulations, Katelyn!"
"There are many talented scholars enrolled at CCS, and this Scholar of the Month program is one of the many ways we recognize and celebrate our scholars," remarked J.J. Lewis, President \& CEO. "Please join all of us at CCS in celebrating Kordae, Elizabeth, Jennifer, and Katelyn for being named our February Scholars of the Month!"

## About Compass Charter Schools

Compass Charter Schools (CCS) operates five WASC-accredited public charter schools (Academy of Arts \& Sciences: Sonoma, Academy of Arts \& Sciences: Thousand Oaks \& Simi Valley, Compass Charter Schools of Fresno, Compass Charter Schools of Los Angeles, and Compass Charter Schools of San Diego), serving thousands of scholars throughout the state. Catering to TK-12 grade scholars, CCS offers the choice of either their home study or online academic program. CCS is committed to creating a collaborative virtual learning community, inspiring scholars to appreciate the ways in which arts and sciences nurture a curiosity for lifelong learning, and preparing scholars to take responsibility for their future successes.

For more information about CCS, visit www.compasscharters.org.

Financial Advisor VOELLER/WITRY
TELEPHONE
(415)772-3071

VISIT OUR WEBSITE www.jpmorgansecurities.com

## What's In This Statement

Financial Summary................................................................ 3
Bonds With 60-Day Horizon.................................................... 4
Your Portfolio Holdings........................................................... 4
Transaction Detail................................................................. 10
Your Messages..................................................................... 12

## Your Portfolio at a Glance

| TOTAL VALUE OF SECURITIES THIS PERIOD | 5,002,438 |
| :---: | :---: |
| LONG ACCRUED INTEREST | 8,495 |
| NET CREDIT BALANCE | 32,112 |
| NET EQUITY THIS PERIOD | \$5,043,045 |
| NET EQUITY LAST STATEMENT | 5,038,202 |
| CHANGE SINCE LAST STATEMENT | 4,842 |

There are no "Stop Loss" orders or other pending buy or sell open orders on file for your account.

STATEMENT PERIOD
February 1 - February 28,2017

ACCOUNT NUMBER
520-15886 YW8
LAST STATEMENT

ACADEMY OF ARTS AND SCIENCES
850 HAMPSHIRE RD SUITE P
THOUSAND OAKS CA 91361-6004

Investment products are: Not insured by FDIC; Not a deposit or other obligation of, or guaranteed by, JPMorgan Chase Bank, N.A. or any of its affiliates; Subject to investment risks, including possible loss of the principal amount invested. See "Your messages" section.

Market Value of Your Portfolio


Current market value
$\triangle$ Last statement's market value

STPC
This summary is for informational purposes only. It is not intended as a tax document. This statement should be retained for your records. See reverse side for important information.

STATEMENT BACKER IS PRINTED ON THIS PAGE

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J.P. Morgan Securities LLC

60 Mission Street, Suite 2400
San Francisco, CA 94105
(415) 772-2900

CA \& US WATS (800) 688-2327

ACADEMY OF ARTS AND SCIENCES
3 of 15

| Portfolio Value |  |  |
| :--- | ---: | ---: |
| THIS PERIOD |  |  |
| ASsets |  |  |
| Net Credit Balance PERIOD |  |  |
| Fixed Income | $32,111.64$ | $30,157.20$ |
| $\quad$ Subtotal (Long Porffolio) | $5,002,438.00$ | $5,000,723.00$ |
| Est. Long Accrued Interest | $5,034,549.64$ | $5,030,880.20$ |
| Total Assets | $8,495.00$ | $7,322.00$ |
| NET PORTFOLIO VALUE | $\$ 5,043,044.64$ | $\$ 5,038,202.20$ |

## Cash Flow Analysis

|  | THIS PERIOD | THIS YEAR |
| :--- | ---: | ---: |
| Opening Cash/Sweep Prog. | $\$ 30,157.20$ | $\$ 28,193.17$ |
| Div/Int/Other Inc (Credit) | $1,954.44$ | $3,918.47$ |
| Amount Credited | $\$ 1,954.44$ | $\$ 3,918.47$ |
| Net Cash/Sweep Prog. Act. | $1,954.44$ | $3,918.47$ |
| Closing Cash/Sweep Prog. | $\$ 32,111.64$ | $\$ 32,111.64$ |

## Income Summary

|  | THIS PERIOD | YEAR TO DATE |
| :--- | ---: | ---: |
| Corp. Bond Int. | $1,954.44$ | $3,918.47$ |
| Total | $\$ 1,954.44$ | $\$ 3,918.47$ |

STATEMENT PERIOD
February 1 - February 28,2017

ACCOUNT NUMBER
520-15886 YW8
LASt statement
January 31, 2017

Your Portfolio Allocation


Fixed Income 99\%

## 4 of 15

## Bonds With 60-Day Horizon

## BONDS WITH MATURITYDATES WITHIN 60 DAYS

| maturity date | description | SYMBOL/CUSIP | Quantity | Interest rate (\%) |
| :---: | :---: | :---: | :---: | :---: |
| 03/17/17 | BMW BK NORTH AMER SALT LAKE | 05580ADY7 | 250,000 | 0.700 |
| 03/23/17 | BBCN BK LOS ANGELES CA | 073296BYO | 250,000 | 0.650 |
| 03/23/17 | AXIOM BANK MAITLAND FLORIDA | 05464LAF8 | 250,000 | 0.650 |
| 03/28/17 | SONABANK NATL ASSN MCLEAN VA | 83540RFF5 | 250,000 | 0.700 |
| 03/29/17 | SAFRA NATL BK NEW YORK | 78658QVF7 | 250,000 | 0.650 |

These bonds will also appear in Your Portfolio Holdings section.

## Your Portfolio Holdings

The total cost basis for each security position and the unrealized gain/loss are provided solely for your convenience and may not be used for tax purposes or otherwise relied upon. If you have questions related to tax consequences, please consult your tax advisor. Unrealized gain/loss total reflects only those positions for which a cost basis is available or has been provided to JPMS
Unless the tax basis provided relates to a position purchased on the books of JPMS, JPMS has not and cannot validate the basis provided. Information on this statement related to cost and gain/loss calculations does not include adjustments for wash sales that may have occurred on the last business day of this statement period. These wash sale adjustments, if any, will be reflected on your next statement,

## CASH \& MONEY MARKET FUNDS

| DESCRIPTION | TYPE | QUANTTY | PRICE | MARKET <br> VALUE |
| :--- | :--- | :--- | ---: | ---: |
| CASH BALANCE | CASH |  | 32,112 | 32,112 |
| TOTAL CASH \& MONEY MARKET FUNDS |  |  | $\$ 32,112$ | $\$ 32,112$ |

STATEMENT PERIOD
February 1 - February 28,2017

CCOUNT NUMBER
520-15886 YW8
LAST STATEMENT

OFFICE SERVICING YOUR ACCOUNT
I.P. Morgan Securities LLC

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San Francisco, CA 94105
(415) 772-2900

CA \& US WATS (800)
(415-2900

## 5 of 15

## Your Portfolio Holdings (continued)

## FIXED INCOME

## Certificates of Deposit

| DESCRIPTION | $\begin{aligned} & \text { ACCT } \\ & \text { TYPE } \end{aligned}$ | ACQUISITION <br> DATE | QUANTITY | PRICE | MARKET VALUE | UNIT COST | COST | UNREALIZED GAIN/LOSS | ESTIMATED <br> ANNUAL INCOME | ESTIMATED YIELD (\%) | ACCRUED INTEREST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BMW BK NORTH AMER SALT LAKE C/D FDIC INS TO LIMITS | CASH | 03/15/16 | 250,000 | 100.01 | 250,030 | 100.00 | 250,000 | 30 ST | 1,750 | 0.70 | 1,66 |

C/D FDIC INS TO LIMITS
DATED DATE 03/18/16
FIRST COUPON 03/17/2017
BOOK ENTRY ONLY
DUE 03/17/2017 0.700\%
CUSIP: 05580ADY7
RATING: MOODY N/A S\&P N/A

| AXIOM BANK MAITLAND FLORIDA | CASH | 03/15/16 | 250,000 | 100.02 | 250,045 | 100.00 | 250,000 | 45 ST | 1,625 | 0.65 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

