

**Urban Montessori Charter School**  
**2022–23 School Accountability Report Card**  
**Reported Using Data from the 2022–23 School**  
**Year**  
**California Department of Education**

**Address:** 4551 Steele St.  
Oakland, CA , 94619-  
3312

**Principal:** Krishna Feeney, Head of  
School/Superintendent

**Phone:** (510) 842-1184

**Grade** K-8  
**Span:**

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at <https://www.cde.ca.gov/ta/ac/sa/>.
- For more information about the LCFF or LCAP, see the CDE LCFF web page at <https://www.cde.ca.gov/fg/aa/lc/>.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

## **DataQuest**

DataQuest is an online data tool located on the CDE DataQuest web page at <https://dq.cde.ca.gov/dataquest/> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

## **California School Dashboard**

The California School Dashboard (Dashboard) <https://www.caschooldashboard.org/> reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

## **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

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# About This School

## Krishna Feeney, Head of School/Superintendent

📍 Principal, Urban Montessori Charter School

### About Our School

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Urban Montessori Charter  
4551 Steele St.  
Oakland, CA 94619-3312

Phone: [\(510\) 842-1181](tel:(510)842-1181)

Email: [info@urbanmontessori.org](mailto:info@urbanmontessori.org)?

### Contact

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Urban Montessori Charter School  
4551 Steele St.  
Oakland, CA 94619-3312

Phone: [\(510\) 842-1184](tel:(510)842-1184)

Email: [krishnaf@urbanmontessori.org](mailto:krishnaf@urbanmontessori.org)

## Contact Information (School Year 2023–24)

### District Contact Information (School Year 2023–24)

|                       |  |
|-----------------------|--|
| <b>District Name</b>  | Alameda County Office of Education                                   |
| <b>Phone Number</b>   | (510) 887-0152   |
| <b>Superintendent</b> | Castro, Alysse   |
| <b>Email Address</b>  | <a href="mailto:superintendent@acoe.org">superintendent@acoe.org</a> |
| <b>Website</b>        | <a href="http://www.acoe.org">www.acoe.org</a>                       |

### School Contact Information (School Year 2023–24)

|  |  |
|--|--|
| <b>School Name</b>                       | Urban Montessori Charter School  |
| <b>Street</b>                            | 4551 Steele St.  |
| <b>City, State, Zip</b>                  | Oakland, CA , 94619-3312   |
| <b>Phone Number</b>                      | (510) 842-1184   |
| <b>Principal</b>                         | Krishna Feeney, Head of School/Superintendent                                  |
| <b>Email Address</b>                     | <a href="mailto:krishnaf@urbanmontessori.org">krishnaf@urbanmontessori.org</a> |
| <b>Website</b>                           | <a href="http://www.urbanmontessori.org">www.urbanmontessori.org</a>           |
| <b>County-District-School (CDS) Code</b> | 01100170125567   |

*Last updated: 1/18/24*

## School Description and Mission Statement (School Year 2023–24)

Urban Montessori is a tuition-free TK-8 public charter school located in Oakland. Our school is based on the teachings of Maria Montessori and authorized by the Alameda County Board of Education. Our mission is to develop self-directed and engaged learners who are academically, socially, and emotionally prepared to succeed in any high school. Nurturing the innovators of tomorrow to creatively meet the challenges of today's world with confidence, compassion, and grace, Urban Montessori cultivates individual curiosities and strengths while holding children to a high standard of



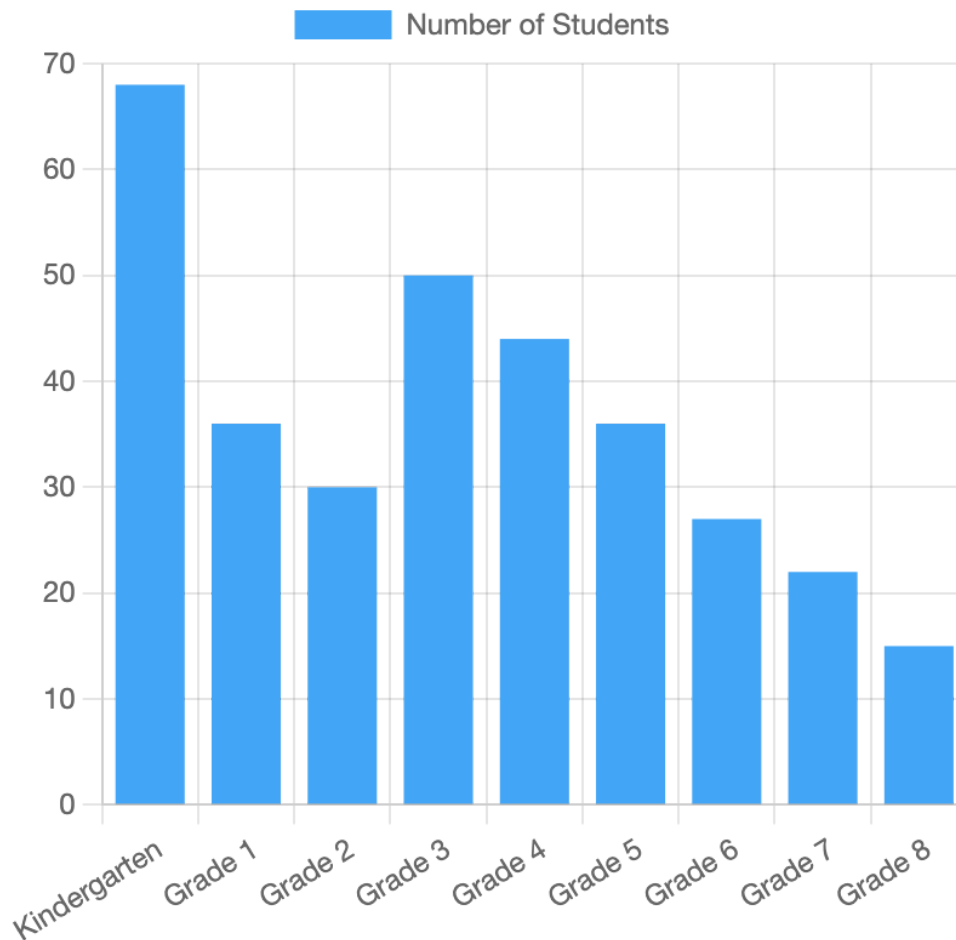
excellence. At Urban Montessori, children deepen their understanding of what it means to live responsibly in a diverse urban community.

We serve a socio-economically, racially, and culturally diverse community of children because we believe that all children learn about different backgrounds and perspectives by living and working with people from those backgrounds and perspectives. We are actively creating a truly inclusive school community reflective of the racial and socioeconomic diversity of Oakland. We recognize that maintaining a respectful community where all students achieve, differences are valued, voices are heard, and power is shared requires constant dialogue and hard work; that we must create safe spaces to openly check each others' biases and assumptions, and talk openly about power and privilege, in order to model the society and community we wish our children to become part of. We hope that families choosing to apply to Urban Montessori will share our dedication to these values and goals.

