# Atlanta Neighborhood Charter School 

## Board Meeting

## Date and Time

Tuesday November 15, 2016 at 6:30 PM

## Location

ANCS Middle Campus - 820 Essie Avenue 30316

Notice of this meeting was posted at each campus and on the ANCS website in accordance with O.C.G.A. § 50-14-1.

## Agenda

Purpose Presenter Duration

## I. Opening Items

A. Record Attendance and Guests
Melissa
1
McKay-
Hagan
B. Call the Meeting to Order
Mitch White
1
C. Approve Minutes from Prior Board
Approve Melissa 3 Meeting
Minutes McKay-
Hagan
D. PTCA Report
Joy Prince
5
Standing monthly report from the ANCS Parent-Teacher-Community Association
E. Principals' Open Forum

Cathey
5 Goodgame \& Lara Zelski

Standing monthly opportunity for ANCS principals to share highlights from each campus.

## II. Old Business

A. Updated Promotion Policy
Vote
Matt
5 Underwood
Proposed revisions to section 4 of the school's promotion policy to insure alignment with IB terminology

## III. Executive Director's Report

A. Report on MAP data from
Discuss Matt
Underwood,
Cathey
Goodgame,
\& Lara
Zelski
Data and analysis from first administration of 2016-17 school of Measures of Academic Progress (MAP) in reading and math
B. Special ANCS Visitor Events FYI Matt 10 Underwood
Overview and purpose of special events for visitors to ANCS for 2016-17 school year
C. Quarterly Performance Dashboard
Discuss Matt
15
Underwood
Quarterly review of key performance metrics for ANCS

## IV. Fund Development

A. Monthly fund development report
FYI Narin
10 Hassan

## V. Business \& Operations

A. Monthly financial statements \& reports

| Discuss | Ryan Camp | 10 |
| :--- | :--- | :--- |
|  | \& Kari |  |
|  | Lovell |  |

## VI. Governance

A. Monthly Governance Report
FYI Lia Santos
10
B. Board Nominations Subcommittee
Vote Leigh
5 Finlayson
Vote on members of nominations subcommittee for next nominations cycle

## VII. Educational Excellence

| A. Monthly Educational Excellence FYI Tiffany <br> Report <br> B. Public Affairs Subcommittee Report   | FYI | Mitchell | 5 |
| :--- | :--- | :--- | :--- |
|  |  | Eric <br> Teusink | 5 |

## VIII. Executive Session

## A. Executive Session <br> Vote Mitch White <br> 15

The board mayenter into executive session to discuss matters related to personnel, real estate, student discipline, and/or litigation in accordance with O.C.G.A. § 50-14-1.

## IX. Closing Items

A. Brief Meeting Reflection
Discuss Mitch White
5
ANCS board reflection on governance practices from board meeting
B. Adjourn Meeting Vote Mitch White 1

## ANCS PTCA Report November 2016

## Overview

Teacher Appreciation
Plans to provide treats to celebrate a busy fall.

## Mini Grants

Grant requests: 14 valued at \$8,761.40
Grants funded: 9 valued at $\$ 4,569.40$
Technology grant: \$799
Round 2: January 2017

## Membership

Holding strong at 196

## Events

Fall Fest
GPSF Day

## PTCA General Meeting:

November 29
PTCA volunteer/leadership fair in conjunction with MYP meeting at MC

## Upcoming PTCA Events

## Third Friday Coffee EC: November 18

Fourth Friday Coffee MC:
December 2
Winterfest
December 6 grades K-1
December 7 grades 2-
3
December 8 grades 4-
5

# Proposed revisions to the "Promotion, Retention, \& Placement" policy 

## Proposed Revised Student Promotion Criteria - October 2016

## SECTION 4. Student Promotion Criteria In Grades 6-8

In preparation for the transition to high school, the criteria below are used in grades 6-8 to guide decisions about student promotion to the next grade level.

To move from 6th grade to 7th grade, each ANCS student should demonstrate academic competency by:

- [Edit] Earning an overall grade of 3 or higher in each subject area.
- [Edit] Earning an achievement level of 3 or higher on the student work portfolio.
- [Edit] Successfully completing the public exhibition of the student work portfolio.
- [New] Earning a score of Developing or higher on the Grade 6 Georgia Milestones Assessments in English Language Arts and Mathematics.

To move from 7th grade to 8th grade, each ANCS student should demonstrate academic competency by:

- [Edit] Earning an overall grade of 3 or higher in each subject area.
- [Edit] Earning an achievement level of 3 or higher on the student work portfolio.
- [Edit] Successfully completing the public exhibition of the student work portfolio.
- [Edit] Earning a score of Developing or higher on the Grade 7 Georgia Milestones Assessments in English Language Arts and Mathematics.