C/D FDIC INS TO LIMITS
DATED DATE 03/23/1
BOOK ENTRY ONLY
DUE 03/23/2017 0.650\%
CUSIP: 05464LAF8
RATING: MOODY N/A S\&P N/A

| BBCN BK LOS ANGELES CA | CASH | 03/15/16 | 250,000 | 100.01 | 250,030 | 100.00 | 250,000 | 30 ST | ,625 | 0.65 | 22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |

C/D FDIC INS TO LIMITS
DATED DATE 03/23/16
BOOK ENTRY ONLY
DUE 03/23/2017
RATING: MOODY N/A S\&P N/A

| SONABANK NATL ASSN MCLEAN VA | CASH | 03/15/16 | 250,000 | 100.02 | 250,055 | 100.00 | 250,000 | ST | 1,750 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

C/D FDIC INS TO LIMITS
DATED DATE 03/28/16
BOOK ENTRY ONLY
DUE 03/28/2017 0.700\% \| 28
CUSIP: 83540RFF5
RATING: MOODY N/A S\&P N/A

OFFICE SERVICING YOUR ACCOUNT
J.P. Morgan Securities LLC

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San Francisco, CA 94105
(415) 772-2900

CA \& US WATS (800) 688-2327

ACADEMY OF ARTS AND SCIENCES

6 of 15
STATEMENT PERIOD
February 1 - February 28,2017

ACCOUNT NUMBER
520-15886 YW8
LAST STATEMENT January 31,2017

## Certificates of Deposit (Continued)

| DESCRIPTION | $\begin{aligned} & \text { ACCT } \\ & \text { TYPF } \end{aligned}$ | ACQUISITION DATE | QUANTIT | PRICE | MARKET VALUE | UNIT COST | COST | UNREALIZED GAIN/LOSS | ESTIMATED ANNUAL INCOME | ESTIMATED YIELD (\%) | ACCRUED INTEREST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SAFRA NATL BK NEW YORK INSTL C/D | CASH | 03/15/16 | 250,000 | 100.02 | 250,055 | 100.00 | 250,000 | 55 ST | 1,625 | 0.65 | 1,491 |
| DATED DATE 03/30/16 |  |  |  |  |  |  |  |  |  |  |  |
| FIRST COUPON 03/29/2017 |  |  |  |  |  |  |  |  |  |  |  |
| BOOK ENTRY ONLY |  |  |  |  |  |  |  |  |  |  |  |
| DUE 03/29/2017 0.650\% |  |  |  |  |  |  |  |  |  |  |  |
| CUSIP: 78658QVF7 |  |  |  |  |  |  |  |  |  |  |  |
| RATING: MOODY N/A S\&P N/A |  |  |  |  |  |  |  |  |  |  |  |
| BEAL BK PLANO TEX | CASH | 06/09/16 | 250,000 | 100.03 | 250,068 | 100.00 | 250,000 | 68 ST | 1,750 | 0.70 | 1,237 |
| C/D FDIC INS TO LIMITS |  |  |  |  |  |  |  |  |  |  |  |
| DATED DATE 06/15/16 |  |  |  |  |  |  |  |  |  |  |  |
| FIRST COUPON 06/14/2017 |  |  |  |  |  |  |  |  |  |  |  |
| BOOK ENTRY ONLY |  |  |  |  |  |  |  |  |  |  |  |
| DUE 06/14/2017 0.700\% |  |  |  |  |  |  |  |  |  |  |  |
| CUSIP: 07370TY31 |  |  |  |  |  |  |  |  |  |  |  |
| RATING: MOODY N/A S\&P N/A |  |  |  |  |  |  |  |  |  |  |  |
| CIT BK NATL ASSN PASADENA CA | CASH | 06/09/16 | 250,000 | 100.04 | 250,108 | 100.00 | 250,000 | 108 ST | 1,750 | 0.70 | 1,208 |
| C/D FDIC INS TO LIMITS |  |  |  |  |  |  |  |  |  |  |  |
| DATED DATE 06/21/16 |  |  |  |  |  |  |  |  |  |  |  |
| FIRST COUPON 06/21/2017 |  |  |  |  |  |  |  |  |  |  |  |
| BOOK ENTRY ONLY |  |  |  |  |  |  |  |  |  |  |  |
| DUE 06/21/2017 0.700\% |  |  |  |  |  |  |  |  |  |  |  |
| CUSIP: 12556LACO |  |  |  |  |  |  |  |  |  |  |  |
| RATING: MOODY N/A S\&P N/A |  |  |  |  |  |  |  |  |  |  |  |
| MBANK MANITISQUE MICH | CASH | 06/09/16 | 250,000 | 100.04 | 250,108 | 100.00 | 250,000 | 108 ST | 1,750 | 0.70 | 34 |

C/D FDIC INS TO LIMITS
DATED DATE 06/21/16
BOOK ENTRY ONLY
DUE 06/21/2017
CUSIP: 55275FJZ2
RATING: MOODY N/A S\&P N/A

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## Your Portfolio Holdings (continued)

Statement period
February 1 - February 28,2017

ACCOUNT NUMBER
520-15886 YW8
LAST STATEMENT January 31,2017

## Certificates of Deposit (Continued)

| DESCRIPTION | $\begin{aligned} & \text { ACCT } \\ & \text { TYPE } \end{aligned}$ | ACQUISITION DATE | QUANTITY | PRICE | MARKET VALUE | UNIT COST | COST | UNREALIZED GAIN/LOSS | ESTMMATED ANNUAL INCOME | ESTMATED YIELD (\%) | ACCRUED INTEREST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BRIDGEWATER BK BLOOMINGTON | CASH | 06/09/16 | 250,000 | 100.03 | 250,068 | 100.00 | 250,000 | 68 ST | 1,750 | 0.70 |  |
| MINN C/D FDIC INS TO LIMITS |  |  |  |  |  |  |  |  |  |  |  |
| DATED DATE 06/28/16 BOOK ENTRY ONLY |  |  |  |  |  |  |  |  |  |  |  |
| DUE 06/28/2017 0.700\% |  |  |  |  |  |  |  |  |  |  |  |
| CUSIP: 108622EW7 |  |  |  |  |  |  |  |  |  |  |  |
| RATING: MOODY N/A S\&P N/A |  |  |  |  |  |  |  |  |  |  |  |
| COMMUNITY BUSINESS BK WEST | CASH | 06/16/16 | 250,000 | 100.04 | 250,108 | 100.00 | 250,000 | 108 ST | 1,750 | 0.70 |  |
| C/D FDIC INS TO LIMITS |  |  |  |  |  |  |  |  |  |  |  |
| DATED DATE 06/30/16 |  |  |  |  |  |  |  |  |  |  |  |
| BOOK ENTRY ONLY |  |  |  |  |  |  |  |  |  |  |  |
| DUE 06/30/2017 0.700\% |  |  |  |  |  |  |  |  |  |  |  |
| CUSIP: 20365UCQ1 |  |  |  |  |  |  |  |  |  |  |  |
| RATING: MOODY N/A S\&P N/A |  |  |  |  |  |  |  |  |  |  |  |
| BANK HOPE LOS ANGELES CA CD | CASH | 09/20/16 | 250,000 | 100.03 | 250,073 | 100.00 | 250,000 | 73 ST | 2,000 | 0.80 | 27 |
| C/D FDIC INS TO LIMITS |  |  |  |  |  |  |  |  |  |  |  |
| DATED DATE 09/23/16 |  |  |  |  |  |  |  |  |  |  |  |
| BOOK ENTRY ONLY |  |  |  |  |  |  |  |  |  |  |  |
| DUE 09/22/2017 0.800\% |  |  |  |  |  |  |  |  |  |  |  |
| CUSIP: 062683AD9 |  |  |  |  |  |  |  |  |  |  |  |
| RATING: MOODY N/A S\&P N/A |  |  |  |  |  |  |  |  |  |  |  |
| STEARNS BK NA STCLOUD MN CD | CASH | 09/20/16 | 250,000 | 100.03 | 250,073 | 100.00 | 250,000 | 73 ST | 1,875 | 0.75 | 31 |

C/D FDIC INS TO LIMITS
DATED DATE 09/22/16
BOOK ENTRY ONLY
DUE 09/22/2017 0.750\%
CUSIP: 857894RF8
RATING: MOODY N/A S\&P N/A

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## Your Portfolio Holdings (continued)