*Last updated: 1/18/24*

## Student Enrollment by Grade Level (School Year 2022–23)

| Grade Level      | Number of Students |
|------------------|--------------------|
| Kindergarten     | 68                 |
| Grade 1          | 36                 |
| Grade 2          | 30                 |
| Grade 3          | 50                 |
| Grade 4          | 44                 |
| Grade 5          | 36                 |
| Grade 6          | 27                 |
| Grade 7          | 22                 |
| Grade 8          | 15                 |
| Total Enrollment | 328                |



Last updated: 1/18/24

### Student Enrollment by Student Group (School Year 2022–23)

| Student Group                    | Percent of Total Enrollment |
|----------------------------------|-----------------------------|
| Female                           | 44.80%                      |
| Male                             | 54.30%                      |
| Non-Binary                       | 0.90%                       |
| American Indian or Alaska Native | 0.00%                       |
| Asian                            | 5.20%                       |

| Student Group (Other)           | Percent of Total Enrollment |
|---------------------------------|-----------------------------|
| English Learners                | 13.70%                      |
| Foster Youth                    | 0.00%                       |
| Homeless                        | 0.60%                       |
| Migrant                         | 0.00%                       |
| Socioeconomically Disadvantaged | 28.00%                      |

| <b>Student Group</b>                | <b>Percent of Total Enrollment</b> |
|-------------------------------------|------------------------------------|
| Black or African American           | 19.20%                             |
| Filipino                            | 0.30%                              |
| Hispanic or Latino                  | 29.00%                             |
| Native Hawaiian or Pacific Islander | 0.30%                              |
| Two or More Races                   | 14.60%                             |
| White                               | 31.40%                             |

| <b>Student Group (Other)</b> | <b>Percent of Total Enrollment</b> |
|------------------------------|------------------------------------|
| Students with Disabilities   | 9.10%                              |

## **A. Conditions of Learning**

### **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

## Teacher Preparation and Placement (School Year 2020–21)

| Authorization/Assignment   | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number  | State<br>Percent |
|--|------------------|-------------------|--------------------|---------------------|------------------|------------------|
| Fully (Preliminary or Clear)<br>Credentialed for Subject<br>and Student Placement<br>(properly assigned) | 8.80             | 68.75%            | 115.90             | 57.84%              | 228366.10        | 83.12%           |
| Intern Credential Holders<br>Properly Assigned   | 0.00             | 0.00%             | 3.00               | 1.50%               | 4205.90          | 1.53%            |
| Teachers Without<br>Credentials and<br>Misassignments<br>("ineffective" under ESSA)                      | 4.00             | 31.25%            | 41.00              | 20.49%              | 11216.70         | 4.08%            |
| Credentialed Teachers<br>Assigned Out-of-Field<br>("out-of-field" under ESSA)                            | 0.00             | 0.00%             | 38.90              | 19.45%              | 12115.80         | 4.41%            |
| Unknown/Incomplete/NA  | 0.00             | 0.00%             | 1.40               | 0.71%               | 18854.30         | 6.86%            |
| <b>Total Teaching Positions</b>  | <b>12.80</b>     | <b>100.00%</b>    | <b>200.40</b>      | <b>100.00%</b>      | <b>274759.10</b> | <b>100.00%</b>   |

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

*Last updated: 1/9/24*

## Teacher Preparation and Placement (School Year 2021–22)

| Authorization/Assignment   | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number  | State<br>Percent |
|--|------------------|-------------------|--------------------|---------------------|------------------|------------------|
| Fully (Preliminary or Clear)<br>Credentialed for Subject<br>and Student Placement<br>(properly assigned) | 5.80             | 74.36%            | 107.10             | 50.14%              | 234405.20        | 84.00%           |
| Intern Credential Holders<br>Properly Assigned   | 2.00             | 25.64%            | 13.90              | 6.54%               | 4853.00          | 1.74%            |
| Teachers Without<br>Credentials and<br>Misassignments<br>("ineffective" under ESSA)                      | 0.00             | 0.00%             | 36.20              | 16.95%              | 12001.50         | 4.30%            |
| Credentialed Teachers<br>Assigned Out-of-Field<br>("out-of-field" under ESSA)                            | 0.00             | 0.00%             | 45.80              | 21.45%              | 11953.10         | 4.28%            |
| Unknown/Incomplete/NA  | 0.00             | 0.00%             | 10.40              | 4.91%               | 15831.90         | 5.67%            |
| <b>Total Teaching Positions</b>  | <b>7.80</b>      | <b>100.00%</b>    | <b>213.70</b>      | <b>100.00%</b>      | <b>279044.80</b> | <b>100.00%</b>   |

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

*Last updated: 1/9/24*

## Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2020–<br>21<br>Number | 2021–<br>22<br>Number |
|---|-----------------------|-----------------------|
| Permits and Waivers                                   | 4.00                  | 0.00                  |
| Misassignments  | 0.00                  | 0.00                  |
| Vacant Positions                                      | 0.00                  | 0.00                  |
| Total Teachers Without Credentials and Misassignments | 4.00                  | 0.00                  |

*Last updated: 11/2/23*

## Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator  | 2020–<br>21<br>Number | 2021–<br>22<br>Number |
|--|-----------------------|-----------------------|
| Credentialed Teachers Authorized on a Permit or Waiver | 0.00                  | 0.00                  |
| Local Assignment Options                               | 0.00                  | 0.00                  |
| Total Out-of-Field Teachers                            | 0.00                  | 0.00                  |

*Last updated: 11/2/23*



## Class Assignments

| <b>Indicator</b>   | <b>2020–<br/>21<br/>Percent</b> | <b>2021–<br/>22<br/>Percent</b> |
|--|---------------------------------|---------------------------------|
| Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned)              | 0.00%                           | 0%                              |
| No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach) | 25.90%                          | 0%                              |

Note: For more information refer to the Updated Teacher Equity Definitions web page at <https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp>.

*Last updated: 11/2/23*

## Quality, Currency, Availability of Textbooks and Other Instructional Materials (School Year 2023–24)

Year and month in which the data were collected: August 2023

| <b>Subject</b>        | <b>Textbooks and Other Instructional Materials/year of Adoption</b>  | <b>From Most Recent Adoption?</b> | <b>Percent Students Lacking Own Assigned Copy</b> |
|-----------------------|--|-----------------------------------|---|
| Reading/Language Arts | ?We utilize Montessori materials for our curriculum and programming. Materials have been mapped against state standards and for the most part, exceed standards. In areas where the Montessori curriculum does not cover state standards thoroughly, we supplement the curriculum with teacher-made materials. Materials are inventoried each spring and then orders for replacement materials are placed over the summer for the following year.? | Yes                               | 0   |
| Mathematics           | ?We utilize Montessori materials for our curriculum and programming. Materials have been mapped against state standards and for the most part, exceed standards. In areas where the Montessori curriculum does   | Yes                               | 0   |

| <b>Subject</b> | <b>Textbooks and Other Instructional Materials/year of Adoption</b>   | <b>From Most Recent Adoption?</b> | <b>Percent Students Lacking Own Assigned Copy</b> |
|----------------|---|-----------------------------------|---|
|                | <p>not cover state standards thoroughly, we supplement the curriculum with teacher-made materials. Materials are inventoried each spring and then orders for replacement materials are placed over the summer for the following year.?</p>  |                                   |   |
| Science        | <p>?We utilize Montessori materials for our curriculum and programming. Materials have been mapped against state standards and for the most part, exceed standards. In areas where the Montessori curriculum does not cover state standards thoroughly, we supplement the curriculum with teacher-made materials. Materials are inventoried each spring and then orders for replacement materials are placed over the summer for the following year. We augment the science curriculum with teacher-made materials that represent current research and technology.?</p> | Yes                               | 0   |