To move from 8th grade to high school, each ANCS student should demonstrate academic competency as measured by the following criteria:

- [Edit] Earning an overall grade of 3 or higher in each subject area.
- [Edit] Earning an achievement level of 3 or higher on the student work portfolio.
- [New] Earning an overall grade of 3 or higher on the Community Project (Beginning in the 2017-18 school year)
- [Edit] Successfully completing the public exhibition of the student work portfolio.
- [Edit] Earning a score of Developing or higher on the Grade 8 Georgia Milestones Assessments in English Language Arts and Mathematics.
[Edit] If a student reaches the end of a school year and has not met the criteria for promotion, a decision on placement in the next grade or retention in the current grade will be made. The Middle Campus Principal, in consultation with the student, the student's family, and any appropriate teachers of staff members, will make the final decision.

Note: Students with an IEP may have modifications to these criteria as determined by the Special Education Coordinator and/or as a part of an IEP.

## Current Student Promotion Criteria

## SECTION 4. Student Promotion Criteria In Grades 6-8

In preparation for the transition to high school, the criteria below are used in grades 6-8 to guide decisions about when a student is ready to move to the next grade level. Note: These criteria are guidelines and are not requirements for promotion.

To move from 6th grade to 7th grade, each ANCS student should demonstrate academic competency as measured by the following criteria:

- Successful completion of a student work portfolio containing at least one piece of work that meets the standards for each Performance Area and the public exhibition of this portfolio at the end of the 6th-grade year.
- A passing overall grade (Just Beginning or better) in each class for at least two of the three academic terms in the 6th-grade year.

To move from 7th grade to 8th grade, each ANCS student should demonstrate academic competency as measured by the following criteria:

- Successful completion of a student work portfolio containing at least one piece of work that meets the standards for each Performance Area and the public exhibition of this portfolio at the end of the 7 th-grade year.
- A passing overall grade (Just Beginning or better) in each class for at least two of the three academic terms in the 7th-grade year.
- A passing score on the Reading/ELA and Math Georgia Milestones Tests at the end of the 7th-grade year.

To move from 8th grade to high school, each ANCS student should demonstrate academic competency as measured by the following criteria:

- Successful completion of a student work portfolio containing at least one piece of work that meets the standards for each Performance Area.
- Meeting the standards on the 8th-grade portfolio exhibition.
- A passing overall grade (Just Beginning or better) in each class for at least two of the three academic terms in the 8th-grade year (including a passing overall grade in each class for the final academic term of the year).
- A passing score on the Reading/ELA and Math Georgia Milestones Tests at the end of the 8th-grade year.

If a student reaches the end of a school year and has not yet met the criteria for promotion to the next grade level, the student's advisor-in consultation with the Principal, student, student's family, and any appropriate teachers or staff members-will develop a personalized plan for the
student to complete to demonstrate his/her readiness for the next grade level. This plan must be approved by the Middle Campus Principal.
Note: Students with an IEP may have modifications to these criteria as determined by the Special Education Coordinator and/or as a part of an IEP.

MAP DATA REPORT - November 2016
Prepared by Matt Underwood, Cathey Goodgame, \& Lara Zelski

## MAP - Background

- Beginning in 2015-16 school year, all ANCS students take Measures of Academic Progress (MAP) in Reading and Math three times each year
-MAP is nationally-normed assessment taken by thousands of students across the country
-More details: https://www.nwea.org/assessments/map/


## MAP - Growth Reports

- Next two slides show growth of same students from fall 2015 to fall 2016 in Reading and Math and growth percentile as compared to national norms provided by NWEA
-Goal is to have growth percentiles close to 50 or above




## MAP data by race/ethnicity - Reading

|  | Grades K-5 Fall 2016 <br> National Percentile <br> Rank | Grades K-5 \% Met <br> Growth Projection <br> (Fall 2016-Fall 2015) | Grades 6-8 Fall 2016 <br> National Percentile <br> Rank | Grades 6-8 \% Met <br> Growth Projection <br> (Fall 2016-Fall 2015) |
| :--- | :---: | :---: | :---: | :---: |
| Black | 59 | $51 \%$ | 45 | $54 \%$ |
| Hispanic/Latino | - | - | 42 | $55 \%$ |
| Multi-Racial | 75 | $72 \%$ | 94 | $53 \%$ |
| White | 95 | $59 \%$ | 97 | $50 \%$ |

## MAP data by race/ethnicity - Math

|  | Grades K-5 Fall 2016 <br> National Percentile <br> Rank | Grades K-5 \% Met <br> Growth Projection <br> (Fall 2016-Fall 2015) | Grades 6-8 Fall 2016 <br> National Percentile <br> Rank | Grades 6-8 \% Met <br> Growth Projection <br> (Fall 2016-Fall 2015) |
| :--- | :---: | :---: | :---: | :---: |
| Black | 57 | $40 \%$ | 27 | $57 \%$ |
| Hispanic/Latino | - | - | 26 | $27 \%$ |
| Multi-Racial | 77 | $64 \%$ | 89 | $55 \%$ |
| White | 86 | $51 \%$ | 87 | $59 \%$ |

## Fall 2015 MAP projections vs. Actual 2016 Milestones scores

|  | ELA (Reading) <br> Developing and Above <br> Milestones/ <br> Developing and Above <br> MAP | MATH <br> Developing and Above <br> Milestones/ | ELA (Reading) <br> Proficient and Above <br> Milestones/ | MATH <br> Proficient and Above <br> Milestones/ |
| :--- | :---: | :---: | :---: | :---: |
| MAP |  |  |  |  |