STATEMENT PERIOD
February 1 - February 28,2017

ACCOUNT NUMBER
520-15886 YW8
LAST STATEMENT January 31,2017

## Certificates of Deposit (Continued)

| DESCRIPTION | $\begin{aligned} & \text { ACCT } \\ & \text { TYPE } \end{aligned}$ | ACQUISITION DATE | QUANTITY | PRICE | Market value | UNIT COST | COST | UNREALIZED GAIN/LOSS | ESTIMATED ANNUAL INCOME | ESTIMATED YIELD (\%) | ACCRUED INTEREST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GNB BK GRUNDY CTR IOWA CD 0.7 C/D FDIC InS TO LIMITS | CASH | 09/20/16 | 250,000 | 100.03 | 250,068 | 100.00 | 250,000 | 68 ST | 1,875 | 0.75 |  |
| DATED DATE 09/28/16 |  |  |  |  |  |  |  |  |  |  |  |
| BOOK ENTRY ONLY |  |  |  |  |  |  |  |  |  |  |  |
| DUE 09/28/2017 0.750\% |  |  |  |  |  |  |  |  |  |  |  |
| CUSIP: 36198JCJ1 |  |  |  |  |  |  |  |  |  |  |  |
| RATING: MOODY N/A S\&P N/A |  |  |  |  |  |  |  |  |  |  |  |
| SYNOVUS BK COLUMBUS GA CD 0.7 | CASH | 09/20/16 | 250,000 | 100.03 | 250,065 | 100.00 | 250,000 | 65 ST | 1,875 | 0.75 | 786 |
| C/D FDIC INS TO LIMITS |  |  |  |  |  |  |  |  |  |  |  |
| DATED DATE 09/28/16 |  |  |  |  |  |  |  |  |  |  |  |
| FIRST COUPON 09/28/2017 |  |  |  |  |  |  |  |  |  |  |  |
| BOOK ENTRY ONLY |  |  |  |  |  |  |  |  |  |  |  |
| DUE 09/28/2017 0.750\% |  |  |  |  |  |  |  |  |  |  |  |
| CUSIP: 87164DJE1 |  |  |  |  |  |  |  |  |  |  |  |
| RATING: MOODY N/A S\&P N/A |  |  |  |  |  |  |  |  |  |  |  |
| BANKUNITED NATL ASSN | CASH | 09/20/16 | 250,000 | 100.03 | 250,063 | 100.00 | 250,000 | 63 ST | 2,000 | 0.80 | 833 |

C/D FDIC INS TO LIMITS
DATED DATE 09/29/16
FIRST COUPON 09/29/2017
BOOK ENTRY ONLY
DUE 09/29/2017 0.800\%
CUSIP: 066519CN7
RATING: MOODY N/A S\&P N/A

| BEAL BK USA LAS VEGAS NEV | CASH | 12/09/16 | 250,000 | 100.15 | 250,363 | 100.00 | 250,000 | 363 ST | 2,500 | 1.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

C/D FDIC INS TO LIMITS
DATED DATE 12/21/16
FIRST COUPON 12/20/2017
BOOK ENTRY ONLY
DUE 12/20/2017
CUSIP: 07370WE77
RATING: MOODY N/A S\&P N/A

OFFICE SERVICING YOUR ACCOUNT
.P. Morgan Securities LLC
560 Mission Street, Suite 2400
San Francisco, CA 94105
(415) 772-2900

CA \& US WATS (800) 688-2327

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## Your Portfolio Holdings (continued)

STATEMENT PERIOD
February 1 - February 28,2017

ACCOUNT NUMBER
520-15886 YW8
Last statement January 31,2017


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STATEMENT PERIOD
February 1 - February 28,2017

ACCOUNT NUMBER
520-15886 YW8

LAST STATEMENT

| YOUR PORTFOLIOHOLDINGSACCRUEDINTEREST | $\$ 8,495$ |
| :--- | ---: |
| YOUR PORTFOLIOHOLDINGSESTIMATED ANNUAL INCOME | $\$ 38,875$ |
| YOUR PRICED PORTFOLIOHOLDINGS | $\$ 5,034,550$ |

## Transaction Detail

DIVIDENDS / INTEREST / OTHER INCOME

| INTEREST |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | DESCRIPTION | SYMBOLICUSIP | Quantity | RATE(\$) | DEBIT AMOUNT | CREDIT AMOUNT |
| 02/21/17 | MBANK MANITISQUE MICH | 55275FJZ2 | 250,000 | 0.7000 |  | 148.63 |
|  | C/D FDIC INS TO LIMITS |  |  |  |  |  |
|  | DUE 06/21/2017 0.700 |  |  |  |  |  |
|  | REG INT ON 250000 BND |  |  |  |  |  |
|  | REC 02/06/17 PAY 02/21/17 |  |  |  |  |  |
| 02/21/17 | FARMERS STBK QUINTON OKLA C/D FDIC INS TO LIMITS | 310344 ACO | 250,000 | 0.9500 |  | 201.71 |
|  | DUE 12/21/2017 0.950 |  |  |  |  |  |
|  | REG INT ON 250000 BND |  |  |  |  |  |
|  | REC 02/06/17 PAY 02/21/17 |  |  |  |  |  |
| 02/22/17 | STEARNS BK NA ST CLOUD MN CD C/D FDIC INS TO LIMITS | 857894RF8 | 250,000 | 0.7500 |  | 159.25 |
|  | DUE 09/22/2017 0.750 |  |  |  |  |  |
|  | REG INT ON 250000 BND |  |  |  |  |  |
|  | REC 02/07/17 PAY 02/22/17 |  |  |  |  |  |
| 02/23/17 | BBCN BK LOS ANGELES CA | 073296BYO | 250,000 | 0.6500 |  | 138.01 |
|  | C/D FDIC INS TO LIMITS |  |  |  |  |  |
|  | DUE 03/23/2017 0.650 |  |  |  |  |  |
|  | REG INT ON 250000 BND |  |  |  |  |  |
|  | REC 02/08/17 PAY 02/23/17 |  |  |  |  |  |

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San Francisco, CA 94105
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Transaction Detail (continued)
DIVIDENDS / INTEREST / OTHER INCOME (Continued)

STATEMENT PERIOD
February 1 - February 28,2017

ACCOUNT NUMBER
520-15886 YW8
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January 31, 2017

INTEREST (Continued)

| DATE | DESCRIPTION | SYMBOLICUSIP | QUANTITY | RATE(\$) | DEBIT AMOUNT | CREDIT AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02/23/17 | AXIOM BANK MAITLAND FLORIDA C/D FDIC INS TO LIMITS DUE 03/23/2017 0.650 REG INT ON 250000 BND REC 02/08/17 PAY 02/23/17 | 05464LAF8 | 250,000 | 0.6500 |  | 138.01 |
| 02/23/17 | BANK HOPE LOS ANGELES CA CD C/D FDIC INS TO LIMITS DUE 09/22/2017 0.800 REG INT ON 250000 BND REC 02/08/17 PAY 02/23/17 | 062683AD9 | 250,000 | 0.8000 |  | 169.86 |
| 02/27/17 | FIRST CITRUS BK TAMPA FLA C/D FDIC INS TO LIMITS DUE 12/27/2017 0.950 REG INT ON 250000 BND REC 02/12/17 PAY 02/27/17 | 319590 CN3 | 250,000 | 0.9500 |  | 201.71 |
| 02/28/17 | SONABANK NATL ASSN MCLEAN VA <br> C/D FDIC INS TO LIMITS <br> DUE 03/28/2017 0.700 <br> REG INT ON 250000 BND <br> REC 02/13/17 PAY 02/28/17 | 83540RFF5 | 250,000 | 0.7000 |  | 148.63 |
| 02/28/17 | BROOKLINE BK MASS CD 0.9 C/D FDIC INS TO LIMITS DUE 12/28/2017 0.950 REG INT ON 250000 BND REC 02/13/17 PAY 02/28/17 | 11373QCLO | 250,000 | 0.9500 |  | 201.71 |
| 02/28/17 | COMMUNITY BUSINESS BK WEST C/D FDIC INS TO LIMITS <br> DUE 06/30/2017 0.700 <br> REG INT ON 250000 BND <br> REC 02/13/17 PAY 02/28/17 | 20365UCQ1 | 250,000 | 0.7000 |  | 139.04 |

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## Transaction Detail (continued)

DIVIDENDS / INTEREST / OTHER INCOME (Continued)

Statement period<br>February 1 - February 28,2017<br>ACCOUNT NUMBER<br>520-15886 YW8<br>LAST STATEMENT

INTEREST (Continued)

| DATE | DESCRIPTION | SYMBOLICUSIP | QUANTITY | RATE(\$) | DEBIT AMOUNT | CREDIT AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02/28/17 | GNB BK GRUNDY CTR IOWA CD 0.7 <br> C/D FDIC INS TO LIMITS <br> DUE 09/28/2017 0.750 <br> REG INT ON 250000 BND <br> REC 02/13/17 PAY 02/28/17 | 36198JCJ 1 | 250,000 | 0.7500 |  | 159.25 |
| 02/28/17 | BRIDGEWATER BK BLOOMINGTON <br> MINN C/D FDIC INS TO LIMITS <br> DUE 06/28/2017 0.700 <br> REG INT ON 250000 BND <br> REC 02/13/17 PAY 02/28/17 | 108622EW7 | 250,000 | 0.7000 |  | 148.63 |

TOTAL INTEREST (CREDIT) $\$ 1,954.44$

## Your messages

Investment products and senvices reflected herein are offered through J.P. Morgan Securities LLC (JPMS), a member of FINRA and SIPC. JPMS is an affiliate of JPMorgan Chase Bank, N.A.

