

THE MAIN STREET ACADEMY

GOVERNING BOARD

**REGULAR MEETING AGENDA**

TUESDAY APRIL 26TH, 2022 @7:00 PM

2861 LAKESHORE DRIVE

PROJECTED DURATION: 1 HOURS AND 26 MINUTES

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**WELCOME & CALL TO ORDER** 1 MIN

**APPROVAL OF AGENDA** 5 MIN

So that there is agreement between board members on the agenda, and the amount of time spent on the meeting, the board shall vote to approve an agenda for the meeting. To the best of its ability, it will follow that agenda, and allow for the chair to move the board through the agenda as specified.

**PUBLIC COMMENT** 10 MIN

Our Public Comment period is for members of the public to address the board. Each member of the public may sign up to comment at the meeting, and will be allotted two minutes. The board will listen, but may not directly respond to any comments. Our meetings are open to the public and public record. As such, if your comment is about a private matter, please contact the board via email, or speak to the board chair privately.

**PRINCIPAL REPORT** 15 MIN

This report is submitted by the principal of the school.

**ACADEMIC & SCHOOL PERFORMANCE COMMITTEE REPORT** 5 MIN

This report is submitted by the ASPC Chair.

**FACULTY REPORT** 5 MIN

This report comes from the staff elected faculty member to the board.

**FINANCE COMMITTEE REPORT** 15 MIN

**Budget Updates**

**Personnel/Recruitment Updates**

**Fundraiser Updates**

## Facilities Updates

## PTO Financial Report

# COMMUNICATIONS REPORT 5 MIN

- The last day to pre-order TMSA's 2021 - 2022 yearbook is Wednesday, April 27, 2022. Proceeds from the sale of each yearbook will benefit TMSA.
- New TMSA branded promotional materials were ordered to support TMSA sponsored events including the Fulton County Schools Job Fair hosted on Saturday, April 30, 2022.
- Proceeding with the 2022 - 2023 Enrollment Direct Mail Campaign targeting prospective households with children aged 5 - 13 with a focus on Kindergarten enrollment. Maildrop 2,500 households. Zip codes 30337, 30349, 30344, 30212, and 30296.
- Concluded on-campus COVID testing reminders as the program for the 2021 - 2022 school year ended on April 21, 2022.

# GOVERNANCE COMMITTEE REPORT 10 MIN

This report is submitted by the governance committee chair.

# PRESIDENT'S REPORT 10 MIN

This report is made by the governing board President.

# FUTURE BUSINESS 5 MIN

This is to add new business to next month's agenda.

1. Approve the 2022-2023 school calendar.