| <b>Subject</b>         | <b>Textbooks and Other Instructional Materials/year of Adoption</b>  | <b>From Most Recent Adoption?</b> | <b>Percent Students Lacking Own Assigned Copy</b> |
|------------------------|--|-----------------------------------|---|
| History-Social Science | ?We utilize Montessori materials for our curriculum and programming. Materials have been mapped against state standards and for the most part, exceed standards. In areas where the Montessori curriculum does not cover state standards thoroughly, we supplement the curriculum with teacher-made materials. Materials are inventoried each spring and then orders for replacement materials are placed over the summer for the following year. We augment the history-social science curriculum with teacher-made materials that represent current research and culturally relevant practices.? | Yes                               | 0   |
| Foreign Language       | NA   |                                   | 0   |
| Health                 | ?Our Health and Wellness curriculum is adopted from ck12 and Advocates for Youth: Rights, Respect, Responsibility 3C's Curriculum.?  | Yes                               | 0   |

| <b>Subject</b>                  | <b>Textbooks and Other Instructional Materials/year of Adoption</b>  | <b>From Most Recent Adoption?</b> | <b>Percent Students Lacking Own Assigned Copy</b> |
|---------------------------------|--|-----------------------------------|---|
| Visual and Performing Arts      | ?We utilize Montessori materials for our curriculum and programming. Montessori materials and curriculum include art, music, and other visual and performing arts. Materials have been mapped against state standards and for the most part, exceed standards. In areas where the Montessori curriculum does not cover state standards thoroughly, we supplement the curriculum with teacher-made materials. Materials are inventoried each spring and then orders for replacement materials are placed over the summer for the following year.? | Yes                               | 0   |
| Science Lab Eqpmt (Grades 9-12) | N/A  | N/A                               | 0   |

Note: Cells with N/A values do not require data.

*Last updated: 1/9/24*

## **School Facility Conditions and Planned Improvements**

Urban Montessori currently operates 4551 Steele St. Our lease with Oakland Unified School District for this site which serves grades TK through 8th grade through June 2024. We are in ongoing long-term lease negotiations as well.

This campus has 16 classrooms; a library used for assessment, after school program, and pull-out instruction; a multi-use space for assemblies; and office space. The facility also includes a playground area and garden space, but no on-site parking for staff or visitors. Street parking is used by all.

*Last updated: 1/9/24*

## **School Facility Good Repair Status**

Using the **most recently collected** Facility Inspection Tool (FIT) data (or equivalent), provide the following:

- Determination of repair status for systems listed
- Description of any needed maintenance to ensure good repair
- The year and month in which the data were collected
- The rate for each system inspected
- The overall rating

Year and month of the most recent FIT report: 2022

| <b>System Inspected</b>  | <b>Rating</b> | <b>Repair Needed and Action Taken or Planned</b>   |
|--|---------------|--|
| <b>Systems:</b> Gas Leaks, Mechanical/HVAC, Sewer                      | Good          |  |
| <b>Interior:</b> Interior Surfaces                                     | Poor          | Identified by landlords in Williams walk through. Improvements/fixes will be supported by Oakland Unified School District. |
| <b>Cleanliness:</b> Overall Cleanliness, Pest/Vermin Infestation       | Good          |  |
| <b>Electrical:</b> Electrical  | Fair          | Identified by landlords in Williams walk through. Improvements/fixes will be supported by Oakland Unified School District. |
| <b>Restrooms/Fountains:</b> Restrooms, Sinks/Fountains                 | Poor          | Identified by landlords in Williams walk through. Improvements/fixes will be supported by Oakland Unified School District. |
| <b>Safety:</b> Fire Safety, Hazardous Materials                        | Good          |  |
| <b>Structural:</b> Structural Damage, Roofs                            | Good          |  |
| <b>External:</b> Playground/School Grounds, Windows/Doors/Gates/Fences | Good          |  |



# Overall Facility Rate

Year and month of the most recent FIT report: 2022

|                |      |
|----------------|------|
| Overall Rating | Good |
|----------------|------|

*Last updated: 1/9/24*

## B. Pupil Outcomes

### State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- **Statewide assessments** (i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAA] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAA items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

1. **Smarter Balanced Summative Assessments and CAA for ELA** in grades three through eight and grade eleven.
  2. **Smarter Balanced Summative Assessments and CAA for mathematics** in grades three through eight and grade eleven.
  3. **California Science Test (CAST) and CAA for Science** in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).
- **College and Career Ready:** The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

**CAASPP Test Results in ELA and Mathematics for All Students  
 Grades Three through Eight and Grade Eleven taking and completed state-  
 administered assessment  
 Percentage of Students Meeting or Exceeding the State Standard**

| <b>Subject</b>  | <b>School<br/>2021–<br/>22</b> | <b>School<br/>2022–<br/>23</b> | <b>District<br/>2021–<br/>22</b> | <b>District<br/>2022–<br/>23</b> | <b>State<br/>2021–<br/>22</b> | <b>State<br/>2022–<br/>23</b> |
|---|--------------------------------|--------------------------------|----------------------------------|----------------------------------|-------------------------------|-------------------------------|
| English Language<br>Arts / Literacy<br>(grades 3-8 and<br>11) | 36%                            | 41%                            | 46%                              | 48%                              | 47%                           | 46%                           |
| Mathematics<br>(grades 3-8 and<br>11)                         | 24%                            | 25%                            | 34%                              | 40%                              | 33%                           | 34%                           |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: ELA and Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.

*Last updated: 1/10/24*

**CAASPP Test Results in ELA by Student Group for students taking and  
 completed state-administered assessment  
 Grades Three through Eight and Grade Eleven (School Year 2022–23)**

| <b>Student Group</b> | <b>Total<br/>Enrollment</b> | <b>Number<br/>Tested</b> | <b>Percent<br/>Tested</b> | <b>Percent<br/>Not<br/>Tested</b> | <b>Percent<br/>Met or<br/>Exceeded</b> |
|----------------------|-----------------------------|--------------------------|---------------------------|-----------------------------------|--|
| All Students         | 188                         | 181                      | 96.28%                    | 3.72%                             | 40.56%                                 |
| Female               | 79                          | 75                       | 94.94%                    | 5.06%                             | 47.30%                                 |

| <b>Student Group</b>                | <b>Total Enrollment</b> | <b>Number Tested</b> | <b>Percent Tested</b> | <b>Percent Not Tested</b> | <b>Percent Met or Exceeded</b> |
|-------------------------------------|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| Male                                | 108                     | 105                  | 97.22%                | 2.78%                     | 36.19%                         |
| American Indian or Alaska Native    | 0                       | 0                    | 0%                    | 0%                        | 0%                             |
| Asian                               | --                      | --                   | --                    | --                        | --                             |
| Black or African American           | 40                      | 38                   | 95.00%                | 5.00%                     | 21.05%                         |
| Filipino                            | --                      | --                   | --                    | --                        | --                             |
| Hispanic or Latino                  | 60                      | 59                   | 98.33%                | 1.67%                     | 16.95%                         |
| Native Hawaiian or Pacific Islander | 0                       | 0                    | 0%                    | 0%                        | 0%                             |
| Two or More Races                   | 28                      | 26                   | 92.86%                | 7.14%                     | 46.15%                         |
| White                               | 49                      | 47                   | 95.92%                | 4.08%                     | 76.09%                         |
| English Learners                    | 30                      | 30                   | 100.00%               | 0.00%                     | 6.67%                          |
| Foster Youth                        | 0                       | 0                    | 0%                    | 0%                        | 0%                             |
| Homeless                            | --                      | --                   | --                    | --                        | --                             |
| Military                            | 0                       | 0                    | 0%                    | 0%                        | 0%                             |
| Socioeconomically Disadvantaged     | 68                      | 64                   | 94.12%                | 5.88%                     | 18.75%                         |
| Students Receiving Migrant          | 0                       | 0                    | 0%                    | 0%                        | 0%                             |

