

# Reach Cyber Charter School BOARD MEETING

Pursuant to the Pennsylvania Open Meeting Laws, notice is hereby given to the members of the Reach Cyber Charter School Board and the general public that the Board will hold a meeting open to the public on:

### Date and Time:

Wednesday, February 17, 2021 at 9:00 a.m.

## Meeting Location:

750 East Park Drive, Suite 204 Harrisburg, PA 17111

-And via teleconference-1(800) 747-5150; Code 703-4511#

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chair.

Reasonable efforts will be made to assist and accommodate persons with a disability. Please contact Jane Swan at (717) 704-8437.

## **AGENDA**

- I. Call to Order and Roll Call D. Taylor
- II. Public Comment D. Taylor

The Board welcomes participation by the members of the public both in-person and telephonically. To address an item on the agenda, before the scheduled start of the meeting, an individual must provide their name and short description of the agenda item on which they wish to comment to the Chair, along with any materials they want to have distributed to the Board. Individuals who wish to address the Board telephonically must contact the Principal or Board President by phone or by email at least twenty four (24) hours before the scheduled start of the Board meeting. If the individual wants to provide any written materials to the Board, these should be emailed to the Principal or Board President at least twenty four (24) hours before the scheduled start of the meeting.

The total time for any individual to present, either in person or via telephone, on an item on the agenda shall not exceed three (3) minutes, unless the Board grants additional time.

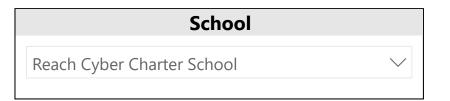
Individuals desiring to make a formal presentation to the Board on an item not on the agenda but desiring it be placed on the agenda must provide notice and written submissions detailing the subject of the presentation to the Principal or Board President at least fourteen (14) days prior to the meeting. Any such presentations shall not exceed fifteen (15) minutes in duration, unless otherwise permitted by the Chair.

- III. Audit Committee, Committee of the Entire Board
  - Ratification of Final Audit Report for the 2019-2020 School Year Annual Financial Audit (to follow) – D. Biondo/ K. Yeselavage
- IV. Routine Business D. Taylor
  - a. Approval of Agenda
- V. Oral Reports
  - a. School Leader's Report (MSR attached) J. Swan
    - i. Enrollment and Staffing Update K. Hovorka
    - ii. State Testing Process during COVID-19 Precautions
    - iii. Graduation Planning
    - iv. OBL Winter Leadership Retreat
  - b. Financial Report (to follow) K. Yeselavage
- VI. Consent Items
  - a. Approval of Minutes from the January 20, 2021 Board Meeting (attached)
  - b. Approval of Minutes from the January 27, 2021 Special Board Meeting (to follow)
  - c. Approval of Staffing Report (attached)
  - d. Approval of OBL Invoice(s) for January (attached)
  - e. Approval of School Calendar for the 2021-2022 School Year (attached)
- VII. Action Items
- VIII. Information Items
  - a. State Account Relations (STAR) Update L. Johnson
    - i. Policy Maker Outreach Project S. Stuccio
  - b. Partner School Leadership Team (PSLT) Update M. Nelson
- IX. Strategic Planning
  - a. Approval of Agreements for Student Teaching Programs J. Swan
    - i. Wilson College (attached)
    - ii. St. Francis University (attached)
    - iii. Community College of Allegheny County (CCAC) (attached)
    - iv. Robert Morris University (to follow)

- X. EXECUTIVE SESSION Mid Year School Leader Review Pursuant to 65 Pa. C.S. §§ 708(a)(1) to discuss any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee D. Taylor
- XI. Adjournment and Confirmation of Next Meeting Wednesday, April 21, 2021 at 9:00 a.m.

# **MONTHLY SCHOOL REPORT**

**School & Date Selection** 





# **Currently Enrolled**

8820

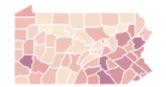
**Total YTD Enrolled** 

10338

**Enrollment Services Complete (Stage 4)** 

10549

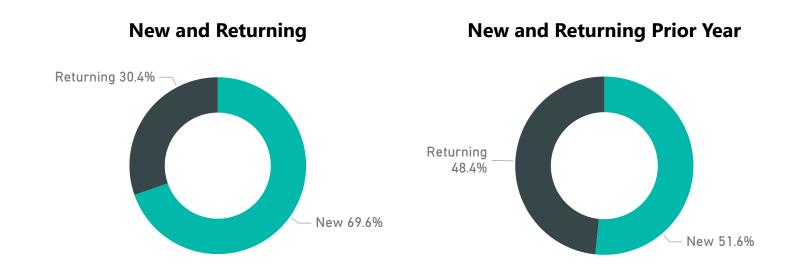


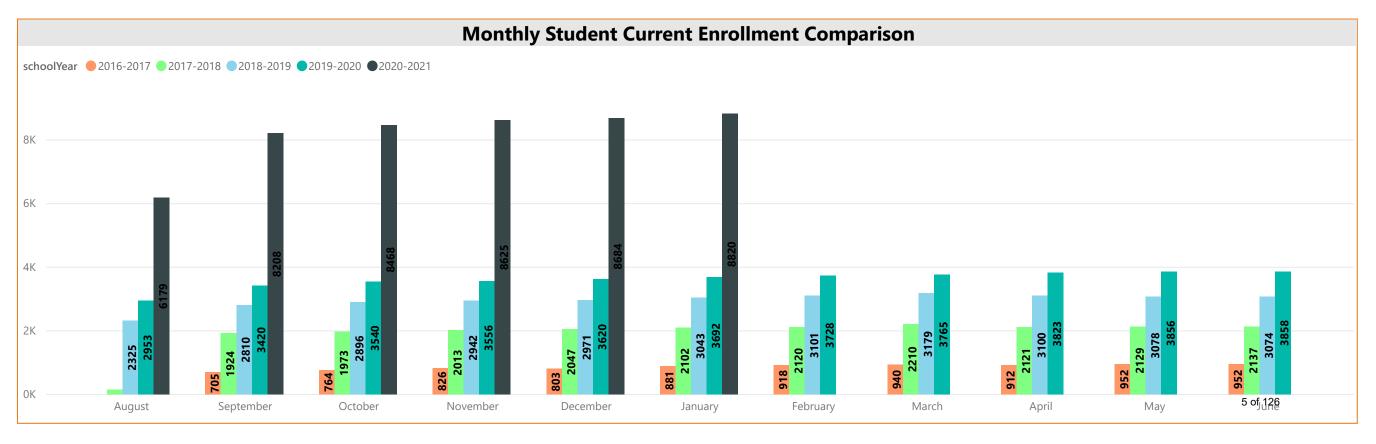




**Current Enrollment Month-Over-Month Change 2%** 

**Current Enrollment Year-Over-Year Change 139%** 

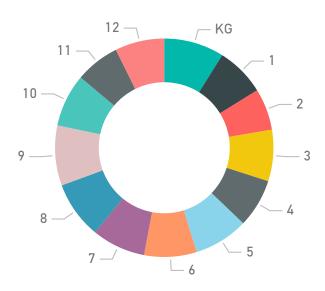




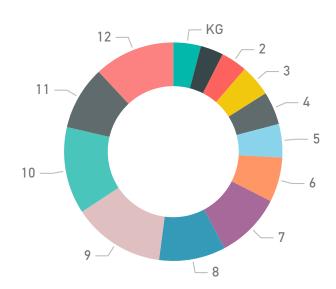
# Reach Cyber Charter School

January 31, 2021

# **Enrolled Students by Final Grade**



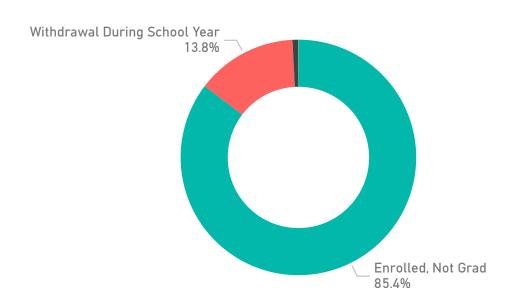
# **Enrolled Students Prior Year by Final Grade**



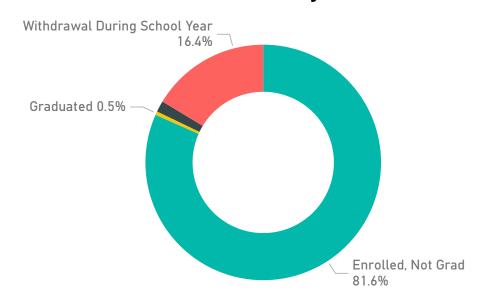
# **Grade Distribution**

| ReportPeriod      | SameMor  | nthPriorYear | PriorEOY |              | LastMont | h            | CurrentM | onth         |
|-------------------|----------|--------------|----------|--------------|----------|--------------|----------|--------------|
| GradeDistribution | Students | %CT Students |
| PK-2              | 419      | 11%          | 459      | 12%          | 1957     | 23%          | 1971     | 22%          |
| KG                | 151      | 4%           | 160      | 4%           | 785      | 9%           | 786      | 9%           |
| 1                 | 125      | 3%           | 137      | 4%           | 637      | 7%           | 641      | 7%           |
| 2                 | 143      | 4%           | 162      | 4%           | 535      | 6%           | 544      | 6%           |
| 3-5               | 536      | 15%          | 568      | 15%          | 1986     | 23%          | 2016     | 23%          |
| 3                 | 173      | 5%           | 186      | 5%           | 654      | 8%           | 671      | 8%           |
| 4                 | 180      | 5%           | 181      | 5%           | 634      | 7%           | 635      | 7%           |
| 5                 | 183      | 5%           | 201      | 5%           | 698      | 8%           | 710      | 8%           |
| 6-8               | 968      | 26%          | 1023     | 27%          | 2063     | 24%          | 2134     | 24%          |
| 6                 | 244      | 7%           | 260      | 7%           | 673      | 8%           | 686      | 8%           |
| 7                 | 360      | 10%          | 379      | 10%          | 670      | 8%           | 700      | 8%           |
| 8                 | 364      | 10%          | 384      | 10%          | 720      | 8%           | 748      | 8%           |
| 9-12              | 1769     | 48%          | 1808     | 47%          | 2678     | 31%          | 2699     | 31%          |
| 9                 | 504      | 14%          | 516      | 13%          | 784      | 9%           | 785      | 9%           |
| 10                | 476      | 13%          | 495      | 13%          | 677      | 8%           | 691      | 8%           |
| 11                | 348      | 9%           | 383      | 10%          | 576      | 7%           | 579      | 7%           |
| 12                | 441      | 12%          | 414      | 11%          | 641      | 7%           | 644      | 7%           |
| Total             | 3692     | 100%         | 3858     | 100%         | 8684     | 100%         | 8820     | 100%         |

# **Total YTD Enrollment by Withdrawal Category**



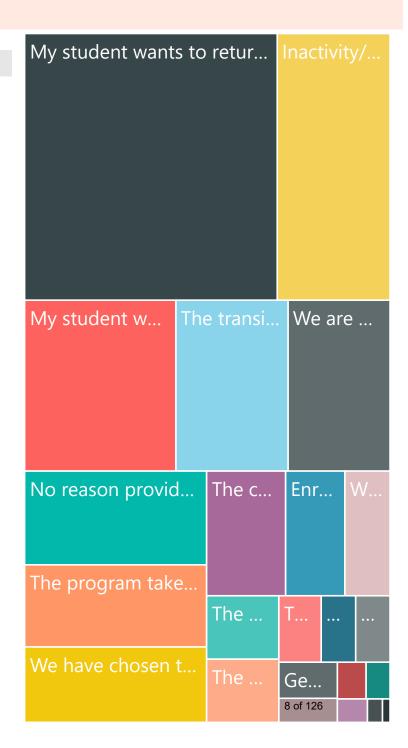
# **Total YTD Enrollment Prior Year by Withdrawal Category**



|                               |               |                   | Total Y       | TD Enrollment     |               |                   |               |                   |
|-------------------------------|---------------|-------------------|---------------|-------------------|---------------|-------------------|---------------|-------------------|
| ReportPeriod                  | SameMonthPri  | orYear            | PriorEOY      |                   | LastMonth     |                   | CurrentMonth  |                   |
| Withdrawal Category           | Student Count | %CT Student Count |
| Enrolled, Not Grad            | 3696          | 82%               | 3858          | 78%               | 8687          | 87%               | 8824          | 85%               |
| Graduated                     | 23            | 1%                | 70            | 1%                | 3             | 0%                | 3             | 0%                |
| Prior To Engagement           | 69            | 2%                | 80            | 2%                | 80            | 1%                | 80            | 1%                |
| Withdrawal During School Year | 741           | 16%               | 915           | 19%               | 1173          | 12%               | 1431          | 14%               |
| Total                         | 4529          | 100%              | 4923          | 100%              | 9943          | 100%              | 10338         | 100%              |

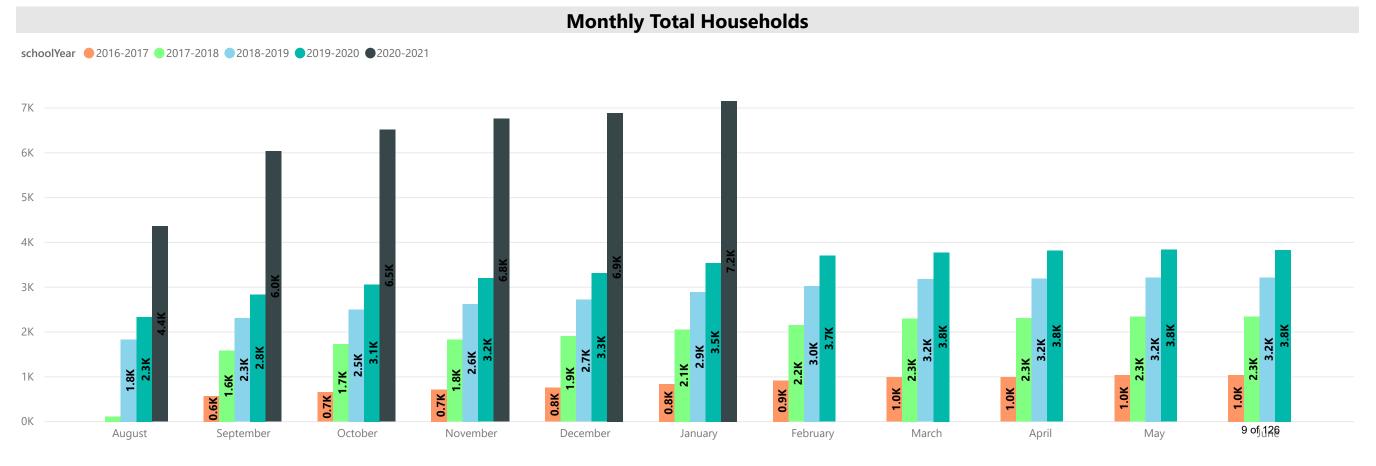
Enrollment Services Complete (Stage 4) 10549

| Withdrawal Reason  |                    |          |           |              |
|--|--------------------|----------|-----------|--------------|
| WD Reason  | SameMonthPriorYear | PriorEOY | LastMonth | CurrentMonth |
|  | 13                 | 15       | 21        | 21           |
| Another Reason   | 1                  | 1        | 45        | 58           |
| Deceased   |                    |          |           | 1            |
| Different/Better Schooling Option (Not related to socialization) | 279                | 325      | 318       | 383          |
| Generally dissatisfied with curriculum/course options            | 7                  | 11       | 12        | 12           |
| Inactivity   | 113                | 167      | 106       | 171          |
| No longer able to provide a Learning Coach                       | 21                 | 20       | 32        | 32           |
| No Reason Given  | 13                 | 21       | 84        | 97           |
| Program not flexible enough                                      | 16                 | 16       | 24        | 26           |
| Program takes too much of Learning Coach's time                  | 24                 | 27       | 76        | 85           |
| Program takes too much of student's time                         | 9                  | 11       | 24        | 26           |
| Pursuing GED   | 22                 | 28       | 9         | 13           |
| Required Documentation Incomplete                                |                    | 2        |           |              |
| Student wants more socialization                                 | 57                 | 67       | 121       | 147          |
| Technical Difficulties   | 1                  | 1        | 4         | 4            |
| The curriculum is too hard                                       | 26                 | 33       | 51        | 56           |
| Transition to virtual school too difficult                       | 33                 | 45       | 94        | 109          |
| Unhappy with the school  | 4                  | 4        | 13        | 13           |
| We are moving  | 58                 | 75       | 70        | 99           |
| We have chosen to home school                                    | 44                 | 46       | 69        | 78           |
|  |                    |          |           |              |



| <b>Household Data</b>  |                    |          |           |              |
|------------------------|--------------------|----------|-----------|--------------|
| Household Data         | SameMonthPriorYear | PriorEOY | LastMonth | CurrentMonth |
| Active                 | 2927               | 3041     | 6074      | 6182         |
| Graduated              | 23                 | 70       | 3         | 3            |
| WD During School Year  | 606                | 749      | 842       | 1028         |
| WD Prior To Engagement | 66                 | 75       | 66        | 68           |

| Students Per Active Household                      |      |      |      |      |  |  |  |  |
|--|------|------|------|------|--|--|--|--|
| SameMonthPriorYear PriorEOY LastMonth CurrentMonth |      |      |      |      |  |  |  |  |
|  | 1.26 | 1.27 | 1.43 | 1.43 |  |  |  |  |



**Ethnicity** 

| Ethnicity              | SameMonthPriorYear | PriorEOY | LastMonth | CurrentMonth |
|------------------------|--------------------|----------|-----------|--------------|
| Hispanic or Latino     | 509                | 544      | 1156      | 1192         |
| Not Hispanic or Latino | 3181               | 3312     | 7525      | 7626         |

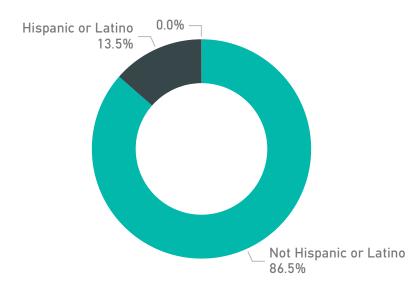
Race

| Race                                      | SameMonthPriorYear | PriorEOY | LastMonth | CurrentMonth |
|---|--------------------|----------|-----------|--------------|
| American Indian or Alaskan Native         | 150                | 155      | 276       | 281          |
| Asian                                     | 75                 | 82       | 208       | 211          |
| Black/African American                    | 1125               | 1196     | 2552      | 2610         |
| Native Hawaiian or Other Pacific Islander | 46                 | 47       | 100       | 105          |
| White                                     | 2680               | 2761     | 6468      | 6554         |

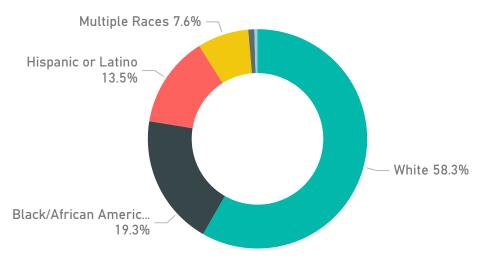
**Distinct Race/Ethnicity** 

| Distinct Race/Ethnicity                   | SameMonthPriorYear | PriorEOY | LastMonth | CurrentMonth |
|---|--------------------|----------|-----------|--------------|
| American Indian or Alaskan Native         | 24                 | 23       | 37        | 37           |
| Asian                                     | 30                 | 36       | 80        | 78           |
| Black/African American                    | 761                | 827      | 1674      | 1704         |
| Hispanic or Latino                        | 509                | 544      | 1156      | 1192         |
| Multiple Races                            | 272                | 272      | 653       | 666          |
| Native Hawaiian or Other Pacific Islander | 2                  | 2        | 2         | 2            |
| Not Indicated                             | 2                  | 2        | 2         | 2            |
| Parent refused to report race             |                    |          | 1         |              |
| White                                     | 2092               | 2152     | 5079      | 5139         |

# **Enrolled Students by Ethnicity**



# **Enrolled Students by Distinct Race/Ethnicity**



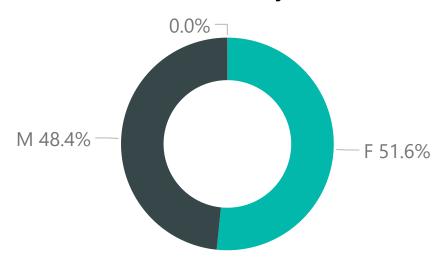
## Gender

| Gender | SameMonthPriorYear | PriorEOY | LastMonth | CurrentMonth |
|--------|--------------------|----------|-----------|--------------|
|        | 1                  | 1        | 1         | 1            |
| F      | 1982               | 2066     | 4498      | 4552         |
| М      | 1708               | 1790     | 4185      | 4267         |
| Χ      | 1                  | 1        |           |              |

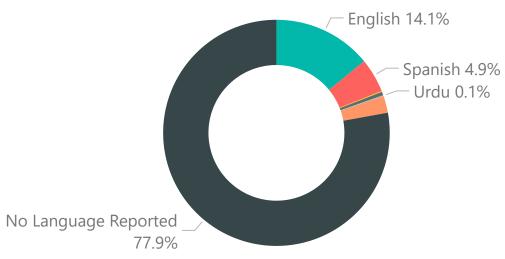
# **Primary Language**

| Home Language        | SameMonthPriorYear | PriorEOY | LastMonth | CurrentMonth |
|----------------------|--------------------|----------|-----------|--------------|
| English              | 1117               | 1105     | 1235      | 1241         |
| Spanish              | 155                | 165      | 418       | 431          |
| Russian              | 4                  | 2        | 13        | 12           |
| Arabic               | 10                 | 9        | 39        | 45           |
| Urdu                 | 3                  | 4        | 8         | 8            |
| Another Language     | 83                 | 93       | 213       | 216          |
| No Language Reported | 2320               | 2480     | 6758      | 6867         |

# **Enrolled Students by Gender**



# **Enrolled Students by Language**



# **Reach Cyber Charter School**

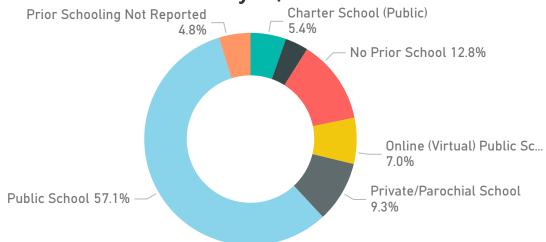
**January 31, 2021** 

| P | ri | 0 | r | S | cl | 1 | 0 | ol | lĬI | n | g |  |
|---|----|---|---|---|----|---|---|----|-----|---|---|--|
|   |    |   |   |   |    |   |   |    |     |   |   |  |

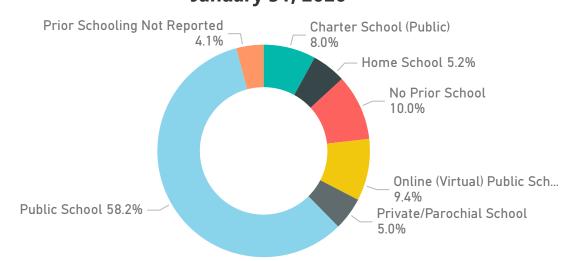
| Prior Schooling                | SameMonthPriorYear | PriorEOY | LastMonth | CurrentMonth |
|--------------------------------|--------------------|----------|-----------|--------------|
| Charter School (Public)        | 294                | 314      | 466       | 478          |
| Home School                    | 192                | 189      | 276       | 311          |
| No Prior School                | 370                | 359      | 1134      | 1131         |
| Online (Virtual) Public School | 348                | 353      | 558       | 619          |
| Private/Parochial School       | 185                | 203      | 816       | 820          |
| Public School                  | 2150               | 2291     | 5001      | 5038         |
| Prior Schooling Not Reported   | 153                | 149      | 433       | 423          |

# **Prior Schooling**

**January 31, 2021** 



# **Prior Schooling January 31, 2020**

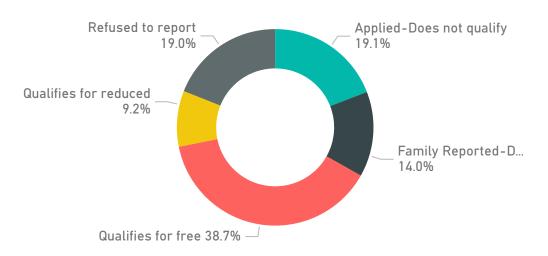


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# **Reach Cyber Charter School**