Important Information For Clients Holding Restricted Securities:
Restricted Securities (typically noted as "Restricted" or "RSTD" in the security description) have not been registered under the Securities Act of 1933 and may not be "freely traded." Since restricted securities are subject to certain restrictions which may render them illiquid or less liquid than freely-tradeable shares, there can be no assurance a secondary market exists. While we typically use the value of the registered/unrestricted security of the same issuer and same class for statement (and other) reporting purposes, the price realizable in a sale of the securities may be less than the "Market Value" indicated and could be zero. No attempt has been made to independently value the specific security subject to its restriction. Additionally, inclusion of pricing of these holdings will result in the aggregated value of your portfolio as reflected on this report being overstated by an amount equal to the difference (if any) between the value of the freely-traded underlying security and the actual value of your restricted shares. For additional information on pricing, please see "Market Prices" on the back of your account statement.

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STATEMENT PERIOD
February 1 - February 28,2017

ACCOUNT NUMBER
520-15886 YW8
LAST STATEMENT January 31,2017

## Your messages (continued)

520-15886 YW8

LAST STATEMENT

## FINRA Disclosure

As part of the Financial Industry Regulatory Authority (FINRA) Investor Education Program, you may obtain information on FINRA's Public Disclosure Program by contacting FINRA at telephone number (800) 289-9999 or via the internet address which is www.finra.org. In addition, a brochure explaining the Public Disclosure Program is available from FINRA upon request.
bats, EDGX, MIAX PEARL, ORF FEE CHANGES
Effective on Feb 01, 2017, Bats Option Exchange filed with the Securities and Exchange Commission ("SEC") a rule change to decrease the Options Regulatory Fee ("ORF") from $\$ .0010$ to $\$ .0009$ per option contract subject to SEC review.

Effective on Feb 01, 2017, EDGX Option Exchange filed with the Securities and Exchange Commission ("SEC") to introduce new Options Regulatory Fee ("ORF") fee of .0004 per option contract subject to SEC review.

Effective on Feb 01, 2017, PHLX Option Exchange filed with the Securities and Exchange Commission ("SEC") a rule change to increase the Options Regulatory Fee ("ORF") from $\$ .0034$ to $\$ .0045$ per option contract subject to SEC review.

Effective on Feb 06, 2017, MIAX PEARL Option Exchange filed with the Securities and Exchange Commission ("SEC") to introduce new Options Regulatory Fee ("ORF") fee of .0010 per option contract subject to SEC review.

Reporting any Inaccuracy or Discrepancy in your Account:
You are advised to promptly report any inaccuracy or discrepancy in your account to your broker and J.P. Morgan Securities LLC (JPMS LLC) at the telephone numbers listed, In order to protect your rights, including any rights under the Securities Investor Protection Act ("SIPA"), any such communications should be reconfirmed in writing to your broker /financial senvice professional or financial advisor and JPMS LLC. JPMS LLC contact information: telephone number (800) 634-1428 or (347) $643-9953$ or write to J.P. Morgan Securities LLC Attn: Client Services Operations, Four Chase Metrotech Center, Brooklyn, NY 11245

Important Information Regarding Auction Rate Securities (ARS):
ARS are debt or preferred securities with an interest or dividend rate reset periodically in an auction. Although there may be daily, weekly and monthly resets, there is no guarantee that there will be liquidity. If there are not enough bids at an auction to redeem the securities available for sale, the result may be a failed auction. In the event of a failed auction, there is no assurance that a secondary market will develop or that the security will trade at par or any other price reflected on statements. Accordingly, investors should not rely on pricing information appearing in their statements with respect to ARS. Where JPMS was unable to obtain a price from an outside service for a particular ARS, the price column on your statement will indicate "unpriced".

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STATEMENT PERIOD
February 1 - February 28,2017

ACCOUNT NUMBER
520-15886 YW8
LAST STATEMENT $\quad$ January 31,2017

## Your messages (continued)

520-15886 YW8

LAST STATEMENT

## Electronic Funds Transfer Notice

In case of errors or questions about electronic transfers in your brokerage account transmitted through the ACH Network, you must contact Client Services Operations department of J.P. Morgan Securities LLC immediately at telephone number (800) 634-1428 or (347) 643-9953 or write to J.P. M organ Securities LLC., Attn: Client Services Department, Four Chase Metrotech Center, Brooklyn, NY 11245 if you think your account statement or transaction record is wrong or if you need more information about a transaction listed on your account statement or transaction record. We must hear from you no later than 60 days after we sent the first account statement on which the problem or error appeared.

1. Tell JPMS your name and account number.
2. Describe the error or the transfer you are unsure about, and explain as clearly as you can why you believe it is an error or why you need more information
3. Tell JPMS the dollar amount of the suspected error.

If you tell JPMS orally, JPMS may require that you send it your complaint or question in writing within 10 business days.
JPMS will determine whether an error occurred within 10 business days after JPMS hears from you and will correct any error promptly, If JPMS needs more time, however, JPMS may take up to 45 days to investigate your complaint or question. If JPMS decides to do this, JPMS will credit your account within 10 business days for the amount you think is in error, so that you will have the use of the money during the time it takes JPMS to complete its investigation. If JPMS determines at the conclusion of the investigation that there was no error, JPMS will charge your account for the credited amount, If JPMS asks you to put your complaint or question in writing and JPMS does not receive it within 10 business days, JPMS may not credit your account.

For errors involving new accounts or foreign-initiated transactions, JPMS may take up to 90 days to investigate your complaint or question. For new accounts, JPMS may take up to 20 business days to credit your account for the amount you think is in error.

JPMS will tell you the results within three business days after completing its investigation, If JPMS decides that there was no error, JPMS will send you a written explanation, You may ask for copies of the documents that JPMS used in its investigation.

Non Receipt of Checks or Stocks:
Please report any difference or non-receipt of checks or stocks, indicated as delivered to you, to Client Services Operations at 800-634-1428; or write to Client Services Operations at J.P. Morgan Securities LLC. Four Chase Metrotech Center, Brooklyn, N.Y. 11245-0001

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STATEMENT PERIOD
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ACCOUNT NUMBER
520-15886 YW8
LAST STATEMENT $\quad$ January 31,2017

## Margin Account:

If you are a customer with a margin account, you consent to JP M organ's right (to the extent permitted by applicable law) to use, lend or pledge any securities held by JPMS in your margin account, In certain circumstances, such loans or other use may limit, in whole or in part, your ability to receive dividends directly from the issuing company and/or your right to exercise voting and other attendant rights of ownership with respect to the loaned, sold or pledged securities. Such circumstances include, but are not limited to, loans of securities that you own in your margin account that continue over record dates for voting purposes and ex-dividend dates for dividend distributions. If you do not receive dividends directly from the issuing company, you may receive payments-in-lieu of dividends which could cause you to lose the benefit of the preferential tax treatment accorded to dividends

Check Deposits
We would like to alert you to an important change on where to mail your checks for deposit. If you wish to send a check for deposit to a J.P. Morgan Securities LLC branch, please note your account number in the memo field and note the name of your Financial Advisor on the envelope. Then please send the check to the following address for processing:
J.P. Morgan Securities

Mailcode NY1-L004
277 Park Avenue, 2nd Floor
New York, NY 10172
****** End of Statement ******

## 03/23/2017



Additions (3)

|  | Employment | Departme | Division | Location | Job title | Hire date |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| status |  |  |  |  |  |  |

Terminations (2)

| Name | Employment <br> status | Department | Division | Location | Job title | Hire date | Termination <br> date |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Danford, Terminated Marketing Strategic Iniatives  Marketing Specialist $02 / 13 / 2017$ <br> Amanda       <br> Mitra, Nicole Terminated Enrollment Information Central Office Enrollment 07/01/2014 <br>   Team Services (TO) Coordinator  |  |  |  |  |  |  |  |



- kovr \& ree-ray dy April IUtr
- Event Date: Friday, April 21st


## California Academy of Science Field Trip in San Francisco, CA

- RSVP \& Pre-Pay by April 11th
- Event Date: Friday, May 26th

The Art of Mime Enrichment Performance with Mark Wenzel in Thousand Oaks, CA

- RSVP by April 17th
- Event Date: Wednesday, April 19th

University of California Riverside College Tour in Riverside, CA

- RSVP by May 8th
- Event Date: Tuesday, May 16th


## UPCOMING EVENTS

## Wednesday, March 29th

- Virtual Enrichment Event: Scholar Clubs Informational Session
- This session will provide an overview of all available clubs, how to get connected and an opportunity to ask any questions you might have about clubs!