| <b>Student Group</b>       | <b>Total Enrollment</b> | <b>Number Tested</b> | <b>Percent Tested</b> | <b>Percent Not Tested</b> | <b>Percent Met or Exceeded</b> |
|----------------------------|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| Education Services         |                         |                      |                       |                           |                                |
| Students with Disabilities | 22                      | 20                   | 90.91%                | 9.09%                     | 10.00%                         |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

*Last updated: 1/10/24*

**CAASPP Test Results in Mathematics by Student Group for students taking and completed state-administered assessment  
Grades Three through Eight and Grade Eleven (School Year 2022–23)**

| <b>Student Group</b>             | <b>Total Enrollment</b> | <b>Number Tested</b> | <b>Percent Tested</b> | <b>Percent Not Tested</b> | <b>Percent Met or Exceeded</b> |
|----------------------------------|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| All Students                     | 188                     | 181                  | 96.28%                | 3.72%                     | 25.41%                         |
| Female                           | 79                      | 75                   | 94.94%                | 5.06%                     | 21.33%                         |
| Male                             | 108                     | 105                  | 97.22%                | 2.78%                     | 28.57%                         |
| American Indian or Alaska Native | 0                       | 0                    | 0%                    | 0%                        | 0%                             |
| Asian                            | --                      | --                   | --                    | --                        | --                             |
| Black or African American        | 40                      | 38                   | 95.00%                | 5.00%                     | 10.53%                         |
| Filipino                         | --                      | --                   | --                    | --                        | --                             |
| Hispanic or Latino               | 60                      | 59                   | 98.33%                | 1.67%                     | 11.86%                         |

| <b>Student Group</b>                          | <b>Total Enrollment</b> | <b>Number Tested</b> | <b>Percent Tested</b> | <b>Percent Not Tested</b> | <b>Percent Met or Exceeded</b> |
|---|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| Native Hawaiian or Pacific Islander           | 0                       | 0                    | 0%                    | 0%                        | 0%                             |
| Two or More Races                             | 28                      | 26                   | 92.86%                | 7.14%                     | 26.92%                         |
| White   | 49                      | 47                   | 95.92%                | 4.08%                     | 42.55%                         |
| English Learners                              | 30                      | 30                   | 100.00%               | 0.00%                     | 3.33%                          |
| Foster Youth                                  | 0                       | 0                    | 0%                    | 0%                        | 0%                             |
| Homeless                                      | --                      | --                   | --                    | --                        | --                             |
| Military                                      | 0                       | 0                    | 0%                    | 0%                        | 0%                             |
| Socioeconomically Disadvantaged               | 68                      | 64                   | 94.12%                | 5.88%                     | 15.63%                         |
| Students Receiving Migrant Education Services | 0                       | 0                    | 0%                    | 0%                        | 0%                             |
| Students with Disabilities                    | 22                      | 21                   | 95.45%                | 4.55%                     | 0.00%                          |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.



Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

*Last updated: 1/10/24*

**CAASPP Test Results in Science for All Students**  
**Grades Five, Eight and High School**  
**Percentage of Students Meeting or Exceeding the State Standard**

| <b>Subject</b>                                  | <b>School<br/>2021–<br/>22</b> | <b>School<br/>2022–<br/>23</b> | <b>District<br/>2021–<br/>22</b> | <b>District<br/>2022–<br/>23</b> | <b>State<br/>2021–<br/>22</b> | <b>State<br/>2022–<br/>23</b> |
|---|--------------------------------|--------------------------------|----------------------------------|----------------------------------|-------------------------------|-------------------------------|
| Science<br>(grades 5, 8,<br>and high<br>school) | 27.08%                         | 20.83%                         | 0.00%                            | 3.85%                            | 29.47%                        | 30.29%                        |

Note: Science test results include the CAST and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

*Last updated: 1/10/24*

**CAASPP Test Results in Science by Student Group  
Grades Five, Eight and High School (School Year 2022–23)**

| <b>Student Group</b>                | <b>Total Enrollment</b> | <b>Number Tested</b> | <b>Percent Tested</b> | <b>Percent Not Tested</b> | <b>Percent Met or Exceeded</b> |
|-------------------------------------|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| All Students                        | 49                      | 49                   | 100.00%               | 0.00%                     | 20.41%                         |
| Female                              | 22                      | 22                   | 100.00%               | 0.00%                     | 18.18%                         |
| Male                                | 27                      | 27                   | 100.00%               | 0.00%                     | 22.22%                         |
| American Indian or Alaska Native    | 0                       | 0                    | 0%                    | 0%                        | 0%                             |
| Asian                               | --                      | --                   | --                    | --                        | --                             |
| Black or African American           | 12                      | 12                   | 100.00%               | 0.00%                     | 16.67%                         |
| Filipino                            | 0                       | 0                    | 0%                    | 0%                        | 0%                             |
| Hispanic or Latino                  | 14                      | 14                   | 100.00%               | 0.00%                     | 0.00%                          |
| Native Hawaiian or Pacific Islander | 0                       | 0                    | 0%                    | 0%                        | 0%                             |
| Two or More Races                   | --                      | --                   | --                    | --                        | --                             |
| White                               | 15                      | 15                   | 100.00%               | 0.00%                     | 40.00%                         |
| English Learners                    | --                      | --                   | --                    | --                        | --                             |
| Foster Youth                        | 0                       | 0                    | 0%                    | 0%                        | 0%                             |
| Homeless                            | --                      | --                   | --                    | --                        | --                             |
| Military                            | 0                       | 0                    | 0%                    | 0%                        | 0%                             |

| <b>Student Group</b>                          | <b>Total Enrollment</b> | <b>Number Tested</b> | <b>Percent Tested</b> | <b>Percent Not Tested</b> | <b>Percent Met or Exceeded</b> |
|---|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| Socioeconomically Disadvantaged               | 17                      | 17                   | 100.00%               | 0.00%                     | 5.88%                          |
| Students Receiving Migrant Education Services | 0                       | 0                    | 0%                    | 0%                        | 0%                             |
| Students with Disabilities                    | --                      | --                   | --                    | --                        | --                             |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

*Last updated: 1/10/24*

### **Career Technical Education (CTE) Programs (School Year 2022–23)**

Not Applicable

|  |
|--|
|  |
|--|

*Last updated: 1/10/24*

## **Career Technical Education (CTE) Participation (School Year 2022–23)**

Not applicable

| Measure   | CTE Program Participation |
|---|---------------------------|
| Number of Pupils Participating in CTE   | --                        |
| Percent of Pupils that Complete a CTE Program and Earn a High School Diploma  | --                        |
| Percent of CTE Courses that are Sequenced or Articulated Between the School and Institutions of Postsecondary Education | --                        |