## Fall 2015 MAP projections vs. Actual 2016 Milestones scores

- ANCS students generally exceeded projections on ELA, perhaps because of writing component on Milestones that is not present on MAP
-MAP math projections tended to be more reliable, though a few grade levels where Milestones performance was lower than projected


## 2017 Milestones Projections based on MAP scores: Reading

## Reading

Projected to: Georgia Milestones Assessment System taken in spring.
View Linking Study: https://www.nwea.org/resources/georgia-linking-study/

| Grade | Student Count | Beginning Learner |  | Developing Learner |  | Proficient Learner |  | Distinguished Learner |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Count | Percent | Count | Percent | Count | Percent | Count | Percent |
| 3 | 69 | 8 | 11.6\% | 27 | 39.1\% | 18 | 26.1\% | 16 | 23.2\% |
| 4 | 72 | 8 | 11.1\% | 19 | 26.4\% | 27 | 37.5\% | 18 | 25.0\% |
| 5 | 72 | 9 | 12.5\% | 23 | 31.9\% | 30 | 41.7\% | 10 | 13.9\% |
| 6 | 78 | 15 | 19.2\% | 20 | 25.6\% | 29 | 37.2\% | 14 | 17.9\% |
| 7 | 81 | 10 | 12.3\% | 30 | 37.0\% | 26 | 32.1\% | 15 | 18.5\% |
| 8 | 77 | 7 | 9.1\% | 31 | 40.3\% | 30 | 39.0\% | 9 | 11.7\% |
| Total | 449 | 57 | 12.7\% | 150 | 33.4\% | 160 | 35.6\% | 82 | 18.3\% |



54\% are projected to be Level 3 \& 4 $33 \%$ are projected to be a Level 2 $12 \%$ are projected to be a Level 1

## 2017 Milestones Projections based on MAP scores: Math

## Mathematics

Projected to: Georgia Milestones Assessment System taken in spring.
View Linking Study: https://www.nwea.org/resources/georgia-linking-study/

| Grade | Student Count | Beginning Learner |  | Developing Learner |  | Proficient Learner |  | Distinguished Learner |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Count | Percent | Count | Percent | Count | Percent | Count | Percent |
| 3 | 69 | 2 | 2.9\% | 16 | 23.2\% | 38 | 55.1\% | 13 | 18.8\% |
| 4 | 72 | 0 | 0.0\% | 32 | 44.4\% | 27 | 37.5\% | 13 | 18.1\% |
| 5 | 72 | 7 | 9.7\% | 27 | 37.5\% | 33 | 45.8\% | 5 | 6.9\% |
| 6 | 78 | 11 | 14.1\% | 26 | 33.3\% | 30 | 38.5\% | 11 | 14.1\% |
| 7 | 81 | 6 | 7.4\% | 32 | 39.5\% | 31 | 38.3\% | 12 | 14.8\% |
| 8 | 77 | 11 | 14.3\% | 33 | 42.9\% | 25 | 32.5\% | 8 | 10.4\% |
| Total | 449 | 37 | 8.2\% | 166 | 37.0\% | 184 | 41.0\% | 62 | 13.8\% |



54\% are projected to be Level 3 \& 4 $37 \%$ are projected to be a Level 2 $8 \%$ are projected to be a Level 1

## Further MAP Data Analysis

"Students will take MAP twice more this school year (winter \& spring)
-Subsequent MAP report will present performance on those administrations as well as the following additional data:

- \% of students meeting growth targets (including analysis by "low" and "high" performance bands)
- Fall 2016 MAP projections vs Actual Milestones scores 2017

SPECIAL VISITOR EVENTS -2016-17 SCHOOL YEAR
Prepared by Matt Underwood

## What Makes ANCS Unique?

- Offering two opportunities--in November and February--for community supporters to learn more about unique elements of ANCS, from approach to teaching and learning to collaboration with other schools to "farm to school" program
"Chance to engage prospective board members, elected officials, and other influencers in better understanding ANCS


## ANCS Alumni Breakfast

- 2nd annual ANCS alumni event scheduled for Wednesday, 12/14
-All ANCS alumni in last year of high school or older invited to attend morning meeting, reconnect with former teachers, and hear about ANCS today


## ANCS "State of the School" Breakfast

" First "state of the school" breakfast scheduled for Friday, 1/27 from 8:00-10:00 a.m.
-Founding NCS and ACMS board members, ANCS board members since the 2011 merger, and long-time supporters of ANCS invited to attend morning meeting, enjoy breakfast from Chef Bradley, and engage in a discussion about ANCS today and key strategic issues facing our school in the years to come