## Thursday, March 30th

- Walking Tour of Los Angeles
- Lead by our very own Matt Gibb! Check out ParentSquare for all the details!

Friday, March 31st

- South American Adventure Performance by Georgette Baker \& Compass Charter Schools Open House
- Performance will be at our Thousand Oaks Learning Center! More information in ParentSquare! Invite your family and friends to learn more about all that Compass Charter Schools has to offer!
Friday, March 31st
- Tech Museum of Innovation in San Jose
- \$0 for Scholars, $\$ 5$ for all guests and attending adults (age 3+) which includes museum tour along with participating in the innovation lab!


## April 1st to April 30th

- Scholar Fitness Challenge
- See ParentSquare newsfeed post for all the details!


## Monday, April 3rd

- World of Wonders Science Museum Field Trip in Lodi, CA
- \$0 for CCS Scholars, $\$ 4$ for all other guests (guests 2 and under are free)


## Tuesday, April 4th

- Downing Planetarium Field Trip in Fresno, CA
- \$0 for CCS Scholars, \$7 for all other guests \& \$3 per car for parking

Thursday, April 6th

- Jay Leslie Performance and Enrichment Event in Lake Elsinore, CA
- Check out ParentSquare for all the details about this performance at Fundamental Foundations Learning Center!
Friday, April 7th
- Concert at the Colburn Conservatory School (3rd to 5th grade only) in Los Angeles, CA
- Check out ParentSquare for all the details!


## Wednesday, April 12th

- Los Angeles Clippers Charter School Night vs Sacramento Kings
- RSVP's are filled for this event!
- Leading the Chaperone team will be our President and CEO, JJ Lewis!

Monday, April 17th

- MOCHA (Museum of Children's Art) Field Trip with a Clay Exploration/Pottery Lesson in Oakland, CA
- \$0 for all participants, fun for the whole family!


## Tuesday, April 18th

- Flower Fields Field Trip in Carlsbad, CA
- \$0 for CCS Scholars, \$17 for attending adults, \$10 for non-enrolled youth and guests under 3 are free
Wednesday, April 19th
- The Art of Mime Enrichment Performance with Mark Wenzel in Thousand Oaks, CA
- Check out ParentSquare for all the details for this memorable performance at our Thousan Oaks Learning Center!
Thursday, April 20th
- Discovery Cube - Orange County Field Trip in Santa Ana, CA
- \$0 for CCS Scholars, \$11 per child age 3-14 (2 and under free) \$14 for age $15+$ (Those who have a membership to the Discovery Center Orange County can join us free of charge)
Friday, April 21st
- Born in China Movie Field Trip at Historic El Capitan Theatre in Los Angeles, CA
- \$0 for CCS Scholars, \$8 for all other guests

Thursday, May 4th

- San Diego Padres Weather Education Field Trip Day \& Baseball Game
- RSVP's are filled for this event!

Tuesday, May 16th

- Children's Creativity Museum Field Trip in San Francisco, CA
- \$0 for CCS Scholars, \$12 for all other guests (guests 2 and under are free)

Tuesday, May 16th

- UCR College Tour in Riverside, CA
- Check out ParentSquare for all the details about this tour of University of California, Riverside!
Wednesday, May 24th
- Riley's Farm Old Joe Homestead Tour Field Trip in Oak Glen, CA
- \$0 for CCS Scholars, \$12 for all other guests


## Friday, May 26th

- California Academy of Science Field Trip in San Francisco, CA
- \$0 for CCS Scholars, \$7.95 for non-enrolled youth (age 4-17), guests 3 and under are free, Attending Adult ticket prices will be determined once RSVP's have closed


## PREVIOUS EVENTS

Our scholars have enjoyed a wide variety of events this school year!
Here are a few of the highlights!


Science Olympiad


Pumpkin Patch


JPL (Jet Propulsion Laboratory)


Wildlife Learning SD Zoo


Chino Water Basin


## Connect with us!

Facebook@CompassCs
Please feel free to print this newsletter and post it on your fridge!

For additional details about our events please login to ParentSquare and click on "Calendar", located on the left side of the once logged in. To RSVP and learn how to Pre-Pay, please navigate to the date of the event and click on the calendar event that corresponds to the event.
https://parentsquare.com/signin

```
rebecca.macalpine@aascalifor..
                                    C. (805) 807-9066
(0) compasscharters.org/
```

C®MPASS
charter schools

## Academy of Arts \& Sciences (AAS) to become Compass Charter Schools

Thousand Oaks, CA - Academy of Arts \& Sciences is changing its name to Compass Charter Schools effective March 1. The Board of Directors approved the name change during their January 30 meeting, and the announcement has been shared with families this week through Parent Town Halls. The change reflects the growth of the program, and the goal to inspire innovative, creative, self-directed learners, one scholar at a time. The new name offers a clear vision of the school's goal to be each scholar's compass on their educational journey.
"Core values are a great compass that can guide us when need some help navigating life. Here at Compass Charter Schools, our core values of Achievement, Communication, Integrity, Respect and Teamwork were selected last year as we were growing as a school," said Compass Charter Schools President \& CEO J.J. Lewis. "We try to embed these in what we do and how we teach each and every day. You can see our values in how we work with our scholars and how we work with each other. We have a great team and this name change was the final step in that growth."

Along with the name change, the Compass Charter Schools has a refreshed website, new school colors and a new mascot, the Phoenix. In response to requests from stakeholders, the change also includes a new online school apparel store where scholars can purchase gear to represent their school.
"We want our scholars to know that they are being guided in the right direction when it comes to their education, which is why our new name and look are so important," said Mae Van Vooren, Compass Charter Schools Director of Strategic Initiatives. "Plus, we want scholars to be proud of their school. The online apparel store offers plenty of options for them to show their school spirit."

Compass Charter Schools' stakeholders are optimistic about all of the changes as it reflects the school's significant positive growth in recent years. They are looking forward to helping scholars navigate nontraditional education models and develop a life-long passion for learning. The new school name and mascot demonstrate continued progress toward a future of innovation and advancement.
"We have been with AAS for several years, and are very proud to be part of their educational community, said Lisa Robotham, chair of the Parent Advisory Council. "They continue to grow and expand their academic and enrichment opportunities, and I know with this rebrand, the direction they are headed in will truly allow them to meet their mission and vision. My scholars and I are proud to be part of the Compass Charter Schools family, and are very excited for the upcoming school year!"

## About Compass Charter Schools

Compass Charter Schools (CCS) is one of California's leading WASC-accredited public charter schools serving scholars throughout the state. CCS offers a home study and online option for scholars in grades transitional kindergarten (TK) through 12. CCS is committed to creating a collaborative virtual learning community, inspiring scholars to appreciate the ways in which arts and sciences nurture a curiosity for lifelong learning, and preparing scholars to take responsibility for their future successes.

For more information about CCS, visit www.compasscharters.org.

# C®MPASS charter schools 

FOR IMMEDIATE RELEASE:
CONTACT: Rayna Gamble
March 1, 2017
(805) 405-8365

## Compass Charter Schools Announces Academic Plans for the 2017-18 School Year

Thousand Oaks, CA - Compass Charter Schools (CCS), a popular WASC-accredited charter school in California, announced its new schedule and academic offerings for elementary, middle school and high school scholars for the upcoming 2017-18 school year.

