**Identification of Standards-Aligned Materials for Sufficiency Purposes
 2024-25 School Year**

For the purposes of sufficiency as defined in Education Code 60119, the following textbooks and/or instructional materials will be provided to each student, including each English learner, ***in grades TK-12***, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in the following subjects:

English/language arts, including the English language development component of an adopted program:

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| Grade Range (e.g., K-6) | Course Titles, if applicable (e.g., n/a) | Publisher (e.g., McGraw-Hill School Education) | Material/Program Name (e.g., Reading Wonders) | Format (e.g., Printed or Digital) | Current State Board of Education Adopted Program\* (i.e., Yes/No) | Date Locally Adopted/ Authorized (e.g., 5/14/18) |
| 7 | ELA 7 | Houghton Mifflin Hardcourt | CA Collections Grade 7 | Printed |  |  |
| 8 | ELA 8 | Houghton Mifflin Hardcourt | CA Collections Grade 8 | Printed |  |  |
| 7-8 | ELA 7-8 | 1. Scholastic Corp.
2. Viking Press, Dell Publishing
3. NA
4. Doubleday
5. Scholastic Press
6. Simon Pulse
7. Doubleday & Company
8. NA
9. Doubleday
 | **7th:**1. Refugee
2. The Outsiders
3. Miscellaneous short stories from the textbook
4. Excerpts from The Freedom Writers Diary and Dear Freedom Writers

**8th:**1. The Hunger Games
2. Tears of a Tiger
3. Diary of a Young Girl/The Diary of Anne Frank Play
4. Miscellaneous short stories from the textbook
5. Excerpts from The Freedom Writers Diary and Dear Freedom Writers
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| 9 | ELA 9 | Houghton Mifflin Hardcourt | CA Collections Grade 9 | Printed |  |  |
| 10 | ELA 10 | Houghton Mifflin Hardcourt | CA Collections Grade 10 | Printed |  |  |
| 11 | ELA 11 | CSU’s ERWC | CSU’s ERWC 11th Grade Curriculum, supplemental novels | Digital |  |  |
| 12 | ELA 12 | CSU’s ERWC | CSU’s ERWC 12th Grade Curriculum, supplemental novels | Digital |  |  |
| 11-12 | ELA 11 (English III) | The California State University (for ERWC) | **Primary Textbook**ERWC grade 11 (Expository Reading and Writing Course)**Novels***Bless Me, Ultima* by Rudolfo Anaya (Warner Books) *The Crucible* by Arthur Miller (Penguin)*The Great Gatsby* by F. Scott Fitzgerald (Scribner)*I Know Why the Caged Bird Sings* by Maya Angelou (Ballantine Books) | Digital print for novels |  |  |
| 11-12 | ELA 12 (English IV) | The California State University (for ERWC)1. Secker & Warburg
2. Smith, Elder & Co
3. Simon & Schuster
4. William Heinemann Ltd
 | **Primary Textbook**ERWC grade 12 (Expository Reading and Writing Course)**Novels***1984* by George Orwell (Signet Classics)*Jane Eyre* by Charlotte Bronte (Dover Thrift Editions)*Macbeth* by William Shakespeare (Dover Thrift Editions)*Things Fall Apart* by Chinua Achebe (Anchor Books) | Digital print for novels |  |  |
| 12 | AP English Language | Bedford/St. Martin’s1. Knopf Doubleday Publishing Group
2. Simon & Schuster
3. The Viking Press
4. Oxford University Press
 | **Primary Textbook***The Language of Composition*, first editionNovels*Beloved* by Toni Morrison (Vintage)*Ethan Frome* by Edith Wharton (Dover Thrift Editions)*The Grapes of Wrath* by John Steinbeck (Penguin)*The Scarlet Letter* by Nathaniel Hawthorne (Barnes and Noble Classics) | Printed |  |  |
| 9-12 | English I, II, III, IV | 1. Penguin Books
2. Simon & Schuster
3. Puffin Books
4. Oxford University
5. Penguin Books
6. Secker & Warburg
7. Stonehenge Press
8. Hill & Wang
9. Grand Central Publishing
10. Penguin Classics
11. Charles Scribner’s Son
12. Random House
13. Secker & Warburg
14. Smith, Elder & Co
15. Simon & Schuster
16. William Heinemann Ltd
 | **Eng I**1. *Lord of the Flies*
2. *Various poems and short stories of Edgar Allan Poe*
3. *Roll of Thunder, Hear My Cry*
4. *Romeo and Juliett*

**Eng II**1. *Of Mice and Men*
2. *Animal Farm*
3. *To Kill a Mockingbird*
4. *Night*

**English III**1. *Bless Me, Ultima* by Rudolfo Anaya
2. *The Crucible* by Arthur Miller
3. *The Great Gatsby* by F. Scott Fitzgerald
4. *I Know Why the Caged Bird Sings* by Maya Angelou

**English IV**1. *1984* by George Orwell
2. *Jane Eyre* by Charlotte Bronte
3. *Macbeth* by William Shakespeare
4. *Things Fall Apart* by Chinua Achebe
 | Printed |  |  |

Mathematics:

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| Grade Range (e.g., 6-8) | Course Titles, if applicable (e.g., Math 6, Math 7, and Math 8) | Publisher (e.g., Big Ideas Learning) | Material/Program Name (e.g., Big Ideas Math) | Format (e.g., Printed or Digital) | Current State Board of Education Adopted Program\* (i.e., Yes/No) | Date Locally Adopted/ Authorized (e.g., 5/14/18) |
| 7 | Math 7 | Houghton Mifflin Hardcourt | Go Math Workbook | Printed |  |  |
| 8 | Math 8 | Houghton Mifflin Hardcourt | Go Math Workbook | Printed |  |  |
| 9 | Reveal math Integrated I | McGraw Hill | Reveal Math Integrated I | Printed |  |  |
| 10 | Reveal Math Integrated II | McGraw Hill | Reveal Math Integrated II | Printed |  |  |
| 11 | Integrated Math 3 | McGraw Hill | Reveal Math Integrated III | Printed |  |  |
| 12 | AP Precalculus | Demana | DEMANA, PRECALCULUS: GRAPHICAL, NUMERICAL, ALGEBRAIC, AP® EDITION 11E ©2024 | Printed |  |  |
| 12 | AP Statistics | MPS | (MPS) Starnes, The practice of statistics 6th ed | Printed |  |  |
| 9-12 | Int Math 1Int Math 2Int Math 3AP PrecalculusAP StatisticsAP Calculus |  McGraw-Hill McGraw-Hill McGraw-HillPearsonMPSPearson | Reveal Math Int 1Reveal Math Int 2Reveal Math Int 3Demana, Precalculus, 11th ed.Starnes, The Practice of Statistics, 6th ed. UpdatedDemana, Calculus,       6th ed. | IM1-3:Class set print;1 to 1 digitalPrintedPrintedPrinted |  |  |

Science:

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| Grade Range (e.g., 10-12) | Course Titles, if applicable (e.g., Biology 1, AP Biology) | Publisher (e.g., Agile Mind) | Material/Program Name (e.g., Biology) | Format (e.g., Printed or Digital) | Current State Board of Education Adopted Program\* (i.e., Yes/No) | Date Locally Adopted/ Authorized (e.g., 5/14/18) |
| 7 | Science 7 | TCI | Integrated Science 7 | Printed |  |  |
| 8 | Science 8, 8H | TCI | Integrated Science 8 | Printed |  |  |
| 9-12 | Environmental Science | McGraw Hill | Environmental Science Edition | Printed |  |  |
| 9-12 | Biology, AP Biology | McGraw Hill | Biology Edition | Printed |  |  |
| 9-12 | Chemistry, Chemistry H | Savvas | Savvas Chemistry Edition | Digital |  |  |

History-social science:

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| Grade Range (e.g., 6-8) | Course Titles, if applicable (e.g., Soc. St. 6, Soc. St. 7, and Soc. St. 8) | Publisher (e.g., Teachers’ Curriculum Institute) | Material/Program Name (e.g., History Alive) | Format (e.g., Printed or Digital) | Current State Board of Education Adopted Program\* (i.e., Yes/No) | Date Locally Adopted/ Authorized (e.g., 5/14/18) |
| 7 | Social Science | TCI | History Alive (Medieval World and Beyond) | Printed |  |  |
| 8 | Social Science | TCI | History Alive (The US through Industrialism) | Printed |  |  |
| 10 | Social Science | TCI | History Alive (World Connections) | Printed |  |  |
| 11 | US History/Honors History | TCI | History Alive! Pursuing American Ideals 3rd Ed. A documentary history of the united states | Printed |  |  |
| 12 | Government | TCI | Government Alive! Power, Politics, & You, 3rd Ed. | Printed |  |  |
| 12 | Economics | TCI | Econ Alive! The Power to Choose, 3rd Ed | Printed |  |  |
| 11 | AP GOPO | Bedford, Freeman & Worth High School Publishers | American Government: Stories of a Nation (© 2019) | Printed |  |  |

World Language (Grades 6-12, if courses offered):

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| Grade Range (e.g., 6-8) | Course Titles, if applicable (e.g., Spanish 1) | Publisher (e.g., McDougal Littell) | Material/Program Name (e.g., Tu mundo) | Format (e.g., Printed or Digital) | Current State Board of Education Adopted Program\* (i.e., Yes/No) | Date Locally Adopted/ Authorized (e.g., 5/14/18) |
| 9-10 | Spanish 1 & 2 | Holt McDougal | Avancemos 1 and 2 | Digital |  |  |
| 11-12 | Spanish 3 & 4 | Holt McDougal | Avancemos 1 and 2 | Digital |  |  |

Health (Grades 6-12, if courses offered):

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| Grade Range (e.g., 10-12) | Course Titles, if applicable (e.g., Health) | Publisher (e.g., Holt, Rinehart, and Winston) | Material/Program Name (e.g., Health & Wellness) | Format (e.g., Printed or Digital) | Current State Board of Education Adopted Program\* (i.e., Yes/No) | Date Locally Adopted/ Authorized (e.g., 5/14/18) |

Governing Board Approval/Certification: Please attach supporting agenda/minutes

Governing Board Designee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Meeting Date Approved: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_