| ANCS Performance Dashboard | K-8 |  |  | Notes |
| :---: | :---: | :---: | :---: | :---: |
| 2016-17 SY | Jul-Oct | Nov-Feb | Mar-Jun |  |
| Educational Program Outcomes |  |  |  |  |
| Avg \% of students Proficient/Distinguished ELA EOG Milestones |  |  |  | After 2017, goal to be above three-year avg |
| Avg \% of students Proficient/Distinguished Math EOG Milestones |  |  |  | After 2017, goal to be above three-year avg |
| Percentage of students passing ELA EOG Milestones in top 10\% of district |  |  |  |  |
| Percentage of students passing Math EOG Milestones in top 10\% of district |  |  |  |  |
| National norm referenced test - MAP Reading (\% of students meeting growth targets compared to national avg - conditional growth percentile rank) |  |  |  |  |
| National norm referenced test - MAP Math (\% of students meeting growth targets compared to national avg - conditional growth percentile rank) |  |  |  |  |
| National norm referenced test - MAP Reading (average NPR) | 89 |  |  | target is to show growth \& be at/above 70 NPR |
| National norm referenced test - MAP Math (average NPR) | 77 |  |  | target is to show growth \& be at/above 70 NPR |
| Critical/creative thinking assessment - Torrance Test of Creative Thinking composite NPR |  |  |  | new charter goal; critical/creative thinking assessment will be given in 2nd and 7th grades |
| Students appropriately academically challenged (based on survey responses) | 91\% |  |  | target is to be at/above 90\% |
| CCRPI higher than district/state |  |  |  | required charter goal |
|  |  |  |  |  |
| School Climate \& Culture |  |  |  |  |
| \% students receiving a level 3/4 behavioral referral | 2\% |  |  | target is to be under 5\% |
| \% students who feel safe at school (based on survey responses) | 92\% |  |  | target is to be at/above 90\% |
| \% student well-being measures higher than national avg (as measured by Gallup) |  |  |  | new charter goal; Gallup Student Poll given in grades 5-8 to measure "hope" and "engagement" |
| \% students absent 6 or more days | 2\% |  |  | new charter goal; aim to be under 10\% |
| 3-star rating or higher on Georgia Climate Star rating |  |  |  | required charter goal |
| \% students qualifying for FRL | 15\% |  |  | new charter goal; aim to be between 30-50\% |
|  |  |  |  |  |
| Stakeholder Satisfaction |  |  |  |  |
| Student satisfaction (based on survey responses) | 94\% |  |  | target is to be at/above 90\% or prior year baseline |
| Parent satisfaction (based on survey responses) | 98\% |  |  | target is to be at/above $90 \%$ or prior year baseline |
| Teacher/staff satisfaction (based on survey responses) | 96\% |  |  | target is to be at/above $90 \%$ or prior year baseline |
| Student re-enrollment for following school year | 97\% |  |  |  |
|  |  |  |  |  |
| High School Readiness |  |  |  |  |
| \% of 9th grade alumni who respond that ANCS prepared them well for HS (based on alumni survey responses) | 93\% |  |  | target is to be at/above 90\% |
| \% ANCS alumni passing 9th Grade Lit/Comp EOC Milestones (as compared to district/state) | $\begin{gathered} 96 \% ~(63 \% \\ \hline / 77 \%) \\ \hline \end{gathered}$ |  |  | test typically taken in 9th grade |

ANCS Performance Dashboard - 16-17 SY

| \% ANCS alumni passing Coord Algebra EOC Milestones (as compared to district/state) | $\begin{gathered} 89 \% ~(53 \% \\ / 71 \%) \\ \hline \end{gathered}$ |  |  | test typically taken in 9th grade |
| :---: | :---: | :---: | :---: | :---: |
| \% ANCS alumni passing Biology EOC Milestones (as compared to district/state) | $\begin{gathered} 88 \% ~(52 \% \\ \hline / 67 \%) \\ \hline \end{gathered}$ |  |  | test typically taken in 9th grade |
| \% ANCS alumni passing U.S. History EOC Milestones (as compared to district/state) | $\begin{gathered} \hline 87 \% \text { (64\% } \\ \text { /76\%) } \\ \hline \end{gathered}$ |  |  | test typically taken in 11th grade |
|  |  |  |  |  |
| Leadership \& Organizational Performance |  |  |  |  |
| \% of "surveys of instructional practice" above district and state avg |  |  |  | Standardized state survey given to all students in GA |
| Employee recruitment (\% open positions filled by May 31) |  |  |  |  |
| Employee retention (\% offered contracts who return) |  |  |  |  |
| Average daily employee attendance | 96\% |  |  | target is to be at/above 95\% |
| Met all charter organizational goals | Yes |  |  | includes updating strategic plan, clean audit, \& annual review of ED |
|  |  |  |  |  |
| Financial Management \& Resource Development |  |  |  |  |
| Annual campaign on track to financial goal |  |  |  |  |
| Annual campaign family participation \% |  |  |  |  |
| Grant funds received |  |  |  | does not include federal Title grant dollars |
| Positive projected net operating income | Yes |  |  |  |