CCS will launch a new partnership with a robust online curriculum provider, StrongMind, for online middle and high school scholars. It is an award winning program that was intentionally developed to create content, formats and online classrooms that appeal to digital natives. The interactive, multimedia course elements are designed to bring key concepts to life and help scholars master critical skills. StrongMind's course offerings can be found on our website. CCS staff will finalize our course catalogs by Monday, March 27.

For online elementary scholars, CCS will offer more curriculum options for scholars and families to choose from. Scholars will have the opportunity to continue with the current K-12 option, or select from a few new options that will be finalized by CCS staff by Monday, March 27.
"We strive to offer our scholars the most flexible and advanced curriculum options to meet their individual needs," said Joel Manwarren, Director of Academic Affairs. "Each scholar deserves the opportunity to choose the best educational path for their personal advancement, and that's why we are expanding our options for all our scholars."

CCS opened the enrollment process for current scholars today, March 1, and those who choose to reenroll by Friday, March 17 will receive a limited-edition 'Proud Scholar' t-shirt. All scholars who choose to re-enroll by Friday, April 14 will have access to their subscription package over the summer, and Options scholars will be able to keep their materials. Enrollment for new scholars opens on Monday, March 20.
"We want our scholars and their families to feel supported during their educational journey with Compass Charter Schools," shared J.J. Lewis, President \& CEO. "Our goal is to continue to enhance the services and support we offer our scholars and their families. These new enhancements are just the start of our efforts to ensure we are meeting the unique needs of the scholars we serve throughout California."

The first day of school will be Tuesday, September 5, and Compass Charter Schools will operate on a single track for the 2017-18 academic year to better meet scholars' educational needs.

## About Compass Charter Schools

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For more information about CCS, visit www.compasscharters.org.

# C®MPASS cHARTER SCHOOLS 

Academic Affairs Committee Report
March 27, 2017
The Academic Affairs Committee met on Thursday, February 9, 2017 at 1 pm. Members of the committee consist of Dr. Miriam Cohen (Committee Chair), Mr. Matt Koblick, and Mr. Joel Manwarren (Director of Academic Affairs), all of whom were present at this meeting. Mr. J.J. Lewis, President \& CEO, serves as an ex-officio member and Mr. Miguel Aguilar, Executive Assistant to the CEO, serves as secretary, both of whom were also present at this meeting.

Mr. Lewis provided highlights from the Staff Report (the entire Staff Report can be found online, in our Academic Affairs Committee Meeting Packet):

## National Honor Society

NHS is in its second year at AAS. Derek Yip, high school government/economics teacher, is the club advisor. There are currently 10 scholars in NHS, with an induction ceremony and community service project planned for late March.

National School Counseling Week
AAS celebrated our counseling services team throughout NSCW, which is this week. We participated in a social media photo contest on our Facebook and Twitter accounts.

## Science Olympiad

Five (5) middle school scholars are participating in the Science Olympiad in Antelope Valley on February 18 ${ }^{\text {th }}$. Erica Angelo, $7^{\text {th }}$ grade science teacher, is our staff lead. They start the day with invasive species at 8:30 am, and end with an awards ceremony at 5:30 pm. Winners move on to the state-wide competition.

Mr. Lewis shared that the planned Counseling Services Department Overview has been postponed to a future committee meeting.

Mr. Lewis provided an overview of the School Accountability Report Cards, which
are a snapshot of the school. The SARCs serve as an overview of scholar achievement, school climate, and school demographics. Most of the information is
synched directly with the California Department of Education (CDE); some
sections allow narration. SARCs for all California public schools are available on
the CDE website.
The Academic Affairs Committee voted unanimously to approve the 201516 School Accountability Report Cards.

Mr. Lewis walked the committee through the $9^{\text {th }}$ Grade Math Placement Track B4-C6 Checkpoint Update, which was prepared by Debra Stephan, Counseling Services Manager. The Counseling Services Department performed the 30-day checkpoint for our $9^{\text {th }}$ grade scholars per our $9^{\text {th }}$ Grade Math Placement Policy. The checkpoint resulted in two (2) scholar course level changes.

The meeting adjourned at 1:47 pm. The next Academic Affairs Committee meeting is scheduled for Thursday, April $20^{\text {th }}$ starting at 1 pm .

Respectfully Submitted,
Dr. Miriam Cohen
Board Secretary \&
Academic Affairs
Committee Chair

# C®MPASS CHARTER SCHOOLS 

Finance Committee Report<br>March 27, 2017

The Finance Committee met on Tuesday, February 21 and Tuesday, March 21,2017 at 2 pm . Members of the committee consist of Mr. Joe Cummings and Dr. Kathy Granger (Committee Chair), both of whom were present at both meetings. Mr. J.J. Lewis, President \& CEO, serves as an ex-officio member and Mr. Miguel Aguilar, Executive Assistant to the CEO, serves as secretary; both were present at the February meeting, Mr. Aguilar was not present at the March meeting.

Mr. Lewis provided highlights from the Staff Report (the entire Staff Report can be found online, in our February and March Finance Committee Meeting Packets):

## Annual Services Report

We were selected by the U.S. Census Bureau to participate in the 2016 Annual Services Report. The data is used to compile the official statistics used to measure economic performance in the United States and provides national policymakers and business leaders with measures of important economic sectors. Our information will be used in the nonprofit sector. Information they have requested in on operating expenses, payroll, benefit costs, retirement plans, rent and leases, and technology expenses.

## CalSTRS Survey

CalSTRS is conducting a survey to better understand California charter schools and their potential impact on CalSTRS' plan design. Data from the survey will be used in a report presented to the Teachers' Retirement Board in June. The report will be made available at CalSTRS.com/teachers-retirement-board at that time.

## 2016-17 Funding Update

We have submitted our SB740 Funding Determinations, along with necessary backup, to the Charter Schools Division of the California Department of Education. Our hope is they will provide a positive recommendation to the Advisory Commission on Charter Schools (ACCS) for action at their April 5 meeting. The next regular meeting of the ACCS is in June.

## Individual Giving

We have added a section to our website to accept donations as part of an Annual Fund. To date we have received one (1) monthly recurring gift for $\$ 100 /$ month. Dollars raised through the Annual Fund will benefit every scholar and provide critical operating funds to help bridge the gap between
what the state provides and what it really costs to deliver the outstanding education we strive to provide.

Mr. Lewis and Mr. Scott Warner, School Business Manager from CSMC, walked the committee through the second interim reports. It was It was noted these were submitted on March 13 to our authorizers and we have fielded a few follow-up questions on revenue. The reports reflect information through January 31, and we are tracking to expense projections.

Mr. Lewis and Mr. Warner walked the committee through the Balance Sheet and Year to Date Actual to Budget Detail from January and February.

The February meeting adjourned at 2:22 pm, and the March meeting adjourned at 2:20 pm. The next Finance Committee meeting is scheduled for Tuesday, April $18^{\text {th }}$ starting at 2 pm .

Respectfully Submitted,
Dr. Kathy Granger
Board Treasurer \& Finance Committee Chair

## Board Report

## Compass Charter Schools

## cVCharter $\backslash$ ision ${ }^{\circ}$

In case you missed it
3/3/2017 CDE DUE DATE-2nd Interim
3/3/2017 State Due Date- Fall 2

## cy Charter Vision ${ }^{\circ}$

## Compass Charter Schools

## cVCharter Vision

## Total Cash on

Hand

```
Book $4,974,875
Balance:
```



Revenue $\$ 10,804,178$
Budget \$664,642
Revenue To Budget 1,626 \%


Expense \$17,074,335
Budget \$9,954,412
Expense To Budget 172 \%

## cy Charter $\backslash$ ision

## Board Report

## Compass Charter Schools

## cyCharter Vision

Revenue By Category

| Account Group | Description |  | Total | Percent |
| :--- | :--- | ---: | ---: | ---: |
| 800 | Revenue Limit |  | $\$ 406,962.00$ | $3.77 \%$ |
| 820 | Federal Revenue | $\$ 46,250.00$ | $0.43 \%$ |  |
| 840 | Other State Revenue |  | $\$ 412,874.06$ | $3.82 \%$ |
| 870 | Local Revenue |  | $\$ 9,938,092.19$ | $91.98 \%$ |
|  |  | Total: | $\mathbf{\$ 1 0 , 8 0 4 , 1 7 8 . 2 5}$ |  |