January 31, 2021

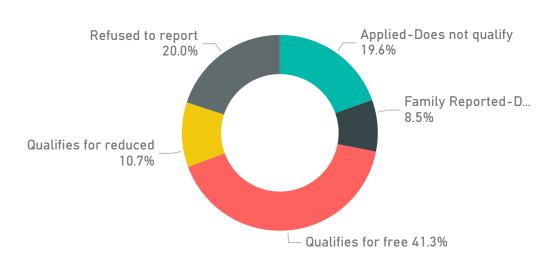
# FARM Eligibility January 31, 2021

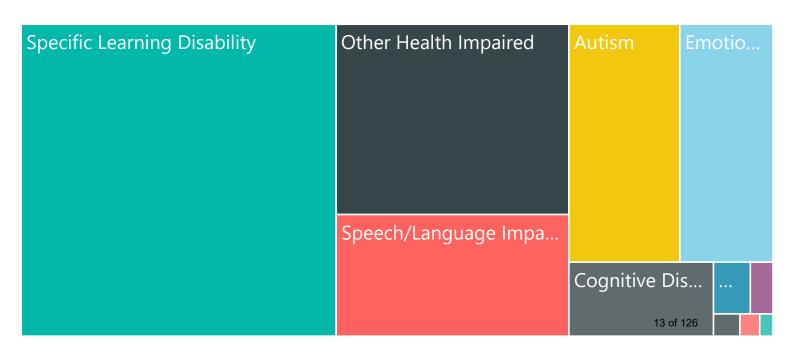


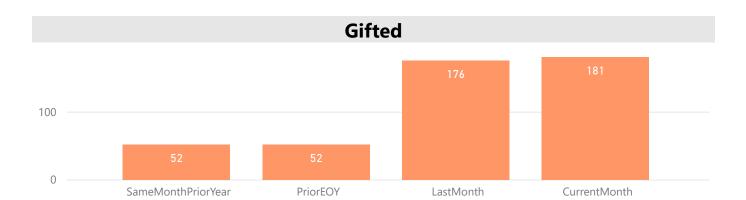
## **Disability**

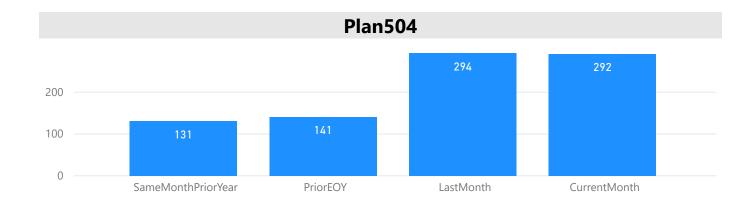
| Disability                   | SameMonthPriorYear | PriorEOY | LastMonth | CurrentMonth |
|------------------------------|--------------------|----------|-----------|--------------|
| Autism                       | 79                 | 82       | 167       | 180          |
| Cognitive Disability         | 41                 | 42       | 67        | 73           |
| Emotionally Impaired         | 109                | 120      | 146       | 151          |
| Hearing Impaired             | 1                  | 3        | 8         | 8            |
| Multiple Disabilities        | 1                  | 1        | 3         | 3            |
| Other                        | 2                  |          | 4         | 13           |
| Other Health Impaired        | 148                | 166      | 287       | 302          |
| Physical Disability          | 1                  | 1        |           |              |
| Specific Learning Disability | 344                | 387      | 638       | 670          |
| Speech/Language Impaired     | 48                 | 55       | 182       | 193          |
| Traumatic Brain Injury       | 2                  | 3        | 1         | 2            |
| Visually Impaired            | 2                  | 2        | 4         | 4            |

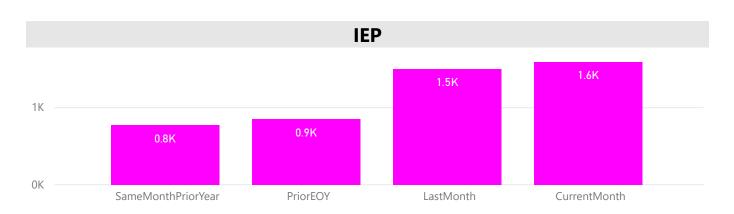
# FARM Eligibility January 31, 2020







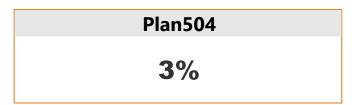


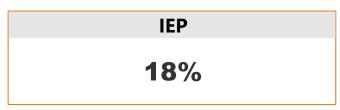


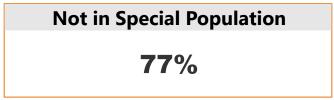


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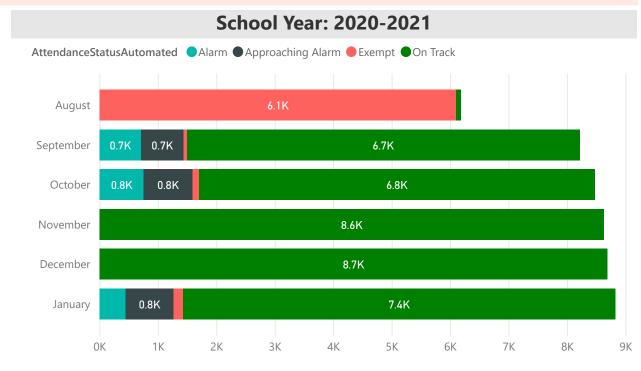


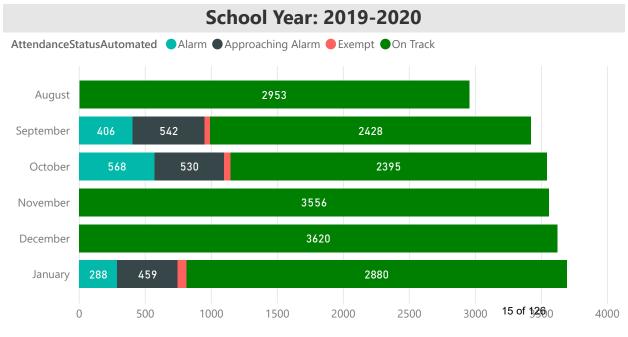
# **Reach Cyber Charter School**

**January 31, 2021** 









# **Reach Cyber Charter School**

**January 31, 2021** 

| Average | <b>Partici</b> | ipation |
|---------|----------------|---------|
|---------|----------------|---------|

| GradeDistribution | SameMonthPriorYear | PriorEOY | LastMonth | CurrentMonth |
|-------------------|--------------------|----------|-----------|--------------|
| PK-2              | 100%               | 95%      | 83%       | 100%         |
| 3-5               | 100%               | 97%      | 84%       | 100%         |
| 6-8               | 100%               | 98%      | 81%       | 100%         |
| 9-12              | 100%               | 99%      | 74%       | 100%         |
| Total             | 100%               | 98%      | 80%       | 100%         |

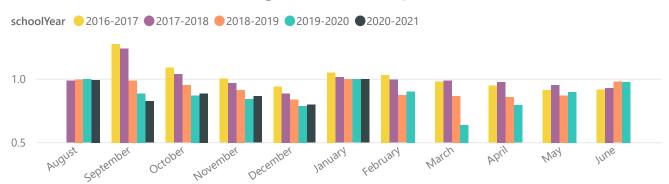
# **Average Performance**

| GradeDistribution | SameMonthPriorYear | PriorEOY | LastMonth | CurrentMonth |
|-------------------|--------------------|----------|-----------|--------------|
| PK-2              | 84%                | 86%      | 83%       | 86%          |
| 3-5               | 77%                | 81%      | 74%       | 81%          |
| 6-8               | 75%                | 77%      | 71%       | 78%          |
| 9-12              | 76%                | 76%      | 69%       | 79%          |
| Total             | 77%                | 78%      | 74%       | 81%          |

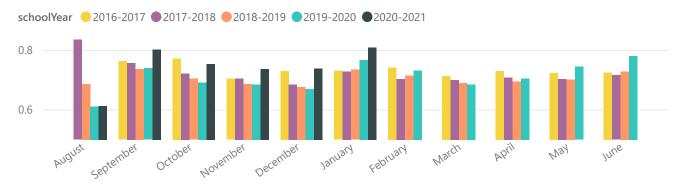
# **Average Attendance**

| GradeDistribution | SameMonthPriorYear | PriorEOY | LastMonth | CurrentMonth |
|-------------------|--------------------|----------|-----------|--------------|
| PK-2              | 105%               | 86%      | 103%      | 104%         |
| 3-5               | 108%               | 89%      | 103%      | 105%         |
| 6-8               | 104%               | 84%      | 101%      | 104%         |
| 9-12              | 100%               | 82%      | 96%       | 100%         |
| Total             | 103%               | 84%      | 101%      | 103%         |

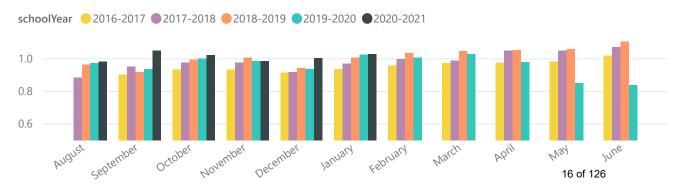
## **Average Total Participation**



## **Average Total Performance**



## **Average Total Attendance**





**Current Enrollment Month-Over-Month Change** 2%

**Current Enrollment Year-Over-Year Change** 139%

## **Monthly Student Current Enrollment Comparison**



| Total YTD Enrollment          |                      |                   |               |                   |  |
|-------------------------------|----------------------|-------------------|---------------|-------------------|--|
| ReportPeriod                  | SameMonthPriorYear ( |                   | CurrentMonth  |                   |  |
| Withdrawal Category           | Student Count        | %CT Student Count | Student Count | %CT Student Count |  |
| Enrolled, Not Grad            | 3696                 | 82%               | 8824          | 85%               |  |
| Graduated                     | 23                   | 1%                | 3             | 0%                |  |
| Prior To Engagement           | 69                   | 2%                | 80            | 1%                |  |
| Withdrawal During School Year | 741                  | 16%               | 1431          | 14%               |  |
| Total                         | 4529                 | 100%              | 10338         | 100%              |  |

| New & Returning  |          |              |           |              |  |  |
|------------------|----------|--------------|-----------|--------------|--|--|
| ReportPeriod     | SameMon  | thPriorYear  | CurrentMe | onth         |  |  |
| New or Returning | Students | %CT Students | Students  | %CT Students |  |  |
| New              | 1906     | 51.63%       | 6140      | 69.61%       |  |  |
| Returning        | 1786     | 48.37%       | 2680      | 30.39%       |  |  |

| ReportPeriod       | SameMonthPriorYear |              | CurrentMonth |              |  |
|--------------------|--------------------|--------------|--------------|--------------|--|
| New or Returning   | Students           | %CT Students | Students     | %CT Students |  |
| New                | 1906               | 51.63%       | 6140         | 69.61%       |  |
| Returning          | 1786               | 48.37%       | 2680         | 30.39%       |  |
| Grade Distribution |                    |              |              |              |  |

| ReportPeriod      | SameMon  | SameMonthPriorYear |          | onth         |
|-------------------|----------|--------------------|----------|--------------|
| GradeDistribution | Students | %CT Students       | Students | %CT Students |
| PK-2              | 419      | 11%                | 1971     | 22%          |
| KG                | 151      | 4%                 | 786      | 9%           |
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| 4                 | 180      | 5%                 | 635      | 7%           |
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| 9                 | 504      | 14%                | 785      | 9%           |
| 10                | 476      | 13%                | 691      | 8%           |
| 11                | 348      | 9%                 | 579      | 7%           |

12%

100%

644

8820

7%

100%

*11*1

3692

12

**Total** 

| I | Household Data         |                    |              |  |  |  |  |
|---|------------------------|--------------------|--------------|--|--|--|--|
|   | Household Data         | SameMonthPriorYear | CurrentMonth |  |  |  |  |
| l | Active                 | 2927               | 6182         |  |  |  |  |
| l | Graduated              | 23                 | 3            |  |  |  |  |
| l | WD During School Year  | 606                | 1028         |  |  |  |  |
| ۱ | WD Prior To Engagement | 66                 | 68           |  |  |  |  |
| L |                        |                    |              |  |  |  |  |

|  | Students Per Active Household |                    |              |  |  |  |  |
|--|-------------------------------|--------------------|--------------|--|--|--|--|
|  |                               | SameMonthPriorYear | CurrentMonth |  |  |  |  |
|  |                               | 1.26               | 1.43         |  |  |  |  |
|  |                               |                    |              |  |  |  |  |
|  |                               |                    |              |  |  |  |  |
|  |                               |                    |              |  |  |  |  |

| 1 | Withdrawal | Reason |
|---|------------|--------|
|   | Withdrawal | Reason |

| Withdrawal Reason   | SameMor |
|---|---------|
| Applying for next year  |         |
| Deceased  |         |
| Enrollment was intended to be short term and is no longer needed for my student.                          |         |
| Generally dissatisfied with curriculum/course options   |         |
| Inactivity/Lack of Attendance   |         |
| My student is pursuing GED  |         |
| My student wants to return to a traditional school setting for other (non-socialization related) reasons. |         |
| My student wants to return to a traditional school setting for socialization reasons.                     |         |
| No reason provided  |         |
| Technical Difficulties  |         |
| The curriculum is too easy.   |         |
| The curriculum is too hard.   |         |
| The program takes too much of the Learning Coach's time.  |         |
| The program takes too much of the student's time.   |         |
| The program/schedule is not flexible enough. 17 of 126  | ~       |
| <   | >       |

| Gender |                    |              |  |  |
|--------|--------------------|--------------|--|--|
| Gender | SameMonthPriorYear | CurrentMonth |  |  |
|        | 1                  | 1            |  |  |
| F      | 1982               | 4552         |  |  |
| М      | 1708               | 4267         |  |  |
| Χ      | 1                  |              |  |  |

| Primary Language     |                    |              |  |  |
|----------------------|--------------------|--------------|--|--|
| Home Language        | SameMonthPriorYear | CurrentMonth |  |  |
| English              | 1117               | 1241         |  |  |
| Spanish              | 155                | 431          |  |  |
| Russian              | 4                  | 12           |  |  |
| Arabic               | 10                 | 45           |  |  |
| Urdu                 | 3                  | 8            |  |  |
| Another Language     | 83                 | 216          |  |  |
| No Language Reported | 2320               | 6867         |  |  |

| Disability                   |                    |              |
|------------------------------|--------------------|--------------|
| Disability                   | SameMonthPriorYear | CurrentMonth |
| Autism                       | 79                 | 180          |
| Cognitive Disability         | 41                 | 73           |
| Emotionally Impaired         | 109                | 151          |
| Hearing Impaired             | 1                  | 8            |
| Multiple Disabilities        | 1                  | 3            |
| Other                        | 2                  | 13           |
| Other Health Impaired        | 148                | 302          |
| Physical Disability          | 1                  |              |
| Specific Learning Disability | 344                | 670          |
| Speech/Language Impaired     | 48                 | 193          |
| Traumatic Brain Injury       | 2                  | 2            |
| Visually Impaired            | 2                  | 4            |
|                              |                    |              |

| Gifted   |                  |      |             |     |
|----------|------------------|------|-------------|-----|
| Gifted   | SameMonthPriorYe | ar ( | CurrentMont | h   |
| Yes      | !                | 52   | 18          | B1  |
| Plan 504 | ı                |      |             |     |
| Plan504  | SameMonthPrior   | ⁄ear | CurrentMo   | nth |
| 504      |                  | 131  |             | 292 |
| IEP      |                  |      |             |     |
| IEP Sa   | meMonthPriorYear | Cur  | rentMonth   |     |
| IEP      | 773              |      | 1593        |     |
| Gifted   |                  |      | Plan50      | 04  |
|          | 2%               |      | 3%          |     |

Not in Special Population

**77**%

IEP

18%

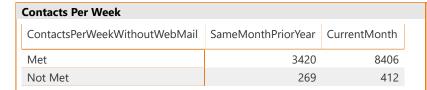
| Ethnicity              |                    |              |  |  |
|------------------------|--------------------|--------------|--|--|
| Ethnicity              | SameMonthPriorYear | CurrentMonth |  |  |
| Hispanic or Latino     | 509                | 1192         |  |  |
| Not Hispanic or Latino | 3181               | 7626         |  |  |

| Race                                      |                    |              |  |  |
|---|--------------------|--------------|--|--|
| Race                                      | SameMonthPriorYear | CurrentMonth |  |  |
| American Indian or Alaskan Native         | 150                | 281          |  |  |
| Asian                                     | 75                 | 211          |  |  |
| Black/African American                    | 1125               | 2610         |  |  |
| Native Hawaiian or Other Pacific Islander | 46                 | 105          |  |  |
| White                                     | 2680               | 6554         |  |  |

| Household FARM Eligibility       |                    |              |  |
|----------------------------------|--------------------|--------------|--|
| HouseholdFARMEligibility         | SameMonthPriorYear | CurrentMonth |  |
| Applied-Does not qualify         | 584                | 1431         |  |
| Family Reported-Does not qualify | 262                | 1077         |  |
| Qualifies for free               | 1140               | 2661         |  |
| Qualifies for reduced            | 322                | 644          |  |
| Refused to report                | 606                | 1408         |  |
|                                  |                    |              |  |

| Distinct Race/Ethnicity                   |                    |              |  |
|---|--------------------|--------------|--|
| Distinct Race/Ethnicity                   | SameMonthPriorYear | CurrentMonth |  |
| American Indian or Alaskan Native         | 24                 | 37           |  |
| Asian                                     | 30                 | 78           |  |
| Black/African American                    | 761                | 1704         |  |
| Hispanic or Latino                        | 509                | 1192         |  |
| Multiple Races                            | 272                | 666          |  |
| Native Hawaiian or Other Pacific Islander | 2                  | 2            |  |
| Not Indicated                             | 2                  | 2            |  |
| White                                     | 2092               | 5139         |  |

| Prior Schooling                |                    |              |  |
|--------------------------------|--------------------|--------------|--|
| Prior Schooling                | SameMonthPriorYear | CurrentMonth |  |
| Charter School (Public)        | 294                | 478          |  |
| Home School                    | 192                | 311          |  |
| No Prior School                | 370                | 1131         |  |
| Online (Virtual) Public School | 348                | 619          |  |
| Private/Parochial School       | 185                | 820          |  |
| Public School                  | 2150               | 5038         |  |
| Prior Schooling Not Reported   | 153                | 423          |  |



#### **Attendance Status**

| AttendanceStatusAutomated | SameMonthPriorYear | CurrentMonth |
|---------------------------|--------------------|--------------|
| Alarm                     | 288                | 446          |
| Approaching Alarm         | 459                | 815          |
| Exempt                    | 65                 | 163          |
| On Track                  | 2880               | 7396         |

## **Average Participation**

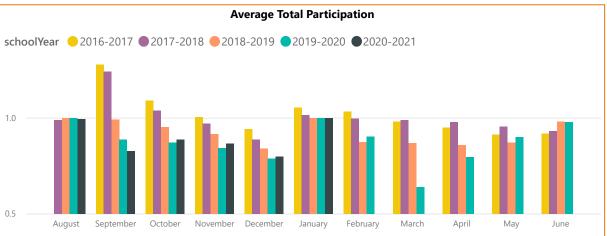
| GradeDistribution | SameMonthPriorYear | CurrentMonth |
|-------------------|--------------------|--------------|
| PK-2              | 100%               | 100%         |
| 3-5               | 100%               | 100%         |
| 6-8               | 100%               | 100%         |
| 9-12              | 100%               | 100%         |
| Total             | 100%               | 100%         |

## **Average Performance**

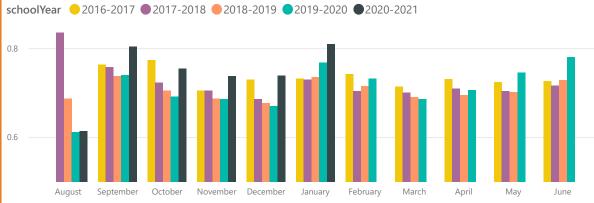
| GradeDistribution | SameMonthPriorYear | CurrentMonth |
|-------------------|--------------------|--------------|
| PK-2              | 84%                | 86%          |
| 3-5               | 77%                | 81%          |
| 6-8               | 75%                | 78%          |
| 9-12              | 76%                | 79%          |
| Total             | 77%                | 81%          |

## **Average Attendance**

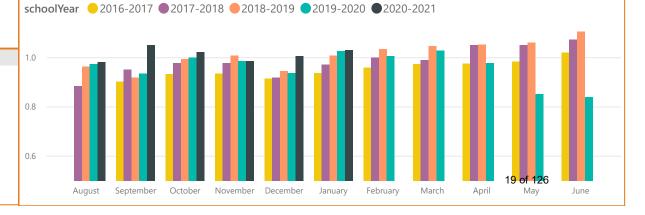
| GradeDistribution | SameMonthPriorYear | CurrentMonth |
|-------------------|--------------------|--------------|
| PK-2              | 105%               | 104%         |
| 3-5               | 108%               | 105%         |
| 6-8               | 104%               | 104%         |
| 9-12              | 100%               | 100%         |
| Total             | 103%               | 103%         |







## Average Total Attendance





# Reach Cyber Charter School MINUTES OF THE BOARD OF DIRECTORS MEETING

Wednesday, January 20, 2021 at 9:00 a.m.

## Meeting Location:

750 East Park Drive, Suite 204 Harrisburg, PA 17111

-And via teleconference-1(800) 747-5150; Code 703-4511#

#### Call to Order and Roll Call

Mr. Taylor called the meeting to order at 9:05 a.m. when all participants were present and able to hear each other. The meeting was open to the public in person at the school, and held via teleconference.

Board Members Present: David Taylor, Joe Harford, Gail Hawkins Bush and Dave Biondo (all via phone);

Board Members Absent: Paul Donecker and Alex Schuh;

<u>Guests:</u> Karen Yeselavage and Scott Stuccio (in person at the school, following COVID-19 social distancing protocols); Jane Swan, School Leader; Pat Hennessey, Board Counsel; Kristin Hovorka, Rachel Graver, LeeAnn Ritchie, J.D. Smith, Kelly McConnell, Corey Groff, Nancy Wagner, Stephanie Bost, Devin Meza-Rushanan, Greg McCurdy, Alicia Swope, Erica Carroll, Radelle Fritz and Dan Latislaw, School Staff; Kevin Corcoran, Charter Choices, Financial Consultant; Laura Johnson, Laura Sitler, Robin Pearson, Melissa Brown, Emily Lee and Megann Arthur, Online and Blended Learning (OBL) staff (via phone).

## II. Public Comment

There were no public comments made at this time.

[Ms. Carroll and Ms. Fritz joined the meeting at 9:06 a.m.]

## III. Routine Business

## a. Approval of Agenda

Mr. Taylor asked the Board to review the agenda distributed prior to the meeting. The Board advised of their intent to add Item a) Audit Committee Item: Acceptance of Draft Audit Report for the 2019-2020 SY Annual Financial Audit and Authorization for Board Treasurer as Board Designee to work with School Leadership to Finalize and Submit all associated documentation by the applicable deadlines to the Financial Report portion of the agenda. The Board additionally advised of their intent to add item c) Review and Consideration of MOU with Penn State University to the Strategic Planning portion of the agenda. There being no further changes noted, a motion was made and seconded as follows:

RESOLVED, that the Agenda for the January 20, 2021 Meeting of the Reach Cyber Charter School Board of Directors, as amended, is hereby approved.

The motion passed unanimously.

## IV. Oral Reports

## a. <u>School Leader's Report</u>

Ms. Swan highlighted specific data points within the Monthly School Report, as included in the Board meeting materials. She updated the Board on the school's current enrollment, specifying enrollment numbers by grade level. Ms. Swan also discussed cohort data in detail with the Board.

## i. <u>Enrollment and Staffing Update</u>

Ms. Hovorka updated the Board on the school's current staffing levels, discussing open roles and the hiring process.

## ii. <u>Student Intern and Teacher Program</u>

Ms. Ritchie presented this item to the board. She provided an overview of this program highlighting the specific college partnerships and discussed the anticipated number of interns that will be participating in the program in the spring.

## b. <u>Financial Report</u>

Ms. Yeselavage reviewed the school's financial statements with the Board. She reviewed the revenue and expense statements, and balance sheet with the Board and advised of updated projections.