| ANCS Performance Dashboard | K-8 |  |  | Notes |
| :---: | :---: | :---: | :---: | :---: |
| 2015-16 SY | Jul-Nov | Dec-Mar | Apr-Jun |  |
| Educational Program Outcomes |  |  |  |  |
| Avg \% of students Proficient/Distinguished ELA EOG Milestones | 63\% |  | 58\% | percentages listed in Jul-Nov are from spring 2015; does not include students in "Developing" category, which is also above passing score; after 2017, goal to be above three-year avg |
| Avg \% of students Proficient/Distinguished Math EOG Milestones | 48\% |  | 50\% | percentages listed in Jul-Nov are from spring 2015; does not include students in "Developing" category, which is also above passing score; after 2017, goal to be above three-year avg |
| Percentage of students passing ELA EOG Milestones in top 10\% of district | Yes |  | Yes for grades 6-8 | 2016 Grades 3-5 passing rate 91\% (top 11\% of APS) |
| Percentage of students passing Math EOG Milestones in top 10\% of district | Yes |  | Yes for grades 6-8 | 2016 Grades 3-5 passing rate 88\% (top 13\% of APS) |
| National norm referenced test - MAP Reading (\% of students meeting growth targets compared to national avg - conditional growth percentile rank) |  |  | 66 | establishing baseline; goal will be in new charter contract; PR is $73 \mathrm{w} / 4$ th grade reading removed) |
| National norm referenced test - MAP Math (\% of students meeting growth targets compared to national avg - conditional growth percentile rank) |  |  | 68 | establishing baseline; goal will be in new charter contract; PR is $74 \mathrm{w} / 6$ th grade math removed) |
| National norm referenced test - MAP Reading (average NPR) | 85 | 88 | 90 | target is to show growth \& be at/above 70 NPR |
| National norm referenced test - MAP Math (average NPR) | 73 | 77 | 80 | target is to show growth \& be at/above 70 NPR |
| Critical/creative thinking assessment - composite NPR |  |  |  | new charter goal; critical/creative thinking assessment will be given in 2nd and 7th grades |
| Students appropriately academically challenged (based on survey responses) | 88\% |  | 91\% | target is to be at/above 90\% |
| CCRPI higher than district/state | Yes |  | Yes | required charter goal |
|  |  |  |  |  |
| School Climate \& Culture |  |  |  |  |
| \% students receiving a level 3/4 behavioral referral | 4\% | 2\% | 3\% | target is to be under 5\% |
| \% students who feel safe at school (based on survey responses) | 92\% |  | 91\% | target is to be at/above 90\% |
| \% student well-being measures higher than national avg (as measured by Gallup) |  |  |  | new charter goal; Gallup Student Poll given in grades 5-8 to measure "hope" and "engagement" |
| \% students absent 6 or more days |  |  |  | new charter goal; aim to be under 10\% |
| 3-star rating or higher on Georgia Climate Star rating |  |  | Yes | required charter goal |
| \% students qualifying for FRL |  |  | 31\% | new charter goal; aim to be between 30-50\% |
|  |  |  |  |  |
| Stakeholder Satisfaction |  |  |  |  |
| Student satisfaction (based on survey responses) | 82\% |  | 81\% | target is to be at/above $90 \%$ or prior year baseline (80\%) |
| Parent satisfaction (based on survey responses) | 97\% |  | 97\% | target is to be at/above $90 \%$ or prior year baseline (95\%) |
| Teacher/staff satisfaction (based on survey responses) | 97\% |  | 94\% | target is to be at/above 90\% prior year baseline (97\%) |
| Student re-enrollment for following school year | 97\% |  |  |  |
|  |  |  |  |  |

ANCS Performance Dashboard - 15-16 SY

| High School Readiness |  |  |  | target is to be at/above 90\% |
| :---: | :---: | :---: | :---: | :---: |
| \% of 9th grade alumni who respond that ANCS prepared them well for HS (based on alumni survey responses) | 90\% |  |  |  |
| \% of 9th grade alumni enrolled in honors/AP/IB courses | 84\% |  |  | working with APS to establish better data for this metric; currently survey self-reporting |
| \% ANCS alumni passing 9th Grade Lit/Comp EOC Milestones (as compared to district/state) |  |  | $\begin{gathered} \hline 96 \%(63 \% \\ / 77 \%) \\ \hline \end{gathered}$ | test typically taken in 9th grade |
| \% ANCS alumni passing Algebra I EOC Milestones (as compared to district/state) |  |  | $\begin{gathered} 89 \% ~(53 \% \\ / 71 \%) \\ \hline \end{gathered}$ | test typically taken in 9th grade |
| \% ANCS alumni passing Biology EOC Milestones (as compared to district/state) |  |  | $\begin{gathered} 88 \% ~(53 \% \\ / 68 \%) \\ \hline \end{gathered}$ | test typically taken in 9th grade |
| \% ANCS alumni passing U.S. History EOC Milestones (as compared to district/state) |  |  | $\begin{gathered} 87 \%(64 \% \\ / 76 \%) \\ \hline \end{gathered}$ | test typically taken in 11th grade |
|  |  |  |  |  |
| Leadership \& Organizational Performance |  |  |  |  |
| \% of "surveys of instructional practice" above district and state avg |  |  | Yes | Standardized state survey given to all students in GA |
| Employee recruitment (\% open positions filled by May 31) |  |  | 99\% |  |
| Employee retention (\% offered contracts who return) |  |  | 94\% |  |
| Average daily employee attendance | 96\% | 95\% | 95\% | target is to be at/above 95\% |
| Met all charter organizational goals | Yes |  |  | includes updating strategic plan, clean audit, \& annual review of ED |
|  |  |  |  |  |
| Financial Management \& Resource Development |  |  |  |  |
| Annual campaign on track to financial goal | Yes | Yes | No | raised $\$ 240 \mathrm{~K}$ compared to goal of \$ 260 K |
| Annual campaign family participation \% |  |  |  |  |
| Grant funds received | \$269,200 | \$152,122 | \$196,861 | does not include federal Title grant dollars |
| Positive projected net operating income | Yes | Yes | Yes |  |

## November 2016 Fund Development Report

## October 2016 donations received: Year to date:

## Activities:

The FD committee had a table on both campuses at Grandparent's and Special Friends Day. We presented the ANCS video at the elementary campus and gave a brief overview of our campaign at both campuses.