## cy Charter $\backslash$ ision

## Board Report

## Compass Charter Schools

July 2016 - February 2017

## cyCharter Vision

## Expenses By Category

| Account Group | Description |  | Total |
| :--- | :--- | ---: | ---: |
| 100 | Certificated Salaries | $\$ 2,422,739.56$ | $14.19 \%$ |
| 200 | Classified Salaries | $\$ 1,080,840.62$ | $6.33 \%$ |
| 300 | Employee Benefits | $\$ 852,800.86$ | $4.99 \%$ |
| 400 | Books and Supplies | $\$ 1,325,170.72$ | $7.76 \%$ |
| 500 | Services \& Other Operating Expenses | $\$ 1,382,066.35$ | $8.09 \%$ |
| 700 | Other Outgo | $\$ 10,010,717.00$ | $58.63 \%$ |
|  |  | Total: | $\mathbf{\$ 1 7 , 0 7 4 , 3 3 5 . 1 1}$ |

## Expenses By Category



## cvCharter Vision

## Board Report

Compass Charter Schools
July 2016 - February 2017

## cyCharter Vision ${ }^{\circ}$

## YTD Actual to Budget Summary

| Segment Name | Filter Applied |
| :--- | :--- |
| Object | All |
| Restriction | All |
| Location |  |


|  | July - February |  |  |  | 2016-2017 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Description | Actual | Budget | Variance \$ | Variance \% | Total Budget | Remaining Budget |
| Revenue Limit | \$406,962 |  | \$406,962 | 0.0 \% |  | $(\$ 406,962)$ |
| Federal Revenue | \$46,250 | - | \$46,250 | 0.0 \% |  | $(\$ 46,250)$ |
| Other State Revenue | \$412,874 | \$19,179 | \$393,695 | 2,052.7 \% | \$38,359 | $(\$ 376,552)$ |
| Local Revenue | \$9,938,092 | \$645,463 | \$9,292,629 | 1,439.7 \% | \$1,075,771 | (\$8,856,788) |
| Total Revenue | \$10,804,178 | \$664,642 | \$10,139,536 | 1,525.6 \% | \$1,114,130 | $(\$ 9,686,552)$ |
| Certificated Salaries | \$2,422,740 | \$2,571,400 | \$148,661 | 5.8 \% | \$3,944,971 | \$1,522,232 |
| Classified Salaries | \$1,080,841 | \$1,102,024 | \$21,183 | 1.9 \% | \$1,677,104 | \$596,263 |
| Employee Benefits | \$852,801 | \$804,349 | $(\$ 48,452)$ | -6.0 \% | \$1,249,041 | \$327,750 |
| Total Personnel Expenses | \$4,356,381 | \$4,477,773 | \$121,392 | 2.7 \% | \$6,871,116 | \$2,446,245 |
| Books and Supplies | \$1,325,171 | \$4,139,161 | \$2,813,990 | 68.0 \% | \$4,711,352 | \$3,349,935 |
| Services \& Other Operating Expenses | \$1,382,066 | \$1,337,478 | (\$44,588) | -3.3 \% | \$1,981,586 | \$496,602 |
| Capital Outlay |  |  |  | 0.0 \% | - |  |
| Other Outgo | \$10,010,717 |  | (\$10,010,717) | 0.0 \% |  | (\$10,010,717) |
| Total Operational Expenses | \$12,717,954 | \$5,476,639 | (\$7,241,315) | -132.2 \% | \$6,692,938 | (\$6,164,180) |
| Total Expenses | \$17,074,335 | \$9,954,412 | $(\$ 7,119,923)$ | -71.5 \% | \$13,564,054 | (\$3,717,935) |
| Net Income | $(\$ 6,270,157)$ | $(\$ 9,289,770)$ | \$3,019,613 | 32.5 \% | (\$12,449,924) | $(\$ 5,968,616)$ |

## cy Charter Vision

## Board Report

## Compass Charter Schools

## cvCharter Vision ${ }^{\circ}$

| Segment Name | Filter Applied |
| :--- | :--- |
| Object | All |
| Restriction | All |
| Location | All |


| Liquidity Ratio | 8.2 |
| :--- | ---: |


| Assets |  |
| :--- | ---: |
| Current Assets |  |
| Cash | $\$ 4,974,875$ |
| Investments | $\$ 5,000,000$ |
| Accounts Receivables | $\$ 415,498$ |
| Prepaid Expenses | $\$ 30,041$ |
| Total Current Assets | $\$ 10,420,413$ |
|  |  |
| Fixed Assets |  |
| Total Fixed Assets |  |
|  |  |
| Other Assets |  |
| Total Other Assets |  |
|  |  |
| Total Assets | $\$ 10,420,413$ |


| Liabilities and Net Assets |  |
| :--- | ---: |
| Current Liabilities |  |
| Accounts Payable | $\$ 1,036,277$ |

## cy Charter $\backslash$ ision

## Compass Charter Schools

| Accrued Salaries, Payroll Taxes, Postemployment Benefits | $\$ 229,495$ |
| :--- | ---: |
| Deposits held on behalf of other employees | $\$ 5,079$ |
| Total Current Liabilities | $\$ 1,270,851$ |
|  |  |
| Long Term Liabilities | $\$ 25,000$ |
| Loans Payable | $\$ 25,000$ |
| Total Long Term Liabilities |  |
|  |  |
|  |  |
| Total Liabilities | $\$ 1,295,851$ |
|  |  |
| Net Assets | $\$ 15,394,719$ |
| Unrestricted Net Assets | $(\$ 6,270,157)$ |
| Profit/Loss YTD | $\$ 9,124,562$ |
| Total Net Assets |  |
|  |  |
| Total Liabilities and Net Assets | $\$ 10,420,413$ |

## cyCharter Vision ${ }^{\circ}$

## Board Report

## Compass Charter Schools

## cyCharter Vision

Monthly Book Balance Over Time


|  | Cash Amount | Actual or Projected |
| :--- | ---: | ---: |
| June 2016 | $\$ 16,466,351.35$ | Actual |


|  | Cash Amount | Actual or Projected |
| :--- | ---: | ---: |
| July 2016 | $\$ 16,536,650.01$ | Actual |
| August 2016 | $\$ 15,752,153.96$ | Actual |
| September 2016 | $\$ 15,083,438.04$ | Actual |
| October 2016 | $\$ 14,170,032.91$ | Actual |
| November 2016 | $\$ 12,778,485.26$ | Actual |
| December 2016 | $\$ 11,845,207.18$ | Actual |
| January 2017 | $\$ 5,739,677.28$ | Actual |
| February 2017 | $\$ 4,974,874.77$ | Actual |
| March 2017 | $\$ 13,251,635.00$ | Projected |
| April 2017 | $\$ 12,442,313.00$ | Projected |
| May 2017 | $\$ 11,722,273.00$ | Projected |
| June 2017 | $\$ 11,290,359.00$ | Projected |

## cy Charter $\backslash$ ision

## cyCharter Vision

## Financial Health Report

| Financial Ratio | Formula | Current | Target |
| :---: | :---: | :---: | :---: |
| Current Ratio (Liquidity) | (Current Assets) / (Current Liabilities) | 8.20 | > 1.00 |
| Cash Ratio | (Cash) / (Current Liabilities) | 391.46 \% | > 100.00\% |
| Defensive Interval | (Cash + Securities + AR) / (Average Expenses past 12 months) | 7.30 | > 4 months |
| Debt Ratio | (Total Liabilties) / (Total Assets) | 12.44 \% | < 30.00\% |
| Asset Ratio | (Current Assets) / (Total Assets) | 100.00 \% | $>80.00 \%$ |
| Cash on Hand | (Cash) | \$4,974,874.77 | $>=\$ 0.00$ |
| Days Cash on Hand | (Cash) / ((Average Expenses past 12 months) / (30.4)) | 106.29 | > 45 |
| Cash Reserve Ratio | (Cash) / (Budgeted Annual Expenses) | 36.68 \% | $>10.00 \%$ |
| Savings Indicator | ((Last Closed Revenue) - (Last Closed Expenses)) / (Last Closed Expenses) | -1.06 | > 1.00 |
| YTD Savings Indicator | ((YTD Closed Revenue) - (YTD Closed Expenses)) / (YTD Closed Expenses) | -0.37 | > 1.00 |


| Financial Ratio | Description |
| :--- | :--- |
| Current Ratio (Liquidity) | Ability to pay short-term obligations |
| Cash Ratio | Ability to meet short-term obligations with cash |
| Defensive Interval | Possible months of continued operations if no additional funds received |
| Debt Ratio | Proportion of debt relative to total assets |
| Asset Ratio | Proportion of liquid assets relative to total assets |
| Cash on Hand | Assets immediately convertible to cash for purchase of goods and services |
| Days Cash on Hand | Possible days of continued operations using current cash |
| Cash Reserve Ratio | Ratio of cash to annual expenses expressed as a percentage |
| Savings Indicator | Last closed period's increase or decrease in the organization's net assets as a percentage of expenses |
| YTD Savings Indicator | Year to date closed increase or decrease in the organization's net assets as a percentage of expenses |