## i. <u>Audit Committee, Committee of the Entire Board</u>

Ms. Yeselavage provided an overview of the audit documentation as included in the Board meeting materials. She advised that under the unqualified opinion there were no findings in the report. Ms. Yeselavage discussed with the Board the recommendation to appoint a Board Designee to finalize the audit report for submission on behalf of the Board. The Board recommended Mr. Biondo, Board Treasurer, to serve as Designee. There being no further changes noted, a motion was made and seconded as follows:

RESOLVED, that the Acceptance of Draft Audit Report for the 2019- 2020 School Year Annual Financial Audit and Authorization for Board Treasurer as Board Designee to work with School Leadership to Finalize and Submit all associated documentation by the applicable deadlines, is hereby approved.

The motion passed unanimously.

### ii. Budget Development Process Update

Ms. Yeselavage reviewed the 2021-2022 planned budget development process with the Board. She advised the Board that the process includes input from the Board and School Leader. Ms. Yeselavage further reviewed the anticipated budget development schedule, including the final budget consideration likely to be in May.

## V. Consent Items

Mr. Taylor asked the Board Members whether there were any items from the Consent Items that they wanted moved to Action Items for discussion, or tabled. There being no changes noted, a motion was made and seconded as follows:

RESOLVED, the Consent Items:

- a. Approval of Minutes from the November 18, 2020 Board Meeting;
- b. Approval of Staffing Report;
- c. Approval of OBL Invoice(s) for November (# 91000006874) and December (# 91000006961);
- d. Approval of the 2021-2022 School Year General School Handbook; and
- e. Approval of the 2021-2022 School Year State Specific School Handbook; are hereby approved.

The motion passed unanimously.

## VI. Action Items

There were no action items to consider.

## VII. Information Items

## a. <u>State Account Relations (STAR) Update</u>

Ms. Johnson provided the Board with an update on recent legislative activities in the state, which may impact the school.

### i. Brand Refresh Update

Ms. Johnson provided a brief history of Connections Academy trademark, branding and marketing efforts nationally, and noted the 20<sup>th</sup> anniversary of the brand in 2021. She advised of the planned branding updates to be made as the enrollment process begins for the 2021-2022 school year, including a brighter color palate and the transformation of outreach messaging.

## ii. <u>Marketing Services Overview</u>

Ms. Sitler reviewed the Marketing Services Overview document, as included in the Board meeting materials, in detail. She highlighted the key roles and responsibilities of OBL's Marketing team within the Agreement with the Board, and the focus areas based on proven success.

The Board discussed the brand refresh and how it will aid in brand favorability with Ms. Sitler. The Board further discussed marketing efforts that ensure a focus on diversity and inclusivity.

## iii. Policy Maker Outreach Project

Mr. Stuccio presented this item to the Board. He provided an overview of the recent legislative visit in December discussing the robust conversation and positive remarks. Mr. Stuccio further advised of a second legislative visit upcoming in January and highlighted other outreach efforts. Board members indicated their support of the initiatives discussed, including letters of support from each member of the Board.

## b. Partner School Leadership Team (PSLT) Update

Ms. Brown presented to the Board on behalf of Online & Blended Learning's (OBL) School Leadership Team.

## i. <u>School Operations Metrics</u>

Ms. Brown presented to the Board on behalf of Online & Blended Learning's (OBL) School Leadership Team. She reviewed the Operations Metrics data included in the Board materials, highlighting the school's performance as compared with other OBL partnering schools of similar size and years in operation. Board members discussed metrics data with Ms. Brown.

[Ms. Sitler left the meeting at 9:58 a.m.]

## VIII. Strategic Planning

## a. <u>Strategic Plan Report</u>

Ms. Swan provided a status update of initiatives that have been implemented as part of the strategic plan.

[Ms. McGlynn and Mr. Harford left the meeting at 9:59 a.m.]

## b. Review and Consideration of STEM Gaming Microgrant Agreement

Mr. Smith provided an overview of the program highlighting the benefits of this program for REACH students. He discussed the interactive and engaging nature of this program and the alignment to the mission of the school. Mr. Smith further discussed the pilot proposal for this program specifying grade levels that would be included in the pilot.

[Mr. Corcoran left the meeting at 10:04 a.m.]

This item was tabled due to lack of quorum.

### c. Review and Consideration of MOU with Penn State University

This item was tabled due to lack of quorum.

IX. EXECUTIVE SESSION – Mid Year School Leader Review-Pursuant to 65 Pa. C.S. §§ 708(a)(1) – to discuss any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee

This item was tabled due to lack of quorum.

## X. Adjournment and Confirmation of Next Meeting – Wednesday, February 17, 2021 at 9:00 a.m.

Mr. Taylor inquired if there was any other business or discussion. The Board expressed their intent to hold a Special Meeting before the end of January in order to consider the tabled items from today's agenda. Ms. Arthur advised that she would poll Board members for availability. There being no further business or discussion and the Board being at the end of the agenda available for consideration, the meeting was adjourned at 10:06 a.m.

## **REACH Staffing Report February 2021**

## **New Hires**

| First Name | Last<br>Name          | Area  | Compensation | Bonus<br>Potential | Start Date |
|------------|-----------------------|---|--------------|--------------------|------------|
| Jeffery    | Aglow                 | STEM Coach                                    | \$56,500.00  | 4%                 | 1/19/2021  |
| Caitlyn    | Bomalaski             | School Social Worker                          | \$56,500.00  | 4%                 | 2/9/2021   |
| Lindsey    | Davis                 | Middle School Teacher                         | \$54,000.00  | 4%                 | 2/9/2021   |
| Nicole     | Fritz                 | Special Education Teacher                     | \$57,000.00  | 4%                 | 2/9/2021   |
| Carolyn    | Huttel                | School Nurse                                  | \$51,000.00  | 4%                 | 2/9/2021   |
| Cassandra  | Jackson Family Mentor |   | \$53,500.00  | 4%                 | 1/26/2021  |
| Rebecca    | Kelley                | Permanent Substitute<br>Teacher- Elementary   | \$50,000.00  | n/a                | 2/9/2021   |
| Patricia   | Klinger               | Family Consumer Science<br>Teacher            | \$60,000.00  | 4%                 | 2/9/2021   |
| Luke       | Koch                  | Permanent Substitute<br>Teacher Middle School | \$50,000.00  | n/a                | 1/26/2021  |
| Meghan     | Mace                  | Middle School Teacher                         | \$50,500.00  | 4%                 | 2/2/2021   |
| Daphne     | Matlin                | Special Education Teacher                     | \$60,500.00  | 4%                 | 1/19/2021  |
| Alison     | Medura                | Permanent Substitute<br>Teacher- Elementary   | \$50,000.00  | n/a                | 2/9/2021   |
| Stefanie   | Sanders               | Permanent Substitute<br>Teacher- Elementary   | \$50,000.00  | n/a                | 2/2/2021   |
| Bryshon    | Sweeney               | Family Mentor                                 | \$50,000.00  | 4%                 | 1/26/2021  |
| Vincent    | Thoder                | School Psychologist                           | \$79,000.00  | 4%                 | 2/9/2021   |
| Elizabeth  | Tinsman               | Family Mentor                                 | \$50,000.00  | 4%                 | 1/26/2021  |
| Jamie      | Tracy                 | Special Education Teacher                     | \$57,000.00  | 4%                 | 1/19/2021  |
| Sarah      | Walter                | Special Education Teacher                     | \$51,000.00  | 4%                 | 1/19/2021  |
| Ashtin     | Wiley                 | Middle School Teacher                         | \$52,500.00  | 4%                 | 2/2/2021   |

## **Departing Employees**

| Name            | Area                      | Last Day of Work |
|-----------------|---------------------------|------------------|
| Ashley Newcomer | Special Education Teacher | 01/29/2021       |
| Kayla Lingle    | School Social Worker      | 02/05/2021       |
|                 |                           |                  |

## **Promotion / Position Changes**

| Name | Former<br>Position | New Position | Compensation | <b>Bonus Potential</b> | Start Date |
|------|--------------------|--------------|--------------|------------------------|------------|
|      |                    |              |              |                        |            |
|      |                    |              |              |                        |            |

## **Jeffrey Aglow**

271 Lamplite Drive, Carlisle, PA 17013 (267) 221-5104 jeffaglow@yahoo.com

## **Objective**

To further my career as a STEM educator through helping students receive the best education possible while having access to necessary resources to help them explore personal curiosities and interests. I also would like to help fellow educators achieve similar goals through assisting them in becoming the best educators possible.

## **Achievements**

## **Shippensburg University**

Bachelor's Degree in Middle Level Education Science and Language Arts Graduated Cum Laude Dean's List GPA: 3.49 Men's Rugby Team for four years and team Treasurer in 2012 Shippensburg University Volunteer Writing Tutor

**Penn State University** 

Master's Degree in Learning, Design, and Technology GPA 3.96

## **Work History**

# Eighth Grade Physical Science Teacher at Wilson Middle School, Carlisle, Pennsylvania August 2013-Present

- Seven years of full-time teaching experience as an eighth grade science teacher.
- Teach Physical Science (Chemistry and Physics) planned daily lessons in which I implemented a variety of inquiry-based lessons, hands on laboratory investigations, and used various technology resources in the classroom.
- Work with a diverse student population including English Language Learners, students with both physical and emotional needs, as well as students with IEPs.
- Ran professional development classes for the district on various educational platforms such as EdPuzzle and Schoology.

## STEM Counselor Harrisburg Jewish Community Center Summer Camp June 2018-Present

• Worked with elementary school aged children on various STEM related activities including robotics and coding, as well as engineering and team building challenges over an eight-week summer camp program.

• Planed and directed Camp Invention in 2019 in which my staff and I lead 40 middle school aged students through a week long day camp with various STEM and problem solving activities.

# Carlisle Area School District Middle School Girls Basketball Coach October 2017-February 2020

- Coached the 7<sup>th</sup> and 8<sup>th</sup> grade girls basketball teams for the past three seasons.
- Planned daily practice schedules for the teams.
- Organized bus transportation for all away games.
- Communicated with parents and players throughout the season and during the offseason as well.

#### Caitlyn Bomalaski

117 S Penn Street Pottstown, PA 19464

cbomalaski@gmail.com; 484-744-6998

**OVERVIEW**: Social Worker and Assistant Behavior Analyst with experience in a clinical and school environment with children, adolescents, adults and families in individual and group settings.

#### LICENSING:

- Licensed PA Social Worker # SW130031
- Board Certified Assistant Behavior Analyst (BCaBA) # 0-18-9432

#### **EDUCATION:**

- BCaBA Florida Institute of Technology. Online. (2018)
- Masters in Social Work Temple University. Philadelphia, PA. (2012)
- Bachelor of Arts in Psychology, Minor in Biology Lycoming College. Williamsport, PA. (2010)

#### **EXPERIENCE:**

## Clinical Supervisor – New Story Perkiomen. Reading, PA - 3/17- present

- Assist in crisis situations and engage in de-escalation techniques
- Supervise and evaluate Crisis/Behavior Intervention Team, Lead Crisis, and School Counselors
- Responsible for interviewing and hiring new employees
- Reviews all referrals for new students
- Provide various ABA and Counseling trainings to staff
- Responsible for developing, revising, and implementing IEP goals individualized to each student
- Utilizes safety crisis management techniques (NPCI) as well as CPI techniques as a last resort
- Provide behavior consultation for up to 10 cases of students aged 5-21 diagnosed with Emotional Disturbance and behavioral challenges
- Develops and implements individualized behavior plans, Functional Behavior Assessments, and Positive Behavior Support Plans for students on caseload
- Assesses initial and ongoing behavioral strengths and needs of students
- Complete numerous tasks to help the school as a whole run smoothly day to day.
- Develops system of data collection for staff to support interventions and change
- Analyze and graph collected data

## School Counselor – New Story Perkiomen (Kenhorst). Reading, PA – 1/13- 3/17

- Provide individual counseling and social skills groups for students aged 5-21 diagnosed with Emotional Disturbance and behavioral challenges
- Responsible for developing, revising, and implementing IEP goals individualized to each student
- Responsible for completing progress notes and attending IEP meetings for students
- Utilizes safety crisis management techniques (NPCI) as well as CPI techniques as a last resort
- Assesses initial and ongoing counseling strengths and needs of students
- Supervise counseling interns from local colleges and universities

## Outpatient Child and Adolescent Therapist – Central Behavioral Health. Norristown, PA – 09/15-1/17

- Provided individual and family therapy for up to 8 cases of culturally diverse clients aged 5-18
- Responsible for completing treatment plans and progress notes

Coordinate with psychiatrists, other community resources, schools and services for clients

## Support Staff and Intake Coordinator - Central Behavioral Health. Norristown, PA - 05/08 -12/12

- Responsible for operating multi-line phones as from desk receptionist and intake coordinator
- Provide clients with intake appointments and psychiatrist appointments
- Responsible for general office work such as filing charts, issuing releases, client billing
- Responsible for record requests and discharging clients

## Social Worker – The Horsham Clinic (Child and Adolescent Partial). Ambler, PA 05/12-12/12

- Provide individual and family therapy for children aged 5-18
- Responsible for completing treatment plans, psychosocial assessments and progress notes
- Coordinate aftercare community resources and discharge planning with parents/guardians
- Provide case management for caseload with schools and community resources
- Responsible for counseling and running groups for up to 15 children throughout the day

### **CERTIFICATES**

- Certified Trainer through the Crisis Prevention Institute (2017-2019)
- Certified Sex Offender Treatment Professional (2017-present)

# Lindsey M. Davis 132 Claremont Drive

Lansdale, PA 19446
(267) 328-8966
E-mail greatlakesgirl78@gmail.com

### Education

## **Bachelor of Science in English Education**

Department of English, College of Humanities and Social Sciences, Indiana University of Pennsylvania, Indiana, Pennsylvania, 15705. Graduated with honors. December 2009.

## **Employment History**

## **English Teacher**

Lifeworks School Doylestown, PA November 2017 - Present

I serve as the Upper School English teacher for grades 10-12. I teach four levels of English, Creative Writing, Academic Writing, and Sociology. Our students all have IEPS for various reasons, primarily emotional disturbance and Autism. I am well versed in creating entertaining, differentiated lessons to cater to the many levels of my students.

# Instructional Assistant, Substitute Teacher, Autism Support Staff, and Attendance Coordinator

Lifeworks School Doylestown, PA January 2017 - Present.

I served as an Instructional Aide for students in grades 6-12. I worked with students with emotional disturbances and significant trauma. I also worked with students on the Autism spectrum. I often substituted in teachers' absences and was also the attendance coordinator for Lifeworks School.

## Center Director and English Teacher

Ombudsman Educational Services Quakertown, PA 18959 April 2012 – 2016

I served as principal of a private Alternative Education for Disruptive Youth (AEDY) school which serves three major area districts by providing individualized education to 66 of their students. I acted as liaison to districts, parents, students, and probation. I led a small staff of three teachers and one social worker.

At the same time, I also served as the center's English teacher for  $66\ 7^{\text{th}}$ - $12^{\text{th}}$  grade students. The curriculum and program were computer-based with a daily class component. I taught four different courses of English.

### **Achievements and Recognition**

- Pennsylvania State Education Association
- Member of National Council of Teachers of English
- Dean's List 2009, 2008, 2007, 2006, 2005, 2001, 2000.
- Resident Assistant of the Month, September 2000, 1999, 1998.
- Excellence in Customer Service Award from Knowledge Learning Corporation, January 2009.

## **References**

Brittany Ockershausen Quakertown, PA 18951 215-206-3707

Sam Bardissi 304 Erie Drive Lansdale, PA 19446 215-353-7303

Ashley Bencsics Bethlehem, PA 610-730-5662

# NICOLE FRITZ

## CONTACT

fritz.nicolea@gmail.com 717-203-1739

## **EDUCATION**

## **Elementary and Special Education**

Elizabethtown College August 2006 - May 2010

### **Continuing Education Credits**

Penn State World Campus August 2016 - December 2017

## **WORK HISTORY**

#### INSTRUCTIONAL AIDE

Swank Early Skills Development / 9/8/2020-Present

• In home Instructional Support for students virtual learning.

### ONLINE ESL INSTRUCTOR

VIPKid / August 2020-Present

 one-to-one online English immersion teacher for Chinese students aged 4-12.

#### MEMBERSHIP VP

MOMS Club of Vicenza / November 2018-July 2020

- Managed updated membership roles
- Created and distributed publicity materials, increasing membership numbers.

### SPECIAL EDUCATION DEPT. CHAIR

Washington-Lee High School / August 2016-June 2017

- Facilitated meetings and professional development
- Mediated conflict resolution between staff, parents, and students
- Educated professionals, parents, and students on the Individualized Education Plan and best practices
- · Administered standardized tests for students with disabilities

## SPECIAL EDUCATION TEACHER

Washington-Lee High School / August 2013-August 2016

- Increased participation in AP classes for students with disabilities
- Developed and implemented Individualized Education Plans
- Taught study skills to grades 9-12
- · Co-taught in Social Studies and Algebra classes
- · Created modified materials for students
- Developed goals, tracked progress, and analyzed data

## SUBSTITUTE TEACHER

Substitute Teacher Service / January 2011-June 2013

- · Engaged students in lesson plans for the day
- · Planned detailed lesson plans for long term assignments
- Wrote reports to teachers on the days accomplishments

### LONG TERM SUBSTITUTE

Central York School District / Aug 2010-Dec 2010

• Long term Substitute for grades 4-6 learning support

#### CHILD CARE ASSISTANT

Elizabethtown Child Care Center / May 2007-August 2010

• Rotating Child Care Assistant for children ages 6 weeks - 5th grade

## Address

Carolyn A. Huttel

385 Thoroughbred Drive York Haven, PA 17370 **Contact Information** 

(814) 244-9270 carlyp1808@gmail.com

### **EXPERIENCE**

**Registered Nurse** (Certified School Nurse), <u>Central Dauphin School District</u>, Harrisburg, PA September 2019- Present

• Grades K-12

**Registered Nurse** (1.0 FTE), <u>Penn State Health Milton S. Hershey Medical Center</u>, Hershey, PA December 2017 to September 2019

- Pediatric Hematology/ Oncology Clinical Case Manager
  - o Perform duties of care coordinator/ clinical case manager
  - Daily tasks include: phone triage, insurance prior authorizations, providing ongoing education to patients and families, preparing and organizing clinic on a week by week basis, setting up homecare, assisting with letters of necessity for patients, collaboration with all members of medical team to provide patient care

**Registered Nurse** (0.9 FTE), <u>Penn State Health Milton S. Hershey Medical Center</u>, Hershey, PA July 2014 to December 2017

- Pediatric Hematology/ Oncology
  - o Provide bedside and family centered nursing care
  - o Administer chemotherapy/biotherapy medications
  - Core Charge Nurse, unit validator, preceptor for students, and secondary preceptor for graduate nurses

Registered Nurse (0.9 FTE), *Pinnacle Health*, Harrisburg, PA

August 2013 to July 2014

• Orthopedics/Neurosurgery/Medical-Surgical Unit

**Research Assistant** (Part Time), *The Pennsylvania State University*, University Park, PA September 2011 to April 2012

• Helped conduct a study done in nursing homes throughout Centre Country dealing with mouth care and patients with dementia.

## **EDUCATION**

The Pennsylvania State University

World Campus (MSN)

Graduate: Master of Science in Nursing Administration, May 2019

<u>Graduate Practicum Mentor</u>: Joanna Myers RN, BSN, MHA- Senior Practice Site Manager of Penn State Health Pediatric Specialties Clinic

## The Pennsylvania State University/ Penn State College of Medicine

University Park, PA/ Hershey, PA (BSN)

Undergraduate: Bachelor of Science in Nursing, May 2013

### **CERTIFICATIONS**

- CPR/BLS/PALS certified
- Certified Pediatric Nurse (CPN)
- Student Assistance Program team member (SAP Team)

- RN Pennsylvania license number: RN649129
- Certified School Nurse

## CASSANDRA JACKSON

230 Richmond Road (717)880-4640

Wrightsville PA 17368 cassjackson107@gmail.com

## EDUCATION

## Millersville University, Millersville, PA

Master's Degree in Social Work

GPA: 4.0, Member of Phi Alpha National Honor Society for Social Work

**Bachelor of Arts in Social Work** Major GPA: 3.67, Overall GPA: 3.19

**Licensure:** LSW License number SW134363

Other certifications: Safe Crisis Management, CPI, Youth Mental Health First Aid

## SOCIAL WORK EXPERIENCE

## **Recruitment and Family Development Specialist**

May 2018-current

## **Diakon Adoption and Foster Care**

- Recruit new resource families and manage the approval process
- Facilitate resource family pre-approval training
- Complete home study assessments and monitor resource family files
- Create resource family approval document in accordance with the Statewide Adoption and Permanency Network guidelines
- Facilitate monthly orientation sessions
- Coordinate services for foster youth transitioning to new placements
- Serve as President of York Area Adoption Coalition
- Created and continue to facilitate support group for LGBTQ issues

## **Behavioral Specialist Consultant/ Mobile Therapist**

**July 2017-April 2018** 

### TW Ponessa

- Write and monitor treatment plans for children with behavioral concerns
- Create behavioral interventions and instruct parents, teachers, and TSSs on implementation of interventions
- Collaborate with treatment team members
- Coordinate services with other local agencies

## Youth Counselor June 2013- June 2017

## Children's Home of York: Independent Living Program at George Street

- Facilitated Independent Living Skills groups
- Coordinated therapeutic activities
- Dispensed medications
- Spoke with clients therapeutically about day to day issues

- Completed paperwork such as incident reports and case notes
- Carried out Independent Service Plans for assigned residents
- Prepared client monthly reviews
- Attended Staff Solutions agency committee as an advocate for the IL program

## **Social Work Intern**

Aug 2016-May 2017

## **South Eastern School District**

- Conducted home visits
- Facilitated and therapeutic groups in Alternative Education classroom and Emotional Support classrooms
- Attended team meetings to advocate for students
- Conducted individual sessions with at-risk students
- Took part in the organization of the York County Youth Mental Health Alliance
- Coordinated with agencies in the community
- Provided case management with parents as needed

## **Youth Facilitator**

Aug 2015- April 2016

## Children's Home of York: Strengthening Families Program

- Taught communication skills to youth and their families
- Facilitated groups with youth

### **Social Work Intern**

**Jan-May 2013** 

## **Northeast School District**

- Coordinated and planned therapeutic recreational outing for Emotional Support students
- Organized a clothing drive and Easter basket program for families
- Attended school team meetings and IEP meetings to advocate for students
- Organized and entered data
- Case management with students and families

## OTHER WORK EXPERIENCE

Customer Service Specialist, Dick's Sporting Goods, York, PA 2012- 2013 Shift Manager,

Big Apple Bagels, York, PA 2006-2012

# Rebecca Lynn Kelley

## Permanent Address:

135 Convair Drive Moon Township, PA 15108 Beckykelley910@yahoo.com *Contact Information:* (412) 496- 1693

Seeking a teaching position in Elementary and/or Early Childhood Education.