We produced the 2016 Annual Campaign mailer for parents. This mailer is in the form of a greeting card and with a return pledge card and envelope (same pledge card as grandparent mailers). Parents will receive the mailer the week of Nov. 14 before Georgia Gives Day.

Outreach/Communication: We also plan to have a Gather and Grow newsletter sent to the community on Nov. 14. The ANCS courier letter will be a message from Narin and Matt about the campaign and Georgia Gives Day (Nov. 16). We plan to have facebook posts also reminding parents about Georgia Gives Day.

Fund Development Assistant Update: We revised the position announcement (more hours of support/benefits). Interviews with candidates will

Auction Update: We are still seeking chairs for the ANCS auction.


## ATLANTA NEIGHBORHOOD CHARTER SCHOOL

## udget to Actual FY2017

YTD October 31, 2016

Income
Local/State Funding
Grants
Title 2 Funding
Contributions \& Fundraising
Prior year Facilites Grant \& Title 1 Funds Received Program Income
Nutrition Income
Other Income

## Total Income

Expenditures
Salaries and Benefits
Professional Development
Curriculum \& Classroom Expenses
Program Expenses
Building \& Ground
Fixed Asset Expenditure
Professional Services
Gen\&Admin/Insurance/Interest Expense
Nutrition Program Purchases
Equipment Rental (Copiers)
Fundraising Expenses
Reserves Fund

## otal Expenditure

Operating Income/Loss


|  | \$2,382,782 |  | \$2,506,609 |  | 2,580,412 |  | 73,803 |  | 7,741,235 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$38,051 |  | \$25,046 |  | 22,333 |  | $(2,713)$ |  | 67,000 |
|  | \$71,897 |  | \$112,640 |  | 110,208 |  | $(2,432)$ |  | 180,152 |
|  | \$50,546 |  | \$57,256 |  | 44,356 |  | $(12,900)$ |  | 232,500 |
|  | \$173,317 |  | \$140,787 |  | 181,678 |  | 40,891 |  | 545,033 |
|  | \$41,541 |  | \$142,524 |  | 130,365 |  | $(12,159)$ |  | 181,334 |
|  | \$29,376 |  | \$30,355 |  | 30,095 |  | (260) |  | 61,000 |
|  | \$67,649 |  | \$81,400 |  | 73,555 |  | $(7,845)$ |  | 158,250 |
|  | \$57,380 |  | \$62,045 |  | 53,333 |  | $(8,712)$ |  | 160,000 |
|  | \$17,060 |  | \$21,667 |  | 16,667 |  | $(5,000)$ |  | 50,000 |
|  | \$5,817 |  | \$6,374 |  | 12,733 |  | 6,359 |  | 38,200 |
|  | \$0 |  | \$70,000 |  | 70,000 |  | 0 |  | 210,000 |
|  | \$2,935,416 |  | \$3,256,703 | \$ | 3,325,734 | \$ | 69,031 | \$ | 9,624,704 |
| \$ | 168,805 | \$ | 1,979 | \$ | $(394,472)$ | \$ | 396,451 | \$ | 9,010 |

## * Offset is Title 2 Funds

Not really NOL because reserves not true expense. \$50k NOI

| Total investments held by ANCS |  |  |  |
| :---: | :---: | :---: | :---: |
| 10/31/2016 |  |  |  |
| Institution | Investment | Amount |  |
| Atlantic Capital Bank | Operating accounts | 867,485 |  |
|  |  | 867,485 |  |
| Edward Jones - Amex Bank | CD | 225,000 | 2 year - matures Nov 2017 |
| Edward Jones - Ally Bank | CD | 200,000 | 2 year - matures Nov 2016 |
| Self-Help Credit Union | CD | 229,550 | 1 year - matures Oct 2016 |
| Edward Jones Bank | Money Market | 104,677 | Money Market account |
| Self-Help Credit Union | Money Market | 27,525 | Money Market account |
| Total invested funds (not at ACB) |  | 786,752 |  |
| Total restricted funds - reserves |  | -440,320 |  |
| Total unrestricted investments |  | 346,432 |  |
| Grand total ANCS funds |  | \$1,654,237 |  |

## Revenue

Local/State Funding
Grants
Title 2 Reimbursement
Contributions \& Fundraising
Program Income
Nutriton Program Income
Prior year Facility Grant
Other Income