*Last updated: 1/10/24*

**Course Enrollment/Completion of University of California (UC) and/or California State University (CSU) Admission Requirements**

Not applicable.

| UC/CSU Course Measure   | Percent |
|---|---------|
| 2022–23 Pupils Enrolled in Courses Required for UC/CSU Admission          | 0.00%   |
| 2021–22 Graduates Who Completed All Courses Required for UC/CSU Admission | 0.00%   |

*Last updated: 1/10/24*

## State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

- Pupil outcomes in the subject area of physical education

### California Physical Fitness Test Results (School Year 2022–23)

#### Percentage of Students Participating in each of the five Fitness Components

| Grade | Component 1: Aerobic Capacity | Component 2: Abdominal Strength and Endurance | Component 3: Trunk Extensor and Flexibility | Component 4: Upper Body Strength and Endurance | Component 5: Flexibility |
|-------|-------------------------------|---|---|--|--------------------------|
|       |                               |   |   |  |                          |

Note: The administration of the PFT during 2021–22 and 2022–23 school years, only participation results are required for these five fitness areas.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

*Last updated: 1/10/24*

## C. Engagement

### State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

- Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site

#### Opportunities for Parental Involvement (School Year 2023–24)

FAC

The Family Advisory Council works to increase the achievement and engagement of every student through continuous improvement of curriculum,



instruction, assessment, and culture. The Family Advisory Council leads three types of meetings (1) General Council Meetings, (2) Community Input Meetings, and (3) Classroom Meetings. All school community members are welcome to all meetings. FAC representatives provide information, feedback and make recommendations to the School Administration and the FAC Board representatives, who will be charged with sharing FAC recommendations with the UMCS Board of Directors as appropriate. The FAC will select two of its members to be representatives on the UMCS Board of Directors.

#### Volunteer Opportunities

We regularly recruit volunteers to support our school lunch program, Reading Buddies, Fundraising Committee, Friday Montessori Coffee Mixers, Garden Team and drivers for field trips. We send out volunteer forms that allow the community to communicate where they can offer their services. UMCS has also migrated this information into the parent communication platform ParenrSquare and our student information system which allows parents to access volunteer opportunities and submit responses much more efficiently.

#### Community Engagement

We regularly host community engagement events to give families opportunities to learn about different aspects of our educational programming and to give their input on larger school decisions. Event topics include Montessori pedagogy and curriculum, socio-emotional learning, testing, and parenting workshops while community input meetings can center around facilities decisions, school budget, or major staffing changes.

## State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

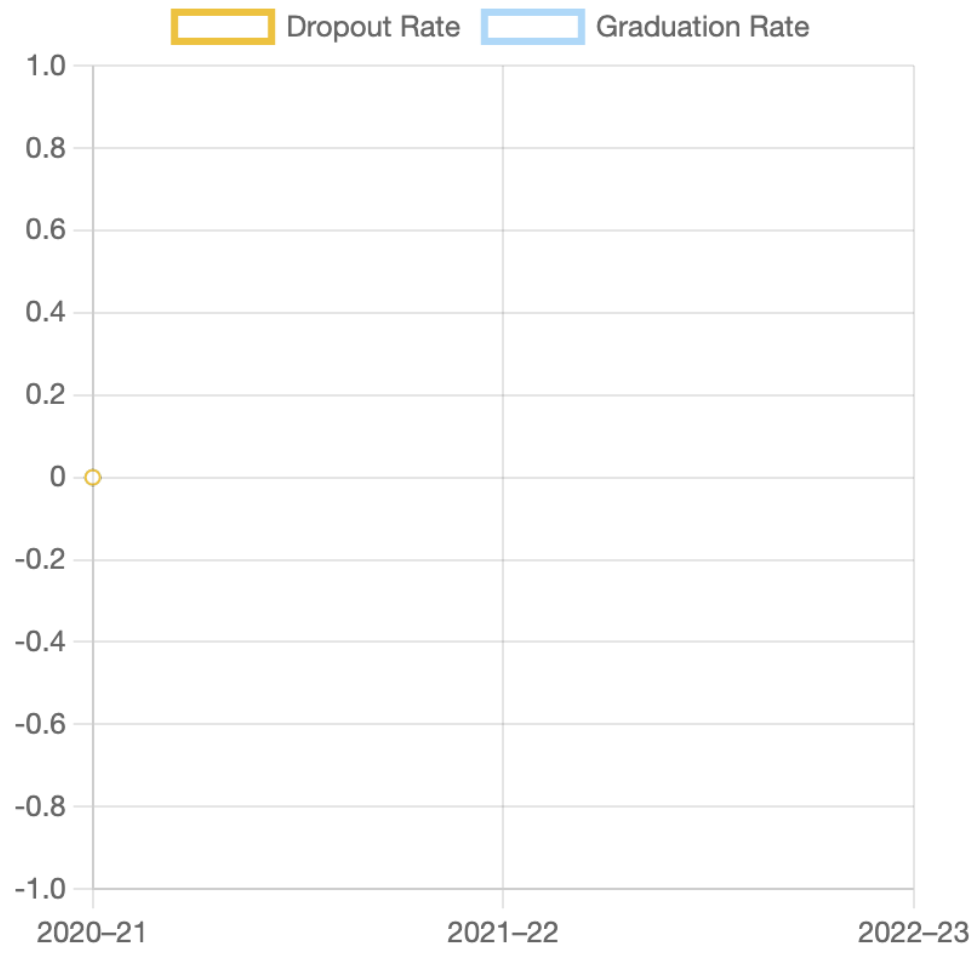
- High school dropout rates;
- High school graduation rates; and
- Chronic Absenteeism

### Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

Not Applicable

| Indicator          | School<br>2020–<br>21 | School<br>2021–<br>22 | School<br>2022–<br>23 | District<br>2020–<br>21 | District<br>2021–<br>22 | District<br>2022–<br>23 | State<br>2020–<br>21 | State<br>2021–<br>22 | State<br>2022–<br>23 |
|--------------------|-----------------------|-----------------------|-----------------------|-------------------------|-------------------------|-------------------------|----------------------|----------------------|----------------------|
| Dropout<br>Rate    |                       |                       |                       | 31.9%                   | 22.6%                   | 25.5%                   | 9.4%                 | 7.8%                 | 8.2%                 |
| Graduation<br>Rate |                       |                       |                       | 55.4%                   | 61.3%                   | 59.8%                   | 83.6%                | 87%                  | 86.2%                |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.