#### **Education:**

Bachelors of Science- Elementary and Early Childhood Education, May 2012

Slippery Rock University of Pennsylvania, Slippery Rock, PA

Elementary Education QPA: 3.6/4.0 Early Childhood Education QPA: 3.8/4.0

Overall QPA: 3.7/4.0

# **Work Experiences:**

# Allegheny Intermediate Unit 3- Pre-K Counts Lead Teacher

#### **Sto-Rox Foster ELC**

# **August 2016-Present**

- created and implemented developmentally appropriate lesson plans correlating with the "Creative Curriculum"
- observed and recorded anecdotal notes using "GOLD: Teaching Strategies
- incorporated Tier 1 positive behavior support daily in the classroom
- participated in Teacher Induction Program based off PAECY requirements
- designed classroom to follow ECERS and CLASS
- certified mandated reporter
- interacted with parents via home visits, center visits, newsletters, and daily during drop off/dismissal

# St. Edmund's Academy- Director of Summer Camp

**March 2016-August 2016** 

- plan, prepare, and implement activities in accordance with weekly themes
- create flyers, registration forms, and parents letters to inform families
- plan weekly field trips in accordance with weekly themes
- staff and manage camp employees
- interact with parents on a daily basis in person or via phone/email

# St. Edmund's Academy- Preschool Assistant Teacher

August 2015-August 2016

- assist lead teacher is daily classroom duties
- teach developmentally appropriate small group activities with 4-5 students
- enhance social emotional development through interactive activities to prepare children for school

 develop reading, writing, math, and art activities that correlate with St. Edmund's Academy's "core virtues"

## Allegheny Intermediate Unit 3- Head Start Lead Teacher

#### **Sto-Rox Foster ELC**

# August 2013-August 2015

- created and implemented developmentally appropriate lesson plans correlating with the "Creative Curriculum"
- observed and recorded anecdotal notes using "GOLD: Teaching Strategies
- incorporated Tier 1 positive behavior support daily in the classroom
- participated in Science and Math training through PBSkids.org
- designed classroom to follow ECERS and CLASS
- certified mandated reporter
- interacted with parents via home visits, center visits, newsletters, and daily during drop off/dismissal

# **Student Teaching:**

# Emily Brittain Elementary School, Butler, PA

## **Elementary Education--- Grade: 1**

January- May 2012

- Prepared and instructed daily lessons in all academic subjects in a regular education classroom.
- Led daily morning meeting
- Wrote and implemented a unit plan on the World of Work
- Implemented Dolch Word Practice into daily instruction of Tier II reading
- Involved the students in numerous concrete and authentic learning experiences
- Designed original activities for math fact Friday
- Participated in parent-teacher conferences
- Attended Autism Awareness presentation and school in service days
- Implemented classroom management strategies such as the "10 second rule" and "Stellar Student Carpet"
- Implemented effective reading strategies for beginning readers using Dolch Words

#### Professional Memberships, Awards, and Activities:

- Religious Education Volunteer
- Graduate with Honors: Magna Cum Laude
- Certified in First Aid and Safety (2019)
- Dean's List- January 2009- May 2012
- Certificate of Co teaching Meeting

# Patricia Klinger

# **Business Teacher/Business Department Head - West Shore School District**

Trout Run, PA 17771 trishklinger@aol.com 717-805-5431

Authorized to work in the US for any employer

# Work Experience

#### **Instructional Designer**

TUSCARORA INTERMEDIATE UNIT - McVeytown, PA October 2018 to Present

Part-time, remote Instructional Designer for Adult Basic courses. Create content in Articulate Storyline, update course materials in Docebo, create Powerpoint presentations and other instructional design duties.

#### **Business Education Teacher**

Harrisburg Area Community College - Harrisburg, PA September 2007 to Present

taught evening classes in Microsoft Office 2010.

#### **Teaching Technology**

LMS Systems - Brightspace by D2L, Schoology, Moodle, Blackboard Applications - Google apps, Zoom, Voice Thread, Skype, Twitter, Socrative, Diigo, ClassDojo, Evernote.

#### **Business Teacher/Department Chair**

West Shore School District - Lewisberry, PA August 2008 to August 2020

Business Teacher/Business Department Head – teach daily lessons in Accounting, College Computer Applications (HACC course CIS105), Personal Finance, Business Law, Introduction to Business, Computer Applications. Responsible for budget and coordination of Business department activities 2013 to present.

Instructional Integration Advisor – responsible for collaborating with classroom teachers in order to facilitate integrating technology into the regular classroom. Duties include: Coaching, Research of best practices and emerging technologies, staff training and development, coordination within teaching teams, collaboration with other schools within the district as well as other duties as assigned.

#### **Business Teacher/Department Chair**

Steelton-Highspire School District - Steelton, PA August 2003 to June 2008

Business Education Teacher – taught daily lessons in Accounting I and II, Technical Writing, Business Law, Business English, Introduction to Computers, Advanced Computing, Entrepreneurship, Business Math, and Keyboarding I and II. Business Department Chair 2004-2007.

#### Education

# Master's in Instructional Technology

Bloomsburg University - Bloomsburg, PA August 2011 to August 2018

# Master of Educational Science in Educational Leadership in Educational Science

Shippensburg University January 2005 to July 2007

# **Bachelor's in Business Education - Accounting and Computer Science**

Shippensburg University of Pennsylvania - Shippensburg, PA

August 1985 to May 1987

#### Skills

- Articulate
- HTML
- Instructional Design
- Storyline
- Elearning
- Addie
- Adult Education
- Training & Development
- Curriculum Development
- Teaching
- Adobe Creative Suite (2 years)
- Google Suite (10+ years)
- Organization Design (4 years)
- Organizational Leadership (10+ years)

# Certifications and Licenses

# **Teaching Certificate**

Present

Bus-Computer-Info Tech PK-12 Accounting 7-12 Data Processing 7-12 Office Technologies 7-12 Family Consumer Science PK-12 Mid-Level (6-9) Citizenship Mid-Level (6-9) English Mid-Level (6-9) Science Mid-Level (6-9) Mathmatics Principal Pk-12

# Luke J Koch

Address: 223 Mulberry St. Newport, Pennsylvania 17074 Contact: (256)323-9040 lukejameskoch@yahoo.com PPID: 5120728 Certification: Secondary Mathematics

# **Job Objective**

To become a math teacher and be able to use my education, teaching philosophy, perseverance and dedication to not only teach but to mentor students as they prepare for their lives after school.

# **Career Summary**

The past two years I have been a Special Education Math Instructor at Newport High School. Before Newport I taught at CLMA where I had the chance to teach Pre-Algebra and Algebra I my first year and then during my second year I had the opportunity to teach Physics and a new class they started that year called Physics First. Before CLMA I taught in my Internships at Monrovia Middle School and James Clemens High School. I taught Sixth Grade Math at the former and Geometry at the ladder.

# **Educational Background**

# **University of the Cumberlands, Completed December 2019**

- GPA of 4.0
- Master's in Education, Teacher Leader with Mathematics Focus

# University of Alabama in Huntsville, completed May 2016

- GPA of 3.4
- Bachelors in Mathematical Sciences
- Bachelors in Secondary Education with a Math Concentration

# **Teaching Experience**

# 2018-2020 Newport High School

# **High School Special Education Math Teacher**

- Co-Taught with other Math and Science Teachers
- Wrote IEP's and held meetings with Parents to discuss them.

# 2016-2018 Carson Long Military Academy

# High School and Middle School Math/Science Teacher

- Taught Pre-Algebra, Algebra I, Physics First and Physics
- Worked with many students suffering from behavioral and emotional disorders. (Worked closely with students with Asperger's and ADHD)
- Led our schools weightlifting program and coached many students.

#### 2016 Monrovia Middle School

#### Middle School Math Teacher, Internship

- Taught Sixth Grade Math, advanced and regular.
- Utilized various technologies to present lessons including PowerPoint, Document Camera, Mobi, and visual art.

# 2016 James Clemens High School

# **High School Math Teacher, Internship**

- Helped prepare students for the ACT's.
- Taught Geometry to 9<sup>th</sup> and 10<sup>th</sup> grade students.
- Attended professional development meetings to learn about ARI, dyslexia and unpacking the standards.

# References

Denise Buffington – Special Education English Teacher at NHS
 Contact: DBuffington@newportsd.org (717) 567-3806 Ext.

3221

- Mark Morgan President of CLMA Contact: Mark.Morgan@carsonlong.org (717) 440-2685
- Dr. Sarah Roller Professor at UAH
   Contact: Sarah.Roller@uah.edu (256) 824-6180
- David Comolli Teacher at CLMA Contact: David.Comolli@carsonlong.org (717) 385-0484

# **Other Work Experience**

# 2012-2014 LARA Public Pool, Liverpool, Pennsylvania Lifeguard/Manager

# 2014-2018 Pennswood Apartments LP, Harrisburg, Pennsylvania Lifeguard

- Supervised the pool area during operation hours
- Handled the cash for the pool.
- Taught swimming lessons to children ages 6-13.
- Tested the water and treated when necessary.

# **Other Certifications**

- Deepwater Lifeguarding 5/14/2019
- CPR/AED 5/14/2019
- First Aid -5/14/2019

# Meghan Mace

Pennsylvania certified educator with experience teaching middle and high school students. Organized, creative and dependable individual with passion for coaching students to achieve academic and personal goals.

#### CONTACT



724.557.4996



meghmace@yahoo.com



364 Messmore Road McClellandtown, PA 15458

### EDUCATION

MASTER OF BUSINESS ADMINISTRATION Western Governors University

B.S. EDUCATION
California University of PA
Grades 4-8 (Math Concentration)
Art Minor

#### SKILLS

- Extremely Organized
- Creative
- Detail Oriented
- Fast Learner
- Time Management
- Prioritizing
- Self-Starter
- Excellent Communication
- Dependable
- Teaching
- Technologically Advanced
- Ability to work with minimal supervision

# EXPERIENCE

#### CONTROL TECH

Fairmont, WV Feb 2019-Present

Administrator (Gas and Oil)

- Utilize Excel on a daily basis to track project budget, project progress, generate reports and read/interpret data
- Service Write for three US branches, provide margins to management, obtain approvals from customers and invoice
- Generate report for, schedule and conduct bi-weekly work in progress meeting for all US branches

# ALBERT GALLATIN SCHOOL DISTRICT

Uniontown, PA Aug 2018-Feb 2019

COLA Coordinator/Financial Literacy Substitute Academic Excellence Lab Coordinator

Aug 2017-Aug 2018

- Scheduled and conducted orientation meetings for new students and parents
- Processed intake paperwork and enrolled students in courses ensuring all graduation requirements were being met
- Tracked student progress weekly to determine continuation in the program as well as provide grade coaching to students
- Provided one-on-one and small group tutoring to students including time management, study skills and stress management
- Work collaboratively with teachers and special education case workers to ensure students' needs were being met, discuss instructional strategies and report progress

#### CALIFORNIA UNIVERSITY OF PENNSYLVANIA

California, PA

TRIO Upward Bound Summer Instructor

June 2017-July 2017 June 2018-July 2018

- Created and delivered lessons to students with varying academic abilities in Algebra I, Algebra II and Advanced Algebra in a residential, federally funded grant program for low-income, first generation students
- Collaborated with administration regarding student succession 26 ventions

# DAPHNE A. MATLIN

727 W. Sample Street | Ebensburg, PA 15931 | 814.243.5189 | dmatlin727@comcast.com

# Summary

Sixteen years of experience as a dedicated Special Education Teacher looking for an exciting career change where I can continue to use my excellent communication, organizational, and data collection skills to guide and teach our youth.

# Strengths\_\_\_\_\_

- Creating Individual Education Plans
- Developing differentiated lesson plans to meet individual student needs
- Parent Communication
- Student Engagement
- Data collection, organization of data, progress monitoring

# Teaching Certifications\_

Elementary Education K-6, Special Education K-12

# Education

Master of Education, M.Ed: Saint Francis University (Summer, 2019), QPA 4.0 Dual Teaching Certification Program: Saint Francis University (2004), QPA 3.98 Bachelor of Science (Human Resources Management): Indiana University of PA (1995), QPA 3.32

# Teaching Experiences

# Middle School Learning Support (Grades 7th-8th)

2011-Current

- Plan developmentally appropriate and differentiated lessons and units individually and with cooperating teachers for English/Language Arts and Mathematics instruction
- Create small group and individual classroom activities with students based on differentiated learning needs to enable all students access to their full learning potential
- Communicate with parents and regular education teachers concerning students' strengths, needs, progress, and assignments
- Create and implement Individual Education Plans in compliance with federal and state regulations (Skyward and IEP Writer)
- Implement positive behavior management strategies and team building activities
- Incorporate technology (Zoom, Google Meets/Google Suite) into our daily classroom instruction
- Provide professional development training to faculty and staff members on Special Education requirements, classroom strategies, and Individual Education Plans
- Evaluate and review standardized test scores to guide future instruction
- Participate in after-school activities for students and school improvement committees

# **Elementary Special Education** (Grades K-12)

- 2004-2011
- Planned developmentally appropriate lessons, units, and learning centers
- Designed and initiated classroom management strategies
- Developed reading lessons using a Balanced Literacy program
- Communicated with parents through daily planners and weekly newsletters

# **Administrative Assistant**

1995-2004

Accounts Payable

Job Title: Elementary Permanent Substitute Position

# **Alison Medura Elementary Permanent Substitute Position (90)**

7511 Columbine Road Macungie, PA 18062 ahami218@gmail.com (732) 319-0727

#### PERSONAL INFORMATION

#### **General Information**

How did you learn about this position? **Employee Referral** 

## **Contact Information**

Middle Name First Name **Alison** Last Name Medura Other Name

Email Have vou worked ahami218@gmail.com

here before?

No

Mobile Phone Primary Phone 7323190727

Address

Street 7511 Columbine Road City Macungie State Pennsylvania Zip Code/Postal Code 18062

#### **Work Authorization**

Are you legally able Yes to work in the U.S.?

#### BACKGROUND INFORMATION

No

Conviction of a crime is not an automatic bar to employment. The district will consider the nature of the offense, the date of the offense, and the relationship between the offense and the position for which you are applying.

Have you ever been convicted of a violation of law other than a minor traffic violation?

If yes, please explain

Have you ever had a No professional certificate revoked or

suspended? If yes, please explain

Have you been convicted of any offense for physical or sexual abuse of a child?

If yes, please explain

Have you ever had a charge of child abuse against you substantiated?

Application Date: 12/6/2020 9:14 PM

If yes, please explain

<u>Background</u>

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Candidate: Alison Medura

Job Title: Elementary Permanent Substitute Position

Have you ever been involuntarily terminated or asked to resign, or resigned in lieu of termination from the employment of another school district?

Candidate: Alison Medura

#### No

If yes, please give the name of the district, the date and the reason for the resignation or termination

#### **EDUCATION**

**Undergraduate Institution #1** 

Type of School College/University Name of School KUTZTOWN UNIVERSITY

City Kutztown State Pennsylvania

Degree Bachelor of Science GPA 3.94

**Graduate Institution #1** 

Name of School Other: Wilkes University City/State Wilkes Barre, PA

GPA 4.0 Semester Hours 30

Credit

Degree Master of Science

Major/Course of Study

Undergraduate Elementary and Early Childhood Master's Educational Development and

**Education** Strategies

Specialist's Doctorate

Publications Activities/Honors

# **JOB SKILLS**

#### **Activities**

needed?

List activities you are willing to sponsor

If appointed to the staff, are you willing to accept assignments where your services are Yes

# **Certification Information/Professional Certificate #1**

Certification Area Elementary Education K-6 Certification Area Licensed

Туре

Grade Level K-6 Expiration Date 07/01/2096

Certification Information/Professional Certificate #2

Certification Area Early Childhood Education N-3 Certification Area Licensed

Туре

Grade Level N-3 Expiration Date 07/01/2096

Certification Information/Professional Certificate #3

Certification Area Certification Area

Type

Grade Level Expiration Date

## REFERENCES

Please provide at least 3 professional references. Note references will not be contacted until after an interview. Please notify the hiring manager if we need to delay contacting references for any reason.

Application Date: 12/6/2020 9:14 PM 48 of 126 Page 2 of 5

Position

### Jacqueline Fehnel

TitleAssistant TeacherRelationshipColleagueAddress1378 Deer Path DriveCityWalnutportStatePennsylvaniaZip18088

Candidate: Alison Medura

610-417-0377

Country

Email Jaf1263@gmail.com Phone

**United States** 

**United States** 

**United States** 

From 02/2015 To present

Reference Letter 2019 A Medura

Recommendation Jackie.pdf

## **David Snyder**

TitleSupervisorRelationshipSupervisorAddress797 Parkway RoadCityAllentownStatePennsylvaniaZip18104

Country

Email **dsnyder553@aol.com** *Phone* **610-395-0892** 

From 08/2014 To present

Reference Letter 2019 A Medura

**Recommendation Snyder.pdf** 

#### Mary Anne Stella

TitleKindergarten TeacherRelationshipColleagueAddress11 Linden DriveCityHamburgStatePennsylvaniaZip19526

Country

Email mstella@eastpennsd.org Phone 484-332-1392

From **08/2016** To **present** 

Reference Letter 2019 A Medura

Recommendation Stella.pdf

# **EMPLOYMENT HISTORY**

Please complete this section with your employment history or you may upload your resume in the next section.

## **Present Position**

If you are currently unemployed, please type "NA" in all required fields.

Present Title Lead Teacher Salary

Name of Employer Community Services for Employer's Address 1520 Hanover Ave.

Children

Employer's CityAllentownEmployer's StatePennsylvaniaEmployer's Zip18109Start Date08/01/2011

Code/Postal Code

Supervisor Name Felicia Strong Supervisor Phone 6104376000

Number

Supervisor Email

Duties and Responsibilities

I plan and implement a curriculum for preschool age students. My classroom is generally made up of 40-50% students with IEPs and behavioral health needs. I work with the families, IU, and various mental/behavioral health organizations to plan and implement strategies to help all students be successful. During the pandemic, I have been teaching in the hybrid and remote models. I have been recording and posting lessons, teaching through zoom, and using various family communication tools to work with the students and parents while they are at home.

Reasons for Leaving

Application Date: 12/6/2020 9:14 PM 49 of 126 Page 3 of 5

Job Title: Elementary Permanent Substitute

Position

I am looking for a position working with elementary children. I would prefer to teach online.

May we Contact this

Employer

Employer

Work Experience #1 **East Penn School District** Employed from 03/2011

(mm/yyyy)

Candidate: Alison Medura

Substitute Teacher

05/2011 Title Substitute Teacher Employed to

(mm/yyyy)

Reason For Leaving Received a full time teaching position

Address 500 Macungie Ave. **Emmaus. PA 18049** 

Yes

Supervisor Name Phone Number (610) 966-8300 Unknown

May we Contact this

Employer

**Work Experience #2** 

Employer **Upper Perkiomen School** Employed from 03/2011

**District** (mm/yyyy)

Employed to 05/2011 (mm/yyyyy)

Reason For Leaving

Address 2229 East Buck Rd Suite 1

Pennsburg, PA 18073

Phone Number 215-679-7961 Supervisor Name Unknown

May we Contact this Yes

Employer

**Work Experience #3** 

Employed from Employer

(mm/yyyy)

Title

Employed to Title

(mm/yyyy)

Reason For Leaving

Address

Supervisor Name Phone Number

May we Contact this

Employer

**ATTACHMENTS** 

<u>Attachments</u>

Resume A Medura resume 2020.pdf Cover Letter Cover Letter- Reach 2020.docx

DISCLAIMERS AND AFFIRMATION

District Policy

Reach Cyber Charter School does not discriminate on the basis of race, color, national origin age, sex or disability, in admission or access to, or treatment or employment in its programs and activities. Any person having inquiries concerning the School's compliance with the regulations implementing Title VII of the Civil Rights Act of 1964 (Title VI), Section 504 of the Rehabilitation Act of 1973 (Section 504), or Title II of the Americans with Disabilities Act of 1990 (ADA), may contact Human Resources or the CEO.

<sup>50</sup> of 126 Page 4 of 5 Application Date: 12/6/2020 9:14 PM

Job Title: Elementary Permanent Substitute Position

#### Reach Cyber Charter School participates in the E-Verify program.

Application Confirmation Statement

I affirm that all information set forth in this application is accurate, truthful and complete. If I am employed by Reach Cyber Charter School, I will abide by all Board of Education and school policies, work on assigned committees, and continue my professional growth to the best of my ability and within reasonable and personal standards. I grant permission for school officials to obtain a personal record check from the federal, state, county, and/or local law enforcement agencies and Division of Family Services; also a credit history check may be made. I release individuals listed as references and current or former employers from any liability for information given in response to a request for an employment reference. I understand that I will be required to take a drug test and physical exam prior to assuming any position for which I may be employed. In the event that I am employed by Reach Cyber Charter School and in the further event that I have provided false or misleading information in this application or in subsequent employment interviews, I understand that my employment may be terminated at any time after the discovery of the false or misleading information. I understand that this application will be considered active for one year from date of submission.

Candidate: Alison Medura

I agree to the terms

**Affirm** 

above

Initials AM

Affirmation Date 12/06/2020

Application Date: 12/6/2020 9:14 PM 51 of 126 Page 5 of 5



## **PROFILE**

I have been an office manager, a cosmetologist, and a residential cleaning service owner/operator. In addition, I have been teaching young students in one form or another since 2009. I have taught ESL online, and as a Guest Teacher in local public schools. I am a home educator, have been a Children's Ministry teacher, I taught for Joy El's Bible Release Time, and I was a youth soccer coach. I have had the privilege of creating curriculum, as well as following prepared curricula. I have enjoyed each kind of experience and I believe there are benefits to each educational setting. I have learned so much since beginning this journey and I love it now more than ever.

I am a teacher for life, no matter what platform I'm using!

## CONTACT

PHONE:

717-552-0659

**EMAIL**:

stefaniejjb@rocketmail.com

MEMBER OF KAPPA DELTA PI

# STEFANIE SANDERS

Educator for Grades PreK - 6

#### **EDUCATION**

Master of Arts in Teaching – Elementary Education 2016 – 2019 GPA 3.55 Liberty University

Bachelor of Science – Elementary Education 2012 – 2016 GPA 3.12 Liberty University

#### PROFESSIONAL EXPERIENCE

# **VIPKID • ESL Teacher**

January 2017 – Current

<u>1-to-1</u> online ESL teaching experience with children ages 5 – 14. Subjects include History, Math, and Science as well. Over 7,500 classes taught.

<u>1-to-Many</u> online ESL teaching experience through VIPKID with the Jack Ma Foundation Project included teaching a class of approximately 28 students online.

# **Cumberland Valley Christian School**

January 2019 – May 2019 Student Teaching – Grade 4 Math, Language Arts, Science, History, Bible

# Source4Teachers • Guest Teacher

2016/2017 School Year (Registered for 2019/2020) Teaching grades K – 6 as needed.

Unpaid experience includes:

Home education: 2009 - Current

Children's Minister: 2009 - 2011 and 2012 - 2014

Bible Release Teacher: 2011 - 2012

Youth Soccer Coach: 2012

#### Continued...

## **PROFESSIONAL CERTIFICATES & LICENSES**

PA Instructional I Certificate Grades PreK-4 Effective 08/01/2020 to 6 years of service

PA Instructional I Certificate Grades 5-6 Effective 08/01/2020 to 6 years of service

VA Postgraduate Professional License Grades PreK-6 Effective 07/01/2019 to 06/30/2029

TESOL through VIPKID: Foundational & Advanced Effective 2018

#### **SKILLS & STRENGTHS**

I'm an enthusiastic and kind teacher with a knack for making learning exciting and enjoyable. I am motivated by the belief that all children can be successful, thriving learners. I am committed to improving confidence in all students and focused on building positive relationships to increase student engagement and success. I enjoy teaching children and having fun with them in the process.

# Traits I believe in:

Strong Communication Creative Extension Gentle Correction Kindness & Empathy Positive Encouragement Building Confidence

# Bryshon Sweeney

# Youth Care Worker

802 Pennsylvania Ave York, PA 17404 (717) 855-5450 bsweeney333@gmail.com

## **SKILLS**

- Excellent communication skills
- Ability to multitask
- Strong Interpersonal skills
- Excellent conflict resolution
- Ability to build trusting and cordial relationships

# **EXPERIENCE**

Hopes Haven, York - Youth Care Worker

December 2018 - PRESENT

- Prepared complete and accurate daily records and report
- Maintain client progress notes and assist in developing goal-oriented service plans
- Supervised and positively interacted with children
- Implemented behavior modification techniques as instructed
- Attended staff meetings and training as required

# **EDUCATION**

Pennsylvania State University, York - BA Psychology

August 2015 - December 2019

# **Topics of Study**

- Social Psychology
- Cognitive Psychology
- Abnormal Psychology
- Adult and Child development
- Family development and relationships

# Vincent Thoder School Psychologist (65)

3 Mill Road Elkins Park, PA 19027 vthoderncsp@gmail.com (267) 334-8865

# PERSONAL INFORMATION

#### **General Information**

How did you learn about this position? **PAREAP** 

## **Contact Information**

First Name Vincent Middle Name Last Name **Thoder** Other Name

Email Have vou worked vthoderncsp@gmail.com

here before?

No

Mobile Phone 267-334-8865 Primary Phone 267-334-8865

Address

Street 3 Mill Road City **Elkins Park** State Pennsylvania Zip Code/Postal Code 19027

#### **Work Authorization**

Yes Are you legally able to work in the U.S.?

#### **Equal Opportunity Information**

Providing this information is strictly voluntary. You will not be subject to adverse action or treatment if you choose not to provide this information.