## Total Revenue

|  | Allocation based on FTE Count = 665 |  |  |  |  |  |  |  |  |  |  | FY17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jul-16 | Aug-16 | Sep-16 | Oct-16 | Nov-16 | Dec-16 | Jan-17 | Feb-17 | Mar-17 | Apr-17 | May-17 | Jun-17 | Jul-17 |
| \$3,244 | \$895,203 | \$895,204 | \$897,147 | \$895,203 | \$895,203 | \$895,203 | \$895,203 | \$895,203 | \$895,203 | \$895,203 | \$0 | \$0 |
| \$0 | \$0 | \$0 | \$71,099 | \$71,099 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| \$0 | \$9,791 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |  |
| \$3,718 | \$3,996 | \$6,412 | \$22,875 | \$7,500 | \$7,500 | \$7,500 | \$7,500 | \$150,000 | \$7,500 | \$8,300 | \$3,000 | \$0 |
| \$74 | \$76,076 | \$94,284 | \$63,432 | \$47,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$45,000 | \$0 | \$0 |
| \$50 | \$23,306 | \$35,124 | \$30,770 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$20,000 | \$0 | \$0 |
| \$121,225 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| \$506 | \$201 | \$920 | \$3,340 | \$500 | \$500 | \$500 | \$500 | \$550 | \$550 | \$550 | \$550 | \$500 |
| \$128,817 | \$1,008,572 | \$1,031,944 | \$1,088,663 | \$1,046,302 | \$978,203 | \$978,203 | \$978,203 | \$1,120,753 | \$978,253 | \$969,053 | \$3,550 | \$500 |

Expenditures
Salaries and Benefits
Professional Development Curriculum \& Classroom Expense Program Expenses
Building \& Grounds
Fixed Assets Expenditures
Professional Services Gen\&Admin/Insurance/Interest Nutrition Program Expenses Equipment Rental (Copiers) Fundraising Expenses
Total Expenditures
Total Revenues - Total Expenditures

## EOM Cash Balance

| \$602,109 | \$611,390 | \$642,228 | \$650,882 | \$600,000 | \$600,000 | \$600,000 | \$600,000 | \$600,000 | \$600,000 | \$600,000 | \$600,000 | \$600,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10,825 | \$5,978 | \$1,838 | \$10,034 | \$8,000 | \$5,500 | \$5,500 | \$5,500 | \$5,500 | \$5,500 | \$5,500 | \$0 | \$0 |
| \$7,375 | \$82,832 | \$16,056 | \$4,812 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$0 | \$0 |
| \$1,908 | \$8,347 | \$28,289 | \$21,443 | \$15,000 | \$24,000 | \$40,000 | \$25,000 | \$35,000 | \$26,000 | \$23,000 | \$0 | \$0 |
| \$32,331 | \$36,132 | \$38,933 | \$34,359 | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$32,500 | \$30,000 |
| \$14,773 | \$68,942 | \$21,461 | \$38,349 | \$150,000 | \$5,000 | \$16,650 | \$16,650 | \$15,000 | \$16,650 | \$16,650 | \$0 | \$0 |
| \$4,920 | \$175 | \$18,655 | \$6,605 | \$5,000 | \$5,000 | \$1,000 | \$5,000 | \$15,000 | \$0 | \$0 | \$0 | \$0 |
| \$19,646 | \$28,909 | \$21,288 | \$18,055 | \$12,000 | \$12,000 | \$13,000 | \$13,000 | \$13,000 | \$13,000 | \$13,000 | \$5,000 | \$5,000 |
| \$897 | \$20,899 | \$19,935 | \$20,476 | \$15,000 | \$15,000 | \$15,000 | \$15,000 | \$20,000 | \$15,000 | \$15,000 | \$0 | \$0 |
| \$7,561 | \$74 | \$2,495 | \$5,041 | \$3,000 | \$0 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$0 | \$0 |
| \$106 | \$0 | \$2,679 | \$3,695 | \$500 | \$500 | \$500 | \$5,000 | \$20,000 | \$10,000 | \$1,000 | \$0 | \$0 |
| \$702,452 | \$863,679 | \$813,857 | \$813,750 | \$863,500 | \$722,000 | \$751,650 | \$745,150 | \$783,500 | \$746,150 | \$734,150 | \$637,500 | \$635,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| (\$573,635) | \$144,894 | \$218,087 | \$274,913 | \$ 182,802 | \$256,203 | \$226,553 | \$ 233,053 | \$337,253 | \$ 232,103 | \$234,903 | \$ (633,950) | (\$634,500) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| \$229,883 | \$ 403,833 | \$571,699 | \$867,485 | \$1,050,287 | \$1,306,490 | \$1,533,043 | \$1,766,096 | \$2,103,349 | \$2,335,452 | \$2,570,355 | \$ 1,936,405 | \$1,301,905 |
| Actual | Actual | Actual | Actual | Projected | Projected | Projected | Projected | Projected | Projected | Projected | Projected | Projected |

Note: Adjusted to reflect only Bank of North Georgia operating accounts. Not including \$786k of investments

To: Governing Board of Directors
Cc: Kari Lovell, Matt Underwood
Re: November 2016 Business and Operations Report Summary

Date: November 14, 2016
Grants to Green - Window film application is complete. Our first payment for Grants to Green work of $\$ 30 \mathrm{k}$ has been made and is reflected in the fixed asset expenditures this month.