*Last updated: 1/10/24*

**Graduation Rate by Student Group (Four-Year Cohort Rate) (School Year 2022–23)**

Not Applicable

| <b>Student Group</b>                | <b>Number of Students in Cohort</b> | <b>Number of Cohort Graduates</b> | <b>Cohort Graduation Rate</b> |
|-------------------------------------|-------------------------------------|-----------------------------------|-------------------------------|
| All Students                        | 0.0                                 | 0.0                               | 0.0%                          |
| Female                              | 0.0                                 | 0.0                               | 0.0%                          |
| Male                                | 0.0                                 | 0.0                               | 0.0%                          |
| Non-Binary                          | 0.0                                 | 0.0                               | 0.0%                          |
| American Indian or Alaska Native    | 0.0                                 | 0.0                               | 0.0%                          |
| Asian                               | 0.0                                 | 0.0                               | 0.0%                          |
| Black or African American           | 0.0                                 | 0.0                               | 0.0%                          |
| Filipino                            | 0.0                                 | 0.0                               | 0.0%                          |
| Hispanic or Latino                  | 0.0                                 | 0.0                               | 0.0%                          |
| Native Hawaiian or Pacific Islander | 0.0                                 | 0.0                               | 0.0%                          |
| Two or More Races                   | 0.0                                 | 0.0                               | 0.0%                          |
| White                               | 0.0                                 | 0.0                               | 0.0%                          |
| English Learners                    | 0.0                                 | 0.0                               | 0.0%                          |
| Foster Youth                        | 0.0                                 | 0.0                               | 0.0%                          |
| Homeless                            | 0.0                                 | 0.0                               | 0.0%                          |
| Socioeconomically Disadvantaged     | 0.0                                 | 0.0                               | 0.0%                          |

| <b>Student Group</b>                          | <b>Number of Students in Cohort</b> | <b>Number of Cohort Graduates</b> | <b>Cohort Graduation Rate</b> |
|---|-------------------------------------|-----------------------------------|-------------------------------|
| Students Receiving Migrant Education Services | 0.0                                 | 0.0                               | 0.0%                          |
| Students with Disabilities                    | 0.0                                 | 0.0                               | 0.0%                          |

For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at <https://www.cde.ca.gov/ds/ad/acgrinfo.asp>.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.

*Last updated: 1/10/24*

### **Chronic Absenteeism by Student Group (School Year 2022–23)**

| <b>Student Group</b>             | <b>Cumulative Enrollment</b> | <b>Chronic Absenteeism Eligible Enrollment</b> | <b>Chronic Absenteeism Count</b> | <b>Chronic Absenteeism Rate</b> |
|----------------------------------|------------------------------|--|----------------------------------|---------------------------------|
| All Students                     | 348                          | 340  | 108                              | 31.8%                           |
| Female                           | 158                          | 154  | 48                               | 31.2%                           |
| Male                             | 185                          | 181  | 56                               | 30.9%                           |
| Non-Binary                       | 5                            | 5  | 4                                | 80.0%                           |
| American Indian or Alaska Native | 0                            | 0  | 0                                | 0.0%                            |
| Asian                            | 20                           | 17   | 3                                | 17.6%                           |
| Black or African American        | 68                           | 68   | 25                               | 36.8%                           |

| <b>Student Group</b>                          | <b>Cumulative Enrollment</b> | <b>Chronic Absenteeism Eligible Enrollment</b> | <b>Chronic Absenteeism Count</b> | <b>Chronic Absenteeism Rate</b> |
|---|------------------------------|--|----------------------------------|---------------------------------|
| Filipino                                      | 1                            | 1  | 0                                | 0.0%                            |
| Hispanic or Latino                            | 99                           | 97   | 40                               | 41.2%                           |
| Native Hawaiian or Pacific Islander           | 1                            | 1  | 0                                | 0.0%                            |
| Two or More Races                             | 53                           | 51   | 18                               | 35.3%                           |
| White   | 106                          | 105  | 22                               | 21.0%                           |
| English Learners                              | 47                           | 45   | 15                               | 33.3%                           |
| Foster Youth                                  | 0                            | 0  | 0                                | 0.0%                            |
| Homeless                                      | 2                            | 2  | 0                                | 0.0%                            |
| Socioeconomically Disadvantaged               | 122                          | 119  | 48                               | 40.3%                           |
| Students Receiving Migrant Education Services | 0                            | 0  | 0                                | 0.0%                            |
| Students with Disabilities                    | 42                           | 41   | 17                               | 41.5%                           |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

*Last updated: 1/17/24*

## State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

### Suspensions and Expulsions

|             | School<br>2020–<br>21 | School<br>2021–<br>22 | School<br>2022–<br>23 | District<br>2020–<br>21 | District<br>2021–<br>22 | District<br>2022–<br>23 | State<br>2020–<br>21 | State<br>2021–<br>22 | State<br>2022–<br>23 |
|-------------|-----------------------|-----------------------|-----------------------|-------------------------|-------------------------|-------------------------|----------------------|----------------------|----------------------|
| Suspensions | 0.00%                 | 1.59%                 | 1.72%                 | 0.02%                   | 2.97%                   | 2.19%                   | 0.20%                | 3.17%                | 3.60%                |
| Expulsions  | 0.00%                 | 0.00%                 | 0.00%                 | 0.00%                   | 0.00%                   | 0.00%                   | 0.00%                | 0.07%                | 0.08%                |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

*Last updated: 1/17/24*

## Suspensions and Expulsions by Student Group (School Year 2022–23)

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 1.72%            | 0.00%           |
| Female  | 0.63%            | 0.00%           |
| Male  | 2.70%            | 0.00%           |
| Non-Binary                                    | 0.00%            | 0.00%           |
| American Indian or Alaska Native              | 0.00%            | 0.00%           |
| Asian   | 0.00%            | 0.00%           |
| Black or African American                     | 4.41%            | 0.00%           |
| Filipino                                      | 0.00%            | 0.00%           |
| Hispanic or Latino                            | 0.00%            | 0.00%           |
| Native Hawaiian or Pacific Islander           | 0.00%            | 0.00%           |
| Two or More Races                             | 0.00%            | 0.00%           |
| White   | 2.83%            | 0.00%           |
| English Learners                              | 0.00%            | 0.00%           |
| Foster Youth                                  | 0.00%            | 0.00%           |
| Homeless                                      | 0.00%            | 0.00%           |
| Socioeconomically Disadvantaged               | 3.28%            | 0.00%           |
| Students Receiving Migrant Education Services | 0.00%            | 0.00%           |
| Students with Disabilities                    | 0.00%            | 0.00%           |



Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.

*Last updated: 1/17/24*

## **School Safety Plan (School Year 2023–24)**

Our School trains and prepares students and staff on the appropriate and safe procedures to follow in the event of an emergency through staff in-service training and student drills. Since no two emergencies will be the same in nature, scope, or magnitude, it is necessary for the emergency plan to be basic, flexible, and subject to modification as the need arises. Modifications will be at the discretion of the Head of School and the local civil authority. The plan is reviewed annually. Most recently in 02/2022.

Highlights of the plan include and are not limited to Incident command structure, the response in an emergency situation, triage and medical care and building security

*Last updated: 1/10/24*

## D. Other SARC information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

### Average Class Size and Class Size Distribution (Elementary) (School Year 2020–21)

All of our classrooms are multigrade. Classes are TK-K, grades 1-3, 4-6, and 7-8.

| Grade Level | Average Class Size | Number of Classes* 1-20 | Number of Classes* 21-32 | Number of Classes* 33+ |
|-------------|--------------------|-------------------------|--------------------------|------------------------|
| K           | 20.00              | 2                       | 1                        |                        |
| 1           |                    |                         |                          |                        |
| 2           |                    |                         |                          |                        |
| 3           |                    |                         |                          |                        |
| 4           |                    |                         |                          |                        |
| 5           |                    |                         |                          |                        |
| 6           |                    |                         |                          |                        |
| Other**     | 34.00              |                         | 3                        | 6                      |

\* Number of classes indicates how many classes fall into each size category (a range of total students per class).