Instructions: If you choose to provide this information select the corresponding ethnic group with which you identify.

If you choose not to provide this information, please select 'Decline to Identify' and move to the next step in the application.

Gender Male Ethnicity Not Hispanic/Latino

White **Ethnicity** 

#### BACKGROUND INFORMATION

#### Background

Conviction of a crime is not an automatic bar to employment. The district will consider the nature of the offense, the date of the offense, and the relationship between the offense and the position for which you are applying.

Have you ever been convicted of a violation of law other than a minor traffic violation?

If yes, please explain

Have you ever had a No professional

certificate revoked or suspended?

If yes, please explain

Have you been No

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convicted of any offense for physical or sexual abuse of a child?

If yes, please explain

Have you ever had a charge of child abuse against you substantiated?

If yes, please explain

Have you ever been involuntarily terminated or asked to resign, or resigned in lieu of termination from the employment of another school district?

#### No

If yes, please give the name of the district, the date and the reason for the resignation or termination

#### **EDUCATION**

## **Undergraduate Institution #1**

Type of School College/University Name of School Other: Temple University

City Philadelphia State Pennsylvania

Degree Bachelor of Arts GPA 2.8

**Graduate Institution #1** 

Name of School Other: Temple University City/State Philadelphia

GPA 3.9 Semester Hours

Credit

Degree Doctorate - PhD

Major/Course of Study

Undergraduate Psychology, Criminal Justice Master's Applied Behavior Analysis

Specialist's School Psychology Doctorate School Psychology

Publications Activities/Honors

# **JOB SKILLS**

## Activities

List activities you are willing to sponsor If appointed to the

staff, are you willing to accept assignments where your services are needed? Yes

#### Certification Information/Professional Certificate #1

Certification Area Specialist - School Certification Area No License

Psychologist PK-12 Type

Grade Level Expiration Date 0

## **Certification Information/Professional Certificate #2**

Certification Area Certification Area

Туре

Grade Level Expiration Date

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### **Certification Information/Professional Certificate #3**

Certification Area Certification Area

Туре

Grade Level Expiration Date

#### **REFERENCES**

Please provide at least 3 professional references. Note references will not be contacted until after an interview. Please notify the hiring manager if we need to delay contacting references for any reason.

## **Catherine Fiorelllo**

| Title   | Dr.                      | Relationship | Professor/Teacher |
|---------|--------------------------|--------------|-------------------|
| Address | 1301 Cecil B. Moore Ave. | City         | Philadelphia      |
| State   | Pennsylvania             | Zip          | 19122             |
| Email   | cfiore02@temple.edu      | Phone        | 2152042573        |
| From    | 08/2010                  | То           | Present           |

#### **Katie McCoy**

| Title   | Mrs.                   | Relationship | Other - Building Principal |
|---------|------------------------|--------------|----------------------------|
| Address | 139 Harleysville Pike  | City         | Souderton                  |
| State   | Pennsylvania           | Zip          | 18954                      |
| Country | United States          |              |                            |
| Email   | kmccoy@soudertonsd.org | Phone        | 2157239193                 |

# <u>Jeremy Miller</u>

From

| Title   | Mr.                     | Relationship | Other - Assistant Principal |
|---------|-------------------------|--------------|-----------------------------|
| Address | 139 Harleysville Pike   | City         | Souderton                   |
| State   | Pennsylvania            | Zip          | 18954                       |
| Country | United States           |              |                             |
| Email   | jmiller@soudertonsd.org | Phone        | 2157239193                  |
| From    | 08/2014                 | То           | Present                     |

To

**Present** 

# **EMPLOYMENT HISTORY**

Please complete this section with your employment history or you may upload your resume in the next section.

#### **Present Position**

| If you are currently | unemployed    | nlease type | "NA" in all | l required fields  |
|----------------------|---------------|-------------|-------------|--------------------|
| ii vou ale cullellu  | , anembrovea. | nicase rane | INA III aii | i reduired lielus. |

08/2014

| Present Title                      | School Psychologist                   | Salary                     |                |
|------------------------------------|---------------------------------------|----------------------------|----------------|
| Name of Employer                   | <b>Souderton Area School District</b> | Employer's Address         | 760 Lower Road |
| Employer's City                    | Souderton                             | Employer's State           | Pennsylvania   |
| Employer's Zip<br>Code/Postal Code | 18964                                 | Start Date                 | 08/01/2014     |
| Supervisor Name                    | Katie McCoy                           | Supervisor Phone<br>Number | 2157239193     |
| Supervisor Email                   | kmccoy@soudertonsd.org                |                            |                |
| Duties and                         | School Psychologist                   |                            |                |

Responsibilities
Reasons for Leaving Current Employer

May we Contact this Yes

Employer

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Title

**Clinical Care Coordinator** 

#### **Work Experience #1**

Employer Behavior Analysis & Therapy Employed from 07/2008

Partners (mm/yyyy)

Employed to 08/2013

(mm/yyyy)

Reason For Leaving Left to complete internship in School Psychology

Address

Supervisor Name Joe Cautilli Phone Number 610-664-6200

May we Contact this Yes

Employer

## **Work Experience #2**

Employer Employed from

(mm/yyyy)

Employed to Title

(mm/yyyy)

Reason For Leaving

Address

Supervisor Name Phone Number

May we Contact this

Employer

## **Work Experience #3**

Employer Employed from

(mm/yyyy)

Employed to Title

(mm/yyyy)

Reason For Leaving

Address

Supervisor Name Phone Number

May we Contact this

Employer

#### **ATTACHMENTS**

#### <u>Attachments</u>

Resume VThoder CV - Oct2020.pdf
Cover Letter RCS CoverLetter - VThoder.docx

# **DISCLAIMERS AND AFFIRMATION**

District Policy

Reach Cyber Charter School does not discriminate on the basis of race, color, national origin age, sex or disability, in admission or access to, or treatment or employment in its programs and activities. Any person having inquiries concerning the School's compliance with the regulations implementing Title VII of the Civil Rights Act of 1964 (Title VI), Section 504 of the Rehabilitation Act of 1973 (Section 504), or Title II of the Americans with Disabilities Act of 1990 (ADA), may contact Human Resources or the CEO.

Reach Cyber Charter School participates in the E-Verify program.

Application Confirmation Statement

I affirm that all information set forth in this application is accurate, truthful and complete. If I am employed by Reach Cyber Charter School, I will abide by all Board of Education and school policies, work on assigned committees, and continue my professional growth to the best of my ability and within reasonable and

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personal standards. I grant permission for school officials to obtain a personal record check from the federal, state, county, and/or local law enforcement agencies and Division of Family Services; also a credit history check may be made. I release individuals listed as references and current or former employers from any liability for information given in response to a request for an employment reference. I understand that I will be required to take a drug test and physical exam prior to assuming any position for which I may be employed. In the event that I am employed by Reach Cyber Charter School and in the further event that I have provided false or misleading information in this application or in subsequent employment interviews, I understand that my employment may be terminated at any time after the discovery of the false or misleading information. I understand that this application will be considered active for one year from date of submission.

I agree to the terms Affirm

above

Initials VJT

Affirmation Date 10/02/2020

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Pennsylvania and New Jersey Certified School Psychologist

# 3 Mill Road Elkins Park, Pennsylvania 19027 267-334-8865 <> vthoderncsp@gmail.com

# **EDUCATION**

| 2010 – 2020 | Ph.D., School Psychology  Temple University, Philadelphia, PA  APA-accredited program  Preliminary Comprehensive Examination: Passed with Distinction, May 2014  Doctoral Dissertation title: Developing a screening tool to assess concussion in a preschool population: Phase I – Item Generation, July 2020  Advisor: Catherine Fiorello, Ph.D. |
|-------------|--|
| 2010 – 2011 | M.Ed., School Psychology<br>Temple University  |
| 2007 – 2009 | M.S., Sociology, Concentration in Applied Behavior Analysis<br>Saint Joseph's University   |
| 2002 – 2007 | B.A., Psychology, Criminal Justice<br>Temple University  |

# **HONORS**

2013 Kappa Delta Pi Honors Society Alpha Alpha Nu Chapter Temple University

2009 Alpha Epsilon Lambda National Honors SocietyOmega ChapterSaint Joseph's University

## **CERTIFICATIONS**

2014 - Present Nationally Certified School Psychologist

2014 - Present Pennsylvania Certified School Psychologist

2014 - Present New Jersey Certified School Psychologist

#### **CERTIFICATION ELIGIBILITY**

# **Board Certified Behavior Analyst**

\*Meet the appropriate educational, experiential, training, and supervision requirements. Eligible to sit for the certification examination

#### **TEACHING EXPERIENCE**

Spring 2016 Adjunct Profession

Temple University

School Psychology 8621 – Academic Assessment and Intervention

# PROFESSIONAL EXPERIENCE

# Internship Experience

2013 – 2014 School Psychology Intern

CORA Services, Inc.

Paul Haughton, Psy.D., Internship Supervisor Beth Erhlich, M.Ed., Program Coordinator Meredith Weber, Ph.D., University Supervisor

# Practicum Experience

Spring 2015 Academic Assessment and Intervention, Peer Supervisor

**Temple University** 

Jean A. Boyer, Ph.D., Faculty Supervisor

Spring 2013 School Consultation, Peer Supervisor

Temple University

Erin Rotheram-Fuller, Ph.D., Faculty Supervisor

Spring 2013 Academic Assessment and Intervention, Peer Supervisor

Jean A. Boyer, Ph.D., Faculty Supervisor

Fall 2012 – Spring 2013 School Psychology Psychoeducational Clinic

Temple University

John Berna, Ph.D., Faculty Supervisor Naomi Lennox, Ph.D., Faculty Supervisor Katharine D'Amora, Ph.D., Faculty Supervisor Catherine A. Fiorello, Ph.D., Faculty Supervisor

Fall 2012 School Consultation

Temple University

Erin Rotheram-Fuller, Ph.D., Faculty Supervisor

Summer 2012 Low Incidence Disability Clinic

Temple University

Jean A. Boyer, Ph.D., Faculty Supervisor

Spring 2011 Academic Assessment and Remediation

Temple University

Jean A. Boyer, Ph.D., Faculty Supervisor

# Clinical Experience

2009 – 2013 Outpatient Therapist

Behavior Analysis & Therapy Partners

Joseph D. Cautilli, Ph.D., BCBA, Clinical Supervisor

Gary Ames, M. A., Clinical Supervisor

2009 – 2013 Behavior Specialist Consultant

Behavior Analysis & Therapy Partners

Joseph D. Cautilli, Ph.D., BCBA, Clinical Supervisor

2009 – 2013 Mobile Therapist

Behavior Analysis & Therapy Partners

Joseph D. Cautilli, Ph.D., BCBA, Clinical Supervisor

2008 – 2009 Therapeutic Staff Support

Behavior Analysis & Therapy Partners

Halina Dziewolska, M.S.Ed., BCBA, Clinical Supervisor

# Supervision Experience

2013 – 2019 Clinical Supervisor

Behavior Analysis & Therapy Partners

#### **WORK HISTORY**

2015 – Present School Psychologist

**Private Practice** 

2014 – Present School Psychologist

Souderton Area School District

2008 – 2013 Clinical Care Coordinator

Behavior Analysis & Therapy Partners

# **PUBLICATIONS**

- **Thoder, V. J.** & Cautilli, J.D. (2010). An independent evaluation of mode deactivation therapy for juvenile offenders. *Journal of Behavior Analysis of Offender and Victim Treatment and Prevention*, 2(3), 183-197.
- **Thoder, V. J.,** Hesky, J. G., & Cautilli, J. D. (2010). Using reliable change to calculate clinically significant progress in children with EBD: A BHRS program evaluation. *International Journal of Behavioral Consultation and Therapy*, *6*(1), 45-66.

## **PRESENTATIONS**

#### Local

- Cautilli, J. D., McAllister, J., & **Thoder, V. J.** Evidence-informed use of TSS within BHRS, Pennsylvania Psychological Association, Harrisburg, Pennsylvania, 2013.
- **Thoder, V. J.,** Cautilli, J. D., Ames, G., & Weissman, R., Measuring the effectiveness of a wraparound program: Outcome student on children with Autism, Bucks County Autism Support Coalition Autism Conference, Bucks County, Pennsylvania, 2011.

#### National

- Fiorello, C. A., **Thoder, V. J.**, Seiple, D., Armour, J., & Lorraine, S., Identifying covertly gifted students: Teacher rating scale development, National Association of School Psychologists, Washington, DC, 2014.
- Bloomfield, A. E., Fiorello, C. A., **Thoder, V. J.,** Thurman, S. K., & Burton, D. F., Examination of decision rules of RtI: Recommendations versus reality, National Association of School Psychologists, Philadelphia, Pennsylvania, 2012.
- Rotheram-Fuller, E., Kim, M., Sisco, D. M., **Thoder, V. J.**, Stability of friendships and academic achievement among urban students, National Association of School Psychologists, Philadelphia, Pennsylvania, 2012.

#### International

Dziewolska, H., Weissman, R. D., & **Thoder, V. J.** Supervising behavioral consultants working with children with conduct and oppositional defiant disorder: Working with resistant consultees, Applied Behavior Analysis: International, San Antonia, Texas, 2010.

- Summers, D. J., **Thoder, V. J.**, Cautilli, J. D., & Willcox, N. P., Setting up the community reinforcement approach in an outpatient clinical for addiction. Applied Behavior Analysis: International, San Antonio, Texas, 2010.
- **Thoder, V. J.,** Weissman, R. D., & Dziewolska, H. Administrative supervision of staff, Applied Behavior Analysis: International, San Antonio, Texas, 2010.
- **Thoder, V. J.,** Weissman, R. D., & Cautilli, J. D., How to use reliable change scores to measure clinical outcomes in a community based autism program, Applied Behavior Analysis: International, San Antonio, Texas, 2010.

Professional Development

- Besher, B., Hall, D., Pauzano, N., Schwed, S., & **Thoder, V. J.**, Positive Behavior Supports, Souderton Area School District, 2016.
- Besher, B., Hall, D., Pauzano, N., Posey, A., Schwed, S., & **Thoder, V. J.**, Positive Behavior Supports, Souderton Area School District, 2015.

**Thoder, V. J.**, Level 1 and 2 FBA/PBSP, Souderton Areas School District, 2014.

#### PROFESSIONAL AFFILIATIONS

2010 - Present American Psychological Association, Division 16

2010 – Present National Association of School Psychologists

2010 – Present Association of School Psychologists of Pennsylvania

2008 – Present Applied Behavior Analysis: International

#### **REFERENCES**

References available upon request.

# **ELIZABETH TINSMAN**

3118 Chatham Way, Morrisville, PA, 19067 267-987-0977 Etinsman1594@gmail.com

# **O**BJECTIVE

Diligent, enthusiastic, and detail-oriented education and nursing experience Professional. Educational preschool teacher with 2 + years of experience teaching in a preschool setting. Recognized for ability to develop and implement activities that improves students' learning and behavioral skills. Ensure open communication and on-going support with parents and administrators regarding the students' growth and well-being.

## SKILLS & ABILITIES

- Writing/editing/proofreading
- Time-management and multitasking skills
- Superb organizational skills
- Positive and effective relationship building
- Creative and analytical problem solving
- Computer Skills (Microsoft Office)
- Positive collaboration with families

#### EXPERIENCE

# June 2019-June 2020

# Preschool Teacher, Early Childhood Educators of PA (Bristol, PA)

- · Developed positive relationships with students, families and administrators.
- · Open Communication with family on a daily or weekly basis.
- · Develop a creative and age specific program acceptable for preschool children
- · Utilize a variety of tools in order to actively engage students for the most optimal learning environment.
- · Develop lesson plans to ensure students are developmentally progressing both mentally, emotionally, and physically.
- · Observing and supervising academic development.
- · Using different educational techniques such as: educational play, story time, pretend play, etc.

| June<br>2018-Dece<br>mber 2018 | Preschool Teacher, New Horizon Learning Center (Fairless Hills, PA)  Actively engage with students to teach them the basics, such as: numbers, letters, colors, shapes, etc.  Offered parents daily reports on child(ren). |
|--------------------------------|--|
|                                | <ul> <li>Develop lesson plans that are both creative and fun for the<br/>students, while doing so in a structured environment.</li> </ul>  |
|                                | · Encouraging not only intellectual development but also physical development; teaching students the importance of exercise, rest, food, and water.  |
| May 2016-<br>June 2018         | Home Health Aide, Bayada Home Health care (Willow Grove, PA)  · Integrated in the care needs of complex patients and family dynamic to provide my patients the most barrier free life possible.                            |
|                                | <ul> <li>Proactively sought and explored how to assist and educate my<br/>patient and family in independent living</li> </ul>  |
|                                | <ul> <li>Performed care and activities of daily living with pediatric clients.</li> <li>Including: feeding, bathing, dressing, as well as other means of hygiene.</li> </ul>   |
|                                | · Took any necessary safety precautions: infection control, hand hygiene, fall prevention, and seizure precautions.  |

# EDUCATION

August Bachelor of Science in Nursing, Philadelphia, PA, Holy Family
2014-Decem University
ber 2016

Professional References upon request.

Jamie Rose Tracy 4089 Sawmill Road Petersburg, PA 16669 (814)574-6285

irtracy80@gmail.com

OBJECTIVE: To gain a position at the Reach Cyber Charter School

EDUCATION: Lock Haven University, Lock Haven, PA

Bachelor of Science in Education (Special/Elementary Education) 15 Graduate credits in Teaching and Learning Masters Program

Slippery Rock University, Slippery Rock, PA Major: Special Education/Elementary Education

Concentration: Biology

TEACHING February 2007-Present

EXPERIENCE: Huntingdon area School District, Huntingdon, PA

Kindergarten Teacher- 1 year

2<sup>nd</sup> and 3<sup>rd</sup> Grade Classroom Teacher- 3 years

K-5 Health and Physical Education Teacher- 2 years

5<sup>th</sup> Grade Teacher- 8 years

February 2004-February 2006 Juniata County School District, Mifflintown, PA Inclusion and Itinerant Learning Support Teacher

- Provided instruction in core academic subjects at the K, 2<sup>nd</sup>, 3<sup>rd</sup>, and 5<sup>th</sup> grade level
- Used positive reinforcement to manage students behavior
- Used curriculum guidelines to create and implement Health Education Lessons
- Followed Physical Education programs and guidelines to teach fine and gross motor skills, as well as social skills within the physical education setting
- Created and Implemented students' Individualized Education Plans
- Taught Title 1 Math at Lack-Tuscarora Elementary for grades 1-5
- Provided Itinerant Learning Support services for students in grades
   2-5 at Tuscarora Valley and Fermanagh-Mifflintown Elementary
   Schools
- Provided Inclusion services for students at Tuscarora Junior High School
- Taught Learning Support English at Tuscarora Junior high School
- Provided instruction on study skill strategies for 6<sup>th</sup> grade earning Support students in Science, Social Studies, Math, Reading, Health and English

# STUDENT TEACHING:

Elementary Education, Penns Valley Elementary: grade 5 Special Education, Penns Valley Elementary: Learning and Instructional Support, grades K-6

- Created and taught a History unit on "The Colonization of America,"
   and a Math unit on "Place Value and Problem Solving"
- Taught lessons in all subjects, including math, science, language arts, and social studies
- Used computer based technology to develop grade sheets, an electronic grade book, checklists, posters, and signs for the classroom
- Used APL classroom management techniques such as Checking for Understanding, On the Clock, Wait Time, Pass Option, and Bellringers
- Implemented behavioral plans as found in the students' Individualized Education Plans

# SUMMARY OF QUALIFICATIONS:

- Attended the STEM workshop through Juniata College and TIU11 in 2016
- Completed Juniata College's "Governor's Institute for Early Childhood Educators"
- Trained in two levels of Language Circle: Project Read, Phonology and Linguistics
- Attended Penn State's Adequate Yearly Progress week long seminar in 2006
- Created a professional portfolio in accordance with the ISTE technology standards for teachers
- Participated in over 100 hours in local elementary school classrooms
- Participated in over 120 hours in Special Education classrooms including Learning Support, Life Skills, emotional Support, and Multi-disabilities Support
- Completed a Project Wild training workshop
- Completed a 3 day SOAR to Success training
- Attended 2 Inquiry Based Science workshops

# OTHER ACTIVITIES:

- Volunteered in a Multi-disabilities classroom, Williamsport Area School District: Blast Intermediate Unit
- Camp Counselor, 4-H Camp Brule, approximately 250 children ages 9-15
- 4-H leader for the Huntingdon Hoofprinters Horse and Pony Club
- Worked at Horsepower Farm, a therapeutic riding facility for children with physical disabilities
- Worked as riding instructor at Woodward Gymnastics Camp

• Competed as a member of the Women's Professional Rodeo Association

# Sarah Walter

Email: sarahpetrik2@gmail.com Permanent: 19404 US 522, Beaver Springs,

PA 17812

# **Objective:**

To be given the opportunity to create a learning environment that is safe, educational, and engaging in Early Childhood Education or Special Education that will help all children to access and achieve their full potential both within and out of the classroom.

#### **Education:**

#### Fall 2014-2017

Bloomsburg University, Bloomsburg, PA

Major: Special Education K-12/Early Childhood Education PK-4

GPA: 3.51

# Fall 2013-Spring 2014

Northampton Community College, Bethlehem, PA

Education: Special Education K-12/Early Childhood Education PK-4

GPA: 3.86

Phi Theta Kappa- Honors Society

#### Clearances:

FBI background and fingerprinting

Child Abuse History Clearance

State Clearances

**Tuberculosis Clearance** 

Liability Insurance

Mandated Reporter Training

# **Student Teaching Experience:**

First Placement: Danville Head Start, Danville, Pa

Completed eight full weeks of student teaching in the Head Start facility at Danville Elementary. Responsible for the general wellbeing of the group, as well as responsible for their social and academic growth. Designed lesson and unit

plans throughout the placement. Monitored both individual student goals and IEP goals. Engaged and worked with families during both home visits attended and during daily pick-up and drop-off of children.

**Second Placement:** Oaklyn Elementary School, Sunbury, Pa: K-5 Learning Support

Responsible for the designing of 3<sup>rd</sup> grade Mathematics, 2<sup>nd</sup> Grade Reading, and 3<sup>rd</sup> Grade Reading. Wrote unit plans in those areas according to the Common Core Teaching Standards for each grade level.

# **Work Experience:**

# Special Education Teacher at Soaring Heights Mifflintown: August 2019-Present

For the 2019-2020 school year, taught Elementary Autism Support. Students were mostly non-verbal, all with the diagnosis of Autism. Developed and implemented lessons based off IEP goals and behavior plans. Developed and implemented IEPs for all students. Provided accommodations and modifications based on the individual needs of students. Used VB-MAPP to increase verbal behavior of students. During the closure in March, connected with families to provide enrichment activities for students remotely, as well as, provided training for parents to be able to engage their children effectively in learning.

For the 2020-2021 school year, taught High School Emotional Support. Developed and implemented daily schedule and lessons based on the needs of the students. Managed Positive Behavior Support Plans and IEPs.

# Pre-K Counts Teacher for CenClear Child Services at Rebersburg Elementary: August 2018-August 2019

Teacher of four and five year olds preparing to enter the school district next year. Developed and implemented lesson plans on a weekly basis according to Pre-K Counts and Pennsylvania Early Learning Standards. Developed and monitored monthly goals for each child. Attended IEP meetings and implemented on going goals in the classroom setting. Created a learning environment that supported the emotional and social needs of the students, while maintaining a safe learning environment. Implemented a PBIS monitoring system to promote healthy social choices and safe practices. Adapted all activities to meet the needs of each student for equal access.

# Teacher at Luzerne County Head Start-Nanticoke Center: June 2017-June 2018

Teacher of children aged three to five years old. Developed and implemented lesson plans weekly that align with Head Start and Pennsylvania state standards. Gathered weekly data to analyze student readiness levels

according to Head Start objectives and standards. Developed monthly individual goals for each student, which are reviewed and monitored monthly. Attended IEP meetings and implement goals weekly. Created a learning environment that develops both academic and social growth with each individual child. Adapted all activities to meet the needs of each student for equal access.

#### Assistant Group Supervisor at Creative Kids Club: Summer of 2014-Summer 2016

Supervised the two-year-old group, three-year-old group, and Pre-k group at this daycare center for the past three summers. Responsible for the safety and schedule of the children. Wrote lesson plans. Worked with a few children who have Autism Spectrum Disorder, and adapt activities to meet their needs to engage them equally with other children. Engaged parents in the learning process daily.