## Input Values as of 2/28/2017

## cVCharter $\backslash$ ision

| Cash | $\$ 4,974,874.77$ |
| :--- | ---: |
| Securities | $\$ 5,000,000.00$ |
| AR | $\$ 415,498.03$ |
| Current Assets | $\$ 10,420,413.48$ |
| Total Assets | $\$ 10,420,413.48$ |
| Current Liabilities | $\$ 1,290,851.46$ |
| Total Liabilities | $(\$ 46,532.42)$ |
| Last Closed Revenue | $\$ 820,400.70$ |
| Last Closed Expenses | $\$ 13,564,054.20$ |
| Budgeted Annual Expenses | $\$ 1,422,861.26$ |
| Average Expenses past 12 months | $\$ 544,547.63$ |
| Average monthly payroll expenses | $\$ 10,804,178.25$ |
| YTD Closed Revenue | $\$ 17,074,335.11$ |
| YTD Closed Expenses |  |

# C®MPASS cHARTER SCHOOLS 

The Personnel Committee met on Wednesday, February 15, 2017 at 2 pm. Members of the committee consist of Mr. Joe Cummings (Committee Chair) and Dr. Kathy Granger, both of whom were present at this meeting. Mr. J.J. Lewis, President \& CEO, serves as an ex-officio member and Mr. Miguel Aguilar, Executive Assistant to the CEO, serves as secretary, both of whom were also present at this meeting.

Mr. Lewis provided highlights from the Staff Report (the entire Staff Report can be found online, in our Personnel Committee Meeting Packet):

## Bamboo HR

Bamboo HR is our HRIS system. In addition to tracking credentials for our staff, mandatory training, and leave balances (they also request leave from the system), we have expanded it to include our Performance Planning system. In March, our Self Review will be released for staff through Bamboo. Starting in 2017-18, our entire performance planning process will also run through the system.

## Ventura County

We are working with the County of Ventura, Workforce Investment Board (part of America's Job Center) to recruit and hire potential job seekers in Ventura County. The On-the-Job-Training program is designed to make it more affordable for hiring and training individuals. The program reimburses directly to AAS, up to 50 percent of a trainee's gross wages, for the duration of the training period.

Mr. Lewis introduced Mr. David Britton, Chief Customer Officer for Board on Track, who led the committee through an overview and demonstration of the CEO Evaluation Tool through their system. This system was approved for use by the Personnel Committee at its December meeting.

Mr. Lewis walked the committee through the draft 2017-18 Staff Handbook. The handbook was prepared with assistance from our legal counsel. It will be on the April 19 ${ }^{\text {th }}$ Personnel Committee agenda for approval, prior to going to the full Board of Directors for approval in June.

The meeting adjourned at 9:47 am. The next Personnel Committee meeting is scheduled for Wednesday, April $19^{\text {th }}$ starting at 2 pm .

Mr. Joe Cummings
Board Member \&
Personnel Committee Chair

# C®MPASS cHARTER SCHOOLS 

Parent Advisory Council Report<br>March 27, 2017

The Parent Advisory Council met on Friday, March 17, 2016 at 3 pm. Members of the council consist of Mr. Bob Nahm, Ms. Esmeralda Rivera, Ms. Lisa Robotham (chair), and Mr. and Mrs. Tony and Therese Christopher, all of whom, except Ms. Rivera and Mr. Nahm, were present at this meeting. Mr. J.J. Lewis, President \& CEO, serves as an ex-officio member and Mr. Miguel Aguilar, Executive Assistant to the CEO, serves as secretary.

Mr. Lewis provided highlights from the Staff Report:

## Marketing Events

Here is a list of marketing events that target prospective scholars in the Fresno, LA and San Diego areas:

- Discovery Con (we are a platinum-level sponsor)
o March 24-25
- San Diego Kids Expo (we are a gold-level sponsor)
o April 29-30
- Great Homeschool Convention
o June 15-17
- Home School Association of California Convention (we are a platinum-level sponsor)
o July 29-30


## NCAA Accreditation

We received NCAA accreditation for our schools! This is a great honor for a virtual school, and allows our scholars who are scholar-athletes the ability to take courses with CCS and be eligible for athletic scholarships.

Virtual Information Sessions
We are hosting information sessions for prospective families interested in learning more about CCS throughout the spring. Topics include our mission, academic choices, enrichment activities, and more! Upcoming sessions are:

- Thursday, March $23^{\text {rd }}$ at 7 pm
- Tuesday, April $6^{\text {th }}$ at 1 pm
- Thursday, April $18^{\text {th }}$ at 7 pm
- Thursday, May $4^{\text {th }}$ at 1 pm
- Wednesday, May $17^{\text {th }}$ at 7 pm

Mr. Lewis updated the Council on new member recruitment. There are currently no applications for the Council to consider. There was a discussion on recruitment activities for the upcoming school year, including a 'Back to School Night.'

Mr. Lewis provided an update of the changes in store for the 2017-18 school year. He hosted Parent Town Halls in late February announcing the name change and curriculum changes, and provided an overview to the Council on the survey feedback from those Town Halls. He also shared that to date, 609 scholars had submitted their 'Intent to Re-Enroll Form,' which will allow them to receive the limited-edition 'Proud Scholar' t-shirt. He reminded the Council that March $17^{\text {th }}$ was the deadline to take advantage of that opportunity, though the 'Intent to Re-Enroll Form' will stay active until school resumes in the Fall.

Mr. Lewis provided an update on AAS Sonoma and staff efforts to submit a new charter petition at the local level in Sonoma County. He shared the letter that was sent to affected families in February.

Ms. Robotham led the Council in Council Member Feedback, where each member was given the opportunity to share ideas with staff.

The meeting adjourned at 4:07 pm. The next Parent Advisory Council meeting is scheduled for Friday, May $19^{\text {th }}$ starting at 3 pm .

Respectfully Submitted,
Mrs. Lisa Robotham
Board Member \&
Parent Advisory Council Chair

# C©MPASS CHARTER SCHOOLS 

Memorandum

## To: Board of Directors

From: J.J. Lewis, President \& CEO
Date: March 27, 2017
RE: 2017-18 School Calendar

Per Section 9 of Board Policy Manual, "The President \& CEO, or his/her designee, shall annually present the proposed school calendar for the following school year to the Board at its first meeting in March."

The proposed 2017-18 calendar is reflective of all important dates and holidays for staff, scholars, and stakeholders. Our first day of classes will be Tuesday, September 5,2017 and last day will be Thursday, June 14, 2018, which is the required 175 instructional days as mandated by the State of California.

## Action Requested:

A motion to approve the 2017-18 School Calendar.

## Reviewed and Approved for Submission:

J.J. Lewis

President \& CEO

# COMPASS CHARTER SCHOOLS 

## 2017-18 School Year



| Regular Schedule | Holiday- No School Day |
| :--- | :--- | :--- |
| Board of Directors Meeting | Annual Meeting |
| SBAC Testing Window | Graduation Week |
| Last Day of School |  |

Holiday- No School Day
Annual Meeting
Graduation Week

| September 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  |  | 01 | 02 |
| 03 | 04 | 05 | 06 | 07 | 08 | 09 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |



| March 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  | 01 | 02 | 03 |
| 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |


| June 2018 |  |  |  |  |  |  |
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# C©MPASS CHARTER SCHOOLS 

Memorandum
To: Board of Directors
From: J.J. Lewis, President \& CEO
Date: March 27, 2017
RE: Donations to CCS

Per the Donation Acceptance Policy in Board Policy Manual, "All donations must be accepted by the Board of Directors at a regularly scheduled Board meeting."

The following donations were made to Compass Charter Schools:

- J.J. Lewis (\$100/month) - to support the Annual Fund


## Action Requested:

A motion to approve the donations to Compass Charter Schools.

## Reviewed and Approved for Submission:

Mrbenis
J.J. Lewis

President \& CEO


[^0]:    All Staff Professional Development
    Public Hearing
    First Day of School