\*\* "Other" category is for multi-grade level classes.

**Average Class Size and Class Size Distribution (Elementary) (School Year 2021–22)**

| <b>Grade Level</b> | <b>Average Class Size</b> | <b>Number of Classes* 1-20</b> | <b>Number of Classes* 21-32</b> | <b>Number of Classes* 33+</b> |
|--------------------|---------------------------|--------------------------------|---------------------------------|-------------------------------|
| K                  | 19.00                     | 3                              |                                 |                               |
| 1                  |                           |                                |                                 |                               |
| 2                  |                           |                                |                                 |                               |
| 3                  |                           |                                |                                 |                               |
| 4                  |                           |                                |                                 |                               |
| 5                  |                           |                                |                                 |                               |
| 6                  |                           |                                |                                 |                               |
| Other**            | 28.00                     |                                | 9                               |                               |

\* Number of classes indicates how many classes fall into each size category (a range of total students per class).

\*\* "Other" category is for multi-grade level classes.

**Average Class Size and Class Size Distribution (Elementary) (School Year 2022–23)**

| <b>Grade Level</b> | <b>Average Class Size</b> | <b>Number of Classes* 1-20</b> | <b>Number of Classes* 21-32</b> | <b>Number of Classes* 33+</b> |
|--------------------|---------------------------|--------------------------------|---------------------------------|-------------------------------|
| K                  | 23.00                     | 1                              | 2                               | 0                             |
| 1                  | 0.00                      | 0                              | 0                               | 0                             |
| 2                  | 0.00                      | 0                              | 0                               | 0                             |
| 3                  | 0.00                      | 0                              | 0                               | 0                             |

| Grade Level | Average Class Size | Number of Classes* 1-20 | Number of Classes* 21-32 | Number of Classes* 33+ |
|-------------|--------------------|-------------------------|--------------------------|------------------------|
| 4           | 0.00               | 0                       | 0                        | 0                      |
| 5           | 0.00               | 0                       | 0                        | 0                      |
| 6           | 0.00               | 0                       | 0                        | 0                      |
| Other**     | 25.00              | 1                       | 8                        | 0                      |

\* Number of classes indicates how many classes fall into each size category (a range of total students per class).

\*\* "Other" category is for multi-grade level classes.

**Average Class Size and Class Size Distribution (Secondary) (School Year 2020–21) (HIGH SCHOOL)**

| Subject                  | Average Class Size | Number of Classes* 1-22 | Number of Classes* 23-32 | Number of Classes* 33+ |
|--------------------------|--------------------|-------------------------|--------------------------|------------------------|
| English<br>Language Arts |                    |                         |                          |                        |
| Mathematics              |                    |                         |                          |                        |
| Science                  |                    |                         |                          |                        |
| Social Science           |                    |                         |                          |                        |

\* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

**Average Class Size and Class Size Distribution (Secondary) (School Year 2021–22) (HIGH SCHOOL)**

| <b>Subject</b>           | <b>Average<br/>Class Size</b> | <b>Number of<br/>Classes* 1-<br/>22</b> | <b>Number of<br/>Classes* 23-<br/>32</b> | <b>Number of<br/>Classes*<br/>33+</b> |
|--------------------------|-------------------------------|---|--|---------------------------------------|
| English<br>Language Arts |                               |   |  |                                       |
| Mathematics              |                               |   |  |                                       |
| Science                  |                               |   |  |                                       |
| Social Science           |                               |   |  |                                       |

\* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

**Average Class Size and Class Size Distribution (Secondary) (School Year 2022–23) (HIGH SCHOOL)**

| <b>Subject</b>        | <b>Average Class Size</b> | <b>Number of Classes* 1-22</b> | <b>Number of Classes* 23-32</b> | <b>Number of Classes* 33+</b> |
|-----------------------|---------------------------|--------------------------------|---------------------------------|-------------------------------|
| English Language Arts | 19.00                     | 2                              | 0                               | 0                             |
| Mathematics           | 19.00                     | 2                              | 0                               | 0                             |
| Science               | 19.00                     | 2                              | 0                               | 0                             |
| Social Science        | 19.00                     | 2                              | 0                               | 0                             |

\* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

*Last updated: 1/4/24*

**Ratio of Pupils to Academic Counselor (School Year 2022–23)**

Not Applicable

| <b>Title</b>                  | <b>Ratio</b> |
|-------------------------------|--------------|
| Pupils to Academic Counselor* | 328          |

\* One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.

*Last updated: 1/17/24*

**Student Support Services Staff (School Year 2022–23)**

| <b>Title</b>  | <b>Number of FTE* Assigned to School</b> |
|---|--|
| Counselor (Academic, Social/Behavioral or Career Development) | 1.00                                     |

| Title   | Number of FTE*<br>Assigned to School |
|---|--------------------------------------|
| Library Media Teacher (Librarian)               |                                      |
| Library Media Services Staff (Paraprofessional) |                                      |
| Psychologist                                    |                                      |
| Social Worker                                   |                                      |
| Nurse   |                                      |
| Speech/Language/Hearing Specialist              | 1.00                                 |
| Resource Specialist (non-teaching)              | 2.00                                 |
| Other   | 0.50                                 |

\* One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.

*Last updated: 1/17/24*

### **Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2021–22)**

| Level                             | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|-----------------------------------|------------------------------------|---|---|------------------------------|
| School Site                       | \$13599.00                         | \$3582.00                                 | \$9977.00                                   | \$61576.00                   |
| District                          | N/A                                | N/A                                       | --  | --                           |
| Percent<br>Difference<br>– School | N/A                                | N/A                                       | --  | --                           |



| <b>Level</b>                               | <b>Total Expenditures Per Pupil</b> | <b>Expenditures Per Pupil (Restricted)</b> | <b>Expenditures Per Pupil (Unrestricted)</b> | <b>Average Teacher Salary</b> |
|--|-------------------------------------|--|--|-------------------------------|
| Site and District                          |                                     |  |  |                               |
| State                                      | N/A                                 | N/A  | \$7606.62                                    | --                            |
| Percent Difference – School Site and State | N/A                                 | N/A  | 27.00%                                       | --                            |

Note: Cells with N/A values do not require data.