Program Expenses - Program expenses are below budget but will increase over the next couple of months as we start making payments for grade level trips, Program Revenue is higher than expected due to better than normal collection efforts for grade level trips and Fall Festival Income. Fall Festival income goes to the PTCA however, PTCA is denoted in the books as a school program.

Reserve funds: $\$ 35,000$ was placed into our contingency accounts

## Cash position

Cash and investment balance is $\$ 1,654,237$ with $\$ 867,485$ in operating cash and Money market accounts. $\$ 440,320$ is allocated as reserve funds.
boArd GOVERNANCE COMMITTEE
MONTHLY UPDATE
committee members: joyce gist lewis, leigh finlayson, melissa mckay-hagan, and lia santos

## Executive Director ("ED") \& Committee Chair Monthly Meeting Highlights

- Committee Chair, Lia Santos, and Executive Director, Matt Underwood, did not meet in person this month
-We attended the third working session for developing the ED's success plan through The Community Foundation's program (see next page for more details)


## Board Governance Committee Monthly Meeting Highlights

- Lia Santos: As detailed in the September Board Report, a Succession Planning Committee was formed to proactively develop a Succession Plan for the ED. This is a formal process Matt and Mitch started using The Community Foundation's program, people, and resources.
- The second committee meeting was held Thursday 10/20/2016 from 8:15am to 9:15am. The committee members are Joyce, Lia, Matt, Mitch, Elizabeth Hearn, Kari Lovell, and Lara Zelski.
- Matt and Lia attended the third in-person working session at The Community Foundation on Monday 11/07/2016 from 9am to Noon.
-The monthly Board Governance Committee was held Thursday 11/03/2016 from 8:30am to 9:30am.
- Leigh Finlayson: The Board Nominations Subcommittee is being formed and will be voted on tonight. See separate report.
- Lia Santos: Planning for the Mid-Year Retreat has began. Melissa sent out a Doodle Poll to find the best date. Please see next page for working agenda. Provide feedback to Lia, Matt, Melissa, and Mitch as we finalize the agenda.


## Draft Agenda: 2016-2017 Board Mid-Year Retreat Logistics: Date, time, and location TBD

| Time | Topic | Facilitator |
| :--- | :--- | :--- |
| $8: 00$ to 8:15 | Greeting, breakfast, set-up |  |
| $8: 15$ to 9:00 | Leadership Team Update: Provide summary of highlights from the recent Leadership Team Meeting <br> - Status update on our strategic plan initiatives and initial FY18 budget discussion | Matt Underwood |
| $9: 00$ to 10:00 | Board Assessment Results: Opportunity for development - Finances <br> Overview. Specific areas identified were Financial Compliance, Policies and Procedures, Annual Audit | Kari and Ryan |
| 10:00 to 10:15 | Board Assessment Results: Opportunity for development - Open Meeting Law | Melissa McKay-Hagan |
| $10: 15$ to 11:00 | Board Assessment Results: Opportunity for development - Fundraising Plan <br> - Overview of short term and long-term plans | Narin and Meeghan |
| - There is a detailed template sample from the Succession Planning workshop. We can review this and use it |  |  |
| for discussion. Title is "Sample Guilt Free Board Member Expectations" |  |  |

November 14, 2016

To: The ANCS Governing Board

## Re: Nominations Subcommittee Report

(To vote on, November 15, 2016):
I propose this year's Nominations Subcommittee, tasked to interview candidates and propose a slate for next years' Governing Board, consist of the following people:

1) Joyce Lewis
2) Meghan Fortson
3) Leigh Finlayson
4) Mitch White
5) Matt Underwood.
(FYI) We have four Board Members scheduled to roll off this year - Leigh, Lia, Narin and Melissa. We continue to seek a diverse pool of candidates, CPAs and technology specialists are desired. At the winter retreat the Board will discuss additional qualities which we seek and desire in future Board members.

We will open the application period in January. We will have a public information session in February, and conduct interviews in March. We will present the slate of candidates for a Board vote in April.

Feel free to contact me if you have any questions or thoughts.

## -Leigh Finlayson

Nominations Subcommittee, Chair

## ANCS Public Affairs Subcommittee Report

From: Eric Teusink
To: ANCS Board of Directors
Date: November 15, 2016

## Atlanta Board of Education

1. 2017 Election. School Board President Courtney English running for City Council. Matt Westmoreland running for Atlanta City Council District 2. Matt and Courtney are friends to innovation in education, they will be missed, and we need to mindful of this when this race begins to take shape.

## Georgia General Assembly

1. Governor's Education Reform Bill - What is its future?
a. Changes to QBE
b. Competitive Facilities Grants for Charter Schools
c. Changes in Teacher Compensation Models

## Other

1. Opportunity School District. Failed. Impact upon No. 2 above is unknown.
2. Atlanta Charter Schools Working Group. Next meeting scheduled soon.
3. Rebecca Kaye. Leaving APS.
