**Memphis Merit Academy**

**AGENDA**

**04.20.23 Board Meeting**

**Date and Time**

Thursday, April 20, 2023 at 5:30PM

**Location:** Memphis Merit Academy Charter School, 4775 American Way, Memphis, TN 38118

**Topic:** Memphis Merit Academy Monthly Board Meeting

PUBLIC COMMENT AT MEMPHIS MERIT ACADEMY BOARD MEETINGS - An opportunity for the public to address the Board will be provided at the conclusion of the agenda. Members of the public who wish to speak on any item are requested to identify themselves and indicate on which agenda item they wish to speak. The Board will provide an opportunity for the public to speak for a maximum of three (3) minutes, unless granted additional time at the discretion of the Board. Testimony shall be limited in content to matters pertaining to Memphis Merit Academy. The Board may not take any action on matters discussed during the public testimony period that are not listed on the agenda.

Purpose Presenter Time

**I. Opening Items 5:30PM**

**A.** Record Attendance and GuestsA. Allen

**B.** Call to Order M. Moore

**II. Public Comment**

1. Public Comment
2. Welcome

**III. Agenda**

1. **Approval of Agenda VOTE** M. Moore
2. [Approval of Minutes from prior Meetings](https://drive.google.com/file/d/1nF9_0eE_pVZODRKWiH9OzElR8kggL5Lu/view?usp=share_link)  **VOTE**  M. Moore
3. **Presentation of Monthly Financials -Edtec** 
   1. [Monthly Financials -April](https://drive.google.com/drive/folders/1b-ZGUBSRlbsv6fzmtHGGCinpoCnWIiNw?usp=share_link) **DISCUSS** B. Crowe/L.Booker
4. **Acceptance of Monthly Financials VOTE** M. Moore
5. **Approval of Contracts VOTE** M. Moore
6. [2023-24 SY Instructional Calendar](https://drive.google.com/file/d/16bKTFzdn2l5pgqNHwLpLPP7CjOfSFXEx/view?usp=share_link)
7. [Dex Imaging Contract](https://drive.google.com/drive/folders/1ElTDwC3Djdjzfr82TSyzwye5m5c7xBvY?usp=share_link)
8. Committee Updates **DISCUSS** Committee Chairs
9. Finance/Facilities Committee
10. Development Committee
11. Academic Committee
12. Governance Committee
13. Other Business - MMA Real Estate, LLC
14. [**Current Tenant Lease**](https://drive.google.com/drive/folders/1b-ZGUBSRlbsv6fzmtHGGCinpoCnWIiNw?usp=share_link)
    1. Lease Revision Opportunities
       1. VIllage Mart
    2. African Braid Shop
    3. Security Contract
15. Future Tenant Opportunities
16. [**HOS Report**](https://docs.google.com/presentation/d/1FgjoTkPnfL90olO6YuIi8BD6Lcc54567NquQfRUxwew/edit?usp=sharing)  **DISCUSS**  L. Booker/ B. McCline
    1. Enrollment Updates
       1. Promotion-in-Doubt Updates
       2. [Summer School Boost Grant](https://docs.google.com/spreadsheets/d/1Bw1ZQVm1W1dkKxi_mIkDZw2rNbxIpEXN/edit?usp=share_link&ouid=106377409732667393029&rtpof=true&sd=true)
    2. Academic Updates
       1. 3rd Grade Retention
       2. TCAP Testing Updates
    3. Operational Updates
       1. Facility Updates
          1. [Building Permit](https://drive.google.com/drive/folders/1ElTDwC3Djdjzfr82TSyzwye5m5c7xBvY?usp=share_link)
    4. Successes & Area of Opportunity
17. **Adjourn Meeting** M. Moore