*Last updated: 1/18/24*

## Types of Services Funded (Fiscal Year 2022–23)

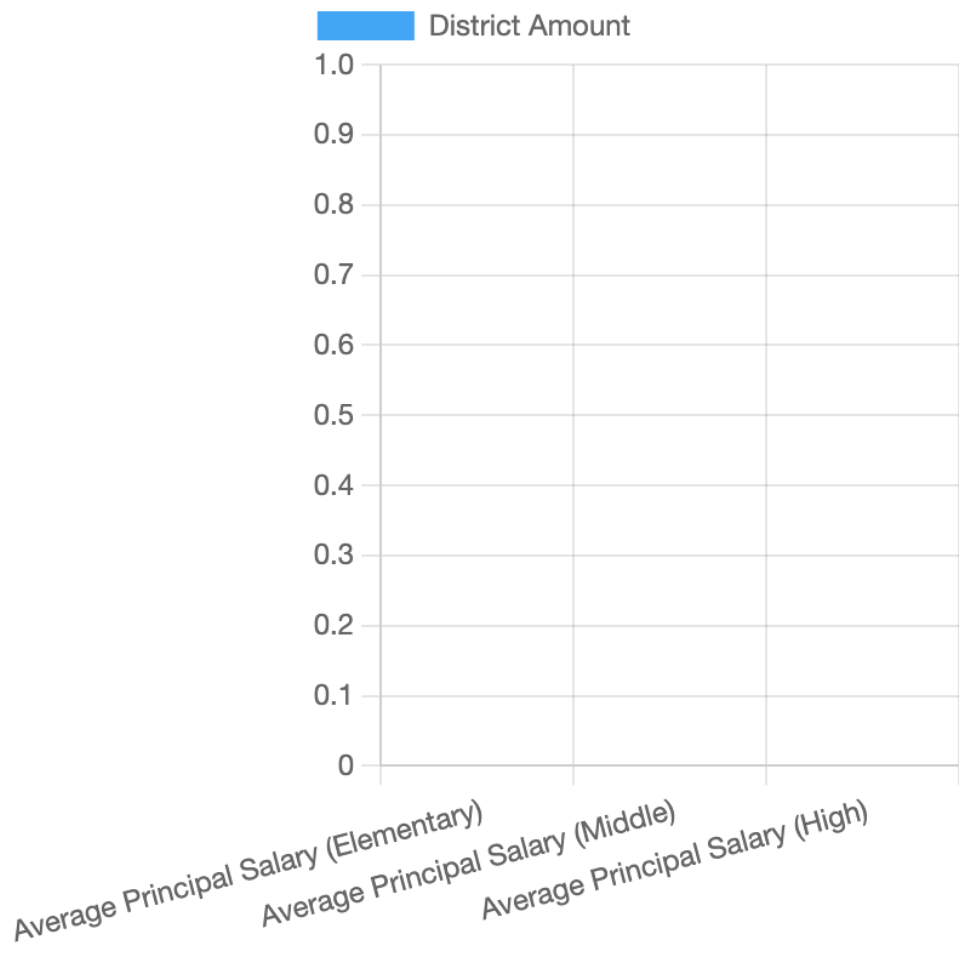
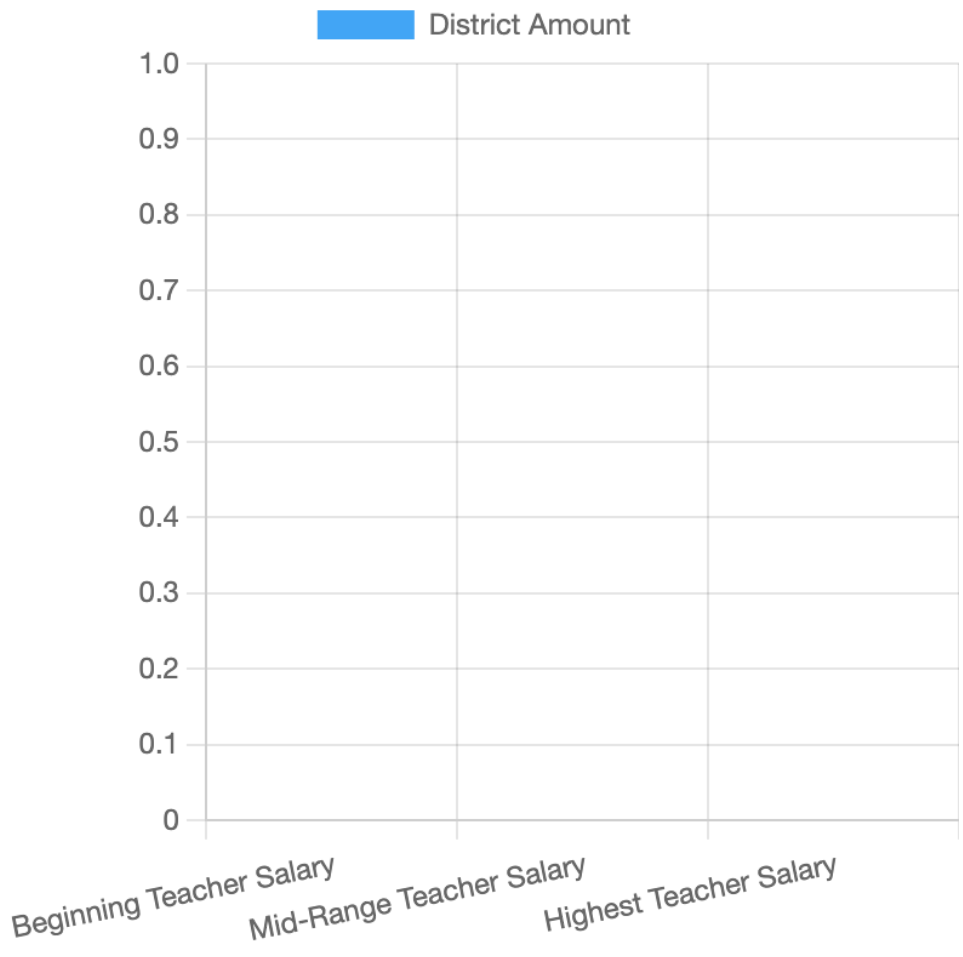
?UMCS provides a school-wide reading intervention program including interventions for English learners. We also engage a multidisciplinary process for identifying and addressing students' emotional, social and academic needs through our Child Study process.?

*Last updated: 1/10/24*

## Teacher and Administrative Salaries (Fiscal Year 2021–22)

| <b>Category</b>                               | <b>District Amount</b> | <b>State Average For Districts In Same Category</b> |
|---|------------------------|---|
| Beginning Teacher Salary                      | \$0.00                 | \$0.00  |
| Mid-Range Teacher Salary                      | \$0.00                 | \$0.00  |
| Highest Teacher Salary                        | \$0.00                 | \$0.00  |
| Average Principal Salary (Elementary)         | \$0.00                 | \$0.00  |
| Average Principal Salary (Middle)             | \$0.00                 | \$0.00  |
| Average Principal Salary (High)               | \$0.00                 | \$0.00  |
| Superintendent Salary                         | \$0.00                 | \$0.00  |
| Percent of Budget for Teacher Salaries        | 0.00%                  | 0.00%   |
| Percent of Budget for Administrative Salaries | 0.00%                  | 0.00%   |

For detailed information on salaries, see the CDE Certificated Salaries & Benefits web page at <https://www.cde.ca.gov/ds/fd/cs/>.





## Advanced Placement (AP) Courses (School Year 2022–23)

Not Applicable

**Percent of Students in AP Courses 0 %**

| Subject                   | Number of AP Courses Offered* |
|---------------------------|-------------------------------|
| Computer Science          | 0                             |
| English                   | 0                             |
| Fine and Performing Arts  | 0                             |
| Foreign Language          | 0                             |
| Mathematics               | 0                             |
| Science                   | 0                             |
| Social Science            | 0                             |
| Total AP Courses Offered* | 0                             |

\* Where there are student course enrollments of at least one student.

*Last updated: 1/10/24*

## Professional Development

| Measure   | 2021–<br>22 | 2022–<br>23 | 2023–<br>24 |
|---|-------------|-------------|-------------|
| Number of school days dedicated to Staff Development and Continuous Improvement | 16          | 14          | 14          |

*Last updated: 1/10/24*