#### **Certifications:**

- -Early Childhood Education Pre-K-4th Grade
- -CPR/First Aid
- -Safety Crisis Management
- -Safety Care Training
- -Epilepsy First Aid
- -Youth Mental Health First Aid

#### **Technical Skills:**

**People Skills:** Experience working with children ages birth to 16. Experience working with parents. Experience working with individuals with disabilities. Experience with tutoring Elementary, Middle, and High School grade subjects. Proficient in public speaking.

**Computer Skills**: Microsoft Word, Publisher, PowerPoint, Excel, BoardMaker Program, Quizlet, and IXL Math Program.

#### **Ashtin NiCole Wiley**

1113 Shannon Lane, Carlisle, PA 17013 (717) 713-5209 ashtinw15@comcast.net

**Obective:** To acquire a full-time English Language Arts teaching position in a Secondary Education classroom.

#### **Education**

**Grand Canyon University-** M.A. Secondary Education

**August 2017- April 2019** 

-With 7 Continuing Education (COE) courses in English

**Lycoming College-** Diploma, B.A. Psychology

May 2014

Carlisle High School- Diploma

**June 2010** 

#### **Experiences**

#### Prince William County Public Schools- 7th Grade English Teacher

August 2019- present

- -Ronald Reagan Middle School in Haymarket, Virginia
- -Responsible for lesson and unit planning for 7<sup>th</sup> Grade Language Arts
- -Responsible for 133 students
- -Responsible for the implementation of Standards Based Grading and Curriculum
- -Responsible for working with the grade level Collaborative Learning Team in order to plan and implement Virginia secondary curriculum
- -Newspaper Club Sponsor

#### Carlisle Area School District-9<sup>th</sup>/10<sup>th</sup> Grade English Substitute

**April 2019-May 2019** 

- -Long Term Substitute for five 9<sup>th</sup> and 10<sup>th</sup> Grade English classes
- -Created and conducted units for High School English classes during teacher maternity leave
- -Responsible for behavior management and classroom conduct
- -Hosted and attended English Department meetings and regular staff meetings
- -Responsible for grading and entering into Gradebook/Schoology

#### **Carlisle Area School District- Student Teaching**

January 2019- April 2019

- -Carlisle High School
- -Responsible for creating and conducting lessons for five 12th grade English classes
- -Responsible for grading daily assignments and assessments
- -Responsible for the implementation of the Common Core Grading and Curriculum

#### The Education Staffing Solution-Substitute

June 2018- December 2018

- Carlisle Area School District, Big Spring School District and South Middleton School District
- Supervised and supported students' academic needs as well as social, emotional and behavioral needs
- Assisted other school personnel in day-to-day duties such as attendance, tutoring, and lesson planning

#### Manito Laurel Life- Therapeutic Staff Support

September 2016- December 2016

- Worked at two different elementary schools with two students
- Implemented interventions and strategies for behavior management in the classroom

#### **Kevstone Human Services- Personal Care Associate**

August 2014-December 2014

- Personal Care Associate
- Attended to mental illnesses such as Schizophrenia, Bipolar, Anxiety and Dementia

#### **Lycoming College – Resident Advisor**

2012 - 2013

- Completed duty rounds, filled out event paperwork, conducted floor meetings and events
- Counseled on issues dealing with suicide, pregnancy, death in the family and drug use
- Led and oversaw a group of 30 girls

#### **Certifications**

- Virginia Teaching License (Provisional License)
- Pennsylvania Teaching License (Provisional License)
- Pennsylvania & Virginia certification for Secondary Education in English Language Arts

#### **Activities**

#### **Newspaper Club Sponsor**

**August 2020- Present** 

- -Managed a group of 24 students in the club
- -Created websites for the Newspaper Club
- -Collaborated with the Editor-in-Chief to edit and produce each publication

#### **Student Teaching- Carlisle High School**

**January 10- April 24, 2019** 

-Taught a 12th grade English Language Arts for a 15 week term

#### **Lycoming Women's Soccer Team**

2010-2012

-As a student athlete, was a two-year member of the Varsity soccer team

#### **Lycoming RAD Self- Defense Class for Women**

2014

-Learned self-defense techniques and became certified

#### **Assistant Soccer Coach**

2010-2014

- -Assisted with a middle school boys' summer soccer league
- -Attended and competed in tournaments

#### **Carlisle High School Clubs**

2006-2010

-Part of the National Honor Society, Interact Club, Breast Cancer Awareness Walk, Project Share, and Spanish Tutoring Club

#### Carlisle High School Varsity Soccer Team

2007-2010

-As a student athlete, was a four year member, received the Coaches' Award in 2008 and 2010, and was a Captain from 2008- 2010.

#### Carlisle High School Trip- Spain & Morocco

2009

- -Traveled to Barcelona, Madrid, Seville, Granada, Valencia, Malaga, and Cordoba
- -Traveled across the Straight of Gibraltar into Northern Morocco

#### **Skills**

-Proficient in Spanish\*



#### **INVOICE**

**Customer Bill-to:** 

Reach Cyber Charter School 750 East Park Drive Suite 204 Harrisburg, PA 17111

Attention:

Accounts Payable

**Customer Ship-to:** 

Reach Cyber Charter School 750 East Park Drive

Suite 204

Harrisburg, PA 17111

**Connections Education LLC dba Pearson Online & Blended Learning** 

**K-12 USA** 

10960 Grantchester Way Columbia, MD 21044 Tel: 1-800-843-0019

Email:

poblsalesops@pearson.com

Tax ID No: 68-0519943 Number of Pages:

Payment Terms : Customer Account: 3924545

Due Date :

Project Number: 82043226 Currency: USD

Invoice Number: 91000007124

Date: 11-FEB-2021

Shipment Terms:

Purchase Order Number: REACH Page 1 of 2

2 Total Ordered Quantity (No. Of Items) :

USD \$4,829,883.12 Net Amount : Tax Total : USD \$0.00

Invoice Total : USD \$4,829,883.12

USD Amount Due : \$4,829,883.12 Make Checks Payable to: Bank Wire to: Pearson Online & Blended Learning : | Bank of America N A **Bank Name** 32369 Collection Center Drive : **Bank Address** Chicago, IL 60693-0323 **ABA ACH No** 071000039 **ABA Wire No** 026009593

**SWIFT Code** 

**Bank Account Name** 

A/C No

REMITTANCE INFORMATION

LLC dba Pearson Online & Blended Learning K-12 USA

Connections Education

BOFAUS3N 8188290225



| Invoice Number: 91000007124 |                             |                |          |            |              | Page 2 of 2 |              |
|-----------------------------|-----------------------------|----------------|----------|------------|--------------|-------------|--------------|
| Project Number              | Project Agreement<br>Number | Description    | Quantity | List Price | Net Price    | Tax         | Line Total   |
| 82043226                    | REACH                       | Direct Charges | 7        |            | 4,816,518.83 | 0.00        | 4,816,518.83 |
| 82043226                    | REACH                       | Pass Through   | 13       |            | 13,364.29    | 0.00        | 13,364.29    |

To pay your invoice online: Visit https://ipay2.bizsys.pearson.com/register to register. Already registered? Access your online account by visiting https://ipay2.bizsys.pearson.com

|               | Subtotal       | Total Tax | Invoice Total  |
|---------------|----------------|-----------|----------------|
| Invoice Total | USD            | USD       | USD            |
|               | \$4,829,883.12 | \$0.00    | \$4,829,883.12 |



| Charges for the Following Period:                  | January 2021 |
|--|--------------|
| Compensation Expenses                              |              |
| Credit for Nonbillable Earnings Paid by the School | (29,479.13)  |
| Withholdings                                       | 3,778.69     |
|  | (25,700.44)  |
| Enrollment/Unit Based Charges                      |              |
| Direct Course Instruction Support                  | 35,788.50    |
| Facility Support Services                          | 2,083.33     |
| Monthly Fee per School Staff Member                | 226,400.00   |
| Monthly Fee per Student                            | 3,108,872.00 |
| Short Term Substitute Teaching Services            | 12,000.00    |
| Tangible and Intangible Instructional Materials    | 6,000.00     |
| Upfront Fee per Student                            | 1,425,375.00 |
|  | 4,816,518.83 |
| Pass Through Expenses                              |              |
| Miscellaneous                                      | 39,064.73    |
|  | 39,064.73    |
| Total Amount Due                                   | 4,829,883.12 |



To: Reach Cyber Charter School Board

From: Katie Senft

Re: 2021-2022 School Calendar

Date: February 11, 2021

Attached is a draft calendar for the 2021-2022 school year. This calendar has been carefully reviewed by your school principal and the Director of Schools, and represents 180 student days. Once board-approved, this calendar will become the official school calendar for 2021-2022 and will be added to the Reach Cyber Charter School Handbook Supplement.

#### **REACH School Calendar**

Note: The School Status Legend below the calendar reflects the possible school statuses for each event. All events which show a status of School In Session indicates they are school days for students. All events which show any other status indicates they are NOT school days for students. Please refer to the legend to determine whether teachers and/or administrator staff are available for each event according to its status.

| Event                       | School Status            | Date                              |
|-----------------------------|--------------------------|-----------------------------------|
| Labor Day                   | School and Office Closed | September 6, 2021                 |
| First Day of School         | School and Office Open   | September 7, 2021                 |
| Veterans' Day               | School and Office Closed | November 11, 2021                 |
| Thanksgiving Break          | School and Office Closed | November 25-29, 2021              |
| Winter Break                | School and Office Closed | December 24, 2021-January 3, 2022 |
| Martin Luther King, Jr. Day | School and Office Closed | January 17, 2022                  |
| First Semester End Date     | NA                       | January 28, 2022                  |
| Teacher Work Day            | Staff Work Day           | January 31, 2022                  |
| Second Semester Start Date  | NA                       | February 1, 2022                  |
| Presidents' Day             | School and Office Closed | February 21, 2022                 |
| Spring Break                | School and Office Closed | April 15-18, 2022                 |
| Memorial Day                | School and Office Closed | May 30, 2022                      |
| Last Day of School          | School and Office Open   | June 8, 2022                      |

**School Closed - Additional Administrator/12 Month Employee Days:** November 11, 2021; November 29, 2021; February 21, 2022; April 15, 2022; April 18, 2022

#### **School Status Legend:**

School Closed/Office Open = Students and Teachers are not in school but Admin are on duty

School and Office Closed = No one is in school

School and Office Open = Everyone is in school

Staff Work Day = Students are not in school but Admin and Teachers are on duty

#### AFFILIATION AGREEMENT WITH A SCHOOL DISTRICT

**THIS AGREEMENT**, is made this 4<sup>th</sup> day of February 2021, by and between Wilson College, Chambersburg, PA, (HEREINAFTER REFERRED TO AS "college"), a regionally accredited liberal arts college in the Commonwealth of Pennsylvania and the organization, Reach Cyber Charter School(HEREINAFTER REFERRED TO AS "school district").

The parties intend to be legally bound to the following terms:

#### I. <u>DUTIES AND RESPONSIBILITIES OF THE COLLEGE</u>

- a. Selection of Students. The college shall be responsible for the selection of qualified students to participate in the practicum or student teaching experience. Selected students must have the appropriate educational background and skills consistent with the contemplated educational experience offered by the school district.
- b. *Education of Students*. The college shall assume full responsibility for the classroom and classroom education of its students. The university shall be responsible for the administration of the program, the curriculum content, the requirements of matriculation, grading and graduation.
- c. Submission of Candidates. The college shall submit the names of the students to the school district or a designated representative prior to the practicum assignment or student teaching. All student teachers will have completed all required clearances. They are on file at the college and copies are available upon request.
- d. Advising Students of Rights and Responsibilities. The college will be responsible for advising the student of his or her own responsibilities under this Agreement. The student shall be advised of his or her obligations to abide by the policies and procedures of the school district and should any student fail to abide by any policy and/or procedure, he or she may be expelled from the program.
- e. Professional Liability Insurance. Students may pursue insurance on their terms. The school district understands that as an Agency of the Commonwealth, the University is prohibited from purchasing insurance. As a public university and state instrumentality there is no statutory authority to purchase insurance and it does not possess insurance documentation. Instead, it participates in the Commonwealth's Tort Claims Self-Insurance program administered by the Bureau of Risk and Insurance Management of the Pennsylvania Department of General Services. This program covers Commonwealth/University-owned property, employees and officials acting within the scope of their employment, and claims arising out of the University's performance under this Agreement,

- subject to the provisions of the Tort Claims Act, 42 Pa.C.S.A.§ § 8521, et seq.
- f. Compensation. For and in consideration of the placement of student teachers with district cooperating teachers, the college agrees to pay a stipend to each cooperating teacher selected to guide the student's experience. This stipend is in addition to the regular salary paid by the school district or agency.
- g. Required Clearances: Criminal Record Check, Child Abuse History Clearance, & FBI— Dept. of Education and TB Test. The College shall require all students registered for field experience to have all of the clearances and TB test results completed prior to reporting for their first assignment, to present those clearances to the school district, and all clearances must be dated within one year of the beginning of the field experience. Failure to comply will result in the student being removed from their field experience. Students receiving an unacceptable report on their clearances will be denied acceptance into the field experience assignment in the Ambridge Area School District. Prohibitive offences contained in the Older Adult Protective Services Act 169 of 1996 as amended by Act 13 of 1997 will be followed.

#### II. <u>DUTIES AND RESPONSIBILITIES OF SCHOOL DISTRICT</u>

- a. Establishment of Pre-Practicum or Student Teaching. The school district authorizes the use of its facilities as may be agreed upon by the district and the University as a pre-practicum or student teaching center. This pre-practicum or student teaching is for students enrolled in the college's teacher preparation programs. This pre-practicum or student teaching is required and authorized by law.
- b. Policies of School District. The college will review with each student, prior to the assignment any and all applicable policies, codes or confidentiality issues related to the experience. The school district will provide the college with all the applicable information as students begin their field experiences.
- c. Administration. The school district will have sole authority and control over all aspects of student services. It will be responsible for and retain control over the organization, and operation of its programs.
- d. Removal of Noncompliant Student. The school district shall have the authority to immediately remove a student who fails to comply with its policies and procedures. If such a removal occurs, the school district should immediately contact the Placement Coordinator.

- e. Designation of Representative. The school district shall designate a person to serve as a liaison between the parties who will meet periodically with representatives of the college in order to discuss, plan and evaluate the experience on the student(s).
- f. Supervision of Students. The school district shall provide either a practicum site supervisor or a cooperating teacher who will supervise student activities during pre-practicum or student teaching visits.
- g. Reporting of Student Progress. The school district shall provide all reasonable information requested by the college on a student's work performance. If there are any student evaluations, they will be completed and returned according to any reasonable schedule agreed to by the college and the school district.
- h. Student Records. The school district shall protect the confidentiality of student records as dictated by the Family Educational Rights and Privacy Act (FERPA) and shall release no information absent of written consent of the student unless required to do so by law or as dictated by the terms of this Agreement.

#### III. MUTUAL TERMS AND CONDITIONS

- a. *Number of Participating Students*. The parties will mutually agree upon the number of students that shall be assigned to the school district for this pre-practicum or student teaching experience.
- b. *Term of Agreement*. The term of this Agreement shall be <u>5</u> years from the date of execution. This Agreement may not exceed a period of five years.
- c. Termination of Agreement. The college or the school district may terminate this Agreement for any reason with ninety (90) days notice. Either party may terminate this Agreement in the event of a substantial breach. However, should the school district terminate this Agreement prior to the completion of an academic semester, all students enrolled at that time may continue their educational experience until it would have been concluded absent the termination.
- d. *Nondiscrimination*. The parties agree to continue their respective policies of nondiscrimination based on Title VI of the Civil Rights Act of 1964 in regard to sex, age, race, color, creed, national origin, Title IX of the Education Amendments of 1972 and other applicable laws, as well as the provisions of the Americans with Disabilities Act.
- e. *Interpretation of the Agreement*. The laws of the Commonwealth of Pennsylvania shall govern this Agreement.

- f. *Modification of Agreement*. This Agreement shall only be modified in writing with the same formality as the original Agreement.
- g. Relationship of Parties. The relationship between the parties to this Agreement to each other is that of independent contractors. The relationship of the parties to this contract to each other shall not be construed to constitute a partnership, joint venture or any other relationship, other than that of independent contractors.
- h. Liability. Neither of the parties shall assume any liabilities to each other, except as specifically stated in this Agreement. As to liability for damage, injuries or death to persons, or damages to property, the parties do not waive any defense as a result of entering into this Agreement unless such a waiver is expressly and clearly written into a part of this Agreement.
- i. *Entire Agreement*. This Agreement represents the entire understanding between the parties. No other prior or contemporaneous oral or written understandings or promises exist in regards to this relationship.

**IN WITNESS WHEREOF**, the authorized representatives of the parties have executed this Agreement as of the date previously indicated.

| Wilson College           | Reach Cyber Charter School     |
|--------------------------|--------------------------------|
| University or College    | School/School District (Print) |
| President's Signature    | Authorized Signature           |
| President's Name (Print) | Print Name/Title               |
| Dean's Signature         | Date                           |
| Dean's Name (Print)      |                                |
| <br>Date                 |                                |

# MEMORANDUM OF AGREEMENT SAINT FRANCIS UNIVERSITY AND REACH CYBER CHARTER SCHOOL

**Field Experience and Student Teaching Placements** 

Effective: February 8, 2021 – December 31, 2025

Saint Francis University, hereafter designated as Saint Francis University or the University, and the Reach Cyber Charter School hereafter designated as the Reach Cyber Charter School or the District, agree to operate a Field Experience and Student Teaching Program at the District in the following manner. The following items represent understandings of agreement reached relative to this cooperative relationship.

- I. A. Saint Francis University will arrange to place up to 4 student teachers each semester or a total of 8 student teachers per year. In addition, the university will place no more than 10 students each semester or a total of 20 in Field Experience placements. These students will be individuals enrolled in the Early Childhood, Early Childhood/Special Education, Middle Level, Middle Level/Special Education, or Secondary/Special Education programs at Saint Francis University pursuing certification in these designated areas. Students will begin their experience in Field Placements designed from 3 to 25 hours depending upon the course in which they are enrolled. The students' classroom involvement will range from observation to work with students, to planning and carrying out lessons under the direction of the cooperating teacher. Each university course instructor will provide explanations for types of experiences the students may undertake. Student teaching placements will be carried out as a student's culminating experience. Some students will begin their placement in the fall and others will begin in the spring. The District and University will collectively assign a cooperating or mentor teacher depending on the type of placement. The student teaching cooperating teacher, in cooperation with the University supervisor, will provide guidance and support, give both oral and written feedback and complete the required paperwork for the student teacher. At the end of the Field Experience, the mentor teacher will provide guidance and support and a brief checklist evaluation. Evaluation materials will be provided by the University for the course assigned.
  - B. The period of time in which student teachers will be on assignment at the District will parallel the period of the academic semesters at Saint Francis University and will continue for approximately 15 weeks or 7 ½ weeks depending on the area of placement. Field Experience will be conducted during a semester for a range in hours from 3 to 25 hours depending on the university education course in which the student is enrolled.

Assignments for Field Experience and Student Teaching placements will be coordinated with the Saint Francis University Field Service and Student Teaching Coordinators and the District's Assistant Superintendent.

- C. Professional supervisors who are employees of Saint Francis University will be responsible for the supervision of student teachers during each semester. They will perform the supervisory responsibilities in harmony with the standards and practices published by the University's Handbook and the State of Pennsylvania (PDE). They will also prepare and submit the appropriate student evaluation forms upon the conclusion of each semester.
- D. Financial considerations: Saint Francis University will pay the amount of \$300.00 to cooperating teachers when students are in their student teaching experience for 15 weeks and \$150.00 when students are in their student teaching experience for 7 ½ weeks. The amount above will be made payable and mailed directly to the cooperating teacher.
- II. At any time the District desires assistance, support or clarification in connection with any aspect of the above program, they will contact Saint Francis University's Field Service or Student Teaching Coordinators. If at any time the University desires assistance, support or clarification in connection with any aspect of the above program, the University will contact designated elementary and/or secondary Principals as well as the District's Assistant Superintendent.
- III. Students placed in the District will abide by District policies. Any student whose professional performance or conduct is not consistent with the educational and philosophical objectives and the overall directions of the District may be withdrawn by the District or by Saint Francis University. In practice, it will be Saint Francis University's responsibility to advise the student of any such action which is to be taken. The University is responsible for providing the District with the appropriate clearances for each University student as determined by the District. Saint Francis University shall maintain any and all appropriate licenses throughout the life of this Agreement. Saint Francis University shall also ensure that any employees and/or volunteers have and maintain any and all applicable clearances, as required by any and all applicable state and federal laws, including, but not limited to, the Pennsylvania Child Protective Services Law, 23 Pa.C.S.A. 6301, et seq., as amended. The District reserves the right to request copies of the clearances at any time.
- IV. In order to maximize the professional advantage of this program, not only to the student participants who come to the District, but also to the District itself and to Saint Francis University, continued input from individuals at the District and at Saint Francis University is essential. Changes in the program will be possible only as such inputs from the District and from the University are discussed and mutually agreed upon. Both Saint Francis University and the District agree to meet at least once every year to discuss concerns and generate new ideas and/or ways to improve the program and relationship. These meetings will be initiated and coordinated by Saint Francis University. If either party decides to dissolve the relationship, advanced notice must be given in the interest of those students in the program. This notice period must be initiated before the placement of student teachers for the upcoming semester.

### Signature Page

| The authorized signatures | below confirm the above agreement:   |
|---------------------------|--|
| Date                      | Reach Cyber Charter School   |
| Date                      | Reach Cyber Charter School   |
| <u>2/8/2021</u>           | Caw Agn  |
| Date                      | Mrs. Cassie Grassmyer, Field Experience Coordinator Saint Francis University |



COMMUNITY COLLEGE OF ALLEGHENY COUNTY

South Campus 1750 Clairton Road West Mifflin, PA 15122 Ph: 412.469.1100 www.ccac.edu

Spring 2021

Thank you for accepting our Education Program student for an embedded field experience this semester. We look forward to a productive semester and feel fortunate that our students will have the opportunity to interact with and learn from your staff.

Although most of our students have had some experience with children, this may be their first experience with this age group or in a group or formal setting. After a brief orientation, the goal of the embedded field experience is to provide our students the opportunity to have an authentic learning encounter in the field.

Students are encouraged to observe the teachers, children, classroom management, classroom set-up, teaching strategies, and school layout. They will have specific assignments to complete, as well. The students are required to maintain confidentiality and will not be permitted to use full student, teacher, staff, or site names in their journals and assignments.

The students are required to obtain at least 10 hours in the field by the end of the semester. Each student will have an Embedded Field Log sheet, which we will ask you to sign and date for every session. If a student should miss a session, they must make arrangements with you to make it up at your convenience. There is no need for you to make special arrangements or change your routine to accommodate our students. We do ask students, if possible, to observe in more than one classroom or setting. We encourage multiple observations to provide the student extensive depth in their work as they determine their future in education.

PLEASE REMEMBER: OUR STUDENTS ARE NOT TO BE LEFT IN CHARGE OF THE CLASSROOM AT ANY TIME. THEY ARE NOT TO BE CONSIDERED THE PRIMARY CAREGIVER AT ANY TIME. STUDENTS ARE TO BE IN THE ROOM WITH THE CLASSROOM TEACHER/SUPERVISOR/TEACHER OR AIDE DURING THEIR EMBEDDED FIELD HOURS (unless the student is required to observe tasks outside of the room and without children, i.e. snack preparation, nap or play room preparation, etc.).

Our students have been asked to obtain and provide you with copies of the items listed below and to wear their CCAC student ID while in the field. Please advise them of any additional information required by your facility.

Child Abuse History clearance Criminal Record Check FBI fingerprint clearance

Please share this information with other appropriate staff. If you need any additional information, or would like help with an issue or concern, please contact me directly.

It is expected that the CCAC student will model professionalism for his/her teachers, staff members, instructors, children, families, and peers. This expectation includes punctuality, honesty, adherence to professional codes, and support for the advancement of the profession. The students are to dress and behave as professionals in every sense of the word while on site property and/or in the presence of children, their families, faculty and staff.

Again, thank you for your time and assistance. I look forward to our association.

Melanie Yeschenko Dr. Melanie Yeschenko

ECD/EDU Professor and Program Coordinator

CCAC - South Campus (B646)

412-469-6325

myeschenko@ccac.edu

#### Reach Cyber Charter School Balance Sheet 1/31/2021

#### ASSETS:

| Cash and Short Term Investments:                         |                      |                |
|--|----------------------|----------------|
| Cash:Checking  | \$                   | 8,115,267      |
| Cash:Money market Account                                | \$                   | 25,564,135     |
| Total Cash and Short Term Investments                    | \$                   | 33,679,402     |
|  |                      |                |
| Other Current Assets:                                    |                      |                |
| Local District Receivables- Prior Year                   | \$                   | 1,094,548      |
| Local District Receivables- Current Year                 | \$                   | 12,030,365     |
| State Program Receivables                                | \$                   | 62,000         |
| Allowance for Doubtful Accounts                          | \$<br>\$<br>\$       | (507,378)      |
| Grant Receivables  | \$                   | -              |
| Prepaid Expenses   | \$                   | 177,562        |
| Total Other Current Assets                               | \$                   | 12,857,097     |
| Other Current Assets:                                    |                      |                |
| Security Deposit   | ¢                    | 8,917          |
| Total other Assets                                       | \$                   | 8,917<br>8,917 |
| Total other Assets                                       | ٠,                   | 8,317          |
| Fixed Assets:  |                      |                |
| Property Plant & Equipment:                              |                      |                |
| Computer Hardware  | \$                   | 498,827        |
| Leasehold Improvements                                   | \$                   | 223,326        |
| Furniture  | \$                   | 103,706        |
| Accum Depr:Computer Hardware                             | \$                   | (77,553)       |
| Accum Depr:Leasehold Improvements                        | \$<br>\$<br>\$<br>\$ | (99,283)       |
| Accum Depr: Furniture                                    | \$                   | (49,364)       |
| Net Fixed Assets   | \$                   | 599,659        |
|  |                      |                |
| TOTAL ASSETS   | \$                   | 47,145,075     |
| LIABILITIES:   |                      |                |
|  |                      |                |
| Current Liabilities:                                     |                      |                |
| Due to (from) Connections Academy                        | \$                   | 4,829,883      |
| Accrued payroll, taxes, pension and withholdings payable | \$                   | 556,682        |
| Accounts Payable   | \$                   | 605,426        |
| Due to Local Districts                                   | \$                   | 976,031        |
| Total Current Liabilities                                | \$                   | 6,968,022      |
| TOTAL LIABILITIES  | \$                   | 6,968,022      |
| FUND BALANCE:  |                      |                |
| Invested in Capital                                      | \$                   | 599,659        |
| Reserved Fund Balance                                    | \$                   | 21,148,545     |
| Undesignated Fund Balance                                | \$                   | 18,428,849     |
| Total Fund Balance                                       | \$                   | 40,177,053     |
|  | <u></u>              | ,,,,,,,        |
| TOTAL LIABILITIES AND FUND BALANCE                       | \$                   | 47,145,075     |

#### Reach Cyber Charter School Revenue and Expense Statement Year to date as of 1/31/2021

|  | Pri             | or Board Rpt<br>YTD |          | January<br>2021 |          | YTD<br>Actual           | 20       | Approved<br>0/21 Budget | Aı       | Current<br>nnual Forecast |
|--|-----------------|---------------------|----------|-----------------|----------|-------------------------|----------|-------------------------|----------|---------------------------|
| Forecasted Enrollment  |                 |                     |          |                 |          |                         |          |                         |          |                           |
| Forecasted ADM   |                 |                     |          |                 |          |                         |          | 4,165                   |          | 8,447                     |
| Forecasted Total Enrollment  |                 |                     |          |                 |          |                         |          | 5,414                   |          | 11,968                    |
| Forecasted Funded Enrollment   |                 |                     |          |                 |          |                         |          | 4,165                   |          | 8,447                     |
| REVENUE:   |                 |                     |          |                 |          |                         |          |                         |          |                           |
| Local School District Funding:   |                 |                     |          |                 |          |                         |          |                         |          |                           |
| Regular Education  | \$              | 43,932,559          | \$       | 7,097,171       | \$       | 51,029,730              | \$       | 39,426,644              | \$       | 79,963,317.00             |
| Special Education  | \$              | 17,665,031          | \$       | 6,116,373       | \$       | 23,781,404              | \$       | 20,846,882              | \$       | 42,280,694.00             |
| Federal & Other Program Funding:   |                 |                     |          |                 |          |                         |          |                         |          |                           |
| Title I-IV   | \$              | 291,824             | \$       | 93,067          | \$       | 384,891                 | \$       | 1,376,304               | \$       | 1,376,304                 |
| IDEA-B   | \$              | -                   | \$       | -               | \$       | 667                     | \$       | 621,613                 | \$       | 621,613                   |
| CSI  | \$              | -                   | \$       | -               | \$       | -                       | \$       | 75,000                  | \$       | 75,000                    |
| CARES  | \$              | 435,117             | \$       | 38,346          | \$       | 473,463                 | \$       | 728,580                 | \$       | 728,580                   |
| E-Rate   | \$              | -                   | \$       | -               | \$       | -                       | \$       | 1,427                   | \$       | 1,427                     |
| Interest Income  | \$              | 9,216               | \$       | 2,141           | \$       | 11,357                  | \$       | 210,000                 | \$       | 20,000.00                 |
| Student Activities and Other Income  | \$              | 1,226               | \$       | 29              | \$       | 1,255                   | \$       | 20,000                  | \$       | 20,000.00                 |
| TOTAL REVENUE  | \$              | 62,334,973          | \$       | 13,347,127      | \$       | 75,682,767              | \$       | 63,306,450              | \$       | 125,086,935               |
| PROGRAM EXPENSES:  |                 |                     |          |                 |          |                         |          |                         |          |                           |
| Compensation Expense   |                 |                     |          |                 |          |                         |          |                         |          |                           |
| Administration Staff   | \$              | 5,830,549           | \$       | 1,269,824       | \$       | 7,100,373               | \$       | 5,731,420               | \$       | 13,449,493                |
| Instructional Staff  | \$              | 10,752,283          | \$       | 2,883,118       | \$       | 13,635,401              | \$       | 25,804,419              | \$       | 28,050,991                |
| Total Compensation Expense   | \$              | 16,582,832          | \$       | 4,152,942       | \$       | 20,735,774              | \$       | 31,535,839              | \$       | 41,500,484                |
| Fee Based Expenses   |                 |                     |          |                 |          |                         |          |                         |          |                           |
| Curriculum and Instructional Support Services - Upfront  | \$              | 2,518,352           | \$       | 448,729         | Ś        | 2,967,081               | \$       | 2,301,091               | \$       | 5,086,400                 |
| Curriculum and Instructional Support Services - Monthly  | ,<br>\$         | 2,669,940           |          | 1,128,920       | -        | 3,798,860               | \$       | 4,872,899               |          | 9,882,990                 |
| Student Connexus License   | \$              | 1,437,660           |          | 607,880         |          | 2,045,540               | \$       | 2,623,868               |          | 5,321,610                 |
| Student Technology Assistance Services - Upfront   | ,<br>\$         | 2,370,204           |          | 422,333         |          | 2,792,537               | -        | 2,165,733               |          | 4,787,200                 |
| Student Technology Assistance Services - Monthly   | \$              | 1,293,894           |          | 547,092         | -        | 1,840,986               | \$       | 2,361,482               |          | 4,789,449                 |
| Enrollment/Placement/Student Support Services - Upfront  | ,<br>\$         | 3,110,880           |          | 554,313         |          | 3,665,192               |          | 2,842,524               |          | 6,283,200                 |
| Enrollment/Placement/Student Support Services - Monthly  | \$              | 2,321,294           |          | 260,520         |          | 2,581,814               |          | 1,124,515               |          | 2,280,690                 |
| School Operations Support Services   | \$              | 1,334,970           |          | 564,460         |          | 1,899,430               |          | 2,436,449               |          | 4,941,495                 |
| Professional Development Services  | \$              | 185,250             |          | 70,750          |          |                         |          | 399,375                 | -        | 693,000                   |
| School Staff Support Services  | \$              | 454,750             |          | 155,650         |          |                         |          |                         |          | 1,524,600                 |
| Direct Course Instruction Service  | \$              | 132,760             |          | 35,789          |          |                         |          |                         |          | 337,096                   |
| Short Term Sub Teaching Services   | \$              | 63,150              |          | 12,000          |          |                         |          |                         |          | 150,300                   |
| Facilities Support Services  |                 | 12,500              |          | 2,083           |          |                         |          |                         |          | 29,166                    |
| Total Fee Based Expenses   | \$<br><b>\$</b> | 17,905,602          | _        |                 |          | 22,716,121              |          |                         |          | 46,107,196                |
| ·  | <u> </u>        | 17,505,002          | <u> </u> | 1,010,013       | <u> </u> |                         | <u> </u> |                         | <u> </u> | 10,207,230                |
| Other School Expenses:   |                 |                     |          |                 |          |                         |          |                         |          |                           |
| Instructional Programs   | \$              | 3,218,060           |          | 252,881         | •        | 3,470,941               |          | 5,938,681               |          | 5,950,185                 |
| Administration and Support   | \$              | 1,220,247           | \$       | 214,393         | \$       | 1,434,640               | \$       | 2,386,720               | \$       | 2,459,383                 |
| Total Other School Expenses  | \$              | 4,438,307           | \$       | 467,274         | \$       | 4,905,581               | \$       | 8,325,401               | \$       | 8,409,567                 |
| TOTAL PROGRAM EXPENSES   | \$              | 38,926,741          | \$       | 9,430,735       | \$       | 48,357,476              | \$       | 62,128,801              | \$       | 96,017,247                |
| Net Increase (Decrease)  | \$              | 23,408,232          | \$       | 3,916,392       | \$       | 27,325,291              | \$       | 1,177,649               | \$       | 29,069,688                |
| Adjustment for capitalized assets and depreciation<br>Beginning Fund Balance Not Invested in Capital |                 |                     |          |                 | \$<br>\$ | (389,976)<br>12,642,079 | •        |                         |          |                           |
| Ending Fund Balance Not Invested in Capital Fund Balance Invested in Capital                         |                 |                     |          |                 | \$<br>\$ | 39,577,394<br>599,659   |          |                         |          |                           |
| TOTAL ENDING FUND BALANCE  |                 |                     |          |                 | \$       | 40,177,053              | •        |                         |          |                           |



February 10, 2021

To the Board of Trustees Reach Cyber Charter School

We have audited the financial statements of the governmental activities and the major fund of Reach Cyber Charter School for the year ended June 30, 2020. Professional standards require that we provide you with information about our responsibilities under generally accepted auditing standards (and, if applicable, *Government Auditing Standards* and the Uniform Guidance), as well as certain information related to the planned scope and timing of our audit. We have communicated such information in our letter to you dated April 11, 2020. Professional standards also require that we communicate to you the following information related to our audit.

#### Significant Audit Matters

Qualitative Aspects of Accounting Practices

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by Reach Cyber Charter School are described in Note 1 to the financial statements. No new accounting policies were adopted, and the application of existing policies was not changed during the year ended June 30, 2020. We noted no transactions entered into by Reach Cyber Charter School during the year for which there is a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period.

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. The most sensitive estimate affecting the government wide financial statements was:

Management's estimate of the depreciation and amortization is based on the estimated useful lives of the underlying assets. We evaluated the key factors and assumptions used to develop the depreciation and amortization expense in determining that it is reasonable in relation to the financial statements taken as a whole.

Management's estimate of the allowance for doubtful accounts is based on an analysis of the collectability of the local school district revenues. We evaluated the key factors and assumptions used to develop the allowance in determining that it is reasonable in relation to the financial statements taken as a whole.

The financial statement disclosures are neutral, consistent, and clear.

Difficulties Encountered in Performing the Audit

We encountered no significant difficulties in dealing with management in performing and completing our audit.

Corrected and Uncorrected Misstatements

Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are clearly trivial, and communicate them to the appropriate level of management. The attached schedule summarized uncorrected misstatements of the financial statements. Management has determined that their effects are immaterial, both individually and in the aggregate, to the financial statements taken as a whole. In addition, none of the misstatements detected as a result of audit procedures and corrected by management were material, either individually or in the aggregate, to each opinion unit's financial statements taken as a whole.

Disagreements with Management

For purposes of this letter, a disagreement with management is a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

#### Management Representations

We have requested certain representations from management that are included in the management representation letter dated February 10, 2021.

#### Management Consultations with Other Independent Accountants

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to Reach Cyber Charter School's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

#### Other Audit Findings or Issues

We generally discuss a variety of matters, including the application of accounting principles and auditing standards, with management each year prior to retention as Reach Cyber Charter School's auditors. However, these discussions occurred in the normal course of our professional relationship and our responses were not a condition to our retention.

#### Other Matters

We applied certain limited procedures to the Governmental Fund Budgetary Comparison Schedule, which is required supplementary information (RSI) that supplements the basic financial statements. Our procedures consisted of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We did not audit the RSI and do not express an opinion or provide any assurance on the RSI.

#### Restriction on Use

This information is intended solely for the information and use of the Board of Trustees and management of Reach Cyber Charter School and is not intended to be, and should not be, used by anyone other than these specified parties.

Very truly yours,

SD Associates, P.C.

5D associates P.C.

Reach Cyber Charter School

Financial Statements And Independent Auditor's Report

Year Ended June 30, 2020

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#### **Independent Auditor's Report**

To the Board of Trustees Reach Cyber Charter School Harrisburg, Pennsylvania

We have audited the accompanying financial statements of the governmental activities and the major fund of Reach Cyber Charter School (the School), as of and for the year ended June 30, 2020, and the related notes to the financial statements, which collectively comprise the School's basic financial statements as listed in the table of contents.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### **Auditor's Responsibility**

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### **Opinions**

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities the major fund of Reach Cyber Charter School as of June 30, 2020, and the respective changes in financial position and, where applicable, cash flows thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

#### Other Matters

#### Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis and budgetary comparison information as listed in the table of contents be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

#### Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise Reach Cyber Charter School's basic financial statements. The schedule of expenditures of federal awards is presented for purposes of additional analysis as required by Title 2 U.S. Code of Federal Regulations (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, and is not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the schedule of expenditures of federal awards is fairly stated, in all material respects, in relation to the basic financial statements as a whole.

#### Other Reporting Required by Government Auditing Standards

In accordance with Government Auditing Standards, we have also issued our report dated February 10, 2021, on our consideration of Reach Cyber Charter School's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering Reach Cyber Charter School's internal control over financial reporting and compliance.

Certified Public Accountants Elkins Park, Pennsylvania

SD associates P.C.

February 10, 2021

The Board of Trustees of Reach Cyber Charter School (the School) offers readers of the School's financial statements this narrative overview and analysis of the financial activities of the School for the fiscal year ended June 30, 2020. We encourage readers to consider the information presented here in conjunction with the School's financial statements.

#### Financial Highlights

- Total revenues increased by approximately \$12,100,000 due primarily to increased enrollment.
- At the close of the current fiscal year, the School reports an ending fund balance of \$12,642,079. This balance was the result of a \$3,066,668 surplus for the year ended June 30, 2020.
- The School's cash balance at June 30, 2020 was \$15,842,838 representing an increase of \$4,220,514 from June 30, 2019.

#### Overview of the Financial Statements

The discussion and analysis is intended to serve as an introduction to the School's basic financial statements. The School's basic financial statements as presented comprise four components: Management's Discussion and Analysis (this section), the basic financial statements, supplementary information, and single audit requirements.

#### Government-Wide Financial Statements

The government-wide financial statements are designed to provide readers with a broad overview of the School's finances, in a manner similar to a private-sector business.

The statement of net position presents information on all of the School's assets, deferred outflows of resources, liabilities and deferred inflows of resources, with the difference between the components (assets and deferred outflows of resources, less liabilities and deferred inflows of resources) reported as net position. Over time, increases or decreases in net position may serve as a useful indicator of whether the financial position of the School is improving or deteriorating.

The statement of activities presents information showing how the School's net position changed during the most recent fiscal year. All changes in net position are reported as soon as the underlying event giving rise to the change occurs, regardless of the timing of related cash flows.

The government-wide financial statements report on the function of the School that is principally supported by subsidies from school districts whose constituents attend the School.

#### Overview of the Financial Statements (Continued)

#### Fund Financial Statements

A *fund* is a group of related accounts that are used to maintain control over resources that have been segregated for specific activities or purposes. The School, like governmental type entities, utilizes fund accounting to ensure and demonstrate compliance with finance-related legal requirements. The School has only two fund types, governmental and fiduciary funds.

All of the School's basic services are reported in governmental funds, which focus on how money flows into and out of those funds and the balances left at year-end that are available for spending. These funds are reported using an accounting method called *modified accrual* accounting, which measures cash and all other *financial* assets that can readily be converted to cash. Such information is useful in assessing the School's financing requirements. In particular, *fund balance* may serve as a useful measure of a government's net resources available for spending for program purposes at the end of the fiscal year.

#### Notes to the Financial Statements

The notes provide additional information that is essential to a full understanding of the data provided in the government-wide and fund financial statements.

#### Supplementary Information

The governmental fund budgetary comparison schedule is presented for purposes of additional analysis. The schedule of expenditures of federal awards is presented for purposes of additional analysis as required by Title 2 U.S. Code of Federal Regulations (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.

#### Government-Wide Financial Analysis

Management has adopted Governmental Accounting Standards Board (GASB) Statement 34 which requires a comparative analysis of current and prior periods.

|                     | 2020         | 2019         |
|---------------------|--------------|--------------|
| Assets              |              | <u></u>      |
| Current assets      | \$20,746,702 | \$16,505,435 |
| Noncurrent assets   | 218,600      | 165,931      |
|                     | 20,965,302   | 16,671,366   |
| Current Liabilities | 8,113,540    | 6,938,941    |
| Net Position        | \$12,851,762 | \$ 9,732,425 |

As noted earlier, net assets may serve over time as a useful indicator of a school's financial position. In the case of the School, assets exceeded liabilities by \$12,851,762 as of June 30, 2020.

#### Government-Wide Financial Analysis (Continued)

The School's revenues are predominately local school district's funds based on the student enrollment. For the year ended June 30, 2020, the School's total revenues of \$55,253,136 exceeded expenditures of \$52,133,799 by \$3,119,337.

|                           | 2020          | 2019          |
|---------------------------|---------------|---------------|
| Revenues                  |               |               |
| Program revenues          |               |               |
| Local educational agency  |               |               |
| assistance                | \$ 53,260,917 | \$ 41,618,219 |
| Federal sources           | 1,714,638     | 1,399,315     |
| State sources             | 66,310        | 81,089        |
| General revenues          |               |               |
| Other                     | 211,271       | 58,651        |
| Total revenues            | 55,253,136    | 43,157,274    |
|                           |               |               |
| Expenditures              |               |               |
| Instruction               | 38,184,003    | 28,522,547    |
| Support services          | 13,737,431    | 10,048,774    |
| Noninstructional services | 153,141       | 82,042        |
| Depreciation              | 59,224        | 47,998        |
| Total expenditures        | 52,133,799    | 38,701,361    |
|                           |               |               |
| Change in net position    | 3,119,337     | 4,455,913     |
| Net position, beginning   | 9,732,425     | 5,276,512     |
|                           |               |               |
| Net position, ending      | \$ 12,851,762 | \$ 9,732,425  |
|                           |               |               |

#### Governmental Fund

The focus of the School's *governmental fund* is to provide information on near-term inflows, outflows, and balances of spendable resources. Such information is useful in assessing the School's financing requirements. In particular, *fund balance* may serve as a useful measure of a government's net resources available for spending for program purposes at the end of the fiscal year.

The School's governmental fund (the General Fund) reported an ending fund balance of \$12,642,079.

#### **Budget Variations**

Actual revenues were \$1,302,019 lower than the budget due to increases as follows:

#### **Budget Variations (Continued)**

| Local educational agency assistance | \$ (1,520,811) |
|-------------------------------------|----------------|
| Federal sources                     | (37,789)       |
| State sources                       | 66,310         |
| Other revenues                      | 190,271        |
|                                     | \$ (1,302,019) |
|                                     |                |

Actual expenditures were \$4,163,222 lower than the budget due to increases (decreases) as follows:

| Instruction               | \$ (5,013,545) |
|---------------------------|----------------|
| Support services          | 1,335,724      |
| Noninstructional services | (215,174)      |
| Capital outlay            | (270,227)      |
|                           | \$ (4,163,222) |

#### Capital Asset and Debt Administration

#### Capital Assets

As of June 30, 2020, the School's investment in capital assets for its governmental activities totaled \$209,683 (net of accumulated depreciation). This investment in capital assets includes leasehold improvements and equipment and furniture.

Major capital asset purchases during the year included the following:

Capital expenditures of \$111,893 for furniture and equipment

Additional information on the School's capital assets can be found in Note 4 of this report.

#### Long-Term Debt

The School does not have any long-term debt at this time.

#### **Economic Factors and Next Year's Budgets and Rates**

The School's primary source of revenue, the per student subsidy provided by the local school districts, will increase by approximately \$68,400,000 for fiscal year 2020-2021 due to increased enrollment. The growth in enrollment over the reporting year is due substantially to the effect of COVID-19.

#### Future Events That Will Financially Impact the School

The fiscal and operational stability of our Commonwealth's charter schools is directly linked to the state of Pennsylvania's budget. As noted in the notes to the financial statements, the COVID-19 health crisis has had an expected adverse effect on the Commonwealth's financial condition. This issue manifests itself most clearly in the way that the Commonwealth determines each charter school's per-pupil allotment which is calculated by student's school district of residence budgeted expenditures. To the extent that Commonwealth funds are reduced at the district level, this reduction will result in a reduction to charter school funding.

#### Contacting the School's Financial Management

The financial report is designed to provide interested parties a general overview of the School's finances. Questions regarding any of the information provided in this report should be addressed to the CEO, Reach Cyber Charter School, 750 East Park Drive, Suite 204, Harrisburg, PA 17111.

## Reach Cyber Charter School Statement of Net Position June 30, 2020

|  | Governmental Activities |
|--|-------------------------|
| Assets   |                         |
| Cash and cash equivalents                          | \$ 15,842,838           |
| Receivable from school districts, net of allowance | 4,695,183               |
| Federal subsidies receivable                       | 90,858                  |
| State subsidies receivable                         | 62,000                  |
| Prepaid expenses                                   | 55,823                  |
| Property and equipment, net                        | 209,683                 |
| Security deposit                                   | 8,917                   |
| Total assets                                       | 20,965,302              |
| Liabilities  |                         |
| Accounts payable and accrued expenses              | 373,341                 |
| Accrued salaries and benefits                      | 4,108,514               |
| Due to Connections Education, LLC                  | 3,028,931               |
| Due to school districts                            | 602,754                 |
| Total liabilities                                  | 8,113,540               |
| Net Position                                       |                         |
| Invested in capital assets, net                    | 209,683                 |
| Unrestricted                                       | 12,642,079              |
| Total net position                                 | \$ 12,851,762           |

### Reach Cyber Charter School Statement of Activities Year Ended June 30, 2020

|  |   |  | Revenues  Operating Grants and         | Net (Expense) Revenue and Changes in Net Position Governmental |
|--|---|--|--|--|
| Functions  | Expenses  | Charges for Services                                   | Contributions                          | Activities   |
| Governmental Activities Instruction Support services Noninstructional services Depreciation expense  Total governmental activities | \$ 38,184,003<br>13,737,431<br>153,141<br>59,224<br>\$ 52,133,799 | \$ 39,169,084<br>14,091,833<br>13,564<br>\$ 53,274,481 | \$ 1,714,638<br>66,310<br>\$ 1,780,948 | 2,699,719<br>420,712<br>(139,577)<br>(59,224)<br>2,921,630     |
|  | General Revenues Other revenues                                   |  |  | 197,707  |
|  | Change in net posi  | tion   |  | 3,119,337  |
|  | Net Position - Begi   | nning of Year  |  | 9,732,425  |
|  | Net Position - End  | of Year  |  | \$ 12,851,762  |

## Reach Cyber Charter School Balance Sheet-Governmental Fund June 30, 2020

|  | General<br>Fund |
|--|-----------------|
| Assets   |                 |
| Cash and cash equivalents                          | \$ 15,842,838   |
| Receivable from school districts, net of allowance | 4,695,183       |
| Federal subsidies receivable                       | 90,858          |
| State subsidies receivable                         | 62,000          |
| Prepaid expenses                                   | 55,823          |
| Security deposit                                   | 8,917           |
| Total assets                                       | \$ 20,755,619   |
| Liabilities  |                 |
| Accounts payable and accrued expenses              | \$ 373,341      |
| Accrued salaries and benefits                      | 4,108,514       |
| Due to Connections Education, LLC                  | 3,028,931       |
| Due to school districts                            | 602,754         |
| Total liabilities                                  | 8,113,540       |
| Fund Balances                                      |                 |
| Nonspendable                                       | 64,740          |
| Unassigned   | 12,577,339      |
| Total fund balances                                | 12,642,079      |
| Total liabilities and fund balances                | \$ 20,755,619   |

## Reach Cyber Charter School Reconciliation of the Balance Sheet of Governmental Funds To the Statement of Net Position June 30, 2020

|  |                      | _  |            |
|--|----------------------|----|------------|
| Total Fund Balance for Governmental Funds  |                      | \$ | 12,642,079 |
| Capital assets used in governmental activities are not financial resources and therefore are not reported in the funds. These assets consist of: |                      |    |            |
| Equipment and furniture  Accumulated depreciation and amortization   | 375,153<br>(165,470) |    | 209,683    |
| Total Net Position of Governmental Activities  |                      | \$ | 12,851,762 |

## Reach Cyber Charter School Statement of Revenues, Expenditures, and Changes in Fund BalanceGovernmental Fund Year Ended June 30, 2020

|                                     | General<br>Fund |
|-------------------------------------|-----------------|
| Revenues                            |                 |
| Local educational agency assistance | \$ 53,260,917   |
| Federal sources                     | 1,714,638       |
| State sources                       | 66,310          |
| Other revenues                      | 211,271         |
| Total revenues                      | 55,253,136      |
| Expenditures                        |                 |
| Instruction                         | 38,184,003      |
| Support services                    | 13,737,431      |
| Noninstructional services           | 153,141         |
| Capital outlay                      | 111,893         |
| Total expenditures                  | 52,186,468_     |
| Net Change In Fund Balance          | 3,066,668       |
| Fund Balance - Beginning of Year    | 9,575,411       |
| Fund Balance - End of Year          | \$ 12,642,079   |

# Reach Cyber Charter School Reconciliation of the Statement of Revenues, Expenditures, and Changes in Fund Balances of Governmental Funds to the Statement of Activities Year Ended June 30, 2020

| Net Change in Fund Balances - Total Governmental Funds   | \$             | 3,066,668           |
|--|----------------|---------------------|
| Capital outlays are reported in governmental funds as expenditures. However, in the statement of activities, the cost of those assets is allocated over their estimated useful lives as depreciation and amortization expense. This is the amount by which capital outlays exceeds depreciation in the current period. |                |                     |
| Depreciation expense<br>Capital outlays  | <del>1//</del> | (59,224)<br>111,893 |
| Change in Net Position of Governmental Activities  | \$             | 3,119,337           |

## Note 1 Background and Summary of Significant Accounting Policies

Reach Cyber Charter School (the School) is organized as a nonprofit corporation in Pennsylvania to operate a charter school in accordance with Pennsylvania Act 22 of 1997. The School was granted a charter which expired on June 30, 2019. The School is going through the charter renewal process and expects to receive a new charter agreement. The School will continue to operate through the process.

The financial statements of the School have been prepared in conformity with accounting principles generally accepted in the United States of America (GAAP) as applied to governmental units. The Governmental Accounting Standards Board (GASB) is the accepted standard-setting body for establishing governmental accounting and financial reporting principles. The more significant of the School's accounting policies are described below.

## Government-Wide and Fund Financial Statements

The government-wide financial statements (the statement of net position and the statement of activities) report on the School as a whole. The statement of activities demonstrates the degree to which the direct expenses of the School's function are offset by program revenues.

The fund financial statements (governmental fund balance sheet and statement of governmental fund revenues, expenditures and changes in fund balance) report on the School's general fund.

## Measurement Focus, Basis of Accounting, and Financial Statement Presentation

Government-Wide Financial Statements:

The government-wide financial statements are prepared using the economic resources measurement focus and the accrual basis of accounting as are the proprietary fund financial statements. Revenues are recorded when earned and expenses are recorded when a liability is incurred regardless of the timing of the related cash flows. Grants and similar items are recognized as soon as all eligibility requirements imposed by the provider have been met.

#### Fund Financial Statements

Governmental fund financial statements are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized as soon as they are measurable and available. Revenues are considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period. For this purpose, the School considers revenues to be available if they are collected within 60 days of the end of the current period. Expenditures generally are recorded when a liability is incurred, as under accrual accounting.

The government reports the following major governmental fund:

## Note 1 Background and Summary of Significant Accounting Policies (Continued)

## Measurement Focus, Basis of Accounting, and Financial Statement Presentation (Continued)

General Fund – The General Fund is the operating fund of the School and accounts for all revenues and expenditures of the School.

Amounts reported as program revenues include a per-student subsidy from local school districts as well as federal and state grants. Internally dedicated resources are reported as general revenues rather than as program revenues.

## Method of Accounting

The School has adopted the provision of Statement No. 34 ("Statement 34") of the Governmental Accounting Standards Board "Basic Financial Statements – and Managements' Discussion and Analysis – for State and Local Governments." Statement 34 established standards for external financial reporting for all state and local governmental entities, which includes a statement of net position and a statement of activities. It requires the classification of net position into three components – invested in capital assets, net of related debt; restricted; and unrestricted. These calculations are defined as follows:

Invested in capital assets, net of related debt – This component of net position consists of capital assets, including restricted capital assets, net of accumulated depreciation and reduced by the outstanding balances of any bonds, mortgages, notes, or other borrowings that are attributable to the acquisition, construction, or improvement of those assets. If there are significant unspent related debt proceeds at year-end, the portion of the debt attributable to the unspent proceeds are not included in the calculation of invested in capital assets, net of related debt. Rather, that portion of the debt is included in the same net assets component as the unspent proceeds.

- Restricted This component of net position consists of constraints placed on asset use through external constraints imposed by creditors such as through debt covenants, grantors, contributors, or laws or regulations of other governments or constraints imposed by law through constitutional provisions or enabling legislation.
- Unrestricted net position This component of net position typically includes unrestricted liquid assets.

The School implemented GASB No. 54, Fund Balance Reporting and Governmental Type Definition. In the fund financial statements, governmental funds report the following classifications of fund balance:

Nonspendable - includes amounts that cannot be spent because they are either not spendable in form or are legally or contractually required to be maintained intact. The School classified prepaid expenses and security deposit as being nonspendable as these items are not expected to be converted to cash.

## Note 1 Background and Summary of Significant Accounting Policies (Continued)

## Method of Accounting (Continued)

- Restricted included amounts restricted by external sources, such as creditors or grantors, or by constitutional provision or enabling legislation.
- Committed includes amounts that can only be used for specific purposes pursuant to constraints imposed by formal action of the Board of Trustees.
- Assigned includes amounts that the School intends to use for a specific purpose, but do not meet the definition of restricted or committed fund balance.
- Unassigned includes all amounts that are not included in other spendable classifications.

When an expenditure is incurred for purposes for which both restricted and unrestricted fund balance is available, the School considers restricted funds to have been spent first. When an expenditure is incurred for which committed, assigned, or unassigned fund balances are available, the School considers amounts to have been spent first out of committed funds, then assigned funds, and finally unassigned funds, as needed, unless the Board of Trustees has provided otherwise in its commitment or assignment actions.

## **Budgets and Budgetary Accounting**

Budgets are adopted on a basis consistent with accounting principles generally accepted in the United States of America. An annual budget is adopted for the General Fund.

The Budgetary Comparison Schedule should present both the original and the final appropriated budgets for the reporting period. The School only has a general fund budget; therefore, the original budget filed and accepted by the Pennsylvania Department of Education is the final budget as well.

#### Use of Estimates

The preparation of financial statements in conformity with U.S. generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements, and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates.

## Concentration of Credit Risk

Periodically, the School may maintain deposits in excess of the Federal Deposit Insurance Corporation's limit of \$250,000 with financial institutions.

## Note 1 Background and Summary of Significant Accounting Policies (Continued)

## Cash and Cash Equivalents

The School's cash is considered to be cash on hand and demand deposits.

#### Capital Assets

Capital assets, which include property, plant and equipment, are reported in the government-wide financial statements. All capital assets are capitalized at cost and updated for additions and retirements during the year. The School does not possess any infrastructure. Improvements are capitalized; the cost of normal maintenance and repairs that do not add to the value of the asset or materially extend an asset's life are not. Capital assets of the School are depreciated using the straight-line method over the useful lives of the assets; furniture and fixtures (6-7 years) and equipment (3-6 years).

## Compensated Absences

It is the School's policy to permit employees to accumulate earned but unused vacation and sick pay benefits. There is no liability for unpaid accumulated sick leave since the School does not have a policy to pay any amounts when employees separate from service. Employees will be paid for prorated unused vacation for that fiscal year only based on the number of full calendar months worked that fiscal year.

## **Advertising Costs**

All costs associated with advertising and promotions are recorded as expenditures in the year incurred.

#### **Income Tax Status**

The School is exempt from federal income taxes under Section 501(c)(3) of the Internal Revenue Service Code. The School adopted the provisions of ASC 740-10, *Accounting for Uncertainty in Income Taxes*. Management evaluated the School's tax positions and concluded that the School had taken no uncertain tax positions that require adjustment to the financial statements to comply with the provisions of this guidance. The School files a Return of Organizations Exempt from Income Tax annually. The School's returns for 2019, 2018 and 2017 are subject to examination by the IRS, generally for three years after they were filed.

## Note 2 Cash and Cash Equivalents

The School's cash and cash equivalents balance at June 30, 2020, was \$15,842,838. The actual amount of cash on deposit in the School's bank accounts at June 30, 2020 was \$15,847,816. As of June 30, 2020, the School's bank balance was exposed to custodial credit risk as follows:

## Note 2 Cash and Cash Equivalents (Continued)

Uninsured and collateralized with securities held by the pledging bank's trust department, not in the School's name

\$ 15,597,816

Insured amount

\$ 250,000

Custodial Credit Risk-Deposits

Custodial credit risk is the risk than in the event of a bank failure, the School's uninsured deposits may not be returned. The School does not have a policy for custodial credit risk.

#### Note 3 Receivables

Receivables as of June 30, 2020 consist primarily of subsidies from federal, state, and local authorities. Receivables are shown net of an allowance for uncollectible accounts of \$507,378.

## Note 4 Capital Assets

Capital asset activity for the year ended June 30, 2020 was as follows:

|                                | ]  | Balance, |       |       |         |      | I  | Balance, |
|--------------------------------|----|----------|-------|-------|---------|------|----|----------|
|                                |    | 7/1/19   | Addit | ions  | Deletio | ns   |    | 6/30/20  |
|                                |    |          |       |       |         |      |    |          |
| Equipment and furniture        |    | 263,260  | 11    | 1,893 |         | -    |    | 375,153  |
| Less: accumulated depreciation |    | 106,246  | 5     | 9,224 |         | •    |    | 165,470  |
| *                              | \$ | 157,014  | \$ 5  | 2,669 | \$      | 97.0 | \$ | 209,683  |

Depreciation expense was \$59,224 for the year ended June 30, 2020.

## Note 5 Funding

The School received funding from various local school districts on a monthly basis based on enrollment. The rate of funding per student is determined on an annual basis.

## Note 6 Lease Commitment

The School entered into a lease agreement to lease a facility in Harrisburg, Pennsylvania under an operating lease agreement that expires August 31, 2022, plus two three-year renewal options. In addition to the basic rentals, the School is subject to additional costs including taxes, occupancy, and maintenance. Rent expense was \$411,400 for the year ended June 30, 2020.

## Note 6 Lease Commitment (Continued)

Future minimum lease payments are as follows as of June 30, 2020:

| Year ended June 30, |              |
|---------------------|--------------|
| 2021                | \$ 467,857   |
| 2022                | 481,893      |
| 2023                | 80,707       |
|                     | \$ 1,030,457 |

#### Note 7 Retirement Plan

The School provides pension benefits for all of its employees through the Reach Cyber Charter School 403(b) Plan. Employees are required to participate from the date of employment, with a mandatory minimum contribution of 5%. The School will match the employees' contributions dollar for dollar up to 5% of their compensation. School contributions to the plan for the year ended June 30, 2020 totaled \$934,896.

## Note 8 Risk Management

The School is exposed to various risks of loss related to torts: theft of, damage to, and destruction of assets; errors and omissions; injuries to employees; and natural disasters. The School carries commercial insurance for such risks.

## Note 9 Grants

The School participates in numerous state and federal grant programs, which are governed by various rules and regulations of the grantor agencies. Costs charged to the respective grant programs are subject to audit and adjustment by the grantor agencies; therefore, to the extent that the School has not complied with the rules and regulations governing the grants, refunds of any money received may be required and the collectability of any related receivable at June 30, 2020 may be impaired. In the opinion of the School, there are no significant contingent liabilities relating to compliance with the rules and regulations governing the respective grants; therefore, no provision has been recorded in the accompanying financial statements for such contingencies.

## Note 10 Professional Services Agreement

The School entered into an agreement with Connections Educations, LLC (CE) for curriculum, school management services, instruction, technology and other services. The agreement commenced on July 1, 2020 and expires on the earlier of five years or the expiration of the renewal charter.

## Note 10 Professional Services Agreement (Continued)

Under the contract, CE will provide direct materials/services or procurement and payment of services for the following:

- 1. Instructional materials as approved by the board
- 2. Administrative personnel, including health and other benefits, as approved by the Board where required
- 3. Educational support services for participating families
- 4. Training and other professional development as approved by the Board
- 5. Hardware and software as approved by the Board
- 6. Technical support for any hardware and software provided under the contract
- 7. Maintenance of student records
- 8. Services to special needs students as required by law
- 9. Administrative services including expenditures for a facility and capital, both of which require Board approval
- 10. Financial, treasury and other reporting as required by law
- 11. Student recruiting and community education
- 12. General school management

For all services, the School reimburses CE according to the terms of the contract based on documentation that is reviewed and approved by the Board. Total charges from CE amounted to \$21,537,566 for the year ended June 30, 2020.

Required Supplementary Information

# Reach Cyber Charter School Governmental Fund Budgetary Comparison Schedule Year Ended June 30, 2020

|                            | Budgeted      | I Amounts     | Actual<br>Revenues/ | Variance With  |
|----------------------------|---------------|---------------|---------------------|----------------|
| ,                          | Original      | Final         | Expenditures        | Budget         |
| Revenues                   |               |               |                     |                |
| Local educational agency   |               |               |                     |                |
| assistance                 | \$ 54,781,728 | \$ 54,781,728 | \$ 53,260,917       | \$ (1,520,811) |
| Federal sources            | 1,752,427     | 1,752,427     | 1,714,638           | (37,789)       |
| State sources              | <b>3</b> 0    | 3€            | 66,310              | 66,310         |
| Other revenues             | 21,000        | 21,000        | 211,271             | 190,271        |
| Total revenues             | 56,555,155    | 56,555,155    | 55,253,136          | (1,302,019)    |
| Expenditures               |               |               |                     |                |
| Instruction                | 43,197,548    | 43,197,548    | 38,184,003          | 5,013,545      |
| Support services           | 12,401,707    | 12,401,707    | 13,737,431          | (1,335,724)    |
| Noninstructional services  | 368,315       | 368,315       | 153,141             | 215,174        |
| Capital outlay             | 382,120       | 382,120       | 111,893             | 270,227        |
| Total expenditures         | 56,349,690    | 56,349,690    | 52,186,468          | 4,163,222      |
| Net Change in Fund Balance | 205,465       | 205,465       | 3,066,668           | 2,861,203      |
| Fund Balance, Beginning    | 9,575,411     | 9,575,411     | 9,575,411           | <u> </u>       |
| Fund Balance, Ending       | \$ 9,780,876  | \$ 9,780,876  | \$ 12,642,079       | \$ 2,861,203   |

Other Reports Required By Government Auditing Standards



Independent Auditor's Report on Internal Control
Over Financial Reporting and on Compliance and
Other Matters Based on an Audit of Financial Statements
Performed in Accordance with Government Auditing Standards

To the Board of Trustees Reach Cyber Charter School Harrisburg, Pennsylvania

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of the governmental activities and the major fund of Reach Cyber Charter School (the School) as of and for the year ended June 30, 2020 and the related notes to the financial statements, which collectively comprise the School's basic financial statements and have issued our report thereon, dated February 10, 2021.

## **Internal Control Over Financial Reporting**

In planning and performing our audit, we considered the School's internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the School's internal control. Accordingly, we do not express an opinion on the effectiveness of the School's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control such, that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

## **Compliance and Other Matters**

As part of obtaining reasonable assurance about whether the School's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts and grants, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit and, accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance that are required to be reported under *Government Auditing Standards*.

## Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion of the effectiveness of the School's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the School's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Certified Public Accountants Elkins Park, Pennsylvania

5D associates P.C.

February 10, 2021

Single Audit Requirements

Reach Cyber Charter School Schedule of Expenditures of Federal Awards Year Ended June 30, 2020

| Federal Grantor/<br>Pass-Through Grantor  | Federal<br>CFDA<br>Number | Pass-<br>Through<br>Grantor's<br>Number | Grant                            | Program<br>or<br>Award | Accrued<br>(Deferred)<br>Revenue<br>7/1/2019 | Total<br>Received for<br>the Year | Revenue<br>Recognized     | Federal<br>Expenditures   | Accrued<br>(Deferred)<br>Revenue<br>6/30/2020 |
|---|---------------------------|---|----------------------------------|------------------------|--|-----------------------------------|---------------------------|---------------------------|---|
| U.S. Department of Education  Pass-Through PA Department of Education  Title I - Improving Basic Programs  Title I - Improving Basic Programs | 84.010<br>84.010          | 013-201150                              | 7/1/19-9/30/20<br>7/1/18-9/30/19 | \$ 887,058             | \$ 269,885                                   | \$ 887,144 269,885                | \$ 887,058                | \$ 887,058                | (98) \$                                       |
| Title I - Program Improvement Set Aside   | 84.010                    | 042-191150                              | 8/12/19-9/30/20                  | 77,665                 | 269,885                                      | 77,665                            | 77,665                    | 77,665                    | (98)  |
| Title II - Improving Teacher Quality<br>Title II - Improving Teacher Quality  | 84.367<br>84.367          | 020-201150<br>020-191150                | 7/1/19-9/30/20<br>7/1/18-9/30/19 | 123,271<br>103,664     | 33,535                                       | 96,414<br>33,535<br>129,949       | 96,414                    | 96,414                    | 96 - 12 (36)                                  |
| Title IV - Student Support and Academic Enrichment<br>Title IV - Student Support and Academic Enrichment                                      | 84.424                    | 144-201150<br>144-191150                | 7/1/19-9/30/20<br>7/1/18-9/30/19 | 67,506<br>44,925       | 2,990  | 63,005<br>5,990<br>68,995         | 67,506<br>3,000<br>70,506 | 67,506<br>3,000<br>70,506 | 4,501   |
| Pass-Through Capital Area Intermediate Unit<br>Title III - Language Instruction   | 84.365                    | N/A                                     | 7/1/19-6/30/20                   | 1,680                  | •  | 1 W                               | 1,680                     | 1,680                     | 1,680   |
| Individuals with Disabilities Education<br>Act Part B<br>Individuals with Disabilities Education  | 84.027                    | N/A                                     | 7/1/19-6/30/20                   | 579,815                | 350,459                                      | 845,511                           | 579,815                   | 579,815                   | 84,763  |
| Act Preschool Total Special Education Cluster   | 84.173                    | N/A                                     | 7/1/18-6/30/19                   | 1,500                  | 350,719                                      | 1,760                             | 1,500                     | 1,500                     | 84,763  |
| Total U.S. Department of Education  |                           |   |                                  |                        | \$ 657,129                                   | \$ 2,280,909                      | \$ 1,714,638              | \$ 1,714,638              | \$ 90,858                                     |

See notes to schedule of expenditures of federal awards. 24

# Reach Cyber Charter School Notes to Schedule of Expenditures of Federal Awards Year Ended June 30, 2020

#### Note 1 Basis of Presentation

The accompanying schedule of expenditures of federal awards (the Schedule) includes the federal award activity of Reach Cyber Charter School (the School) under programs of the federal government for the year ended June 30, 2020. The information in this Schedule is presented in accordance with the requirements of Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Because the Schedule presents only a selected portion of the operations of the School, it is not intended to and does not present the financial position, changes in net assets, or cash flows of the School.

## Note 2 Summary of Significant Accounting Policies

- (1) Expenditures reported on the Schedule are reported on the modified accrual basis of accounting. Such expenditures are recognized following the cost principles contained in the Uniform Guidance, wherein certain types of expenditures are not allowable or are limited as to reimbursement.
- (2) Pass-through entity identifying numbers are presented where available.

## Note 3 Indirect Cost Rate

The School has elected not to use the 10% de minimis indirect cost rate allowed under the Uniform Guidance.



Independent Auditor's Report on Compliance for Each Major Program and on Internal Control Over Compliance Required by the Uniform Guidance

To the Board of Trustees Reach Cyber Charter School Harrisburg, Pennsylvania

## Report on Compliance for Each Major Federal Program

We have audited Reach Cyber Charter School's (the School) compliance with the types of compliance requirements described in the *OMB Compliance Supplement* that could have a direct and material effect on each of the School's major federal programs for the year ended June 30, 2020. The School's major federal programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

## Management's Responsibility

Management is responsible for compliance with requirements of laws, regulations, contracts, and grants applicable to its federal programs.

## **Auditor's Responsibility**

Our responsibility is to expess an opinion on compliance for each of the School's major federal programs based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; and the audit requirements of Title 2 U.S. *Code of Federal Regulations* Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance). Those standards and the Uniform Guidance require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal program occurred. An audit includes examining, on a test basis, evidence about the School's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances.

We believe that our audit provides a resonable basis for our opinion on compliance for each major federal program. However, our audit does not provide a legal determination of the School's compliance.

## Opinion on Each Major Federal Program

In our opinion, the School complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major federal programs for the year ended June 30, 2020.

## Report on Internal Control Over Compliance

Management of the School is responsible for establishing and maintaining effective internal control over compliance with the types of compliance requirements referred to above. In planning and performing our audit of compliance, we considered the School's internal control over compliance with the types of requirements that could have a direct and material effect on each major federal program to determine the auditing procedures that are appropriate in the circumstances for the purpose of expressing an opinion on compliance for each major federal program and to test and report on internal control over compliance in accordance with the Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of the School's internal control over compliance.

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct noncompliance with a type of compliance requirement of a federal program on a timely basis. A material weakness in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that a material noncompliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance requirement of a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies. We did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Accordingly, this report is not suitable for any other purpose.

Certified Public Accountants Elkins Park, Pennsylvania

SD associates f.C.

February 10, 2021

# Reach Cyber Charter School Schedule of Findings and Questioned Costs Year Ended June 30, 2020

## A. Summary of Audit Results

- 1. The Independent Auditor's Report expresses an unmodified opinion on the basic financial statements of Reach Cyber Charter School.
- 2. No material weaknesses or significant deficiencies relating to the audit of the financial statements are reported in the Report on Compliance and on Internal Control over Financial Reporting.
- 3. No instances of noncompliance material to the financial statements of Reach Cyber Charter School which would be required to be reported in accordance with *Government Auditing Standards* were disclosed during the audit.
- 4. No material weaknesses or significant deficiencies relating to the audit of major federal award programs is reported in the Report on Compliance with Requirements Applicable to Each Major Program and Internal Control Over Compliance.
- 5. The independent auditor's report on compliance for the major federal award programs for Reach Cyber Charter School expresses an unqualified opinion.
- 6. There were no audit findings, which were required to be reported in accordance with 2 CFR section 200.516(a).
- 7. The program tested as a major program was Title I, CFDA #84.010.
- 8. The threshold for distinguishing Types A and B programs was \$750,000.
- 9. Reach Cyber Charter School did not qualify as a low-risk auditee.

## B. Findings-Financial Statement Audit

None.

C. Findings and Questioned Costs-Major Federal Award Programs Audit

None.